2020 LIVESTOCK COUNCIL RESPONSIBILITY SIGN-UP SHEET

EACH FAMILY MUST SIGN UP FOR ONE RESPONSIBILITY

Only ONE family per space! If a family is already listed, CHOOSE ANOTHER TASK. Do NOT add name.

BEFORE FAIR RESPONSIBILITY TASKS

If you have any questions about these, please contact Livestock Council Vice President, Dan Huitema - 920-229-2696

RESPONSIBILITY	FAMILY LAST NAME	FAMILY PHONE #	DESCRIPTION OF TASK	DATE TASK COMPLETE
ORGANIZE AN EDUCATIONAL BEEF CLINIC			These can be be held any time of the year (possible topics: picking out a fair	
ORGANIZE AN EDUCATIONAL POULTRY CLINIC			animal, proper feed/nutrition, fitting/grooming for show, showmanship etc.).	
ORGANIZE AN EDUCATIONAL RABBIT CLINIC			Whoever signs up to organize these, needs to contact Kathy at the Extension Office, so it can be publicized on Facebook and put in the 4-H Focus newsletter	
ORGANIZE AN EDUCATIONAL SHEEP CLINIC			and a newsblast sent through 4HOnline to all those 4-H members in the project	
ORGANIZE AN EDUCATIONAL SWINE CLINIC			with the DATE, PLACE, TIME.	
ORGANIZE SHEEP SHEARING WORKSHOP	GRAFF (Tom)	229-5172	Contact Jay Held @ 920-295-4257. Contact Extension office with date, time, location	
CHAMPION BUYERS' GIFT: BEEF	LANG		Previous years' champion beef, sheep and swine families should be taking this responsibility. Purchase gifts for: GRAND & RESERVE CHAMPION BEEF, SHEEP & SWINE amounting to	
CHAMPION BUYERS' GIFT: SHEEP	HUITEMA	608-566-8043	approximately \$30/each. Present at auction as a thank you. Turn in receipt for reimbursement to LC treasurer. Make sure to have the Emcee of the auction has this infomation for accouncing purposes.	
CHAMPION BUYERS' GIFT: SWINE	NEWTON	517-8651		
UPDATE CHAMPION BOARD	GRAFF (Tim)	229-2471	Located in Sheep/Swine Barn. Place new pictures of previous years' winners and their buyers. The sign may need to be repainted; frames repaired/replaced, new name plates etc.	
UPDATE AUCTION BUYERS' SIGN BOARD	D.BADTKE	229-4532	Located in Sheep/Swine Barn. Request buyers list from Extension Office.	
SHAVINGS	MACGOWAN	216-3283	Contact Landmark, Markesan, for possible donation-135 bags or three pallets. Send thank you to whomever supplies, after completion of the fair.	
LIME	FRITZ	420-6381	Purchase 6-8 bags of lime to be used during swine show and auction Turn in bill to Livestock Council Treasurer.	
CONTACT AUCTIONEERS AND AUCTION EMCEE	CHAPMAN	608-617-4161	Obtain names and addresses of previous auctioneers/emcee from Extension Office. Send letters to the auctioneers in early_may and make sure the letterr states they are invited to eat at the appreciation meal. After completion of the fair , mail thank you to the auctioneers for their service. Contact Auction Emcee : Chumly Mace: 920-229-3961; N2193 Hilltop Rd/Markesan 53946 (verify if he will do it). After completion of the fair , mail thank you for his service and entertainment:-)	
CONTACT TRUCKERS	SLARK	299-6810	Obtain names and addresses of previous years' truckers from Extension Office. Send letters to the truckers in early March and make sure the letter states they are invited to eat at the appreciation meal. Follow up call to confirm one week prior to the fair - relay the information to the barn superintendents. After completion of the fair, mail thank you for their service.	
SEND AUCTION INVITE CARDS	POLLESCH/MODEROW	229-6333	Obtain a list of previous years' buyers from the Extension Office and send them invitations to this years' auction / appreciation dinner. These need to be sent out 4 weeks prior to the fair.	
CONTACT BRANDON MEATS- SAUSAGE DONATION	TROTZ	296-9689	Contact Brandon Meats at least 4 weeks prior to Fair to request donation of sausage that is auctioned off during the Livestock Auction.	
NEWSPAPER	GOETTL	290-1145	Contact Berlin Journal (920-361-1515) for a reporter to cover the auction. Take out "Thank you" ad for previous years' buyers. Contact Livestock Council Secretary for more information.	

DURING THE FAIR RESPONSIBILITY TASKS

If you have any questions about these, please contact Livestock Council President, Jason Chapman- 608-235-8072

RESPONSIBILITY	FAMILY LAST NAME	FAMILY PHONE #	DESCRIPTION OF TASK	DATE TASK COMPLETE
ORGANIZE AND SET-UP PHOTOS FOR EXHIBITORS	DIGMAN	767-2111	Contact a photographer to take pictures of Auction Champions/Buyers. Help organize "photo area" and when pictures will be taken, exhibitor sign-up, money collection and distribution of finished pictures.	
BUYER APPRECIATION DINNER: FOOD	AUCTION DINNER COMMITTEE	BOBEK: 295-2884	Plan for 300 people. Contact caterers; bring menu/costs to January Livestock Council meeting for discussion and selections. Coordinate how left-overs will be stored until Sunday Potluck.	
BUYER APPRECIATION DINNER: MILK	REYES	229-9322	Plan for 300 people. 20 gallons-chocolate, 16 gallons-white. Submit bill to: Green Lake County Dairy Promoters-Sue Prochnow.	
BUYER APPRECIATION DINNER: CHEESE	EAGEN	570-0660	Plan for 300 people. Organize cheese donations w/dairy farmers. Send thank you after the meal for their contributions.	
BUYER APPRECIATION DINNER: LEMONADE OR PUNCH MIX	HIBICKI	517-2445	Plan for 300 people. Enough to make 10 gallons. Submit bill to: Livestock Council Treasurer. Also prepare & provide a cooler to dispense.	
BUYER APPRECIATION DINNER: PLATES/SILVERWARE/NAPKINS/CUPS	AUCTION DINNER COMMITTEE	BOBEK: 295-2884	Contact Amy Badtke 920-229-4531 to see if donation is available through Compeer Financial. Sturdy divided plates needed. May need extra cups. Submit bill to Livestock Council Treasurer. CHECK SUPPLIES IN STORAGE SHED AT FAIRGROUNDS BEFORE PURCHASING MORE. Key can be obtained at the Extension Office. Plan for 300 people PLUS 150 for Sunday Potluck)	
BUYER APPRECIATION DINNER: <u>CAKES</u>	SWANKE	299-6027	Plan for 300 people. Contact Webster's, Ripon or Crossroads, Green Lake, Bakery, for cakes (3 full size sheet cakes). Submit bill to Livestock Council Treasurer.	
BUYER APPRECIATION DINNER: TABLE DECORATIONS	AUCTION DINNER COMMITTEE	BOBEK: 295-2884	30 tables - one big roll of plastic table cloth and centerpieces are needed for the tables. Talk to Connie Bobek (920-295-2884). If needed to purchase, submit bill to Livestock Council Treasurer.	
BUYER APPRECIATION DINNER: LEADER FOR SETUP AT 3:00 PM	NIKOLI / S.JAHNKE	896-2914 / 229-3695	Leader needs to have sign-in sheet and ensure that auction participants are completing all tasks. 2020 Auction: All swine, rabbits, beef auction participants should help with setup.	
BUYER APPRECIATION DINNER:	SCHWOCHERT	295-8990	Prior to meal, first shift should contact Livestock Council Treasurer to find out where to pick up start-up money & tally sheets. Contact Livestock Council Treasurer to find out process for selling/collecting tickets.	
SELL/COLLECT TICKETS: 4:30-5:30 p.m.	MILLER			
BUYER APPRECIATION DINNER:	KUTZLEB	240-5128	Prior to meal, shift needs to contact Livestock Council Treasurer to find out where the money & tally sheets should be dropped off. Contact Livestock Council	
SELL/COLLECT TICKETS: 5:30-6:30 p.m.	PARSONS	290-5174	Treasurer to find out process for selling/collecting tickets.	

SEND THANK YOU(S) FOR DONATED ITEMS			and preparing leftover meat from auction dinner, plus they also bring additional meat such as pork for sandwiches. **NSIBILITY TASKS** **Council Secretary, Connie Bobek - 920-295-2884** **DESCRIPTION OF TASK**	DATE TASK COMPLETE
SEND THANK YOU(S) FOR DONATED ITEMS	TER THE FAIR	R RESPO	meat such as pork for sandwiches. NSIBILITY TASKS	
	WALDVOGEL	979-6699		
JLEAN-UP			Dairy Promotions Council for milk and ice cream. Steve & Irene Kutz for storing	
CLEAN-UP	GOHLKE	572-2248	tables and chairs that were brought over for the meal. Cleanup garbage on the ground, empty garbage cans. Leave the Bingo tent tables and chairs set up the way you found them.	
	STOLL	608-617-9337	Wipe off tables with soap and water or wipes such as Clorox or Lysol brand.lf needed purhase prior to Fair and turn in receipt to Livestock Councill. Return	
SET-UP BY 10:45 A.M.	WILKE/WILSON MILDEBRANDT	979-8133 398-2475	people. Also set up 3 extra tables for food/drinks along the side of the tent by the building. Wipe off tables with soap and water or wipes such as Clorox or Lysol brand. Get plates, silverware, cups and napkins from the storage shed (check supplies after the auction meal). Have at least 3 trash cans available with extra liners. Coordinate about left-over food from Buyer Appreciation Meal. If questions contact Livestock Council VP.	
SHEEP: buns (need about 20			AMILIES: (items will rotate) DULTRY/RABBITS: dessert DAIRY: munchies (chips/dip, etc) Held under the Bingo Tent. Set enough tables (5-6 additional) & chairs for 200	
	GALOW	573-2454	1	
AUCTION SALE RING TAKE-DOWN	SAHOTSKY	290-0646	1	
200.000	WACKETT	291-6002	oce peer oupermendent for instructions	
BEEF: AUCTION FENCE TAKE-DOWN(After Beef Sell)	SINA / SISK / POWERS	210-5036	See Beef Superintendent for instructions See Beef Superintendent for instructions	
BEEF: AUCTION FENCE SET-UP (Friday p.m.)	LENZ MACE	229-8222 229-3493	See Beef Superintendent for instructions	
STAGING ANIMALS FOR AUCTION: POBLIKT	GRAFF (Lawrence)	608-697-8084	Have animals on deck and ready to go in auction ring in a timely manner. Have animals on deck and ready to go in auction ring in a timely manner.	
STAGING ANIMALS FOR AUCTION: RABBITS STAGING ANIMALS FOR AUCTION: POULTRY	ODAFF (La const)	000 007 0004	, , , , , , , , , , , , , , , , , , , ,	
STAGING ANIMALS FOR AUCTION: RABBITS			Have animals on deck and ready to go in auction ring in a timely manner. Have animals on deck and ready to go in auction ring in a timely manner.	
STAGING ANIMALS FOR AUCTION: DAIRY STAGING ANIMALS FOR AUCTION: SWINE	FLEEGAL	369-6275	Have animals on deck and ready to go in auction ring in a timely manner. Have animals on deck and ready to go in auction ring in a timely manner.	
STAGING ANIMALS FOR AUCTION: DAIRY				
STAGING ANIMALS FOR AUCTION: SHEEP	K&S BADTKE	229-2936	Have animals on deck and ready to go in auction ring in a timely manner.	
rabbits, beef, poultry, dairy, sheep	HARVEY	229-3095	1	
AUCTION SALE RING SETUP: 2020 Sale Order: swine,	LUECK	420-3954	Auction Ring auctoineer stand.	
BRING PEDAL TRACTOR TO AUCTION AREA	MITTELSTADT	412-8595	By 6:00 p.m. bring the pedal tractor that is located in Fair office down to the	
BUYERS WATER DURING AUCTION	HEBERER LIESKE	369-8073 296-1954	Contact Jason Chapman for number of cases and how to store to keep cold during auction.	
ASSIST BANK WITH BUYER REGISTRATION			creating buyer paddles and registering paddles. Purchase water to be handed out to buyers during auction (turn in recipet).	
SET-UP BANK BUYER REGISTRATION AREA	BEIER	858-7431	buyers. Get auction paddles and registration materials from Extension Office. 6:00 p.m., assist Bank with auciton buyer registration at north end of Dairy Barn	
LIVE ANIMAL PRICE POSTER	KONRAD	379-3299	Call Equity for current prices and contact Kathy at Extension Office on Friday with prices ASAP!!! Get sign from Kathy and hang at auction. By 5:00 p.m., set up tables/chairs at north end of Dairy Barn for Bank to register	
BUYER APPRECIATION DINNER: Leader for Clean-up at 7:00 pm			In charge of taking down tables and chairs, cleaning tent, store food (contact food coordinator for plan prior to Fair), put Auction dinner items away in shed. 2020 Auction: All poultry, dairy, sheep auction participants help with clean-up.	
MEAL SERVICE LEADER: <u>5:45-7:00 p.m.</u>			Train & supervise youth exhibitors & make sure they are assisting with meal (serving line, clearing tables, refilling drinks, emptying garbage, etc.)	
	DREGER	412-6525	(serving line, clearing tables, refilling drinks, emptying garbage, etc.)	
MEAL SERVICE LEADER: 4:15-5:45 p.m.	RETZLAFF	229-5853	Train & supervise youth exhibitors & make sure they are assisting with meal	