

GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES

March 5, 2020--7:00 P.M.

Green Lake County Government Center--Training Room

President Emily Strahota called the meeting to order. Pledges were recited. Members present were...Emily Strahota, Gina Fleegal, Tammy Goettl, Kim Drews, Pat Krueger, Linda Ebert-Swanke, Jacky Berndt, Brenda Oft, Sadie Goettl, Christie Galow, Jordan Galow, Michael Sahotsky, Francesca Sahotsky, Julie Kettlewell, Korbin Kettlewell, Dan Berndt, Elizabeth Kutzleb, Donna Petit, Dan Huitema and Morgan Martinez, 4-H Program Coordinator.

- Secretary's report--Motion to approve. M--Donna, S--Linda. Motion carried.
- Treasurer's report--Filed for audit.

Correspondence: received letters for financial support from David & Nicholas Oft and Lily Miller to attend 4-H Art Beat Camp. No motion needed as these activities are budgeted. Also received a letter from Matthew Schraven to support his international trip to Japan. Tabled until Gina and Tammy get more information (total cost of trip and how much Matthew has raised already).

Club Reports:

- Seneca

Ambassadors:

- Next meeting is Sunday, April 5 at 1:00 at the Green Lake Library.

Archery Project:

- Last Berlin Conservation Club shoot is Thursday, March 26
- Last Montello Bow Benders shoot is Saturday, April 4

Dog Project:

- Meeting and Orientation is Monday, March 30 at 6:00 in the Training Room.

Horse Council:

- Next meeting is March 9 at 7:00 in the Training Room. Ripon vet to share about hoof care.

Livestock Council:

- Next meeting is April 14 at 7:30 in the Training Room.
- YQCA face-to-face certification is March 25 from 6:30-8:30 at Markesan High School. Dean Slark is the leader. You must register ahead at yqca.org
- Requirements to participate in the GLC Fair Livestock auction are listed online in the Livestock Council Handbook.

4-H Program Coordinator:

- 4-H Camp is June 11-13 at Upham Woods. Camp counselor applications due April 1. Contact Morgan. Counselor training will be April 19th from 1:30-4:30 P.M.; Location TBD (but likely in Marquette County). Camper and adult chaperone registration and payment due to the Extension office no later than May 1st. Information located on the 4-H website (glc4h.org) and in the newsletter. Chaperone training will be held June 3 from 6:30-7:30 P.M.

Fundraising Committee:

- 25 businesses have returned forms. Approximately \$2500.00.

Educational Opportunities & Awards Committee:

- Committee shared an outline of a new record book. Looking to simplify current one after looking at others. Possibly having record books required for scholarships and trips. Please share feedback to Brenda, Kim or Emily.

Next meeting: April 2, 2020 at 7:00 P.M. Club reports: Sunrisers and Three-Hilltoppers
Motion to adjourn the meeting. M--Kim, S--Sadie. Motion carried.

Respectfully submitted,
Tammy M Goettl
Secretary