

# Green Lake County

## 4-H Focus Newsletter



March/April 2020

### INSIDE THIS ISSUE

4-H Calendar	2
4-H Leaders' Association	3
Club Connections	4
Ambassadors	5
In the Spotlight	6
Archery Project	6
Livestock Information	7
Opportunities	8
4-H Camp Registration	9
June Dairy Month Window Contest	10
4-H Dog Project Training Schedule	11

#### **Green Lake County 4-H Website:**

[glc4h.org](http://glc4h.org)

#### **State 4-H Website:**

<https://4h.extension.wisc.edu/>

#### **4-H Animal Science Events:**

<https://fyi.extension.wisc.edu/wi4haganimalscience/>

#### **Wisconsin State Fair Website:**

[www.wistatefair/fair/](http://www.wistatefair/fair/)



## 4-H Town Hall Meetings

Wisconsin 4-H will be hosting a series of Town Hall meeting where volunteers and staff can join to hear updates from the State Leadership Team and learn about things going on in the program.

Town Hall meetings are hosted online via Zoom. It is recommended that you join Zoom via a computer or smart phone by downloading the Zoom application (<https://zoom.us/>). You will be able to see key visuals if you connect via Zoom. Otherwise you can dial by phone with the unique meeting ID for each Town Hall meeting.

Each Town Hall meeting will be recorded for later viewing and will be archived in a Google Drive folder. Check with your County 4-H program to see if they offer a viewing party for the Town Hall meetings!

Connection information for each Town Hall meeting will be unique and will be posted on this website when it is available. Connection information will also be emailed out to currently enrolled 4-H volunteers.

All previous 4-H Town Hall recordings will be uploaded to this Google Drive Folder (<https://drive.google.com/drive/folders/1uuHIw3NJlvY4BGr-Wi6vzs7NLMwc-hgl>). Recordings will be uploaded 2-3 business days after the Town Hall meeting is held.

Upcoming meetings:


April 14th, 7:00-8:00 p.m.

July 14th, 7:00-8:00 p.m.


October 6th, 7:00-8:00 p.m.



# MARCH 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 DEADLINE TO TURN IN LIVESTOCK TAGGING FORMS TO THE UWEX OFFICE TODAY  Ambassador Meeting 1:00-2:30 pm Caestecker Library, GL	2  4-H Horse Council Meeting 7:00 pm, Training Room	3	4	5  Cloverbud Workshop 6:30 pm-8:00 pm GLC Gov. Center  Leaders' Assoc. Meeting 7 pm, Training Room	6	7  4-H Archery Montello Bow Benders, 8:30 am-11:00 am
8 Daylight Savings Time Begins ► COUNTRY CLOVERS: 6:30 pm Green Lake Town Hall ► DALTON DOERS: 3:00 pm Senior Center/Town Hall, Dalton ► MANESTREAM: 3 pm, Caestecker Library, GL ► SUNRISERS: 6:30 pm Berlin Town Hall	9  ► PRAIRIE VIEW ROCKETS: 6 pm Markesan High School ► SENECA: 6:30 pm, St. Paul's Church ► THREE HILLTOPPERS: 5 pm Caestecker Public Library, GL	10	11  ► GRAND RIVER WORKERS: 7 pm Manchester Senior Center	12  4-H Archery: Berlin Conservation Club, 6:00-7:30 pm	13	14  4-H Archery Montello Bow Benders, 8:30 am-11:00 am
15  ► FOX RIVER PATRIOTS: 6 pm American Legion Hall, Princeton ► ROY CREEK RAMBLERS: 7 pm, Markesan Elementary School	16	17 Happy St. Patrick's Day	18	19 SPRING BEGINS	20	21  4-H Archery Montello Bow Benders, 8:30 am-11:00 am
22	23	24	25	26  4-H Archery: Berlin Conservation Club, 6:00-7:30 pm	27	28  4-H Archery Montello Bow Benders, 8:30 am-11:00 am
29	30	31				

# APRIL 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 CAMP COUNSELOR APPLICATIONS DUE TO THE UWEX OFFICE TODAY	2  Leaders' Assoc. Meeting 7 pm, Training Room	3	4  4-H Archery Montello Bow Benders, 8:30 am-11:00 am
5 PALM SUNDAY Ambassador Meeting 1:00-2:30 pm Caestecker Library, GL	6	7	8  ► GRAND RIVER WORKERS: 7 pm Manchester Senior Center	9	10 <i>Good Friday</i>	11
12 <i>Easter</i>	13  ► PRAIRIE VIEW ROCKETS: 6 pm Markesan High School ► SENECA: 6:30 pm St. Paul's Church, Berlin ► THREE HILLTOPPERS: 5 pm Caestecker Public Library, GL	14  Livestock Council Meeting 7:30 pm, Training Room	15	16	17	18
19 ► COUNTRY CLOVERS: 6:30 pm Green Lake Town Hall ► DALTON DOERS: 3:00 pm Senior Center/Town Hall, Dalton ► MANESTREAM: 3 pm, Caestecker Library, GL ► ROY CREEK RAMBLERS: 7 pm, Markesan Elementary School ► SUNRISERS: 6:30 pm Berlin Town Hall	20  May/June 4-H Focus Newsletter submission deadline to UWEX Office	21	22	23	24	25
26	27	28	29	30		

NATIONAL VOLUNTEER WEEK APRIL 19-25

# 4-H LEADERS' ASSOCIATION

## • February 6, 2020 Meeting •



President Emily Strahota called the meeting to order. Pledges were recited. Members present were: Emily Strahota, Gina Fleegal, Julie Chapman, Tammy Goettl, Kim Drews, Pat Krueger, Linda Ebert-Swanke, Jacky Berndt, Brenda Oft, Kaylee Chapman, Sadie Goettl, Christie Galow, Jordan Galow, Donna Petit, Beth Homan-Combs, Dan Huitema, Bonnie Gneiser and

Morgan Martinez, 4-H Program Coordinator.

- Secretary's report--Motion to approve. M--Donna, S--Julie. Motion carried.
- Treasurer's report--Filed for audit.

Correspondence: none

### Ambassadors:

- Next meeting is Sunday, February 9 at 1:00 at the Green Lake Library.
- 4-H Cloverbud Workshop is Thursday, March 5th from 6:30-8:00 P.M. in the GLC Training Room. Contact Emily if any club members would like to assist with the projects.

### Archery Project:

- Shooting schedule located in newsletter, on Facebook and 4-H Website.
- Number is up especially for new beginners.

### Dog Project:

- Board of Directors meeting is February 11 at 7:00 in the Extension Office.

### Horse Council:

- Next meeting is March 9 at 7:00 in the Training Room. Waupun vet is the speaker.

### Livestock Council:

- Next meeting is April 14 at 7:30 in the Training Room.
- YQCA face-to-face certification is March 25 from

6:30-8:30 at Markesan High School. Dean Slark is the leader. You must register ahead at yqca.org

- Tagging forms are due March 1 (paper form in the newsletter or on-line with the Google form).

### 4-H Program Coordinator:

- 4-H Camp is June 11-13 at Upham Woods. Camp counselor applications due April 1. Contact Morgan. Counselor training will be April 19th from 1:30-4:30 P.M.; Location TBD (either in Marquette or Adams Co.). The camper registration form will be in the next newsletter. Registration and payment due to the Extension office no later than May 1st. Camping fee went up to \$110.00. The Leader's Association will cover \$50.00 and campers pay \$60.00. Adult chaperone registration will be in the next newsletter. Chaperone training will be held June 3 from 6:30-7:30 P.M.

### Archery Leader Certification:

- One archery leader would like to get trained. This is a one-time training payment (\$72.00). The Leader's Association will cover a portion of the cost once the adult shows proof of class and payment. Will need to remit receipt for reimbursement.

### Fundraising Committee:

- Thank you card packets for each club. Clubs are responsible for 20 cards. There are sentence starters available. Return completed thank yous to Kathy at the Extension office and she'll mail them out. Possible future thoughts: pay on-line.

### Educational Opportunities & Awards Committee:

- No update

Next meeting: March 5, 2020 at 7:00 P.M. Club reports: Seneca and Three Hilltoppers

Motion to adjourn the meeting. M--Linda, S--Beth. Motion carried.

*Respectfully submitted by,  
Tammy M Goettl, Secretary*

# WELCOME NEWEST 4-H LEADERS



**MATT AUSTIN**  
Grand River Workers  
Leader



**JORDAN GALOW**  
Seneca  
Beef Leader



**CHRISTIE GALOW**  
Seneca  
Cloverbud Leader



**JULIA MANOR**  
Manestream  
Leader

# CLUB CONNECTIONS

## Highlights from 4-H Club Secretary Minutes

### **THREE HILLTOPPERS**

The meeting was called to order at 5 pm on January 20, 2020 at the Caestecker Public Library in Green Lake. This month's club activity service project was making small fleece tie throw blankets. Nine members attended the meeting and four fleece blankets were made. The blankets will be donated to the Green Lake Area Animal Shelter.

The next club meeting will be held on February 17 at the Caestecker Public Library. The club will be having a pizza party and decorating cookies. The decorated cookies will be given to an area nursing home.

Snacks were enjoyed at the end of the meeting. The meeting was adjourned at 6 pm.

*Respectfully submitted by Austin Troitz, Secretary*

### **DALTON DOERS**

The meeting of the Dalton Doers 4-H club was held at the Dalton town hall on 1-12-20. The meeting was called to order by David at 3:00. Minutes of the previous meeting were read. Noah approved and Austin seconded it to approve the minutes. The Treasurers' report was given. The balance of the last meeting on 1-12-20 was \$692.21. The current balance is \$692.21. Nicholas approved and Ashtin 2nd to approve the report. Nicholas approved and Ashtin 2nd it to adjourn the meeting. Next meeting 2-9-20 at 3:00 at Dalton Town Hall.

*Respectfully submitted by Austin Troitz, Secretary*

### **SENECA**

The February meeting of Seneca 4-H club was called to order at 6:30pm on Monday, February 10<sup>th</sup>, 2020 at Patriot Place Assisted Living by President Ethan Brunke.

Pledges were recited and roll call was taken responding with favorite Animal.

Wyatt K. motioned to approved the secretary's report. Autumn N. seconded the motion.

Treasurer's Report was read by Wyatt K. We have \$951.69 in our savings account. We also have \$1635.87 in our checking account. Autumn N. motioned to approve the treasurer's report. Elisabeth K. seconded the motion.

Old Business

We gathered donation for the care packages for soldiers.

Micheal S. is the chair for donations to bring to the pet shelter

Autumn N. motioned to adjourn the meeting. Elizabeth K. seconded the motion.

Our next regular meeting is March 9<sup>th</sup>, 2020 at St. Paul's Church at 6:30pm. Our next Cloverbud meeting is March 14<sup>th</sup>, 2020 at Berlin Public Library at 10am.

After the meeting we handed out valentines to the elders and played games and had some snacks and punch.

*Respectfully submitted by Francesca Sahotsky, Secretary*



Above: Members of the Three Hilltoppers 4-H Club display their fleece tie throw blankets that they made at a recent 4-H club meeting. The blankets will be donated to the Green Lake Area Animal Shelter.



# AMBASSADORS

## GREEN LAKE COUNTY 4-H T-SHIRT DESIGN CONTEST

In order to show our 4-H pride, the Green Lake County 4-H Ambassadors are planning on having t-shirts available for purchase.

This is where you come in... we need your help in designing a fun and creative t-shirt that can be printed in 1-2 colors! In the box below please design a t-shirt that will best highlight the Green Lake County 4-H program. Please realize that your basic idea may be modified for duplication and printing purposes.

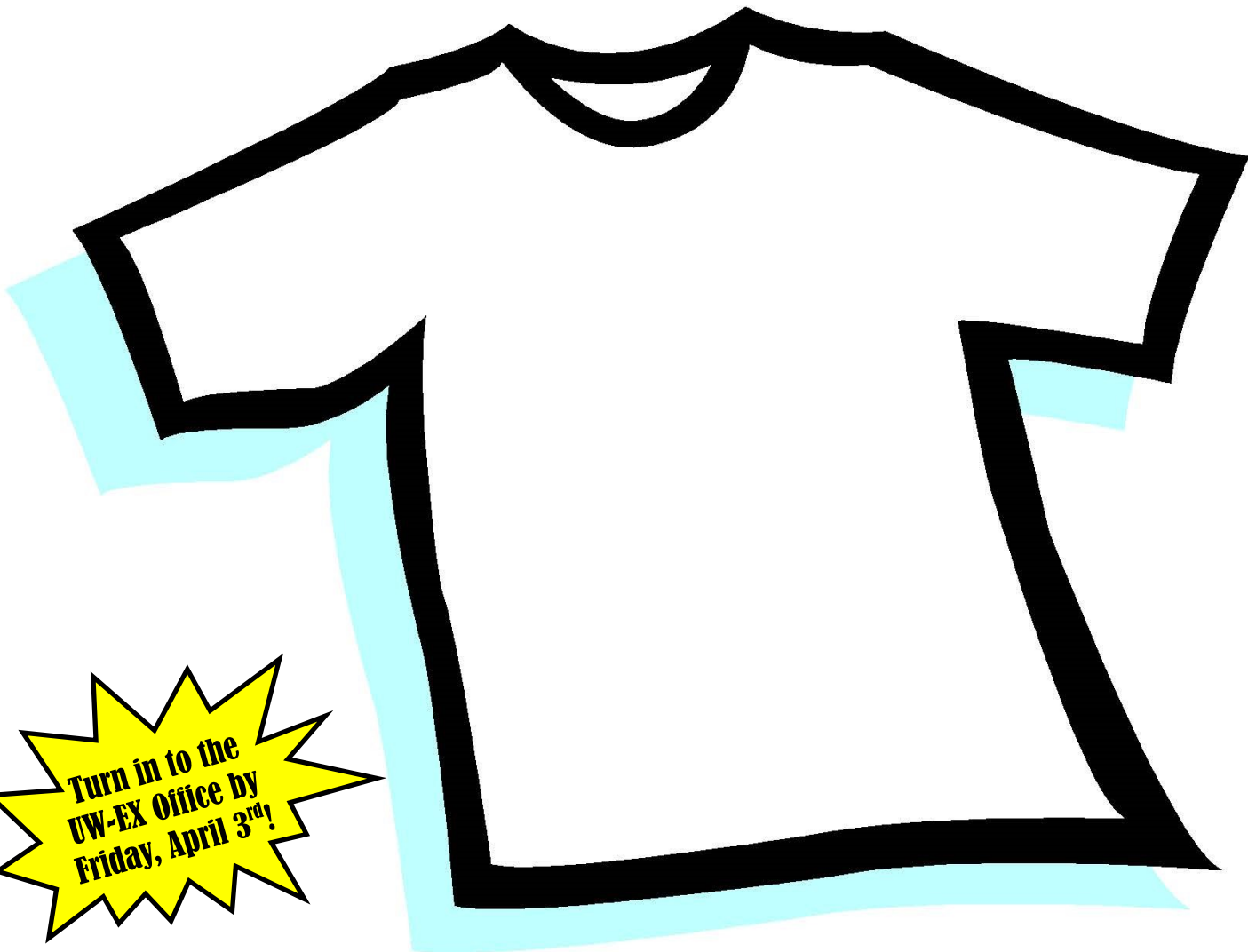
The final design will be selected by the Green Lake County 4-H Ambassadors. All designs must be received by **April 3<sup>rd</sup>**. The winning designer will get a free t-shirt and written acknowledgement in the 4-H focus newsletter.



Good Luck and Thanks!

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

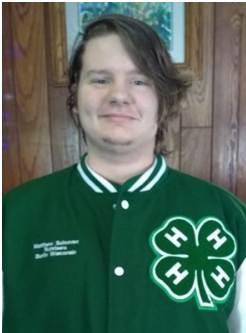
4-H Club: \_\_\_\_\_



**Turn in to the  
UW-EX Office by  
Friday, April 3<sup>rd</sup>!**

# IN THE SPOTLIGHT

## Schraven selected to the International 4-H Program this Summer



A member of the Sunrisers 4-H Club, Matthew Schraven, has been selected to represent Wisconsin 4-H as a 2020 States 4-H International Exchange Program Delegate and will visit Japan this summer. This exciting eight-week educational immersion program will take place from June 10 through August 6, 2020.

the program, he will then move to a second host family for the remaining four weeks where he can immerse himself in the Japanese culture and the host family's daily life.



According to Matthew's mother, Bekah DuBois, this trip is like a dream come true for her son. Matthew and his family hosted a foreign exchange student from Japan when Matthew was in middle school and he has had an interest in Japanese culture since then.

Matthew has already been learning to speak Japanese and is ready to experience the food, the culture and practice his language skills.

For the first four weeks Schraven will attend a Japanese language program and homestay with a host family in the Tokyo area. After the first four weeks of

# ARCHERY PROJECT



Contact: Kevin Hoch, President of the Archery Project, if you have any questions, 920-979-7863.

## 4-H Archery Schedule

- Saturday, March 7, 2020 at Montello Bow Benders: 8:30-11:00 a.m.
- Thursday, March 12, 2020 at Berlin Conservation Club: 6:00-7:30 p.m.
- Saturday, March 14, 2020 at Montello Bow Benders: 8:30-11:00 a.m.
- Saturday, March 21, 2020 at Montello Bow Benders: 8:30-11:00 a.m.
- Thursday, March 26, 2020 at Berlin Conservation Club: 6:00-7:30 p.m.
- Saturday, March 28, 2020 at Montello Bow Benders: 8:30-11:00 a.m.
- Saturday, April 4, 2020 at Montello Bow Benders: 8:30-11:00 a.m.



# LIVESTOCK INFORMATION

## YQCA Certification

YQCA (Youth for the Quality Care of Animals) is a national program that we utilize in Wisconsin for quality assurance education for youth.

All youth who are in the beef, dairy, poultry, rabbit, sheep and swine projects and wanting to participate in the Green Lake County Fair Livestock Auction are required to have the YQCA certification completed annually by July 1.

There are three options for youth to get certified: 1) instructor led, 2) web based, 3) test out online.

Dean Slark, Markesan Ag teacher/FFA adviser, will be conducting a face-to-face training on Wednesday, March 25 at Markesan High School, 6:30 pm. You **MUST** complete the online registration before attending training.

**If you are attending the face-to-face training, make sure to go online and pay before you attend.**

To register or complete online training, go to [yqca.org](http://yqca.org). 4-H youth, please remember to sign in using your 4HOnline login information.

## Livestock Council Meeting

The next Livestock Council meeting will be held on Tuesday, April 14 at 7:30 p.m. at the Green Lake County Government Center, Training Room.

Reminder to all youth planning to sell an animal in the Livestock auction at the fair: it is a requirement to attend a minimum of one Livestock Council meeting or an educational experience of 2+ hours (October thru June). After attending an educational experience, it is required to submit a Program Evaluation form (online and submit to the Extension Office), by the Mandatory Meeting the Thursday before the Green Lake County Fair.

As always, you get the most out of attending as many Livestock Council meetings as possible.

## 2020 Area Animal Science Days Contest

WI 4-H is happy to announce that the dates and locations for the 2020 Area Animal Science Days contests will be Thursday, June 11 in Jefferson County (Southern Site) and Friday, June 12 in Marathon County (Northern Site).

Registration information is posted online at <https://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>.



## Horse Council Meeting

**Monday, March 9, 2020 at 7:00 p.m.**

**Green Lake Co. Gov. Center, Training Room**

*Note: meeting date change to the 2<sup>nd</sup> Monday.*

Dr. Mark Williams (Waupun Vet Services) will be the guest speaker. He will cover basic vet care, as well as equine chiropractic.

**For more information about the Green Lake County 4-H Horse Project, please contact:** Beth Howman-Combs, President, Green Lake County 4-H Horse Council, 920-748-7353 or [mbcombs@charter.net](mailto:mbcombs@charter.net)

## 4-H Meats Judging Contest

**What:** This contest tests the knowledge of youth in placement of carcass and retail cut classes, carcass grading, retail cut identification and a quiz. This contest occurs annually with the teams traveling to Kansas City, MO and Denver, CO for national competition. There is a Junior Division as well at the state level.

**When:** Saturday, April 25, 2020—Registration 8:30 am—Contest begins at 9 am sharp!

**Where:** UW Madison, Meat Lab, 1805 Linden Drive, Madison, WI

**More Information:** <https://fyi.extension.wisc.edu/youthlivestock/programs/4hmeatscontest/>

## WI State 4-H Dairy Quiz Bowl

The 4-H Dairy Quiz Bowl Contest will be on Saturday April 4, 2020 at UW Madison Soil Sciences Building in Madison, WI. Deadline for registration is March 14, 2020, 5 p.m.

The Dairy Bowl is a “quiz bowl” competition where all questions deal with dairy topics. Competition in the 4-H Dairy Bowl encourages a 4-H member to develop a more complete knowledge of dairy animals and related subjects. This contest provides an educational dairy program for all dairy project members, including those who may not own a dairy project animal, and provides a way to develop alertness, self-confidence, teamwork skills, and mastery in the area of dairy science.

Teams of four members compete with each other in giving oral answers to questions posed by a moderator. Teams receive points for correct answers and may lose points for incorrect answers. The team with the highest final score is the winner.

Teams are divided into three age divisions and teams can consist of 3 or 4 members. The junior division are youth who are under 14 years of age as of January 1, 2020. The senior division are youth who are all 14 years of age or older as of January 1, 2020. A mixed team must contain at least one youth from each age division.

More information: <http://bit.ly/2R4JYft>

# OPPORTUNITIES

UW-MADISON EXTENSION

5-County  
**4-H CAMP**

JUNE  
11-13

SUPER FUN • FOR GRADES 3-8 • UPHAM WOODS, WI DELLS

OUTDOOR GAMES  
EDUCATIONAL OPPORTUNITIES  
ARTS AND CRAFTS  
FRIENDSHIP DEVELOPMENT

If you need an accommodation for a disability to participate in this event, please contact us at (920) 294-4032. please allow us sufficient time to arrange the accommodation.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Made with PosterMyWall.com

## 5-COUNTY 4-H SUMMER CAMP

**CAMPERS:** Registration for 4-H summer camp is now open! All 4-H members interested in participating, please register by May 1, 2020.

**WHO:** Green Lake County youth in grades 3-8

**WHERE:** Upham Woods Outdoor Learning Center, Wisconsin Dells

**WHEN:** Thursday, June 11- Saturday, June 13

**COST:** \$60 for Green Lake County 4-H members (Thank you to the Green Lake County 4-H Leaders' Association for sponsoring \$50 of the \$110 fee). If you would like to bring a friend who is not a member of Green Lake County 4-H, the registration fee is \$110.

Payment is due to Green Lake County Extension by May 1. Please make checks payable to Green Lake County 4-H Leaders' Association. **Registration and payment must be received by May 1<sup>st</sup> to complete your 4-H camp registration form.**

Contact the Extension Office at (920) 294-4032 for any questions or if a paper registration form is needed.

**COUNSELORS-** If you would like to be a counselor, please complete and return counselor application no later than April 1. Applications can be found on GLC 4-H website. Camp counselor training will be held Sunday, April 19 from 1:30 p.m. - 4:30 p.m. More information will be provided.

**ADULT ADVISORS (CHAPERONES)-** If you would like to volunteer to be a chaperone at 4-H camp, please complete camp registration by May 1. Adult advisor (chaperone) training will be held on Wednesday, June 3 from 6:30 p.m. - 7:30 p.m. More information will be provided.

## Wisconsin 4-H Foundation Scholarship



### WISCONSIN 4-H FOUNDATION

The Wisconsin 4-H Foundation will award more than \$15,000 in scholarships to

outstanding Wisconsin students pursuing higher education in 2020. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by **Monday, March 16, 2020, 5:00 pm.**

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships students must have been a Wisconsin 4-H member for at least three years; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2020-2021 academic school year. Scholarship winners from previous years are not eligible to receive a second 4-H Foundation scholarship.

All applications must adhere to the conventions outlined on their website: [www.wis4hfoundation.org](http://www.wis4hfoundation.org) and selecting the "Scholarship" tab at the top of the page.





18 USC 707

# 2020 Five-County 4-H Summer Camp Registration

Camp Dates: June 11-13, 2020

**Registration and payment deadline: May 1, 2020**



18 USC 707

Put an X in the square of camp youth will attend:

Put an X in the square of camp youth will attend:		NOTE: Please use the grade student is enrolled in for the 2019-2020 school year.									
Mini Camp Grades 3-4	Inter. Camp Grades 5-6	Outpost Camp Grades 7-8	Name	Address	Zip	Phone	Grade	Male or Female	4-H Member	Non-4-H Member	Does this youth require special accommodations to participate in any of the described activities? Y or N? (If yes, see note below)

Make checks payable to: Green Lake County Leaders' Association  
 Cost: \$60.00 **4-H Members** (Leaders' Association pays \$50.00 of the total \$110 cost)  
 \$110.00 **Non 4-H member cost**

**A bus will be provided at NO COST, as long as 15 ride. Would you be riding on the bus?**  
 YES \_\_\_ NO \_\_\_

**Return registration and payment to:**  
 Green Lake County UW-EX Office  
 571 County Road A  
 Green Lake, WI 54941

**T-shirt is included. Please circle size below:**  
**Youth sizes:** Small Medium Large X-Large  
**Adult sizes:** Small Medium Large X-Large XX-Large

**My parent/guardian will serve as a Camp Chaperone:**  
 \_\_\_\_\_ (name)  
 My parent/guardian is First Aid Certified

**All members who submit a registration form will receive more information through the mail (what to bring, etc.) prior to camp.**

**\*Special Accommodation Note:**  
 If yes, please attach a note describing the accommodation that is needed (include special dietary needs).

"Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential."



# 2020 JUNE DAIRY MONTH WINDOW CONTEST

A Dairy Promotion Event Sponsored by:

THE GREEN LAKE COUNTY FARM BUREAU &  
THE GREEN LAKE COUNTY DAIRY PROMOTION COMMITTEE

THEME: **"Moo for your Favorite Dairy Products"**

Every 4-H Club is eligible and encouraged to participate. Contact a store owner so that a window can be reserved. The windows will be judged by a committee of Green Lake County Farm Bureau Women.

### Display Rules:

1. Displays should be in place from June 1-15, 2020. (or longer with owner's consent)
2. Dairy products exhibited in the window display must not reveal name brands.
3. Use only REAL dairy products in your display. (No margarine, artificial cream, etc.)
4. Please use pride in preparing your display. Use Color! Check your spelling and neatness!
5. Cash prizes of \$20, \$15, and \$10 will be awarded. Ratings will be excellent, good and fair. In addition, each club will receive a monetary gift from the Green Lake County Dairy Promotion Committee and DFW (Dairy Farmers of Wisconsin).



Clip & Return OR email (see information below)

### 2020 June Dairy Month Window Display

**Return by May 15, 2020**

\_\_\_\_\_ will have a window display at:  
(4-H Club)

\_\_\_\_\_ located at \_\_\_\_\_  
(Store or Business Name) (Location of Display)

\_\_\_\_\_  
(Name and Phone Number of Club Contact Person)

**Return by May 15, 2020 to:** Green Lake County Farm Bureau  
Attn: Beth MacGowan  
W3816 County Rd J  
Princeton, WI 54968

or email to:  
Beth MacGowan  
[elizamacgowan@gmail.com](mailto:elizamacgowan@gmail.com)

# GREEN LAKE COUNTY 4-H DOG PROJECT TRAINING SCHEDULE

Dog Project Orientation & Meeting

Monday, March 30—6:00 pm, Green Lake County Government Center, Training Room

## APRIL 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

## MAY 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## JUNE 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

## JULY 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

## AUGUST 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

### OBEDIENCE CLASSES

**APRIL 19-AUGUST 2:** starts at 5:00 p.m.

- Week 1:** Basic Healing • About turn • Slow time • Fast time • Right turn • Left turn
- Week 2:** Sit and stay 1 min. • Figure 8 • Stand for exam
- Week 3:** Recall • Down and stay 3 min.
- Week 4-12:** Tweak & finalize
- Week 5:** Total review • Work on trouble areas
- Week 6:** Start Showmanship (bring show leads)

### RALLY & AGILITY CLASSES

**MAY 31-AUGUST 2:** starts at 6:00 p.m.

 = OBEDIENCE, RALLY & AGILITY CLASS

 = STATE DOG SHOW



### Extension

UNIVERSITY OF WISCONSIN-MADISON  
GREEN LAKE COUNTY

571 County Road A  
Green Lake, WI 54941  
Phone: 920-294-4032  
(24-Hour Voicemail)  
Fax: 920-294-4176  
TTY: 711 Wisconsin Relay  
Office Hours: 8:00 a.m.-4:30 p.m.  
Located in the Green Lake County Government  
Center building, 2nd floor, west wing.  
Website: [greenlake.extension.wisc.edu](http://greenlake.extension.wisc.edu)

**AN EQUAL OPPORTUNITY EMPLOYER**

### Green Lake County Extension

**Adam Hady**

Area 14 Extension Director  
[adam.hady@wisc.edu](mailto:adam.hady@wisc.edu)

**Morgan Martinez**

4-H Program Coordinator  
[morgan.martinez@wisc.edu](mailto:morgan.martinez@wisc.edu)

**Kathy Ninneman**

Support Staff-Program Specialist  
[kathy.ninneman@wisc.edu](mailto:kathy.ninneman@wisc.edu)

**Vacant**

Support Staff-Program Specialist

**Katie Gellings**

Health & Well-Being Extension Educator  
[katie.gellings@wisc.edu](mailto:katie.gellings@wisc.edu)

**Ben Jenkins**

Agriculture Extension Educator  
[ben.jenkins@wisc.edu](mailto:ben.jenkins@wisc.edu)



### Green Lake County Agriculture/Extension Education & Fair Committee

**Patti Garro**, Chair, District 8; **Katie Mehn**, Vice Chair, District 15; **Keith Hess**, District 17;  
**Kathy Morris**, District 13; **Peter Wallace**, District 5; Alternate, Vacant



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