

4-H Leaders' Association

Thursday, February 6, 2020 • 7:00 p.m.
Green Lake County Government Center – Training Room

1. Call to order
2. Pledges
3. Secretary's Report
4. Treasurers' Report
5. Correspondence
6. Reports:

Ambassadors

- 4-H Cloverbud Workshop, March 5th 6:30-8:00p.m., GLC Gov. Center

Archery Project

- Archery shooting schedule posted in newsletter, on Facebook, and on 4-H website

Dog Project

- Board of Directors meeting: February 11, 7:00 p.m., Extension Office

Horse Council

- Next meeting: March 9, 7:00 p.m., Training Room

Livestock Council

- Next meeting: April 14, 7:30 p.m., Training Room
- YQCA certification (in-person): March 25, 6:30p.m.-8:30p.m., Markesan High School. Register at yqca.org.
- Tagging forms are due March 1 (either paper form located in newsletter or online Google Form)

4-H Program Coordinator

- 4-H Camp: June 11-13, Upham Woods
 - Camp counselor applications due April 1. Counselor training will be April 19th from 1:30 p.m.-4:30 p.m.; Location TBD (either in Marquette or Adams Co.)
 - Camper registration located on 4HOnline. Registration completed and payment received by the Extension office no later than May 1st.
 - Adult chaperone registration is located on 4HOnline. Chaperone training will be held June 3 from 6:30 p.m. – 7:30 p.m.

7. Archery Leader Certification
8. Fundraising Committee- Update
9. Educational Opportunities & Awards Committee- Update
10. Next meeting date – March 5, 2020
11. Adjourn meeting

Club Reports- If your club would like to share you have been up to this 4-H year, let Morgan know what month you would like to give a report. 😊

March 5- Seneca; Sunrisers;
Three-Hilltoppers

May 7- Country Clovers;
Roy Creek Ramblers

June 4- Dalton Doers;
Fox River Patriots

April 2-

July 9-

September 3-