

GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES
October 1, 2020--7:00 P.M.
Zoom Meeting

President Gina Fleegal called the meeting to order. Members present were...Tammy Goettl, Kim Drews, Linda Ebert-Swanke, Brenda Oft, Sadie Goettl, Donna Petit, Beth Howman-Combs, Bonnie Gneiser, David Oft, Joanne Klatt, Dan Huitema and Morgan Martinez, 4-H Program Coordinator.

- Secretary's report--Motion to approve. M--Donna, S--David. Motion carried.
- Treasurer's report--No bank statement received prior to this meeting.

Correspondence: none

Ambassadors:

- Met twice in September and discussed the future direction of the club. Decided to non-renew the charter with the state. Current funds will be moved into a line item into the Leader's Association account.

Archery Project:

- No update

Dog Project:

- Continuing in-person dog classes until the end of October (weather permitting).

Horse Council:

- Next meeting November 2 at 7:00 P.M. via Zoom.

Livestock Council:

- Next meeting Tuesday, October 13 at 7:30 P.M.

4-H Program Coordinator

- 4-H Program Update--no changes since last month. Concerns meeting during winter months. Will be unable to meet outdoors.
- Upham Woods fall programming--available to clubs. Contact Morgan for more information.
- 4-H Charter pgs. 1-4 are due November 1 to Morgan.
- 4-H Virtual Open House is November 14 at 6:00 P.M. via Zoom. Contact Morgan if you'd like to help out.
- 4-H Online 2.0--enrollment. There are some issues with the program. Morgan will send out an email when it's completely error free and ready.
- 4-H Movement Challenge is scheduled during National 4-H Week at the state level. Share the Challenge with your club members.

Fundraising Committee

- No update

Educational Opportunities & Awards Committee

- All 2021 trips have been cancelled. Looking into virtual ones. More information forthcoming.
- Key Award and Academic Scholarships--discussion if we should hold off or offer it now. We will see what happens at the state level with the trips. Tabled until next month.

Next meeting: November 5, 2020 at 7:00 P.M. Motion to adjourn the meeting. M--David, S--Joanne. Motion carried.

Respectfully submitted,
Tammy M Goettl
Secretary

DRAFT