

Green Lake County 4-H Leaders' Association Meeting Agenda

Thursday, September 3, 2020 • 7:00 p.m.

Zoom

1. Call to order
2. Secretary's Report
3. Treasurers' Report
4. Correspondence
5. Reports:
 - Ambassadors-** Update
 - Archery Project-** No update
 - Dog Project**
 - Continuing in-person 4-H dog classes
 - Horse Council**
 - Next meeting September 14 via Zoom
 - Livestock Council**
 - Next regularly scheduled meeting October 13, 2020
 - 4-H Program Coordinator- Morgan**
 - 4-H Program Update
 - In-person program request forms- continue to work with me on completing
 - 2020-2021 Enrollment & 4HOnline 2.0- Most likely won't open until October 1
 - Virtual Fall Forum- November 6-7
 - Record Books- to be considered for county awards due to Extension Office Sept. 18
6. Fundraising Committee – Update
7. Educational Opportunities & Awards Committee- Update
 - New 4-H Record Book pages idea sharing
8. 4-H Graduation
 - Previous years graduates are given a lanyard and keychain-award same gift as in previous years?
9. National 4-H Week Promotion, October 4-10
 - Berlin Journal 4-H feature section club articles due to Morgan by **2:00p.m. tomorrow**
 - Wisconsin 4-H Movement – Morgan
10. 2020-2021 Executive Board Elections
 - Vice President (3-year term)
 - Two Southern District Reps (Country Clovers, Dalton Doers, Grand River Workers, Prairie View Rockets and Roy Creek Ramblers) (2-year term)
 - Youth Reps (1-year term)
11. Next meeting date – October 1 at 7:00 p.m.
12. Adjourn meeting