

## **GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES**

**February 6, 2020--7:00 P.M.**

### **Green Lake County Government Center--Training Room**

President Emily Strahota called the meeting to order. Pledges were recited. Members present were...Emily Strahota, Gina Fleegal, Julie Chapman, Tammy Goettl, Kim Drews, Pat Krueger, Linda Ebert-Swanke, Jacky Berndt, Brenda Oft, Kaylee Chapman, Sadie Goettl, Christie Galow, Jordan Galow, Donna Petit, Beth Homan-Combs, Dan Huitema, Bonnie Gneiser and Morgan Martinez, 4-H Program Coordinator.

- Secretary's report--Motion to approve. M--Donna, S--Julie. Motion carried.
- Treasurer's report--Filed for audit.

Correspondence: none

#### **Ambassadors:**

- Next meeting is Sunday, February 9 at 1:00 at the Green Lake Library.
- 4-H Cloverbud Workshop is Thursday, March 5th from 6:30-8:00 P.M. in the GLC Training Room. Contact Emily if any club members would like to assist with the projects.

#### **Archery Project:**

- Shooting schedule located in newsletter, on Facebook and 4-H Website.
- Number is up especially for new beginners.

#### **Dog Project:**

- Board of Directors meeting is February 11 at 7:00 in the Extension Office.

#### **Horse Council:**

- Next meeting is March 9 at 7:00 in the Training Room. Waupun vet is the speaker.

#### **Livestock Council:**

- Next meeting is April 14 at 7:30 in the Training Room.
- YQCA face-to-face certification is March 25 from 6:30-8:30 at Markesan High School. Dean Slark is the leader. You must register ahead at [yqca.org](http://yqca.org)
- Tagging forms are due March 1 (paper form in the newsletter or on-line with the Google form).

#### **4-H Program Coordinator:**

- 4-H Camp is June 11-13 at Upham Woods. Camp counselor applications due April 1. Contact Morgan. Counselor training will be April 19th from 1:30-4:30 P.M.; Location TBD (either in Marquette or Adams Co.). The camper registration form will be in the next newsletter. Registration and payment due to the Extension office no later than May 1st. Camping fee went up to \$110.00. The Leader's Association will cover \$50.00 and campers pay \$60.00. Adult chaperone registration will be in the next newsletter. Chaperone training will be held June 3 from 6:30-7:30 P.M.

**Archery Leader Certification:**

- One archery leader would like to get trained. This is a one-time training payment (\$72.00). The Leader's Association will cover a portion of the cost once the adult shows proof of class and payment. Will need to remit receipt for reimbursement.

**Fundraising Committee:**

- Thank you card packets for each club. Clubs are responsible for 20 cards. There are sentence starters available. Return completed thank yous to Kathy at the Extension office and she'll mail them out. Possible future thoughts: pay on-line.

**Educational Opportunities & Awards Committee:**

- No update

Next meeting: March 5, 2020 at 7:00 P.M. Club reports: Seneca and Three-Hilltoppers  
Motion to adjourn the meeting. M--Linda, S--Beth. Motion carried.

Respectfully submitted,  
Tammy M Goettl  
Secretary