

4-H Leaders' Association

Thursday, January 9, 2020 • 7:00 p.m.

Green Lake County Government Center – Training Room

1. Call to order
2. Pledges
3. Secretary's Report
4. Treasurers' Report
5. Correspondence
6. Reports:

Ambassadors

- 4-H Cloverbud Workshop, March 5th 6:30-8:00p.m., GLC Gov. Center

Archery Project

- Archery shoots begins January 11th at Montello Bow Benders and January 16th at Berlin Conservation Club

Dog Project

- No updates

Horse Council

- Next meeting: January 13, 7:00 p.m., Training Room

Livestock Council

- Next meeting: January 14, 7:30 p.m., Training Room

4-H Program Coordinator

- Duct Tape Project Workshop, January 22nd 5:30-7:00 p.m., GLC Gov. Center
- Edible Science Workshop, February 8th 9:00-11:00 a.m., GLC Gov. Center

7. Fundraising Committee
8. Educational Opportunities & Awards Committee
9. Next meeting date – February 6, 2020
10. Adjourn meeting