

# Green Lake County

## 4-H Focus Newsletter



November/December 2020

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#### **Green Lake County 4-H Website:**

[glc4h.org](http://glc4h.org)

#### **State 4-H Website:**

<https://4h.extension.wisc.edu/>

#### **4-H Animal Science Events:**

<https://fyi.extension.wisc.edu/wi4haganimalscience/>

#### **Wisconsin State Fair Website:**

[www.wistatefair/fair/](http://www.wistatefair/fair/)



## 4-H Enrollment NOW OPEN!

Wisconsin 4-H is happy to announce that 4-H Online 2.0 is now open for enrollments! Go to <http://wi.4honline.com> to access the new system. Your family login will be the same as you used last year. If your password does not work, click on the Reset Password link on the login page and you will be emailed a new one.

The system will look totally different from what we had in the past, but you can use the family enrollment guide at <https://fyi.extension.wisc.edu/4h-ext/files/2020/09/4HOnline.v2.Family.Enrollment.Guide.pdf> for help during the enrollment process.

The new system is more streamlined and easier to use, as well as mobile friendly so you can use your phone to enroll! There will be more features coming, like Spanish language translation and additional club leader features.

Make sure to enroll by **November 30<sup>th</sup>** to continue receiving newsletters and important updates from Green Lake County 4-H!



# 4-H ENROLLMENT NOW OPEN!



Visit [wi.4honline.com](http://wi.4honline.com) to enroll!



# 4-H LEADERS' ASSOCIATION

## • October 1, 2020 Zoom Meeting •



President Gina Fleegal called the meeting to order. Members present were...Tammy Goettl, Kim Drews, Linda Ebert-Swanke, Brenda Oft, Sadie Goettl, Donna Petit, Beth Howman-Combs, Bonnie Gneiser, David Oft, Joanne Klatt, Dan Huitema and Morgan Martinez, 4-H Program Coordinator.

- Secretary's report--Motion to approve. M--Donna, S--David. Motion carried.
- Treasurer's report--No bank statement received prior to this meeting.

Correspondence: none

### Ambassadors:

- Met twice in September and discussed the future direction of the club. Decided to non-renew the charter with the state. Current funds will be moved into a line item into the Leader's Association account.

### Archery Project:

- No update

### Dog Project:

- Continuing in-person dog classes until the end of October (weather permitting).

### Horse Council:

- Next meeting November 2 at 7:00 P.M. via Zoom.

### Livestock Council:

- Next meeting Tuesday, October 13 at 7:30 P.M.

### 4-H Program Coordinator

- 4-H Program Update--no changes since last month. Concerns meeting during winter months. Will be unable to meet outdoors.
- Upham Woods fall programming--available to clubs. Contact Morgan for more information.
- 4-H Charter pgs. 1-4 are due November 1 to Morgan.
- 4-H Virtual Open House is November 14 at 6:00 P.M. via Zoom. Contact Morgan if you'd like to help out.
- 4-H Online 2.0--enrollment. There are some issues with the program. Morgan will send out an email when it's completely error free and ready.
- 4-H Movement Challenge is scheduled during National 4-H Week at the state level. Share the Challenge with your club members.

### Fundraising Committee

- No update

### Educational Opportunities & Awards Committee

- All 2021 trips have been cancelled. Looking into virtual ones. More information forthcoming.
- Key Award and Academic Scholarships--discussion if we should hold off or offer it now. We will see what happens at the state level with the trips. Tabled until next month.

Next meeting: November 5, 2020 at 7:00 P.M. Motion to adjourn the meeting. M--David, S--Joanne. Motion carried.

*Respectfully submitted by,  
Tammy M Goettl, Secretary*



## Dalton Doers 4-H Club Minutes



The meeting of the Dalton Doers 4-H club was held at the Dalton Town Hall on 9-13-20. The meeting was called to order by David at 3:00. Minutes of the previous were read. Camron approved and Noah 2nd to approve it. The treasures report was given. The balance off the last meeting on 8-16-20 was \$507.76. The current balance was \$507.76. We voted for new officers.

Austin president. Gus vice president. Gunner treasure. David secretary. Merrin reporter.

Get enrolled by November 1. Noah approved and Austin 2nd to adjourn the meeting. 10-11-20 at 4:00 at Dalton Town Hall.

*Austin Trotz, Secretary*

## 4-H Annual Leader Training\*

*(\*Virtually)*

**Ideas for Virtual, Hybrid, and Small Group Meetings**

**Nov. 23, Dec. 1, & Dec. 10  
7pm**

**REGISTER NOW**

**See article on page 6 for session topics and registration links**



# 4-H OPPORTUNITIES

## 4-H Shooting Sports— On Target Tuesdays



Washington State 4-H Shooting Sports is hosting a series of Zoom shooting sports workshops featuring top USA Shooting Sports Athletes and Olympic Competitors! The sessions will be recorded and shared out to those who register to watch at a later time. Sessions run Tuesdays starting October 6<sup>th</sup> and ending on December 8<sup>th</sup>.

Hear from top athletes in Archery, Rifle, Shotgun and Pistol as well as representatives from the MidwayUSA foundation and Hornady ammunition.

Learn how they achieved excellence in their fields and careers.

Archery will be the featured shooting sport on November 3 and November 10 at 8:30 p.m. on both evenings.

For full series schedule of speakers and recordings visit: <https://extension.wsu.edu/pierce/4-h-on-target-tuesdays/?fbclid=IwAR03BAfU1gQQ6Z9-zGrQBM45tGOpO9OM2qDC22tPKif3ls1pf3M-fLNto>

To register for Zoom series visit: [https://wsu.zoom.us/webinar/register/WN7KOfRul9TTm0Uewf7mxLuA?fbclid=IwAR1PGrwllwLxFC4RGTC8dKZjC-9jcClwq6zlrPu\\_83VinYYUKOLwhfPwMviU](https://wsu.zoom.us/webinar/register/WN7KOfRul9TTm0Uewf7mxLuA?fbclid=IwAR1PGrwllwLxFC4RGTC8dKZjC-9jcClwq6zlrPu_83VinYYUKOLwhfPwMviU)



### ON TARGET TUESDAYS

**November 3**  
6:30 - 7:30 pm

Register for this webinar through your Zoom account:  
[https://wsu.zoom.us/webinar/register/WN\\_7KOfRul9TTm0Uewf7mxLuA](https://wsu.zoom.us/webinar/register/WN_7KOfRul9TTm0Uewf7mxLuA)

### CASEY KAUFOLD

International Competitor - Recurve Archery

Casey has competed in the United States, France, Luxemburg, Peru, Japan, the Netherlands, Turkey, China, and Columbia.

### ON TARGET TUESDAYS

**November 10**  
6:30 - 7:30 pm

Register for this FREE webinar through your Zoom account:  
[https://wsu.zoom.us/webinar/register/WN\\_7KOfRul9TTm0Uewf7mxLuA](https://wsu.zoom.us/webinar/register/WN_7KOfRul9TTm0Uewf7mxLuA)

dan.white@wsu.edu  
a.hernandez-hall@wsu.edu

### KEITH SEKORA

Para-Archery Advocate

As a 2021 USA National Archery Team Para-Olympic hopeful, and 4-H certified volunteer, Keith is passionate about making archery accessible to all.

**4-H GROWS HERE**





# 4-H OPPORTUNITIES

## Cooking Away with 4-H Challenge

Inspired by all the ways families have been challenging themselves to learn new skills during COVID-19, Green Lake County 4-H will be hosting a remote cooking challenge. Each week, participants will be



given food related challenges—create or adapt a recipe featuring focus ingredients, learn/practice new skills in the kitchen and learn more about food!

A cookbook will be created based on the recipes submitted and participants will receive 4-H cooking items! Form a team with household family 4-H members or participate as an individual. All ages and experience levels are welcome—must be a Green Lake County 4-H member!

Each week brings a new set of challenges! Creating original recipes based on focus ingredients and skills, testing your culinary and food based knowledge are all part of the fun!

The challenge runs for 4 weeks and we hope you can participate each week:

- ⇒ **Week 1: November 6-14**
- ⇒ **Week 2: November 13-21**
- ⇒ **Week 3: November 20-28**
- ⇒ **Week 4: November 27- December 5**

For more information and to sign up visit the "Virtual Learning Experiences" tab at [www.glc4h.org](http://www.glc4h.org). Sign up by November 4th to participate!

It is all about **FUN** and **LEARNING** in the **KITCHEN**!

## Cloverbud Club

Hey Cloverbuds, check out these activities designed just for YOU! Join Morgan via Zoom as she explores the WI 4-H Cloverbud Curriculum! Visit [www.glc4h.org](http://www.glc4h.org) and check out "Virtual Learning Opportunities" under the "4-H and Youth" tab for regis-

tration for each session and list of supplies needed for each activity!

**November 14 at 9:00 a.m.** we will be exploring wind and creating a windsock!

**December 12 at 9:00 a.m.** we will create an edible color wheel!

**January 9, 2021 at 9:00 a.m.** we will create pop up greeting cards!

## At Home Learning Series

Join Morgan for this virtual learning series via Zoom! Register for one or register for both! Visit [www.glc4h.org](http://www.glc4h.org) and check out "Virtual Learning Opportunities" under the "4-H and Youth" tab for registration for each session and list of supplies needed for each activity! These activities are perfect for youth in grades 3-5, but any youth may participate!

**December 5, 2020 at 9:00 a.m.** At Home Learning presents: TOO MANY TEES! [Do you have too many tee's?! Join us to learn about recycling and upcycling old t-shirts into reusable bags! All you need is t-shirts and scissors!](#)

**January 16, 2021 at 9:00 a.m.** At Home Learning presents: BREAD IN A BAG! Join us to learn about how to make your own bread in a bag to enjoy at home for sandwiches, breakfast, and so many more ways to enjoy bread! For bonus fun we will also have the optional activity of making butter in a jar!



# 4-H OPPORTUNITIES



## Upcoming County-Wide 4-H Meetings



### Leaders' Association

- **November-** The 4-H Leaders' Association will be meeting via Zoom on Thursday, November 5th at 7:00 p.m. To attend this meeting please register to receive Zoom meeting link at <https://uwmadison.zoom.us/join/jtYufumpD8sEtEP3E-a9x4bnNt9vW/yqxV>
- **December-** *\*Note date change from the first Thursday of the month\** The 4-H Leaders' Association will be meeting via Zoom on Thursday, December 10th at 7:00 p.m. To attend this meeting please register to receive Zoom meeting link at <https://uwmadison.zoom.us/join/tJluc-upqD0rHN2hkN409W7OngCP30-LaG7ZV>



**Horse Council** will be meeting via Zoom on Monday, November 2<sup>nd</sup> at 7:00 p.m. To attend this meeting please register to receive Zoom meeting link at <https://uwmadison.zoom.us/join/tJMTf-CoqT8tGNVB944iVtAWxu2hyiqIwUC4>

**4-H Ambassadors** will be meeting via Zoom on Sunday, November 22<sup>nd</sup> at 7:30 p.m. Are you in 6th-13th grade? Are you interested in strengthening your youth leadership skills while participating in FUN 4-H activities? Come attend the next 4-H Ambassadors meeting to learn more about the awesome youth leadership experience! To Join Zoom Meeting go to <https://ssmhealth.zoom.us/j/92256950468?pwd=NW5Oall5M0xjeWJXVlpBL3g3YS9KUT09>

Meeting ID: 922 5695 0468  
Passcode: 195506



**Livestock Council** will be meeting on Tuesday, December 1 at 7:30 p.m. via Zoom. To attend this meeting please register to receive Zoom meeting link at <https://uwmadison.zoom.us/join/tJEtcu2rrD0iEt1eJa-FxCD-MCctw3PLR0aZ>. An agenda will be emailed out to attendees prior to the meeting. The updated Livestock Council Handbook, YQCA requirements, auction responsibilities sign-up sheet, and auction participation requirements will be discussed during this meeting.

As a reminder, in order to sell beef, sheep, swine, rabbits, poultry or dairy at the Green Lake County Fair Auction, 4-H and FFA members must be in

good standing with their local club/chapter and meet all the show requirements listed in the Green Lake County fair book. In addition, 4-H and FFA members must meet these additional requirements to participate in the Green Lake County Fair Auction:

- Must complete the Livestock Tagging information form, by March 1st to the Extension Office. (B, SH, SW)
- Beef, Sheep & Swine tagging will be completed by April 30, 2021.
- Youth's family must sign up to complete a responsibility for the Green Lake County Livestock Council by May 1st. Families that fail to complete their responsibility may forfeit their participation in the Livestock Auction. For more information contact the Extension Office or view the current Responsibility Sheet on the website. (B, SH, SW, R, P, D)
- Youth must attend a minimum of one Livestock Council meeting or an educational experience of 2+ hours, in the months of October thru June, and submit a Program Evaluation form by the Mandatory Meeting the Thursday before the Green Lake County Fair. This does not include YQCA. Program Evaluation forms are located at [www.glc4h.org](http://www.glc4h.org). (B, SH, SW, R, P, D)
- Must complete an annual YQCA (Youth for the Quality Care of Animals) by the Green Lake County Fair Entry Deadline each year. (B, SH, SW, R, P, D)
- Code: B=Beef, SH=Sheep, SW=Swine, R=Rabbit, P=Poultry, D=Dairy

### Adults and Youth Leaders Needed to Create 4-H Project Informational Sheets

Do you have an interest and knowledge in a certain 4-H project? Would you like to help others learn more about that project and how they could lead a successful year in that project? If so, we have got the opportunity for you!

The Statewide 4-H Project Leader Support Committee is looking to develop committees of staff, youth leaders and adult volunteers to edit current project information sheets and create a project leader supplement documents. Youth should be in 8th-13th grade.

Examples of current project information sheets can be found at: <https://fyi.extension.wisc.edu/4h-ext/opportunities/projects/>

Continued on page 6

# 4-H OPPORTUNITIES

Continued from page 5

To develop these materials committees will:

- review current curriculum available for this project
- develop a list of most common project skills
- using the project skill list, committees will develop a list of suggested activities to provide a path through project learning

suggested activities lists will provide project leaders a simpler process for planning and focusing project meeting calendars

For example, if a group has goals around Genetics, leaders can choose to focus on the suggested activities under the Genetics heading.

We are anticipating committees will meet for an hour every other week, as necessary for about 3 months. Each committee will develop their own meeting schedule. Committees will be chaired by members of the Statewide 4-H Project Leader Support committee.

Meetings will be held via technology – Zoom, MS Teams, Google, etc -Whichever works the best for the committee.

Target date to sign up for a committee is November 1. Goal is to have Committee meetings start after November 15, 2020.

If interested, please complete the Google form: <https://forms.gle/cb7vEMA7V1zLXtmR9>

## 4-H Clubs to Create Newest Cedar Crest Ice Cream Flavor



Cedar Crest Ice Cream, Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Contest” for Wisconsin 4-H clubs. More than 1600 clubs are eligible to create and submit a flavor ‘recipe’ with the top clubs named as finalists, and the top flavor produced for summer 2021.

According to Brenda Scheider, Executive Director of the Wisconsin 4-H Foundation, the contest is a great opportunity for 4-H youth to work together to develop and name their flavor. “The most exciting part of the contest is the winning flavor will be available through Cedar Crest beginning next July.”

A panel of ice cream experts chosen by Cedar Crest judges the entries. The company manufactures more than 80 flavors of ice cream, along with frozen custard, sherbet and sorbet at its Manitowoc, Wisconsin, plant, and distributes products in five states. Many of the flavors now produced by Cedar Crest, including Wisconsin Campfire S’mores and Big Muddy, are a result of the contest.

More information and the entry form are available at [www.cedarcresticecream.com](http://www.cedarcresticecream.com). **Entries are due by November 13, 2020.**

The winner will be announced in December 2020.



**WISCONSIN  
4-H FOUNDATION**

## 2020-2021 Annual Leader Training

Register now to be part of the 2020-2021 Annual Leader Training! This will be a highly interactive VIRTUAL program for 4-H leaders and older youth.

This year, there will be three (3) one hour sessions:

- one hour focused on 4-H and leading 4-H club meetings and groups,
- one hour focused on 4-H and learning in 4-H club meetings and groups, and
- one hour focused on 4-H and laughing in 4-H club meetings and groups

Attend one, two, or all sessions! These sessions are designed to give you, as club youth and adult leaders, tangible and usable strategies, activities and ideas to use during your virtual, hybrid or in person meetings. Registration information is below.

**Session 1: Leading Club Meetings (business in 4-H clubs and groups)**

November 23, 2020, 7:00-8:00pm (zoom platform)

Register here! <https://bit.ly/34S9F3c>

**Session 2: Learning in Club Meetings (education in 4-H clubs and groups)**

December 1, 2020, 7:00-8:00 pm (zoom platform)

Register here! <https://bit.ly/3dpsjTU>

**Session 3: Laughing in Club Meetings (recreation in 4-H clubs and groups)**

December 10, 2020, 7:00-8:00 pm (zoom platform)

Register here! <https://bit.ly/3jYFpd6>

Attendance will be tracked for the requirement of annual leader training on Wisconsin 4-H Club Charters. In order to meet the requirement, **at least one leader from each club or group MUST attend at least one of the hour long sessions.**

Reach out to Morgan with any questions!



# 4-H OPPORTUNITIES / SCHOLARSHIP

## Wisconsin 4-H Foundation Art Contest



The Wisconsin 4-H Foundation Art Contest is open to any current Wisconsin 4-H member with cash prizes totaling nearly \$1,000. The contest will be held virtually, with photos of all entries submitted electronically through the 4-H entry portal (<https://forms.gle/FCQSKVBowpru5J7H7>) no later than January 1.

A winner will be selected in each category with a Best of Show award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award. The Best of Show entry will receive an additional \$150 cash award.

Although the contest is virtual, the winning art piece from each category and the Best of Show must be delivered to the nearest 4-H Office or the Wisconsin 4-H Foundation. The winning art pieces will become the property of the Wisconsin 4-H Foundation to be used to raise funds for 4-H arts and communication programs and will not be returned.

The contest will be broken into eight categories:

- Drawing Using Any Medium
- Painting (acrylic, watercolor or oil)
- Pottery, Ceramics or Clay
- Photography
- Paper
- Fabric, Yarn or Fiber
- Wood
- Any Other Media (ex: digital, metalcraft, jewelry, leatherwork, wax, eggshells, taxidermy, etc.)

To be eligible for the Wisconsin 4-H Foundation Art Contest, youth must be a 4-H member enrolled in 4H Online for the 2020-2021 4-H Program Year. Entrants do not need to be enrolled in any specific project to participate.

For more information visit <https://wis4hfoundation.org/events/celebrate-the-arts/>



## Equity Cooperative Livestock College & Technical College Scholarship Program

Equity Cooperative Livestock announces its 2021 scholarship program. The cooperative will award \$11,500 in total scholarships (one \$1,000 scholarship recipient selected in each of the 10 districts), as well as two \$750 scholarships for students earning degrees from technical colleges or short courses.

**Eligibility:** Any student who has not received an Equity Cooperative Livestock Sales Association scholarship in the past is eligible to apply. Students need to have completed two or more semesters at an accredited college or university, and any student who has completed at least one semester at a technical college. The student must have a cumulative grade point average of 3.0 or above, on a 4.0 scale. Either the student or their parent(s) must be an active shipping member of Equity. Please include an official transcript of your college, university or technical school, a copy of your spring course schedule, and three letters of reference. One letter needs to be completed by someone outside of the educational field. Application needs to be submitted online. If you want a copy, print before you submit, this system will not allow you to print once submitted. Three letters of reference and transcript need to be submitted as one package **by November 30, 2020.**

Candidates must meet all eligibility requirements and send in an official transcript and three letters of reference together by November 30, 2020. Award winners will be announced in January, after being selected from an outside source.

All applications must be submitted online. Print a copy for yourself prior to submitting, as there is no way of saving the completed document to your computer. Once submitted and authorized, you will receive a confirmation email from [jschvinck@equitycoop.com](mailto:jschvinck@equitycoop.com).

Applications can be accessed online at <http://www.equitycoop.com/index.cfm?show=30&mid=57>



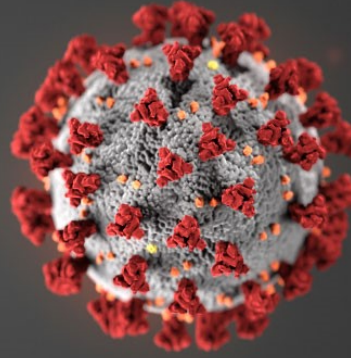
*on the farm ~ in the market ~ working together*

**Equity Cooperative Livestock Sales**

# 4-H FAQs

## Related to COVID-19

Updated 10/8/20



The following guidelines are located online at:

<https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>

**What types of 4-H programs and activities are currently available for youth participation?**

**Virtual & Distance Programs are preferred.**

Examples include:

- “In a Box” activity kits delivered or picked-up without contact
- Pen Pal Programs
- **4-H at Home** (<https://4h.extension.wisc.edu/home-activities/>)
- Online experiences require us to follow the **4-H electronic Communication policy** (<https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/health-and-safety/>)

A few things to note are:

- Youth 12 and under need parental consent
- Youth 13 and older need parental notification
- Platform needs to be safe for young people and protect any personal information.
- An adult and young person may never be online together alone, a 3rd person must always be present.

**Pre-approved programs, indoors or outdoors, with groups of 10 or fewer.**

**Educators will submit a checklist and have it approved. Pre-event registration, notification and post-event reporting are required, (please discuss plans for this with the Educator).**

**Some criteria for in-person programs include:**

- Indoor gatherings are limited to 2 hours
- 6 feet minimum distancing between participants is required at all times.
- Physical distancing is not required between members of the same household, however each member is counted in the maximum group size.
- Hand sanitizing equipment (soap and water is preferred, or hand sanitizer with at least 60% alcohol, tissues, and no-touch trash cans) must be readily available and frequently used.
- Face masks or coverings are typically required even when speaking.

Note: **Training for partners and volunteers** (<https://www.youtube.com/watch?v=QLUd9IyMGO8&feature=youtu.be>) is available and encouraged for all

volunteers. The training FOR VOLUNTEERS is required for volunteers leading approved meetings or events.

**When is Pre-approval needed?**

**Educators/Volunteers engaging in activities or meetings need approval any time that:**

- An event, meeting or activity is being organized by a 4-H volunteer or Educator.
- A 4-H club or group is participating in an event organized by other organizations.
- 4-H is co-sponsoring an event organized by other organizations.

**What counts as a group?**

**10 people or fewer including all adults and children meeting in one location.**

**Can a larger group meet in person?**

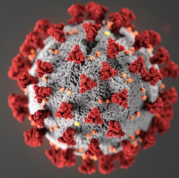
- More than one group (each under 10 individuals) may meet in outdoor or multi-room locations where the groups can remain separated and physically distant.
- Groups may use separate spaces in the same venue such as a school, library or community center where groups remain in different rooms and physically distant throughout the event.
- Groups may use several areas within a park or other large outdoor space.
- Total numbers across all groups may not exceed 50 individuals.
- There must be a minimum of 20 feet between each group of 10 when outdoors.
- Each group must have its own staff/adult leader. Groups must remain together, staff/volunteers and youth cannot rotate between groups during a meeting or activity.
- Plans will include how young people will access the unique spaces without congregating, including parking, drop-off and pick ups.
- When making plans for outdoor gatherings it is important to have a back-up plan in case of bad weather.
- Another example of multiple small groups:
- Drive-In style meetings where families remain in their cars.

**Can I attend an approved in-person 4-H meeting/activity if someone in my household just tested positive for COVID-19?**

**No. Our program approval process states that**



## 4-H FAQs Related to COVID-19 (continued)



Updated  
10/8/20

“Registrants will be informed to stay home when they are experiencing any of the symptoms of COVID-19 or have had known contact with anyone with COVID-19 in the last 14 days.”

### **Can I attend an approved in-person 4-H meeting/activity if someone in my household is in quarantine for COVID-19?**

If the household member is quarantined because they have tested positive or they are symptomatic, you cannot attend. If, however, the household member does not have symptoms or a positive test for COVID-19 but is quarantined because of a potential exposure, other household members would not have had contact with a known carrier of COVID-19. In this case, other household members could attend an activity, but we ask that you still exercise caution and consider your own potential exposure before making a decision regarding attendance.

### **What is the status of 4-H overnight camps and travel programs?**

Due to increased risk with prolonged exposure, overnight camp and travel programs continue to be cancelled. University-sponsored out-of-state travel has been cancelled until further notice. National 4-H meetings and events have been cancelled or moved online through the end of the year.

### **Can 4-H staff and volunteers promote partnership opportunities in newsletters, emails, social media, etc?**

Yes, 4-H Program Educators and 4-H Volunteers can continue to share information from trusted partners with recommended language:

- “This event is not organized by UW-Madison Extension and you can check with its organizers for details on safety protocols.”

**Please note:** 4-H Program Educators and 4-H Volunteers are **not** able to share any participant information with a partner organization.

### **Is UW-Madison liability coverage provided for non 4-H activities?**

No. UW-Madison risk and liability coverage is only available for approved Extension programs and activities including 4-H. Participation in an unsponsored activity is not covered.

### **Can a 4-H Club or 4-H Group participate in a parade?**

Under current guidance, a parade typically will not meet the Extension requirements listed above, given that parades are large gatherings. However, in limited circumstances when all requirements can be met, parade participation may be approved.

### **Can a 4-H Club or 4-H Group offer food as part of a meeting, operate a food stand, sale, or sample giveaway?**

All food provided at 4-H activities should be pre-packaged or provided by a caterer/restaurant and served in individual portions.

Food stands with made-to-order food will not be able to comply with the program planning guidance listed above.

Food sales of pre-packaged items that are contactless may be allowed with approved plans when 6 ft. distancing can be maintained.

### **How will Personal Protective Equipment (PPEs) be provided?**

In the event that you are unable to locate the required PPE's please contact your Educator for assistance.

### **What happens if staff or volunteers do not follow the Extension guidance?**

Both staff and volunteers are required to follow the guidance of 4-H and UW-Madison Division of Extension. As with all policies, those who do not are subject to disciplinary actions including discharge.

### **How does a 4-H Club or 4-H Group conduct elections if they can't meet face to face?**

4-H Clubs and 4-H Groups should follow their bylaws regarding elections. Voting could take place using an online platform, email, electronic survey or mail in balloting provided that the bylaws allow for that flexibility. If the bylaws do not provide that flexibility, it is accepted practice that officer terms can be extended until an election can be conducted.

### **What if we can't meet as a 4-H Club or a 4-H Group?**

4-H Clubs and 4-H Groups should continue to explore virtual or face to face meeting options, however, we realize that meeting virtually or face to face may not be feasible for all 4-H Clubs and 4-H Groups. For this reason, it is acceptable for 4-H Clubs and 4-H Groups to postpone regular meetings until March 31st, 2021 when this timeline will be reassessed. Flexibility should be considered in individual meeting requirements to allow youth to maintain their membership standing.

### **Should I re-enroll in 4-H if my club is not meeting?**

Yes! Wisconsin 4-H is continuing to offer programming at the club county and state level. Youth are encouraged to enroll/re enroll in 4-H as there will be programming options that will be available to Wisconsin 4-H members. The 4-H movement has thrived for over a century and we will get through this together. We are stronger together!!

### **Our club/group has dues, can we suspend or reduce 4-H dues for 2020-21?**

If it is financially feasible, 4-H Clubs and 4-H Groups may consider suspending or reducing membership dues for the 2020-21 4-H program year.

### **What if our 4-H Club or 4-H Group has excess funds because of the COVID-19 pandemic?**

For the 2020-21 fiscal year, the Division of Extension and Wisconsin 4-H is suspending the Excess Funds policy for all 4-H Clubs and 4-H Groups. We realize that developing a plan to spend down excess funds during this pandemic is not practical. Once Wisconsin 4-H Clubs and 4-H Groups can resume more normal operations, the suspension of this policy will be lifted.

# OPPORTUNITY TO HELP

Do you like working with wood? Are you artistically talented at painting? Or maybe you are looking for something to keep you busy as the cooler temps are approaching our state. If this sounds of interest to you, maybe you would like to volunteer your skills at building a stand up wood cut out for the Green Lake County Fair. We would love to hear from you!



## What's Needed:

Supplies to make stand up wood cut outs to display at the fairgrounds (rabbit, chicken, cow, steer, pig, sheep, horse, dog, vegetables, flowers, tractors etc) for fairgoers to show their face in one of the cut outs for a cute photo op. Size should be anywhere between 4-8' in height and finished for outdoor use.

This is a great project for a club or organization who would like to donate their talents and supplies and create these for the fair. Below are just some examples—use your creativity!

If you are interested, please contact Kathy Ninneman, Fair Coordinator: 920-294-4032 or email [fair@co.green-lake.wi.us](mailto:fair@co.green-lake.wi.us).



*All finished items would become the property of the Green Lake County Fair.*



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**Marquette Historical Society, Inc.**



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## *Friends of Green Lake County 4-H*

The Friends of Green Lake County 4-H provide support to help young people learn by doing, develop skills they need for 4-H and beyond, and support their participation in hands-on learning experiences! Thank you to these businesses, organizations, and individuals for their continued support!





## Extension

UNIVERSITY OF WISCONSIN-MADISON  
GREEN LAKE COUNTY

571 County Road A

Green Lake, WI 54941

Phone: 920-294-4032

(24-Hour Voicemail)

Fax: 920-294-4176

TTY: 711 Wisconsin Relay

Office Hours: 8:00 a.m.-4:30 p.m.

Located in the Green Lake County Government  
Center building, 2nd floor, west wing.

Website: [greenlake.extension.wisc.edu](http://greenlake.extension.wisc.edu)

AN EQUAL OPPORTUNITY EMPLOYER

# What are YOU Thankful For?



## Green Lake County Extension & Fair Office Staff

### Adam Hady

Area 14 Extension Director  
[adam.hady@wisc.edu](mailto:adam.hady@wisc.edu)

### Morgan Martinez

4-H Program Educator  
[morgan.martinez@wisc.edu](mailto:morgan.martinez@wisc.edu)

### Kathy Ninneman

Fair & Office Coordinator  
[kathy.ninneman@wisc.edu](mailto:kathy.ninneman@wisc.edu)

### Katie Gellings

Health & Well-Being Extension Educator  
[katie.gellings@wisc.edu](mailto:katie.gellings@wisc.edu)

### Ben Jenkins

Agriculture Extension Educator  
[ben.jenkins@wisc.edu](mailto:ben.jenkins@wisc.edu)

### Laura McCulley

FoodWise Nutrition Education Coordinator  
[laura.mcculley@wisc.edu](mailto:laura.mcculley@wisc.edu)



## Green Lake County Agriculture/Extension Education & Fair Committee

**Patti Garro**, District 8; **Katie Mehn**, District 15; **Keith Hess**, District 17;  
**Bob Dolgner**, District 1; **Ken Bates**, District 5; Alternate, **Brian Floeter**, District 6



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