

# Green Lake County

## 4-H Focus Newsletter



July/August 2020

### INSIDE THIS ISSUE

4-H Leaders' Association	2
4-H Camp COVID edition, 4-H Graduation, Community Service	3
Essential Elements of 4-H	4
Project Ideas	5-6
Journey to Mars: 4-H Space Camp	6
Compeer: Blue Ribbon Project	7
Half-Pint Dairy Show-COVID Style	8
Friends of 4-H Sponsors	9
Green Lake County Clean Sweep 10-11	

**Green Lake County 4-H Website:**  
[glc4h.org](http://glc4h.org)

**State 4-H Website:**  
<https://4h.extension.wisc.edu/>

**4-H Animal Science Events:**  
<https://fyi.extension.wisc.edu/wi4haganimalscience/>

**Wisconsin State Fair Website:**  
[www.wistatefair/fair/](http://www.wistatefair/fair/)



## Tips for a Successful 4-H Year

Making the 4-H program successful takes intentionality all year round. New ideas and trying new things keeps 4-H fresh and exciting for ALL members, leaders and families.

### ENGAGEMENT FROM A DISTANCE

During this challenging time when we are all separated by distance, it is even more important now than ever to nurture a sense of belonging. Creating opportunities for youth to connect is paramount.

- Set up time for youth to face time or video chat with another 4-H member in the Club. They could check in once a week, and learn more about each other and each other's project work.
  - ◇ What are the top 2 things that happened today?
  - ◇ What are you looking forward to tomorrow?
  - ◇ What are you reading?
  - ◇ What kind of a person were you today?
  - ◇ Teach me something I don't know.
  - ◇ What is one thing you would change about your day?
  - ◇ What made you feel happy today?
  - ◇ What made you smile today?
  - ◇ What made you feel proud?

*The above questions are from "50 Questions to Get Your Kids Talking" from Her View From Home.*

- Create opportunities for youth to work on a project together (via distance); maybe it is a demonstration for the club, project work, helping each other with their fair exhibits, etc.
- Have youth record and share a demonstration on your Club's Facebook page.



# 4-H LEADERS' ASSOCIATION

## • June 11, 2020 Zoom Meeting •



President Emily Strahota called the meeting to order. Members present were...Emily Strahota, Gina Fleegal, Tammy Goettl, Kim Drews, Linda Ebert-Swanke, Brenda Oft, Sadie Goettl, Donna Petit, Bonnie Gneiser, Julie Chapman, Kaylee Chapman, Becky Hibicki, Joanne Klatt, Tony Goettl, Beth Howman-Combs, Jacky Berndt, Pat Krueger, Christa

Graff, Adam Hady, Area 14 Extension Director and Morgan Martinez, 4-H Program Coordinator.

- Secretary's report--Motion to approve. M--Donna, S--Gina. Motion carried.
- Treasurer's report--Filed for audit.

Correspondence: none

### Ambassadors:

- Everything is on hold. T-shirt project cancelled.

### Dog Project:

- Next meeting Monday, June 15th at 7:00 P.M. via Zoom.

### Horse Council:

- Next meeting Monday, July 6 at 7:00 P.M. via Zoom. Expo and Gymkhana are cancelled.

### Livestock Council:

- Next meeting Tuesday, June 16 at 7:30 P.M. via

Zoom. Watch for the registration link.

### Fair Update

- Brenda spoke at the Ag/Extension Education & Fair Committee meeting. It was tabled indefinitely. No discussion of alternate fair.

### 4-H Program Coordinator

- June remains virtual only. Possible changes for July of small groups of no more than 10.
- Paperwork needs to be filled out for any projects. See Morgan for assistance.
- Established partnerships can continue with approval.
- Morgan can assist with virtual meetings too.
- Kids can submit photos for the weekly Photography Challenge. Send to Morgan.
- Morgan will send out a Google survey to the trip scholarship winners to see if they would be interested in going in 2021.

### 2020-2021 Budget

- Motion to approve. M--Donna, S--Gina. Motion carried.

Next meeting: July 9, 2020 at 7:00 P.M. Motion to adjourn the meeting. M--Donna, S--Joanne. Motion carried.

*Respectfully submitted by,  
Tammy M Goettl, Secretary*

## 4-H Volunteer Leader Development Opportunities

Online--available anytime: Essential Elements (EE)

Leaders can log into 4HOnline to access the EE Training. There are 4 separate modules each lasting about 10 minutes in length. The online training will introduce each of the 4 elements and how to intentionally apply them to youth development work.

## 4HOnline 2.0- Coming this fall!

WI 4-H is excited to announce the newest version of 4HOnline will begin this fall! We are excited to announce some new features and benefits including: support of Spanish language, true mobile-friendly capabilities, and YQCA integration.

**Beginning August 21, 2020 families will not be able to login to 4HOnline until early September 2020 when 4HOnline 2.0 opens.**

To prepare for this transition, families will not be able to add new youth or adults after July 15<sup>th</sup>. If your volunteer status is "pending" please check your e-mail for instructions from Morgan Martinez on how to move to "active" status before this date.



## Hey Green Lake County 4-H'ers who just completed grades 3-6!

Are you missing 4-H camp this summer? Us too!

This year, due to COVID-19, our 5 County 4-H Camp at Upham Woods had to be cancelled. While we cannot physically all be together at Upham Woods, we are excited to share with you, an at-home camp experience with some awesome camp activities!

If you would like to receive a camp box, please call the Green Lake County Extension Office at 920-294-4032 or e-mail [morgan.martinez@wisc.edu](mailto:morgan.martinez@wisc.edu) on or before July 6<sup>th</sup> with the name(s) of the young people who would like a camp box. There is no charge for the camp box.



## Attention 4-H Graduates Are You Planning on Graduating from Green Lake County 4-H in 2020?

This graduation season, Green Lake County 4-H honor the achievements, memories and success of 4-H graduates!

On behalf of the entire Green Lake County 4-H community, we wish you a HUGE congratulations on your graduation! You have spent hours, days and years working with 4-H and we are proud of the accomplishments you have had. The 2020 4-H Graduation Ceremony is TBD and we will notify graduates when a date, time, and location is chosen.



Here are a few notes regarding graduation:

- If you are in Grade 12 and choosing to stay in 4-H through Grade 13, you do not need to submit anything.
- For everyone else, please complete the 4-H Graduation Questionnaire. This information will be shared to acknowledge 4-H graduates during the ceremony and to spotlight in our newsletter and Facebook page.

**Please complete the 4-H graduate questionnaire by July 17, 2020.**

Follow the following link for the 4-H Graduation questionnaire:

<https://forms.gle/mmSmiwMB5MiYnJ3v5>



## Community Service Corner Simple Acts of Kindness

Community service is an important part of the 4-H program. Research tells us 4-H youth are 3-4 times more likely to contribute to their communities compared to youth in other out-of-school programs (*4-H Study of Positive Youth Development*). Below are some community service ideas on things EVERYONE can do that are Simple Acts of Kindness to spread goodwill...

- Do something nice for a family member to let them know you love them, like doing the dishes, helping with laundry, cleaning the bathroom.
- Send a thank you note to your teacher, your 4-H Club Leader, a farmer, a grocery store clerk or stocker.
- Create cards or drawings to brighten someone's day. These could be mailed to a local retirement home, a hospital worker, or any other person/place you think could use a pick me up.

...for my club,  
my community,  
my country,  
and my world...

# ESSENTIAL ELEMENTS OF 4-H

In 4-H, the critical components of a successful learning experience are a sense of Belonging, Independence, Mastery, and Generosity. Throughout the 4-H experience, youth are engaged and participate in activities that encourage and provide growth in each of these areas. The 4-H Essential Elements are embedded through the learning experience. Creating a sense of...

## Belonging

1. Continue to encourage youth to get to know each other, even during this time of social distancing.
2. If you are having virtual meetings, still do a roll call, and use questions to help youth learn about each other's home life.
3. Use ideas from previous column to encourage youth to connect.
4. Ask youth what they might like to do to create a sense of connection and belonging to the 4-H program.

## Independence

1. Youth select their own projects and set their project goals as well as having opportunities to share their opinions and experiences.
2. Encourage youth to present and record a demonstration and post it on your club's Facebook page.
3. Provide opportunities for as many youth as possible to share their input. Create polls, use chats, posts to keep youth engaged in decision making, and ideas to keep the Club or project group moving forward.



## Mastery

1. Youth serve as project leaders or committee chairs and officers.
2. Have youth lead a project meeting for other youth in the Club. These could be done live or recorded with technology. Asking youth to develop a project meeting plan, list of supplies and directions prior to the meeting, so youth attending the project meeting can follow along.
3. If youth are enrolled in animal projects, ask them to share a demonstration, showmanship or other live animal class via technology with their animals.

## Generosity

1. Participate in community service projects, or serve as a mentor/buddy for a new 4-H member.
2. Have younger members and older members be Clover Pals. Clover Pals can work together during meetings, activities, on projects and much more. Have Clover Pals check in with each other once a week.
3. Ask youth to think about ways they can continue to do community service via distance. Thank you cards, picking up trash as they take walks outside, food drive from your pantry to donate to local food pantry, etc.



# PROJECT IDEAS

## Abstract Art

Recommended age: Grades Pre-K-12

Courtesy of University of Kentucky, Kentucky 4-H

Learn about abstract art and create your own abstract art project by following along with this video. Supplies needed include a flat canvas, acrylic paint, container of water, cover for workspace, paper plate, paint brushes and craft sticks or cotton swabs.

Explore Art at [bit.ly/4-HAbstractArt](http://bit.ly/4-HAbstractArt)

## Indoor & Outdoor Gardening Projects

Recommended age: Grades Pre-K-12

Courtesy of University of Maine, Maine 4-H

Spark an interest in gardening with these video lessons and instructions sheets with activities including Tomato in a Bag, Growing Microgreens Indoors, Starting a Straw Bale Garden & more!

Develop your green thumb today at [bit.ly/GardeningProject](http://bit.ly/GardeningProject)



## Creative Writing

Recommended age: Grades 3-12

Courtesy of Purdue University, Indiana 4-H

Explore creative writing with this simple and fun activity the whole family can do together.

Start Writing by learning more at [bit.ly/4-HCreativeWriting](http://bit.ly/4-HCreativeWriting)

## Wildlife Print Casting

Recommended age: Grades 3-8

Courtesy of University of Florida, Florida 4-H

Learn about identifying wildlife tracks and how to make castings of the tracks using plaster!

Track Local Wildlife! Learn more at [bit.ly/WildlifePrintCasting](http://bit.ly/WildlifePrintCasting)



## Photography

Recommended age: Grades 3-12

Courtesy of Oklahoma State University, Oklahoma 4-H

Learn about monochromatic photography with this video made by a 4-H'er.

Snap Some Pics! Learn more at [bit.ly/4-HPhotography](http://bit.ly/4-HPhotography)



## Jewelry Making

Recommended age: Grades 3-12

Courtesy of New Mexico State University, New Mexico 4-H

Follow along with this video to learn how to make a leather bracelet! Supplies needed include leather cord, eye pin, jump rings, beads, clasp, round nose pliers, wire cutter, and flat nose pliers.

Start Accessorizing! See how to video at [bit.ly/4-HJewelryMakingVideo](http://bit.ly/4-HJewelryMakingVideo)

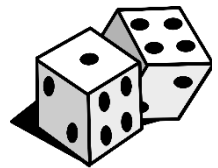
## Exercise Dice

Recommended age: Grades 3-12

Courtesy of Purdue University, Indiana 4-H

Encourage your family to stay physically active with this fun dice game

Have Fun with Fitness at [bit.ly/ExerciseDice](http://bit.ly/ExerciseDice)



This Photo by

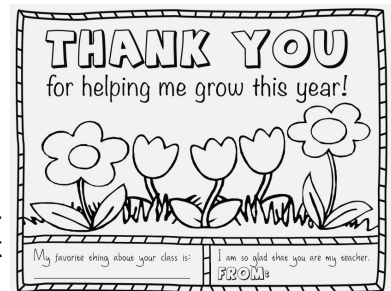
## 4-H Coloring Sheets

Recommended age: Grades Pre-K-5

Courtesy of West Virginia University, West Virginia 4-H

Teach your kids about citizenship, communication, leadership, responsibility, and service with these printable 4-H coloring sheets!

Learn Life Lessons in Color at [bit.ly/4-HColoringSheets](http://bit.ly/4-HColoringSheets)



## 4-H Favorite Recipes

What's better than cooking at home? Making meals that are both inspired and easy to make. This collection of recipes from the 4-H community hits those marks on every page.

Featuring nearly 50 recipes from 4-H'ers, supporters, and 4-H alumni — including celebrity chef, author, and Tennessee 4-H alumna Carla Hall — the Fresh Chefs digital cookbook includes healthy everyday recipes and celebratory dishes for youth and families to enjoy.

Dig in to discover recipes for every occasion. Check out the recipes at <https://4-h.org/parents/healthy-living/cookbook/>

## Marketing Your Livestock Project: A Guide for Youth and Families

Livestock projects are a great vehicle to set youth up for many opportunities to learn about production agriculture and the steps in producing a wholesome food animal product for consumers. Extension Livestock Specialist Bernie O'Rourke has created a wonderful tool to support youth and families in describing different approaches or methods in depth to market livestock project animals. This document can be found on the Wisconsin Youth Livestock Program resources website at <https://fyi.extension.wisc.edu/youthlivestock/resources/>



## Poultry Showmanship Competition Results

Congratulations to David Oft (Dalton Doers), Jackson Mildebrandt (Roy Creek Ramblers), and Nicholas Oft (Dalton Doers) for their outstanding participation in the Vernon County 4-H Poultry and Rabbit Project Online Youth Showmanship Competition held on May 22! These young people had top placings in their class and proudly represented Green Lake County! Way to go!!



## Journey to Mars is made possible through support by Google:

4-H and Google are coming together for a first-of-its-kind collaboration to develop skills students will need for the future, like computer science, problem solving, communication and collaboration to kids across the country, establishing a 4-H Computer Science (CS) Career Pathway. As the nation's largest youth development organization, 4-H has the reach and the infrastructure to mobilize a career pathway for America's youth and grow true leaders prepared with the skills they need. As such, we envision a future where 4-H has the capacity and resources to deliver high-quality computer science activities to youth from all communities around the country. Google shares this vision and believes that all youth should have the opportunity to be creators—not just consumers—of technology. Through Google.org's generous grant Growing a CS Pathway for America's Youth: Accelerator Award, 4-H will bring CS programming to kids across the county



equipping the next generation with the foundational skills they need to lead, innovate and problem-solve in every discipline – from business to fashion to agriculture. Information was gathered from the Clemson University Cooperative Extension, South Carolina 4-H, National 4-H Council, and additional works as referenced.

Journey to Mars, Part 1: [bit.ly/Mars-Part1](http://bit.ly/Mars-Part1)

Journey to Mars, Part 2: [bit.ly/Mars-Part2](http://bit.ly/Mars-Part2)

Journey to Mars, Part 3: [bit.ly/Mars-Part3](http://bit.ly/Mars-Part3)

Journey to Mars, Part 4: [bit.ly/Mars-Part4](http://bit.ly/Mars-Part4)

Journey to Mars, Part 5: [bit.ly/Mars-Part5](http://bit.ly/Mars-Part5)



# SHOWCASE YOUR 4-H PROJECTS

*Now accepting submissions!*

## BLUE RIBBON PROJECT CONTEST

Compeer Financial knows how much you love your fair and how much you'll miss it during these challenging times.

That's why we're proud to announce the Blue Ribbon Project Contest! We want to recognize 4-H and FFA members who have been working hard all year on their projects, even without a fair this year.

Show us your projects – from cooking to electricity to livestock and everything in-between – and a description of what your project means to you.

Monetary prizes will be awarded in various categories based on age and location. Plus, each entry receives a free t-shirt!

Visit [compeer.com/BlueRibbon](https://compeer.com/BlueRibbon) to learn more, including submission details, rules and prizes.

Deadline for submissions:  
**AUGUST 1, 2020**

Submit essays and see full contest details at:  
[compeer.com/BlueRibbon](https://compeer.com/BlueRibbon)



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# HALF-PINT DAIRY SHOW INFORMATION

## Green Lake County Fair Half-Pint Dairy Show—COVID Style



Well here it is, what everyone has been waiting for...the 2020 Green Lake County Fair Half-Pint Show – COVID style.

Since the fair has been cancelled, the Green Lake County Dairy Promotion Committee has come up with an idea, as we still want to see you show off your calves.

The requirement is still ages 4-8 to participate. What you will need to do is send us a photo of you with your animal. Along with that photo we ask you tell us your name, the name of your calf, the breed of the animal, and in addition we would like you to tell us what your favorite dairy product is to eat and why?

Adults, please help find your child a dairy or beef calf, either yours or a friend's that is less than four months old. Take a photo of the child working with, feeding it or just having fun with the animal. Then please send the photo along with the requested information to: [doublekk64@gmail.com](mailto:doublekk64@gmail.com).

We also ask that you provide us with your mailing address so the Green Lake County Dairy Promotion Committee, along with Compeer Financial can send the kids something back in return and thank them for participating the 2020 Half-Pint show. (first names only and no mailing address will be posted on Facebook. If you prefer not to have your photo posted, please let us know). Then watch our Facebook Page "Green Lake County Dairy Pro-

motors Inc.," as we will be posting photos as we receive them.

**Please submit photos between  
August 1<sup>st</sup> through August 15<sup>th</sup>.**

*The Green Lake County Dairy Promotion Committee & Compeer Financial wish you a Safe and Happy Summer!*

Please include the required information when you email your photo to: [doublekk64@gmail.com](mailto:doublekk64@gmail.com)

**Name:**

**Animal Name:**

**Animal Breed:**

**Favorite Dairy Product & Why:**

**Photo release for Facebook: Yes or No**

**Mailing address:**





# FRIENDS OF 4-H SPONSORS

## **PLATINUM LEVEL**

Beck's Meat Processing—Oshkosh  
 Bright Orthodontics—Oshkosh  
 Dick Severson & Severson Homes—Markesan  
 Green Lake Conference Center—Green Lake  
 Green Lake County Pork Producers  
 Markesan Vet Clinic—Markesan  
 Mashuda Contractors, Inc—Princeton  
 Witmer Wood Products—Berlin

## **GOLD LEVEL**

American Family Insurance-Michael Glod Agency—Markesan  
 Del Monte Foods—Markesan  
 Fox of the River Voyageur Canoe—Princeton  
 Green Lake Rotary Club—Green Lake  
 Ripon Electric—Ripon  
 Southway Bait Sales—Markesan

## **SILVER LEVEL**

Design Specialty Builders—Green Lake  
 Diedrich Jewelers—Berlin  
 Rural Mutual Insurance—Markesan  
 Seneca 4-H Club—Berlin  
 Ted's Piggly Wiggly—Markesan  
 Waupun Equipment—Waupun

## **BRONZE LEVEL**

Arneson Auto Body—Markesan  
 Berlin Journal Newspapers—Berlin  
 Berlin Kiwanis Club—Berlin  
 David Severson & Son Inc—Markesan  
 Dr. G.G. Mueller VFW Post 10452—Princeton  
 Ergo Bank—Markesan  
 Grand River Bookkeeping—Markesan  
 Jaster's Ag-Supply—Kingston  
 Kettlewell Welding & Concrete, Inc—Berlin  
 Lake View Inn—Markesan  
 Napralla Tire—Neshkoro  
 Petraszak Excavating—Berlin  
 Pulvermacher Enterprises—Princeton  
 Superheat & Cooling—Markesan  
 Waushara Dental Associates—Wautoma

## **Green Lake County 4-H Families—**

**Here is a list of all of the “Friends of 4-H” sponsors that have donated to the Green Lake County 4-H program. Please let them know how much you appreciate their support if you see them or if you visit their business. How wonderful it is to have the support we do in Green Lake County!**

## **GREEN LEVEL**

Badger Mining Corporation—Berlin  
 Belle Gardens of Marquette, LLC—Markesan  
 Buckhorn Bar & Grill—Princeton  
 Chris' Floral & Gifts—Markesan  
 Fox River Auto Sales—Princeton  
 H. Treder & Sons, Inc—Princeton  
 Landmark Services Cooperative—Cottage Grove  
 Marquette Historical Society Inc—Marquette  
 Schmitt Lumber—Ripon  
 Spoehr, Smits & Blazel, LLC—Berlin  
 State Farm Insurance-Caren Reich—Berlin  
 Surface & Surroundings—Ripon  
 Webster's Marketplace—Ripon

# **Green Lake County Hazardous Waste Clean Sweep • E-waste • Tires**



**Friday, August 14, 2020**

**11 AM – 5 PM**

**County Highway Facility (Fairgrounds)**

**570 South St – Green Lake**



**Pre-registration Required**

**[www.co.green-lake.wi.us](http://www.co.green-lake.wi.us) for details**

**920-294-4051**



Resource Solutions will accept the following items:

- ☐ \$10 – Hard Drive Removal and Destruction
- ☐ \$15 – Microwaves, Treadmills, Large Copy Machines
- ☐ \$20 – Small AC Units, mini fridges, dehumidifiers
- ☐ \$25 – Stoves, washers, dryers, dishwashers, large copy machines, lawn mowers (oil/gas drained, tires removed)
- ☐ \$20 – All monitors, CRT & flat screen
- ☐ \$20 – CRT/Flat screen TVs 29" and under
- ☐ \$40 – CRT/Flat screen TVs – 30" – 49"
- ☐ \$60 – CRT/Flat screen TVs – 50" and up, projection, wooden console

Payment may be made with cash, credit or check payable to **RECYCLE THAT STUFF**

Contact **RECYCLE THAT STUFF** at (920) 955-3760 regarding items not included on the list.



- |   |                |
|---|----------------|
| <input type="checkbox"/> ≤16" (car) \$3-5/ea.               | quantity _____ |
| <input type="checkbox"/> ≥16-19.5" (truck) \$4-6/ea.        | quantity _____ |
| <input type="checkbox"/> >19.5" \$11-13/ea.                 | quantity _____ |
| <input type="checkbox"/> Tractor and Equipment \$25-200/ea. | quantity _____ |

SEE COMPLETE PRICE LIST AT [WWW.CO.GREEN-LAKE.WI.US](http://WWW.CO.GREEN-LAKE.WI.US)

PLEASE CALL FOR LARGE TIRE ASSISTANCE OR QUANTITIES GREATER THAN 20





## Extension

UNIVERSITY OF WISCONSIN-MADISON  
GREEN LAKE COUNTY

571 County Road A  
Green Lake, WI 54941  
Phone: 920-294-4032  
(24-Hour Voicemail)  
Fax: 920-294-4176  
TTY: 711 Wisconsin Relay  
Office Hours: 8:00 a.m.-4:30 p.m.  
Located in the Green Lake County Government  
Center building, 2nd floor, west wing.  
Website: [greenlake.extension.wisc.edu](http://greenlake.extension.wisc.edu)

AN EQUAL OPPORTUNITY EMPLOYER

### Green Lake County Extension & Fair Office Staff

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**Ben Jenkins**

Agriculture Extension Educator  
[ben.jenkins@wisc.edu](mailto:ben.jenkins@wisc.edu)



### Green Lake County Agriculture/Extension Education & Fair Committee

**Patti Garro**, District 8; **Katie Mehn**, District 15; **Keith Hess**, District 17;  
**Bob Dolgner**, District 1; **Ken Bates**, District 5; Alternate, **Brian Floeter**, District 6



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