

# Green Lake County 4-H Leaders' Association Meeting Agenda

Thursday, October 1, 2020 • 7:00 p.m.

Zoom

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1. Pledges
2. Call to order
3. Secretary's Report
4. Treasurers' Report - No bank statement received yet for this month, will provide at next meeting
5. Correspondence
6. Reports:

**Ambassador-** Update

**Archery Project-** No update

### **Dog Project**

- Continuing in-person 4-H dog classes until end of October

### **Horse Council**

- Next meeting November 2nd at 7:00 p.m.

### **Livestock Council**

- Next regularly scheduled meeting October 13 at 7:30 p.m.

### **4-H Program Coordinator- Morgan**

- 4-H Program Update
- Upham Woods fall programming available for clubs
- 4-H Charter pgs 1-4 due November 1 to Morgan
- 4-H Virtual Open House- November 14 at 6:00 p.m via Zoom
- 4HOnline 2.0 - Enrolments open TODAY
- 4-H Movement Challenge

7. Fundraising Committee – No update
8. Educational Opportunities & Awards Committee- Update
  - Update on 2021 WI 4-H Educational Travel Experiences
9. Next meeting date – November 5 at 7:00 p.m.
10. Adjourn meeting