

## **GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES**

**January 9, 2020--7:00 P.M.**

**Green Lake County Government Center--Training Room**

President Emily Strahota called the meeting to order. Pledges were recited. Members present were...Julie Chapman, Tammy Goettl, Kim Drews, Pat Krueger, Linda Ebert-Swanke, Jacky Berndt, Brenda Oft, Kaylee Chapman, Jody Mace, Christie Galow, Jordan Galow, Donna Petit, Beth Homan-Combs, Dan Huitema, Jason Chapman, Becky Hibicki and Morgan Martinez, 4-H Program Coordinator.

- Secretary's report--Motion to approve. M--Brenda, S--Julie. Motion carried.
- Treasurer's report--Filed for audit.

Correspondence: none

### **Ambassadors:**

- 4-H Cloverbud Workshop is Thursday, March 5th from 6:30-8:00 P.M. in the GLC Training Room. Contact Emily if any club members would like to assist with the projects.

### **Archery Project:**

- Archery shoots begin January 11th at Montello Bow Benders and January 16th at Berlin Conservation Club. These are mandatory shoots. If you can't make it you'll have to watch the video another time. The beef stick fundraising will also be presented

### **Dog Project:**

- No update

### **Horse Council:**

- Next meeting is January 13th at 7:00 P.M. in GLC Training Room. A speaker will talk about horse nutrition.

### **Livestock Council:**

- Next meeting is January 14th at 7:30 P.M. in GLC Training Room. Will Skype with an individual from Madison regarding a funding issue and 501.3 (c) status.

### **UW Extension Report:**

- Duct Tape Project Workshop is Wednesday, January 22nd from 5:30-7:00 P.M. in GLC Training Room. 7 youth are signed up.
- Edible Science Workshop is Saturday, February 8th from 9:00-11:00 A.M. in GLC Training Room. 5 youth are signed up.
- Scholarships are open on the Wisconsin State Foundation website. Due March 16th
- Livestock Quiz Bowl is March 7th at UW-Madison. Deadline is February 21st.
- 4-H Meat Judging is April 25th at UW-Madison.
- Dairy Quiz Bowl is April 4th at UW-Madison. Deadline is March 14th.
- Town Hall Meeting is January 16th. Other meetings will be April, July & October.
- December 7th was the officer training in Montello. 24 youth attended and 8 were from Green Lake County. There was also VIP Training.
- No Super Saturday
- Foods Revue/Demo Day/Clothing Preview Day--Morgan will report back after the Fair Committee on Tuesday, January 14th.

- Horse Show Judges--no judges have been selected. Morgan will report back after the Fair Committee on Tuesday, January 14th.
- Reminder...the Fair Committee meeting is Tuesday, January 14th at 9:00 in the Training Room. All are welcome.

**Fundraising:**

- Brenda, Becky, Gina and Tammy met with Morgan to discuss the ads for the Fair Book. There will be no ads in the Fair Book. Information will go out to businesses using tagline "Friends of 4-H." There will be 4 levels (\$50, \$100, \$150, \$200). We will thank businesses via newspaper during 4-H Week in October, social media (Facebook) and at the fair. Those in attendance updated the donor list.

**Educational Opportunities & Awards Committee:**

- No update

Next meeting: February 6, 2020 at 7:00 P.M.

Motion to adjourn the meeting. M--Beth, S--Jason. Motion carried.

Respectfully submitted,  
Tammy M Goettl  
Secretary