1. Call to order
2. Pledges
3. Secretary's Report
4. Treasurers' Report
5. Correspondence
6. Reports:
   - **Ambassadors**
     - 4-H Cloverbud Workshop, March 5th 6:30-8:00 p.m., GLC Gov. Center
   - **Archery Project**
     - Archery shoots begins January 11th at Montello Bow Benders and January 16th at Berlin Conservation Club
   - **Dog Project**
     - No updates
   - **Horse Council**
     - Next meeting: January 13, 7:00 p.m., Training Room
   - **Livestock Council**
     - Next meeting: January 14, 7:30 p.m., Training Room
   - **4-H Program Coordinator**
     - Duct Tape Project Workshop, January 22nd 5:30-7:00 p.m., GLC Gov. Center
     - Edible Science Workshop, February 8th 9:00-11:00 a.m., GLC Gov. Center
7. Fundraising Committee
8. Educational Opportunities & Awards Committee
9. Next meeting date – February 6, 2020
10. Adjourn meeting