GREEN LAKE COUNTY
2020

4-H CALENDAR

4-H Youth Development / Green Lake County Extension
571 County Road A
Green Lake, WI 54941
920-294-4032 • Fax: 920-294-4176 • TTY: 711 Wisconsin Relay
www.glc4h.org

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About This Calendar

This 4-H Calendar was created for families in Green Lake County. We ask that when you use the calendar, please remember that sometimes information may be added, deleted, or changed. Refer to the *4-H Focus Newsletter* for the most recent and accurate information or contact the Extension Office for verification of details.

The purpose of this calendar is:

1. To help families plan their 4-H year.
2. To help county and club leaders plan activities.
3. To help everyone in the 4-H program to have important information.

As you will see when paging through the calendar, 4-H has a lot to offer Green Lake County youth and families. If you have questions about any activities, ask your Club Organizational Leader or the Extension Office for more information.

Green Lake Co. 4-H Leaders' Association Meeting Calendar

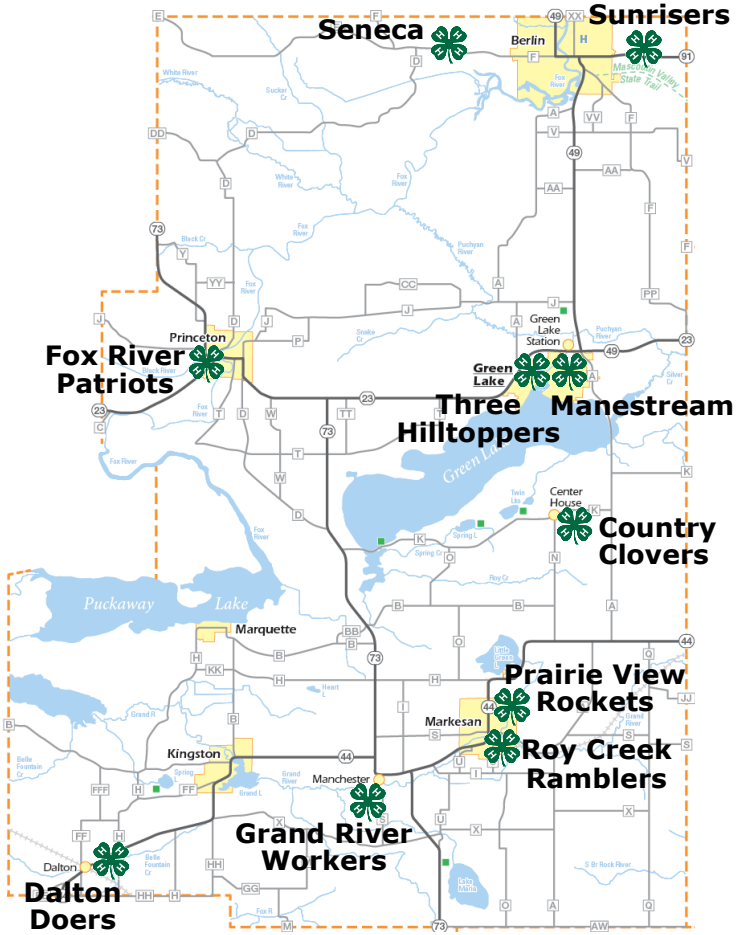
January 9, 2020	4-H Leaders' Association Meeting 7:00 pm—GLCGC Training Room
February 6, 2020	4-H Leaders' Association Meeting 7:00 pm—GLCGC Training Room
March 5, 2020	4-H Leaders' Association Meeting 7:00 pm—GLCGC Training Room **CLUB REPORTS:** *Seneca, *Sunrisers, *Three Hilltoppers
April 2, 2020	4-H Leaders' Association Meeting 7:00 pm—GLCGC Training Room
May 7, 2020	4-H Leaders' Association Meeting 7:00 pm—GLCGC Training Room **CLUB REPORTS:** *Country Clovers, *Roy Creek Ramblers
June 4, 2020	4-H Leaders' Association Meeting 7:00 pm—GLCGC Training Room **CLUB REPORTS:** *Dalton Doers, Fox River Patriots
July 9, 2020	4-H Leaders' Association Meeting 7:00 pm—GLCGC Training Room **CLUB REPORTS:**
August	No Meeting
September 3, 2020	4-H Leaders' Association Meeting & Elections 7:00 pm—GLCGC Training Room **CLUB REPORTS:**
October 1, 2020	4-H Leaders' Association Meeting 7:00 pm—GLCGC Training Room
November 5, 2020	4-H Leaders' Association Banquet American Legion Hall—Green Lake Board of Directors-organizers
December 3, 2020	4-H Leaders' Association Meeting 7:00 pm—GLCGC Training Room

Club Reports are typically given by one or more 4-H members. Along with the Report, clubs may provide a snack and drink. Please coordinate that with the other club(s) that you are on with for your given month. *Note: Club Reports are not required.

Green Lake County 4-H Club Districts

Northern District: Seneca, Sunrisers
Fox River Patriots, Three Hilltoppers, Manestream

Southern District: Country Clovers, Dalton Doers, Prairie View Rockets, Roy Creek Ramblers, Grand River Workers



4-H LEADERS' BOARD OF DIRECTORS

PRESIDENT:	Emily Strahota
VICE PRESIDENT:	Gina Fleegal
SECRETARY:	Tammy Goettl
TREASURER:	Kim Drews
PAST PRESIDENT:	Julie Chapman

NORTHERN DISTRICT REPRESENTATIVE:	Pat Krueger
SOUTHERN DISTRICT REPRESENTATIVE:	Jacky Berndt
NORTHERN DISTRICT REPRESENTATIVE:	Linda Ebert-Swanke
SOUTHERN DISTRICT REPRESENTATIVE:	Brenda Oft
YOUTH REPRESENTATIVE:	Sadie Goettl
YOUTH REPRESENTATIVE:	Kaylee Chapman

JANUARY 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 ***Happy New Year From the Extension Office***	2	3	4
5 Ambassador Meeting 1:00-2:30 pm Caestecker Library, Green Lake	6	7	8 ►**GRAND RIVER WORKERS:** 7 pm, Manchester Senior Center	9 Annual Leader/VIP Training, 5:30 pm, Training Room Leaders' Assoc. Meeting 7 pm, Training Room	10	11 4-H Archery: **Mandatory Orientation & Shooting afterwards:** Montello Bow Benders, 8:30 am-11:00 am
12 ►**COUNTRY CLOVERS:** 6:30 pm Green Lake Town Hall ►**DALTON DOERS:** 3:00 pm Sr. Center/Town Hall, Dalton ►**MANESTREAM:** 3:00 pm Caestecker Library, Green Lake ►**SUNRISERS:** 6:30 pm Berlin Town Hall	13 4-H Horse Council Meeting 7 pm, Training Room ►**PRAIRIE VIEW ROCKETS:** 6 pm Markesan High School ►**SENECA:** 6:30 pm St. Paul's Church, Berlin ►**THREE HILLTOPPERS:** 5 pm Caestecker Public Library, GL	14 Livestock Council Meeting 7:30 pm, Training Room	15	16 4-H Archery: **Mandatory Meeting & Shooting:** Berlin Conservation Club, 6:00-7:30 pm	17	18 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
19 ►**FOX RIVER PATRIOTS:** 6 pm, American Legion Hall, Princeton ►**ROY CREEK RAMBLERS:** 6 pm, Markesan Elementary School	20 MARTIN LUTHER KING JR. DAY	21	22 Duct Tape Projects: GL Co. Gov. Center TR, 5:30-7:00 pm	23	24	25 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
26	27	28	29	30 4-H Archery: Berlin Conservation Club, 6:00-7:30 pm	31	

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4-H
GROWS HERE

FEBRUARY 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
2 GROUNDHOG DAY	3	4	5	6 Leaders' Assoc. Meeting, 7 pm, Training Room	7	8 4-H Archery Montello Bow Benders, 8:30 am-11:00 am Edible Science Workshop: GL Co. Gov. Center TR, 9:00 am-11:00 am
9 Ambassador Meeting 1:00-2:30 pm Caestecker Library, GL ►**COUNTRY CLOVERS:** 6:30 pm Green Lake Town Hall ►**DALTON DOERS:** 3:00 pm Senior Center/Town Hall, Dalton ►**FOX RIVER PATRIOTS** TBD ►**MANESTREAM:** 3:00 pm Caestecker Library, GL ►**SUNRISERS:** 6:30 pm Berlin Town Hall	10 ►**PRAIRIE VIEW ROCKETS:** 6 pm Markesan High School ►**SENECA:** 6:30 pm Patriot Place, Berlin ►**THREE HILLTOPPERS:** 5 pm Caestecker Public Library, GL	11	12 LINCOLN'S BIRTHDAY ►**GRAND RIVER WORKERS:** 7 pm Manchester Senior Center	13 4-H Archery: Berlin Conservation Club, 6:00-7:30 pm	14 HAPPY Valentine's DAY	15 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
16 ►**ROY CREEK RAMBLERS:** 7 pm-Markesan Elementary School	17 PRESIDENTS' DAY	18 **March/April 4-H Focus Newsletter submission deadline to UW-EX Office**	19	20	21	22 WASHINGTON'S BIRTHDAY
23	24 DEADLINE **March 5th Cloverbud Workshop registration deadline today!**	25	26 ASH WEDNESDAY	27 4-H Archery: Berlin Conservation Club, 6:00-7:30 pm	28	29 4-H Archery Montello Bow Benders, 8:30 am-11:00 am

4-H AMBASSADORS

2018-19 AMBASSADORS

Pictured above are the 2018-19 Ambassadors at the 4-H Youth Awards Program. Front L-R: Cassandra Gerbitz, Sadie Goettl, Jenna Konrad and Anna Hibicki. Back L-R: Matthew Schraven, Alexis Dreger and Alexander Douglas. Missing is: Calob Congdon, Karrington Hoch, Kennedy Hoch, Kai Liptow, Ella Morris and Advisor, Emily Strahota.

MARCH 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 **DEADLINE TO TURN IN LIVESTOCK TAGGING FORMS TO THE UWEX OFFICE TODAY** Ambassador Meeting 1:00-2:30 pm Caestecker Library, GL	2 4-H Horse Council Meeting 7:00 pm, Training Room	3	4	5 Cloverbud Workshop 6:30 pm-8:00 pm GLC Gov. Center Leaders' Assoc. Meeting 7 pm, Training Room	6	7 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
8 Daylight Savings Time Begins ►**COUNTRY CLOVERS:** 6:30 pm Green Lake Town Hall ►**DALTON DOERS:** 3:00 pm Senior Center/Town Hall, Dalton ►**MANESTREAM:** 3 pm, Caestecker Library, GL ►**SUNRISERS:** 6:30 pm Berlin Town Hall	9 ►**PRAIRIE VIEW ROCKETS:** 6 pm Markesan High School ►**SENECA:** 6:30 pm, St. Paul's Church ►**THREE HILLTOPPERS:** 5 pm Caestecker Public Library, GL	10	11 ►**GRAND RIVER WORKERS:** 7 pm Manchester Senior Center	12 4-H Archery: Berlin Conservation Club, 6:00-7:30 pm	13	14 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
15 ►**FOX RIVER PATRIOTS:** 6 pm American Legion Hall, Princeton ►**ROY CREEK RAMBLERS:** 7 pm-Markesan Elementary School	16	17 Happy St. Patricks Day	18	19 SPRING BEGINS	20	21 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
22	23	24	25	26 4-H Archery: Berlin Conservation Club, 6:00-7:30 pm	27	28 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
29	30	31				

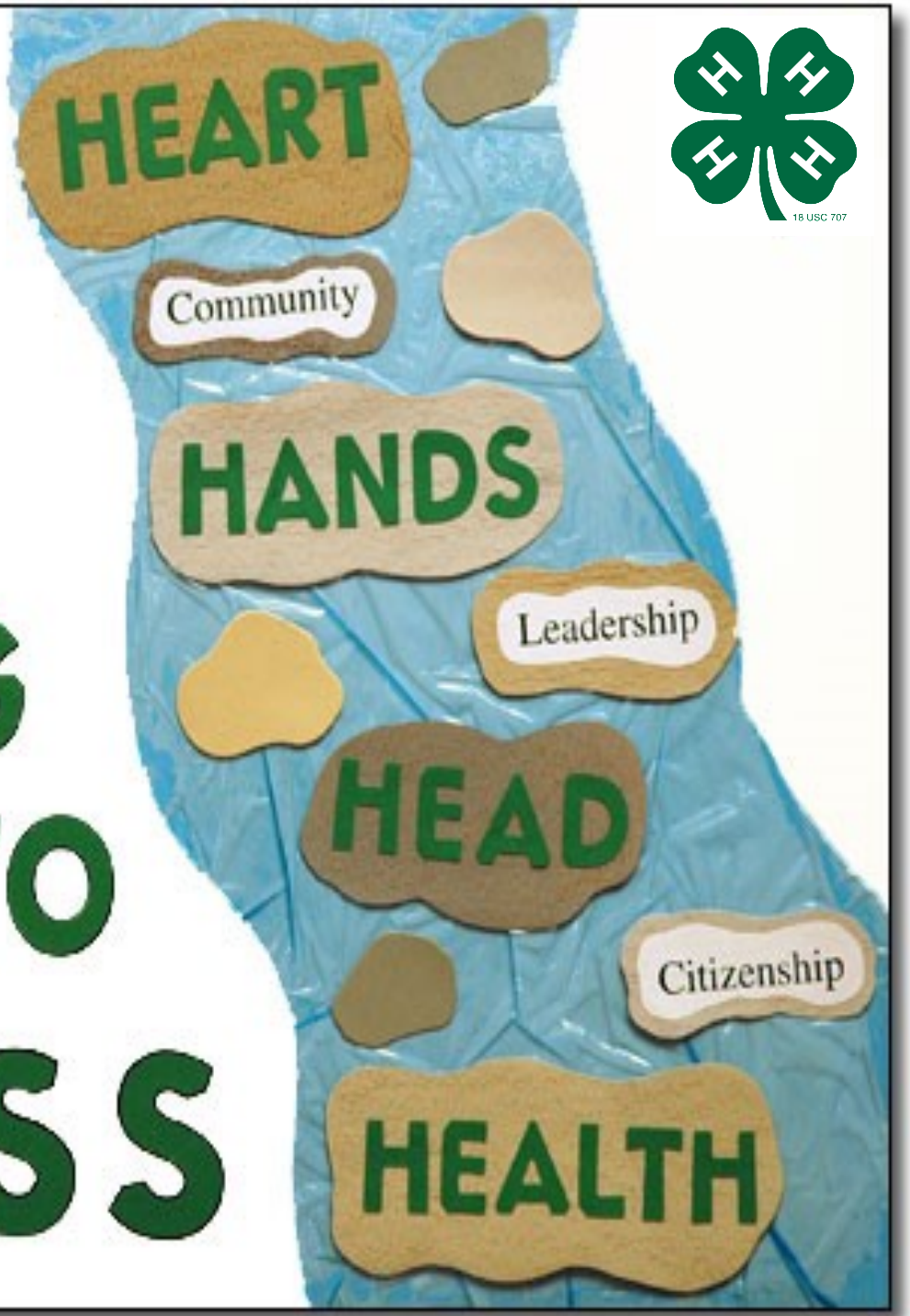
THANK YOU
Volunteers are the roots of strong communities
NATIONAL VOLUNTEER WEEK
April 19-25, 2020

APRIL 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 **CAMP COUNSELOR APPLICATIONS DUE TO THE UW-EX OFFICE TODAY**	2 Leaders' Assoc. Meeting 7 pm, Training Room	3	4 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
5 PALM SUNDAY Ambassador Meeting 1:00-2:30 pm Caestecker Library, GL	6	7	8 ►**GRAND RIVER WORKERS:** 7 pm Manchester Senior Center	9	10 ***Good Friday***	11
12 ***Easter***	13 ►**PRAIRIE VIEW ROCKETS:** 6 pm Markesan High School ►**SENECA:** 6:30 pm St. Paul's Church, Berlin ►**THREE HILLTOPPERS:** 5 pm Caestecker Public Library, GL	14 Livestock Council Meeting 7:30 pm, Training Room	15	16	17	18
19 ►**COUNTRY CLOVERS:** 6:30 pm Green Lake Town Hall ►**DALTON DOERS:** 3:00 pm Senior Center/Town Hall, Dalton ►**MANESTREAM:** 3 pm Caestecker Library, GL ►**ROY CREEK RAMBLERS:** 7 pm- Markesan Elementary School ►**SUNRISERS:** 6:30 pm Berlin Town Hall	20 **May/June 4-H Focus Newsletter submission deadline to UW-EX Office**	21 **NATIONAL VOLUNTEER WEEK APRIL 19-25**	22	23	24	25
26	27	28	29	30		

4-H

THE STEPPING STONES TO SUCCESS



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MAY 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 CAMP REGISTRATION FORMS DUE TO THE UW-EX OFFICE TODAY	2
3 Ambassador Meeting 1:00-2:30 pm Caestecker Library, GL ►**COUNTRY CLOVERS:** 6:30 pm Green Lake Town Hall	4 4-H Horse Council Meeting 7:00 pm, Training Room	5	6	7 Leaders' Assoc. Meeting 7 pm, Training Room	8	9 ►**SUNRISERS MEETING** 9:00 a.m., Roadside Cleanup
10 MOTHER'S DAY	11 ►**PRAIRIE VIEW ROCKETS:** 6 pm Markesan High School ►**SENECA:** 6:30 pm Clean Big Island Cemetery, Berlin ►**THREE HILLTOPPERS:** 5 pm Caestecker Public Library, GL	12	13 ►**GRAND RIVER WORKERS:** 7 pm Manchester Senior Center	14	15	16
17 ►**DALTON DOERS:** 3:00 pm Senior Center/Town Hall, Dalton ►**FOX RIVER PATRIOTS:** 6 pm; Am. Legion Hall, Princeton ►**MANESTREAM:** 3:00 pm Caestecker Library, Green Lake ►**ROY CREEK RAMBLERS:** 7 pm- Markesan Elementary School	18	19	20	21	22	23
24 / 31	25 ***Memorial Day*** Observed	26	27	28	29	30

2019 4-H CAMP ~ UPHAM WOODS, WI DELLS

GREEN LAKE COUNTY GROUP

CAMP THEME

BRINGING THE WORLD TO MY WORLD

WI 4-H & YOUTH CONFERENCE

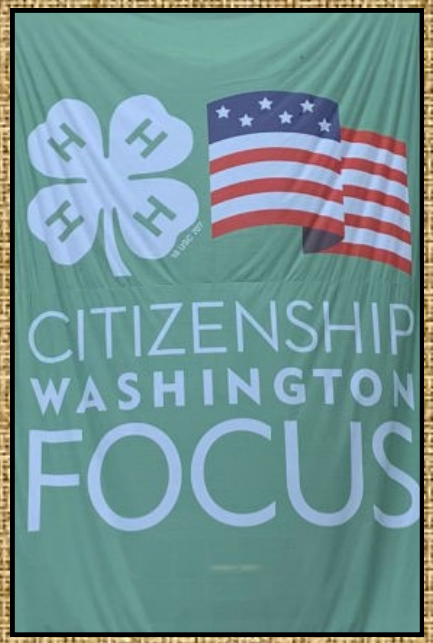
Prism of Possibilities

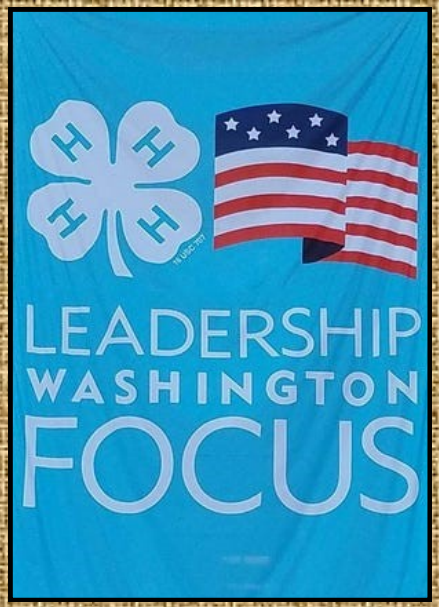
2019 Wisconsin 4-H & Youth Conference

UW-Madison Campus

JUNE 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4 Leaders' Assoc. Meeting 7 pm, Training Room	5	6
7 Ambassador Meeting 1:00-2:30 pm Caestecker Library, GL	8 ►**PRAIRIE VIEW ROCKETS:** 6 pm, Markesan High School ►**SENECA:** 6:30 pm, St. Paul's Church, Berlin ►**THREE HILLTOPPERS:** 5 pm, Caestecker Public Library, GL	9	10 ►**GRAND RIVER WORKERS:** 7:30 pm, TBD	11 5-County 4-H Camp—Upham Woods, WI Dells →	12	13
14 FLAG DAY ►**COUNTRY CLOVERS:** 6:30 pm; Green Lake Town Hall ►**DALTON DOERS:** 3:00 pm Oft House, Dalton ►**ROY CREEK RAMBLERS:** 7 pm, Markesan Elementary School ►**SUNRISERS:** 6:30 pm Berlin Town Hall	15 ►**MANESTREAM:** 6:30 pm, Caestecker Public Library, GL	16 Livestock Council Meeting 7:30 pm, Training Room	17	18 **July/Aug 4-H Focus Newsletter submission deadline to UW-EX Office**	19	20 SUMMER BEGINS
21 FATHER'S DAY	22 WI 4-H & Youth Conference—UW Madison →	23	24	25	26	27
28	29	30				


CITIZENSHIP
WASHINGTON
FOCUS


LEADERSHIP
WASHINGTON
FOCUS

18 USC 707

JULY 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 **GREEN LAKE COUNTY FAIR ENTRIES DUE TODAY!!!**	2	3 ***Independence Day Holiday***	4 ***Independence Day***
5	6 4-H Horse Council Meeting 7:00 pm, Training Room	7	8 ► **GRAND RIVER WORKERS:** 7:30 pm Manchester Senior Center	9 Leaders' Assoc. Meeting 7 pm, Training Room	10	11
12 ► **AMBASSADORS:** 1:00-2:30 pm, Caestecker Library, GL ► **ARCHERY:** 6-7:30 pm GL County Fairgrounds ► **DALTON DOERS:** 3:00 pm Senior Center/Town Hall, Dalton ► **ROY CREEK RAMBLERS:** 7 pm-Markesan Elem. School-Picnic ► **SUNRISERS:** Noon-Berlin Town Hall-Picnic	13 ► **MANESTREAM:** 6:30 pm, Caestecker Public Library, GL ► **PRAIRIE VIEW ROCKETS:** 6 pm Green Lake County Park ► **SENECA:** 6:30 pm, St. Paul's Church, Berlin ► **THREE HILLTOPPERS:** 5 pm, Green Lake Park Shelter-Picnic	14	15	16	17	18
19 ► **FOX RIVER PATRIOTS:** 6 pm; American Legion Hall, Princeton ► **ARCHERY:** 6-7:30 pm, GL County Fairgrounds	20	21	22	23	24	25
26 ► **ARCHERY:** 6-7:30 pm, GL County Fairgrounds ► **COUNTRY CLOVERS:** Club Picnic	27	28	29	30 **Fair Set Up Night 6:30-9:00 pm Mandatory Meeting-7:30 pm**	31	

AROUND
THE
WORLD
WITH
4-H
4-H
COUNTY
4-H
The expansion in Central/South America and the Caribbean began in 1939 with both 4-C in Haiti and 5-V in Venezuela.
Kenya began in 1949 and Ethiopia 4-T in 1956, all programs were based on the US 4-H model.

Green Lake County 4-H

GREEN LAKE COUNTY FAIR RECOGNITION
Caleb Congdon

SPACE CAMP

AUGUST 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Green Lake Co. Fair 4-H Horse Show—8 a.m. (English & Western Riding) Fairgrounds
2 ► **ARCHERY:** 6-7:30 pm, GL County Fairgrounds	3	4	5	6	7	8
9 **Green Lake County Fair** ► **DALTON DOERS:** 3:00 pm Green Lake County Fair Club Tour of projects	10 ► **MANESTREAM:** TBD—Picnic ► **SENECA:** 6:30 pm St. Paul's Church, Berlin ► **THREE HILLTOPPERS:** 5 pm Caestecker Public Library, GL	11	12	13	14	15
16 ► **SUNRISERS:** 6:30 pm Berlin Town Hall	17	18 **September/October 4-H Focus Newsletter submission deadline to Extension Office**	19	20	21	22
23 / 30	24 / 31	25	26	27	28	29

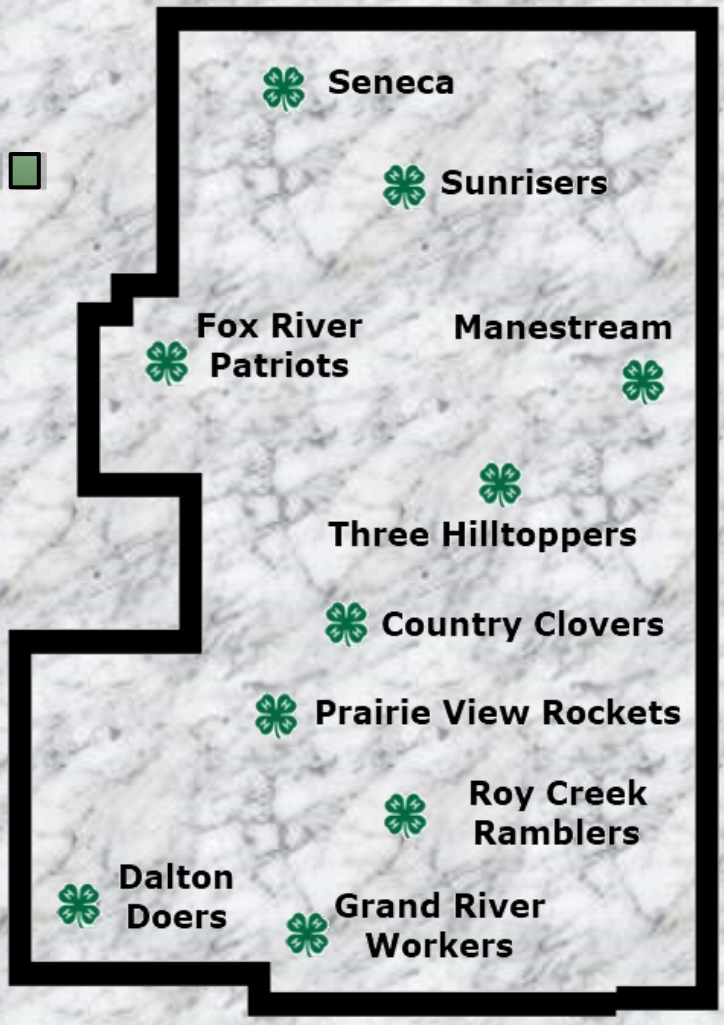
Green Lake County Fair August 6 - 9

WI State Fair, West Allis: August 6—August 16

IT'S TIME TO...

ENROLL OR RE-ENROLL

IN 4-H NOW!



INVITE A FRIEND TO JOIN!

SEPTEMBER 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3 Leaders' Assoc. Meeting and Elections 7 pm, Training Room	4	5
6	7 **Labor Day** 	8	9 ►**GRAND RIVER WORKERS:** 7 pm Manchester Senior Center	10	11	12
13 Ambassador Meeting 1:00-2:30 pm Caestecker Public Library, GL ►**COUNTRY CLOVERS:** 6:30 pm, Green Lake Town Hall ►**DALTON DOERS:** 3:00 pm Senior Center/Town Hall, Dalton ►**MANESTREAM:** 6:30 pm, Caestecker Public Library, GL ►**SENECA:** 1 pm Berlin Bowling Lanes ►**SUNRISERS:** 6:30 pm Berlin Town Hall	14 4-H Horse Council Meeting, 7:00 pm, Training Room Annual Meeting & Planning Meeting for 2020-21 ►**PRAIRIE VIEW ROCKETS:** 6 pm Markesan High School ►**THREE HILLTOPPERS:** 5 pm Caestecker Public Library, GL	15	16	17	18	19
20 ►**FOX RIVER PATRIOTS:** 6 pm; Am. Legion Hall, Princeton ►**ROY CREEK RAMBLERS:** 7 pm- Markesan Elementary School	21	22 AUTUMN BEGINS	23	24	25	26
27	28	29	30			

2019 WISCONSIN 4-H KEY AWARD RECIPIENT

Pete Badtke, President of the Green Lake County Farm Bureau (left), along with Harley Reabe, Green Lake County Board Chairman (right), presented the 2019 Wisconsin 4-H Key Award, the highest award given in the Wisconsin 4-H Program, to Jacob Mittelstadt (center).

OCTOBER 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 **4-H CLUB AND GROUP CHARTERS DUE TO THE UW-EX OFFICE TODAY** Leaders' Assoc. Meeting, 7 pm, Training Room	2	3
4 Ambassador Meeting 1:00-2:30 pm Caestecker Library, GL	5	6	7 **National 4-H Week**	8	9	10
11 ►**COUNTRY CLOVERS:** 6:30 pm, Green Lake Town Hall ►**DALTON DOERS:** 3:00 pm Senior Center/Town Hall, Dalton ►**MANESTREAM:** 3:00 pm Caestecker Library, Green Lake ►**SUNRISERS:** 6:30 pm Berlin Town Hall	12 COLUMBUS DAY ►**PRAIRIE VIEW ROCKETS:** 6 pm Markesan High School ►**SENECA:** 6:30 pm Patriot Place ►**THREE HILLTOPPERS:** 5 pm Caestecker Public Library, GL	13	14 ►**GRAND RIVER WORKERS:** 7 pm Manchester Senior Center	15	16	17
18 ►**FOX RIVER PATRIOTS:** 6 pm American Legion Hall, Princeton ►**ROY CREEK RAMBLERS:** 7 pm- Markesan Elementary School	19 **November/December 4-H Focus Newsletter submission deadline to UW-EX Office**	20 Livestock Council Meeting 7:30 pm, Training Room	21	22	23	24
25	26	27	28	29	30	31 HALLOWEEN

STATE FALL FORUM

GREEN LAKE CONFERENCE CENTER NOVEMBER 1-3, 2019

THIS PHOTO WAS TAKEN NOVEMBER 2, 2019— FALL FORUM AT GREEN LAKE CONFERENCE CENTER

NOVEMBER 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Daylight Savings Time Ends	2 4-H Horse Council Meeting 7:00 pm, Training Room	3	4	5 Leaders' Banquet Green Lake American Legion Hall	6 State Fall Forum—Place TBD November 6-8, 2020	7
8 Youth Awards Program 1:30 pm, Training Room ►**COUNTRY CLOVERS:** 6:30 pm Green Lake Town Hall ►**DALTON DOERS:** 3:00 pm Senior Center/Town Hall, Dalton ►**FOX RIVER PATRIOTS:** 6 pm; American Legion Hall, Princeton ►**MANESTREAM:** 3:00 pm Caestecker Library, Green Lake ►**SUNRISERS:** 6:30 pm Berlin Town Hall	9 ►**PRAIRIE VIEW ROCKETS:** 6 pm Markesan High School ►**SENECA:** 6:30 pm St. Paul's Church, Berlin ►**THREE HILLTOPPERS:** 5:00 pm Caestecker Public Library, GL	10	11 VETERAN'S DAY ►**GRAND RIVER WORKERS:** 7 pm Manchester Senior Center	12	13	14
15 ►**ROY CREEK RAMBLERS:** 7 pm-Markesan Elementary School	16	17	18	19	20	21
22	23	24	25	26 THANKSGIVING DAY 	27 National 4-H Congress, Atlanta, GA	28
29	30					

Happy Holidays and a Blessed New Year to all!

DECEMBER 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3 Leaders' Assoc. Meeting 7 pm, Training Room	4	5 Cloverbud Workshop 9:00 a.m.-10:30 a.m. Training Room
		National 4-H Congress, Atlanta, GA				
6 Ambassador Meeting 1:00-2:30 pm Caestecker Library, GL ►**MANESTREAM:** 3:00 pm Caestecker Library, Green Lake ►**SENECA:** 1:00 pm, St. Paul's Church, Berlin	7 PEARL HARBOR REMEMBRANCE DAY	8	9 ►**GRAND RIVER WORKERS:** 7 pm Manchester Senior Center	10	11	12
13 ►**DALTON DOERS:** 3:00 pm Senior Center/Town Hall, Dalton ►**ROY CREEK RAMBLERS:** 7 pm-Markesan Elementary School ►**SUNRISERS:** 6:30 pm Berlin Town Hall	14 ►**PRAIRIE VIEW ROCKETS:** 6 pm Markesan High School ►**THREE HILLTOPPERS:** 5 pm Caestecker Public Library, GL	15	16	17 **January/February 4-H Focus Newsletter submission deadline to UW-EX Office**	18	19
20	21 WINTER BEGINS	22	23	24 CHRISTMAS EVE 	25 CHRISTMAS DAY ***Merry Christmas! From the UW-EX Office***	26
27	28	29	30	31 NEW YEAR'S EVE 		

Green Lake County University of Wisconsin-Extension

Green Lake County Extension
Agriculture/Extension Education & Fair Committee:

Patti Garro, Chairman, District 8; **Katie Mehn**, Vice-Chair, District 15;
Keith Hess, District 17; **Kathy Morris**, District 13; **Peter Wallace**, District 5

This Committee serves as the governing committee for the Extension Education Department and it's faculty/staff. They work with the Extension Agents/ Educators to implement Extension Education programs in the county. The Committee meets the second Tuesday of each month at 9:00 a.m. at the Green Lake County Government Center Training Room.

Green Lake County Extension Staff:

Katie Gellings
Health & Well-Being Extension Educator

Ben Jenkins
Agriculture Extension Educator

Morgan Martinez
4-H Program Coordinator

Kathy Ninneman
Program Specialist / Support Staff

Reaching Out to the Residents of Green Lake County Where They Live and Work

Mailing Address: 571 County Road A, Green Lake, WI 54941 • Website: www.glc4h.org
Phone: 920-294-4032 • Fax: 920-294-4176 • TTY: 711 Wisconsin Relay • Office Hours: 8:00 am-4:30 pm

4-H FOCUS: The Green Lake County 4-H Newsletter is the PRIMARY way for 4-H members and leaders to learn about what is happening in 4-H. Stay informed of news, programs, activities and other 4-H opportunities by reading every issue.

4-H Project Materials: The UW-Extension Office has provided materials to your club leader to help you learn about your selected projects. Since these materials are costly, clubs are asked to share it with their members. Check with the Club Leader about check-out procedure.

Other Extension Publications: Information is available on a variety of topics, based on the research findings of the University of Wisconsin Extension. A nominal fee is charged.

Extension
UNIVERSITY OF WISCONSIN-MADISON
GREEN LAKE COUNTY