

# 4-H Leaders' Association

Thursday, March 5, 2020 • 7:00 p.m.

Green Lake County Government Center – Training Room

1. Call to order
2. Pledges
3. Secretary's Report
4. Treasurers' Report
5. Correspondence
6. Reports:

## Club Reports

- Seneca

## Ambassadors

- Next meeting: April 1 at 1:00 p.m., Caestecker Public Library, Green Lake

## Archery Project

- Last Berlin Conservation Club shoot: Thursday, March 26
- Last Montello Bow Benders shoot: Saturday, April 4

## Dog Project

- Dog Project Meeting & Orientation: Monday, March 30 at 6:00 p.m, Training Room

## Horse Council

- Next meeting: March 9, 7:00 p.m., Training Room

## Livestock Council

- Next meeting: April 14, 7:30 p.m., Training Room
- YQCA certification (in-person): March 25, 6:30p.m.-8:30p.m., Markesan High School. Register at [yqca.org](http://yqca.org).
- Requirements to participate in GLC Fair Livestock auction are listed online in the Livestock Council Handbook ([glc4g.org](http://glc4g.org) → "4-H and Youth" → "Livestock Council" → "2019-2020 Livestock Handbook")

## 4-H Program Coordinator

- 4-H Camp: June 11-13, Upham Woods
  - Camp counselor applications due April 1. Counselor training will be April 19<sup>th</sup> from 1:30 p.m.-4:30 p.m.; Location TBD (either in Marquette or Adams Co.)
  - Camper and adult chaperone registration and payment received by the Extension office no later than May 1<sup>st</sup>. Located on 4-H website ([glc4h.org](http://glc4h.org)) or in newsletter
  - Chaperone training will be held June 3 from 6:30 p.m. – 7:30 p.m.

7. Fundraising Committee- Update
8. Educational Opportunities & Awards Committee- Update
9. Next meeting date – April 2, 2020
10. Adjourn meeting

**Club Reports-** If your club would like to share you have been up to this 4-H year, let Morgan know what month you would like to give a report.

**April 2-** Sunrisers;  
Three Hilltoppers

**July 9-**

**May 7-** Country Clovers;  
Roy Creek Ramblers

**September 3-**

**June 4-** Dalton Doers;  
Fox River Patriots