

Green Lake County

4-H Focus Newsletter



January/February 2020

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Green Lake County 4-H Website:
glc4h.org

State 4-H Website:
<https://4h.extension.wisc.edu/>

4-H Animal Science Events:
<https://fyi.extension.wisc.edu/wi4haganimalscience/>

Wisconsin State Fair Website:
www.wistatefair/fair/



Top 5 Reasons to Read Each 4-H Newsletter

#5—If someone asks you if you have read the newsletter, you can say, “Yes I have, what do you want to know?”

#4—The *4-H Focus Newsletter* is the best way to be sure all 4-H families have an opportunity to receive the same information.

#3—Find out about new projects and opportunities you weren't aware 4-H offered.

#2—Share the information with others. The more people involved in 4-H projects and activities—the better!



#1—You won't need to say, “I didn't realize that deadline had passed.” Deadlines and registration materials are printed in the *4-H Focus Newsletter* so a greater number of people have the information.

In addition to the *4-H Focus Newsletter* currently being mailed to all 4-H families, you can also go to: <https://greenlake.extension.wisc.edu/4-h-youth-development/newsletters/> to see the newsletters. And a third opportunity to view the newsletters is on the “home page” of 4HOnline. It is located in the far right column under “Announcements & Newsletters.”

Wishing everyone an exceptional New Year!



JANUARY 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1  Happy New Year From the Extension Office	2	3	4
5 Ambassador Meeting 1:00-2:30 pm Caestecker Library, Green Lake	6	7	8 ► GRAND RIVER WORKERS MEETING—7 pm, Manchester Senior Center	9 Leaders' Assoc. Meeting 7 pm, Training Room	10	11 4-H Archery: Mandatory Orientation & Shooting afterwards: Montello Bow Benders, 8:30 am-11:00 am
12 ► COUNTRY CLOVERS MEETING 6:30 pm Green Lake Town Hall ► DALTON DOERS MEETING 3:00 pm Sr. Center/Town Hall, Dalton ► MANESTREAM MEETING 3:00 pm Caestecker Library, GL ► SUNRISERS MEETING 6:30 pm Berlin Town Hall	13 4-H Horse Council Meeting 7 pm, Training Room ► PRAIRIE VIEW ROCKETS: 6:30 pm Markesan High School ► SENECA MEETING—6:30 pm St. Paul's Church, Berlin ► THREE HILLTOPPERS MEET- ING—5 pm Caestecker Public Library, Green Lake	14 Livestock Council Meeting 7:30 pm, Training Room	15	16 4-H Archery; Mandatory Meeting & Shooting: Berlin Conservation Club, 6:00-7:30 pm	17	18 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
19 ► FOX RIVER PATRIOTS MTG 6:00 pm-American Legion Hall, Princeton ► ROY CREEK RAMBLERS: 6:00 pm-Markesan Elementary School	20 MARTIN LUTHER KING JR. DAY	21	22 Duct Tape Projects: GL Co. Gov. Center TR, 5:30-7:00 pm	23	24	25 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
26	27	28	29	30 4-H Archery: Berlin Conservation Club, 6:00-7:30 pm	31	



FEBRUARY 2020



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
2 GROUND HOG DAY	3	4	5	6 Leaders' Assoc. Meeting, 7 pm, Training Room	7	8 4-H Archery Montello Bow Benders, 8:30 am-11:00 am Edible Science Workshop: GL Co. Gov. Center TR, 9:00 am-11:00 am
9 Ambassador Meeting 1:00-2:30 pm Caestecker Library, GL ► COUNTRY CLOVERS MEETING 6:30 pm Green Lake Town Hall ► DALTON DOERS MEETING 3:00 pm Sr. Center/Town Hall, Dalton ► FOX RIVER PATRIOTS TBD ► MANESTREAM MEETING 3:00 pm Caestecker Library, GL ► SUNRISERS MEETING 6:30 pm Berlin Town Hall	10 ► PRAIRIE VIEW ROCKETS: 6:30 pm Markesan High School ► SENECA: 6:30 pm Patriot Place, Berlin ► THREE HILLTOPPERS MEETING—5 pm Caestecker Public Library, Green Lake	11	12 LINCOLN'S BIRTHDAY	13 4-H Archery: Berlin Conservation Club, 6:00-7:30 pm	14 	15 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
16 ► ROY CREEK RAMBLERS MEETING—7 pm-Markesan Elementary School	17 PRESIDENTS' DAY	18 March/April 4-H Focus Newsletter submission deadline to UW-EX Office	19	20	21	22 WASHINGTON'S BIRTHDAY
23	24  March 5 th Cloverbud Workshop registration deadline today!	25	26 ASH WEDNESDAY	27 4-H Archery: Berlin Conservation Club, 6:00-7:30 pm	28	29 4-H Archery Montello Bow Benders, 8:30 am-11:00 am

4-H LEADERS' ASSOCIATION

• December 5, 2019 Holiday Potluck & Meeting •



President Emily Strahota called the meeting to order. Pledges were recited. Members present were--Gina Flee-gal, Tammy Goettl, Kim Drews, Linda Ebert-Swanke, Jacky Berndt, Brenda Oft, Sadie Goettl, Dan Berndt, Donna Petit, Becky Hibicki, Beth Howman-Combs and Morgan Martinez, 4-H Program Coordinator.

- Secretary's report--Motion to approve. M--Dan, S --Beth, Motion carried.
- Treasurers' report--Filed for audit. The Fair is now taking 12% of the net profit from Bingo and Basket Raffles. It was 10% in 2018.
- Correspondence: Thank you from Laura Wiegel

Ambassadors:

- Cloverbud Workshop--December 7, 9-10:30 A.M. at the Green Lake Public School Cafeteria
- Next meeting--Sunday, January 5, 1:00 P.M. at Caestecker Library

Archery Project:

- Archery shoots begin January 11 at Montello Bow Benders and January 16 at Berlin Conservation Club

Dog Project:

- Board of Directors meeting--December 17 at 6:30 P.M. in the Training Room

Horse Council:

- Next meeting--January 13 at 7:00 P.M. in the Training Room

Livestock Council:

- Next meeting--January 14 at 7:30 P.M. in the Training Room

UW Extension Report:

- All clubs submitted their Charter. The state will review them.
- 4-H Club Officer Training is being held on Saturday, December 7 from 9-11:30 A.M. at Marquette County Extension. Members are still encouraged to show up.
- Annual 4-H Leader Training is January 9 from 5:30-7:00 P.M. At least one representative from each 4-H club is required to attend as part of the charter and renewal process.
- VIP Training is January 9 for all new 4-H volunteers. Let Morgan know if you can't attend.

Fundraising:

- Need volunteers to form a committee as Bonnie Gneiser will not be continuing. The committee

would look at basket raffle, bingo and the fair book. Becky, Brenda, Gina and Tammy volunteered to assist Morgan and Kathy. Need to meet soon because the initial mailings go out in January.

Educational Opportunities & Awards Committee:

- Scholarships--The committee is looking at reviewing the application process. It may look more like a resume form.
- Record Book--The committee is looking at reviewing the record book process. Not every club requires them. Those aged 9-13 had the most record books turned in. They looked at Rock County's books. Beth made a motion for the committee to pursue reviewing the record book process. Second--Donna. Motion carried.

Awards & Recognition:

- The Leader's Banquet was very good. Had fewer numbers though.
- There was a very good turnout for the Youth Awards Program. Everything went smoothly.

Other Business:

- DuWayne Lohrey, past 4-H volunteer for 50 years, passed away. Dan made a motion to add \$25.00 into the Memorial account. Second--Jacky. Motion carried. Becky will send a sympathy card and make a note of the memorial money in his memory.

Next meeting: January 9, 2020 at 7:00 P.M. in the Training Room (this is the second Thursday of the month due to the New Year holiday)

Motion to adjourn the meeting. M--Brenda, S--Donna. Motion carried.

*Respectfully submitted by
Tammy M. Goettl, Secretary*

ANNUAL 4-H LEADER TRAINING

THURSDAY, JANUARY 9

5:30PM - 7:00PM

TRAINING ROOM,

GLC GOV. CENTER

RSVP by January 6 to
GLC Extension
920-294-4032

The Annual 4-H Leader Training is **required** for a representative from each 4-H club as part of the charter and renewal process.



UW-MADISON EXTENSION

STATE & COUNTY 4-H INFORMATION



This past November the State 4-H Fall Forum was held at the Green Lake Conference Center. This is also the time when annual elections take place for the Wisconsin 4-H Leadership Council. Green Lake County is proud to be so well represented on the Wisconsin 4-H Leadership Council (WLC)!

Congratulations to Alexis Dreger (*back row, 1st from left*) and Cassandra Gerbitz (*2nd row, 3rd from left*), as they were elected to represent the North Central Region for two year terms as youth representatives. Emily Strahota (*front row, 4th from left*) is co-president!

The Wisconsin 4-H Leadership Council provides a statewide forum for youth and adult volunteer leaders to discuss ideas and provide input to enhance Extension 4-H Youth Development programs at the state, county and local levels. WLC members:

- Serve as leaders and role models for 4-H youth and adults

- Advocate for Wisconsin 4-H
- Provide input for enhancing the 4-H program
- Provide educational opportunities to 4-H members and leaders
- Connect the county, regional and state levels of Wisconsin 4-H, as well as the Wisconsin 4-H Foundation

Elected at the annual Fall Forum, the WLC helps to plan that annual event, along with the State Youth Leader Conference and Extension Day and Meat Products Auction at Wisconsin State Fair.



SAVE THE DATE

5-County 4-H Camp

June 11-13, 2020

Upham Woods Outdoor Learning Center
Wisconsin Dells

Be watching for more details to come!

CLUB CONNECTIONS

Highlights from 4-H Club Secretary Minutes

THREE HILLTOPPERS

Members Present: Grace Dominowski, Anna Hibicki, Ruby Hibicki, Lily Hibicki, Rosy Hibicki, Autumn Lueck, Adrian Lueck, Summer Marefke, Michael Marefke, Landon Waters, Jady Waters.

The November 11, 2019 regular meeting was called to order at 5:10 pm by general leader Becky Hibicki at the Caestecker Library in Green Lake. The pledges were recited. The club did a “yarn spider web” ice breaker activity. Club members had to tell a goal they would like to accomplish this year in 4-H and something they are thankful for.

December Meeting: The club discussed the December Christmas Party. It was suggested to have a family potluck and ornament exchange. The club would also like to go caroling to a local nursing home following the December meeting.

Operation Christmas Child: The club packed five Operation Christmas Child boxes. Members also made homemade Christmas cards to be included in the boxes.

The Lueck family provided the snack following the meeting.

The meeting was adjourned at 5:55 pm.



Pictured above the Three Hilltoppers 4-H Club did a “yarn spider web” ice breaker activity at their recent club meeting. They also packed boxes for Operation Christmas Child which also included a homemade Christmas card in each.

DALTON DOERS

The regular meeting of the Dalton Doers 4-H Club was called to order by President David Oft on November 10, 2019 at 2 pm at the Dalton Town Hall. Minutes of the previous meeting were read. Noah made the motion to accept the minutes and seconded by Camren.

The Treasurers’ Report was given. The balance from the previous meeting was \$0. Austin and Ashtin Trotz paid their dues for a total of \$20. There were no deposits made.

Committee Reports: We will be doing the angel tree for one boy and one girl. Camren made a motion to accept the community service and Nicholas seconded it.

Unfinished Business: Remember to bring your record sheets to each meeting.

New Business: nothing to report.

Announcements: Christmas party will be December 1st at 4 pm. Officer Training, December 7th in Montello at 9am.

Adjournment: Ashtin Trotz made a motion to adjourn the meeting and Austin Trotz seconded the motion.

The next meeting will be December 1st at 4pm.

Respectfully submitted by Austin Trotz, Secretary

Open Enrollment Summer Camp at UPHAM WOODS

4 Sessions Available!

Open Statewide
Campers ages 8-13
Counselors ages 14-18
Adult Volunteers Welcomed!

Summer 2020 Dates	
3 Day Camp	July 16-18
4 Day Camps	June 21-24 July 19-22 August 9-12

Registration Opens in January!

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.

608-254-6461
uphamwoods@extension.wisc.edu
fyi.extension.wisc.edu/uphamwoods

*Contact: Kevin Hoch,
President of the Archery
Project, if you have any
questions, 920-979-7863.*

4-H Archery to Begin Target Shooting

- **Saturday, January 11, 2020 at Montello Bow Benders: 8:30-11:00 a.m.**
- **Thursday, January 16, 2020 at Berlin Conservation Club: 6:00-7:30 p.m.**
- **Saturday, January 18, 2020 at Montello Bow Benders: 8:30-11:00 a.m.**
- **Saturday, January 25, 2020 at Montello Bow Benders: 8:30-11:00 a.m.**
- **Thursday, January 30, 2020 at Berlin Conservation Club: 6:00-7:30 p.m.**

OPPORTUNITIES

Year-Three Cloverbud Lesson Plans Available

As you may know, year-three Cloverbud lesson plans are available. Wisconsin 4-H did a soft release of the materials during Fall Forum in early November. The plans include a variety of lessons like live-stock, understanding body language, mindfulness and much more. You can find the lesson plans going to the following link bit.ly/CloverbudYr3. Click the Unlock Activities button. That will take you to a short survey. After you complete the survey, you'll be able to view the materials. We hope you find these materials fun and engaging for our youth.

You don't have to search high and low for lesson ideas for youth in kindergarten to 2nd grade. Everything you need is right at your fingertips!

- Three years of lessons with nine lessons per year
- Three-year rotation so Cloverbuds won't have to repeat any activities

Easy to plan and lead lessons.

Thank you for volunteering your time to provide programming to youth across the state. We could not offer high quality programs without your help. If you have questions, email Monica Lobenstein at monica.lobenstein@wisc.edu.

Do you have a talent in advertising, marketing or raising funds that you would like to share to support the 4-H program? Green Lake County 4-H Leaders' Association would love to have you become involved with their fundraising efforts to support 4-H young people's involvement and participation in educational opportunities such as academic scholarships, 4-H camp scholarships, 4-H educational experiences scholarships and more!

Contact Morgan at the Extension office for more information to become involved.

4-H Art Beat March 13-15, 2020 Camp Upham Woods Wisconsin Dells WI



Cost: \$100.00 per person (youth and adults)
Registration Opens: December 20, 2019
Registration Closes: January 20, 2020

Art Beat was created for 4-H members in grades 3-5 and their parents and leaders, 4-H Art Beat is the introductory program for Wisconsin 4-H Arts and Communication and is typically held in March at our State 4-H Camp, Upham Woods in the Wisconsin Dells. The weekend features a look at a variety of arts projects including music, drama, visual arts, art in nature, and more! Camp begins Friday evening at 6:30 pm and ends Sunday morning at 11:00 am.

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp, including outdoors. Both youth and adult participants stay in the cabins on cabin hill. Parents are not required to attend, but are invited. **Adult applicants please note: All adults will be considered Adult Advisors (chaperones) for the camp – if you are not already an active 4-H volunteer you must complete the requirements to become one before camp – contact your county UW-Extension 4-H Office for assistance. Please do so as soon as possible to allow enough time to complete the required training and for a background check to be completed before camp.**

The \$100.00 per person fee (**both youth and adults must pay the registration fee**) will include all materials and supplies, overnight lodging, meals and snacks. Why not get a whole carload of youth and adults together from your county for some genuine 4-H bonding time? Transportation is **NOT** provided by the State 4-H Office.

Come join the excitement of this opportunity available to our most enthusiastic and creative 4-H members!

Art Beat registration information can be found here: <https://fyi.extension.wisc.edu/wi4harts/artbeat-more-info/>



UW-MADISON EXTENSION

DUCT TAPE PROJECTS

Register in 4HOnline by
January 20



For youth in
grades 3 and up

5:30PM - 7:00PM

Location:

GLC Government Center
Training Room

**We will be creating different items
using only duct tape.
How creative will you be?!**

If you need an accommodation for a disability to participate in this program/event, please contact us at (920)294-4032. Please allow us sufficient time to arrange the accommodation.

An EEO/Affirmative Action employer, University of Wisconsin- Madison Division of Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.



EDIBLE SCIENCE 4-H WORKSHOP

You'll have lots of fun exploring density
and crystals through food!

February 8 | 9:00 AM - 11:00 AM
GLC Government Center Training Room

Register in 4HOnline by February 5
YOUTH IN GRADES 3 AND UP



Extension

UNIVERSITY OF WISCONSIN-MADISON



If you need an accommodation for a disability to participate in this program/event, please contact us at (920) 294-4032. Please allow us sufficient time to arrange the accommodation.

An EEO/Affirmative Action employer, University of Wisconsin- Madison Division of Extension provides equal opportunities in employment and programming including Title IX and ADA requirements.

4-H CLOVERBUD WORKSHOP



When: Thursday, March 5, 2020
6:30 p.m.-8:00 p.m.



Where: Green Lake County Government Center

Who: All Green Lake County 4-H Cloverbuds
OR youth who are in Kindergarten thru grade 2
AND at least 5 years of age



DEADLINE TO REGISTER: MONDAY, FEBRUARY 24, 2020

Please call the UW-Extension Office at 920-294-4032 or
Email kathy.ninneman@wisc.edu

SPONSORED BY: The Green Lake County 4-H Ambassadors



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities (ADA) requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.

LIVESTOCK INFORMATION

WI State 4-H Livestock Quiz Bowl and 4-H Skillathon Contests Scheduled for March 7, 2020



The 4-H Livestock Quiz Bowl and State 4-H Skillathon contests will be held together on Saturday March 7, 2020 at UW Madison Animal Sciences Building, Madison, WI. **Deadline for registration is Feb. 21, 2020, 5 p.m. Only emailed registrations will NOT be accepted.** The cost is \$12 per youth and due at the time of registration.

Registration starts at 9 a.m., competitions start at 9:30 a.m. Teams are encouraged to participate in both contests as they will be occurring at the same time. The planning committee reserves the right to alter schedule if needed to manage both contests effectively.

The teams are divided into three age divisions and teams can consist of 3 or 4 members. The junior division are youth who are under 14 years of age as of January 1, 2020. The senior division are youth who are all 14 years of age or older as of January 1, 2020. A mixed team must contain at least one youth from each age division.

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round. The winning 4-H senior team will represent Wisconsin at the National 4-H Livestock Quiz Bowl competition in Louisville, KY at the North American International Livestock Exposition.

Skillathon contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills. The top Senior level 4-H team will represent Wisconsin at the National 4-H Skillathon Contest, held each fall in Louisville at the North American International Livestock Exposition.

Competition in Quiz Bowl & Skillathon encourages members to develop a more complete knowledge of animals and related subjects. This contest provides an educational program for all project members, including those who may not own a project animal, and provides a way to develop self-confidence. These programs are a great parallel to some similar programs that breed associations and other organizations conduct such as Junior Cattle Nationals, NJSA (National Junior Swine Association) and the All-American Sheep Show.

For more information and registration information, please contact Bernie O'Rourke, UW-Extension Youth Livestock Specialist and contest coordinator at (608) 263-4304, borourke2@ansci.wisc.edu or the Animal Science Youth Website at <http://fyi.uwex.edu/youthlivestock/programs/quizbowl/skillathon/>. You can also "like" Wisconsin Youth Livestock Program on Facebook as well.



Horse Council Meeting

Monday, January 13, 2020 at 7:00 p.m.
Green Lake Co. Gov. Center,
Training Room

Note: meeting date change to the 2nd Monday.

For more information about the Green Lake County 4-H Horse Project, please contact: Beth Howman-Combs, President, Green Lake County 4-H Horse Council, 920-748-7353 or mbcombs@charter.net



LIVESTOCK COUNCIL

Livestock Council Meeting

Tuesday, January 14, 2020 at 7:30 p.m.
Green Lake Co. Gov. Center, Training Room

As an auction requirement to sell, youth must attend a minimum of one Livestock Council meeting or attend an educational experience of 2+ hours, in the months of October thru June, and submit a Program Evaluation form by the Mandatory Meeting the Thursday before the Green Lake County Fair. This DOES NOT include YQCA.

For more information and meeting dates, handbook, responsibility sign-up sheet etc., please visit the Green Lake County 4-H website: <https://greenlake.extension.wisc.edu/4-h-youth-development/livestock-committee/>

If you have any questions regarding Livestock Council, please contact President Jason Chapman, 608-235-8072 or jchappy8072@gmail.com.



Green Lake County Livestock Tagging

If you are planning to enter a market animal in the Green Lake County Fair Livestock Auction, then you **must** send in the form below by **March 1st**.

Even if you are only thinking about entering a market animal, you have to complete the form by the deadline. It is better to be safe and timely! **There will be a \$10 LATE FEE, per species, per exhibitor, per month charged on all late entries. These fees must be paid when you pick-up your tags. Make checks for late entries payable to: GREEN LAKE COUNTY LIVESTOCK COUNCIL.**

Selecting an animal or animals for your project is a very important event. Time and care should be taken when animals are selected. Below are some points to consider when selecting a project animal.

1. Animals should be healthy and disease free.
2. If animals are brought in from other farms, isolate them for at least one (1) month before exposing them to other livestock.
3. Select animals of desired confirmation of the species.
4. Make sure to ask birthdates, etc., to get some idea of rate of gain of the animal.
5. Select an animal of proper size to assure that it will be of proper weight at fair time.
6. If animal is purchased, make sure to have the seller fill out the Country of Origin Affidavit/Declaration form and **keep for your own personal records.**



Animals that do not reach the required weight by fair will not be sold in the auction.

If you have questions, please contact the Extension Office, 920-294-4032.

LIVESTOCK TAGGING

(Please fill in all blanks)

REGISTRATION DEADLINE: March 1st

Family Name _____

Exhibitor Names _____

Address _____

City _____ Phone _____

Organization (4-H, FFA, etc.) _____

Enter number of animals to be tagged (limit of 8 animals per species / per person). The first five animals per species / per person are free. There will be a \$1 charge for each additional animal. **Make check payable to: Green Lake County Livestock Council.**

_____ BEEF

_____ SHEEP

_____ SWINE

Return to: Green Lake County Extension, 571 County Road A, Green Lake, WI 54941

ANNOUNCEMENTS



Yes, it's true our "Fair Lady" Kim Zills is retiring. She has spent the past 16 years with Green Lake County UW-Extension, coordinating 16 different Green Lake County Fairs, and providing great support for the HCE community and the Extension Office! She will truly be missed!

To honor her and celebrate her retirement, we invite you all to her Open House on Friday, January 3, from 2-4 pm at the Green Lake County Government Center, Training Room.

Kim is very grateful and excited to begin this next chapter of her life! Let's start it off by wishing her well on January 3!



Wisconsin State Fair Century and Sesquicentennial Farm & Home Applications now available

Officials at Wisconsin State Fair are pleased to announce that applications are now available for the **2020 Century and Sesquicentennial Farm and Home Award**, a prestigious award given to families who have dedicated their life to Wisconsin farming for 100 or 150 years. The 2020 Wisconsin State Fair, presented by U.S. Cellular, will take place Thursday, August 6 through Sunday, August 16 at Wisconsin State Fair Park in West Allis.

To qualify for the award, families are required to provide proof of continuous family ownership of a property in the state of Wisconsin for either the last 100 or 150 years. All property owners will be honored at a special **Century and Sesquicentennial Farm and Home Award Program** held on Tuesday, August 11 in conjunction with the 2020 Wisconsin State Fair.

Honorees will receive complimentary Fair

admission tickets, an invitation to the awards breakfast, a commemorative photo, a certificate and an outdoor display sign.

The Century Farm and Home Program began in 1948 in conjunction with the State of Wisconsin's Centennial Celebration. There are currently **9,613 Century Farms and Homes** nestled throughout the Badger State. The Sesquicentennial Program similarly originated in 1998 as part of the State's Sesquicentennial Celebration and has since honored **919** families.

Applications for the Century and Sesquicentennial Farm and Home Award are available now at the Extension Office. All applications must be postmarked by the **Sunday, March 1, 2020**, deadline. Applications are not available online and only one certificate may be issued per property.

To request a copy of either application, please call the Green Lake County Extension Office, at 920-294-4032, or stop by and pick one up at 571 County Road A, Green Lake.





5-County 4-H Camp COUNSELOR APPLICATION



For grades 9 and up
(Use black or dark blue ballpoint pen or type)

Limit answer to space provided on application
(Late applications will not be accepted)

Camp dates are: Thursday, June 11—Saturday, June 13, 2020

NAME: _____

ADDRESS: _____

CITY: _____ ZIP: _____ HOME PHONE: _____

CLUB: _____ CELL PHONE: _____ AGE: _____

T-SHIRT SIZE (Specify youth or adult): _____ GRADE: _____ EMAIL: _____

<p>PLEASE RATE ORDER OF PREFERENCE YOU WISH TO BE CONSIDERED FOR:</p> <p>_____ BASE CAMP CABIN COUNSELOR</p> <p>_____ OUTPOST CAMP COUNSELOR</p> <p>_____ ARTS & CRAFTS</p>
--

I HAVE BEEN IN 4-H _____ YEARS.

I HAVE BEEN A 4-H CAMPER _____ YEARS.

I HAVE BEEN A 4-H CAMP COUNSELOR _____ YEARS.

OTHER CAMPING EXPERIENCES (Describe): _____

(1) What qualities do you have that would make you a good counselor? Please explain.

(2) What projects, hobbies or skills would you share with others at camp?

- (3) Every year camp has a theme (Wizard of Oz, Medieval, Around the World, etc.) What theme ideas do you have for camp? How would you apply that theme to the various areas at camp?

- (4) If you wish to be a resource counselor, what experiences (4-H and non 4-H) have you had related to the areas that you are interested in?

- (5) If you wish to be a cabin counselor, what experiences (4-H and non 4-H) do you have working with children of ages 8-13?

- (6) Briefly list the leadership responsibilities you have in 4-H and other organizations (i.e. church, school, community).

- (7) Why should you be selected as a camp counselor?

- (8) Adult Leader Recommendation:

LEADER SIGNATURE _____ PHONE NUMBER: _____

MEMBER SIGNATURE _____ DATE _____

PARENT/GUARDIAN SIGNATURE _____ DATE _____

RETURN BY April 1st to:
UW-Extension Office
Attn: Camp Counselor Application
571 County Road A / Green Lake, WI 54941
Or email to: morgan.martinez@wisc.edu



THANK YOU!



The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!

1 DIAMOND SPONSORS

American Legion Post 366
Markesan Vet Clinic & MVC Critter Cottage
Ballweg Implement
Beck's Meat Processing
Sawyer Creek Orthodontics
Adashun Jones was Lake Real Estate
Agnesian - Ripon Medical Center
Alliance Laundry Systems
American Family Insurance
Bright Orthodontics
Fox River Family Dentistry
Golden Rule Community Credit Union
Kelly White
Mashuda Contractors
National Exchange Bank
Ripon Electric
Seneca 4-H
Silloway Builders, Inc.
Silver Creek Dentistry
Stars & Strikes Bar & Bowling Alley
Steve's Quality Painting
Walker's Bar & Grill

2 EMERALD SPONSORS

AF Gelhar
Badger Mining Corp.
Berlin Family Eye Care
Dutchman Builders
Green Lake Co. Dairy Promoters
Pollesch Excavating
Walker Agency

4 GOLD SPONSORS

Alsum Farms & Produce Inc.
Associated Vet Clinic
Belle Gardens of Marquette
Berlin Oil/Shell On Broadway
Flyway Mutual
Fox of the River Voyageur Canoe
Green Lake County Farm Bureau
Green Lake County Focus on the Farm
Holliday Food & Sport
Jaster's Ag-Supply
Norton's Dry Dock
Redeker Dairy Equipment
Sondalle Motors
Superheat & Cooling
VandeCastle Chiropractic
Veterinary Clinics Berlin-Ripon
Waupun Equipment

3 PLATINUM SPONSORS

Adams Columbia Electric Cooperative
Avalon Castings
Berlin Feed Inc.
Billboard/Berlin Journal Newspapers
Compeer Financial
Del Monte Foods
Design Specialty Builders
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Drexel Building Supply
Ed Priebe Sales & Service
Equity Livestock
Green Lake Association & The Green Team
Green Lake County Pork Producers
Green Lake Rotary Dist. 627
Hillside Dental
Horicon Bank
Kettlewell Welding & Concrete, Inc.
Kwik Trip
Markesan Resident Home
Markesan State Bank
Napralia Tire
Ness Electric
Redeker Dairy Equipment
Ripon Rotary Club
Rural Mutual Insurance
Sunrisers 4-H Club
ThedaCare
Trembling Prairie Farms Inc.
United Cooperative
Waushara Dental Associates
Webster's Marketplace
Zuehls Heating & Air Cond.

5 SILVER SPONSORS

Arneson Auto Body
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Bluemkes
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Maplecrest
Petraszak Excavating
Ripon Drug Mgt. Ent. Inc.
Seneca Foods
Stahl Plumbing
WellSpring Farm LLC
Wiecki Skipchak Funeral Home

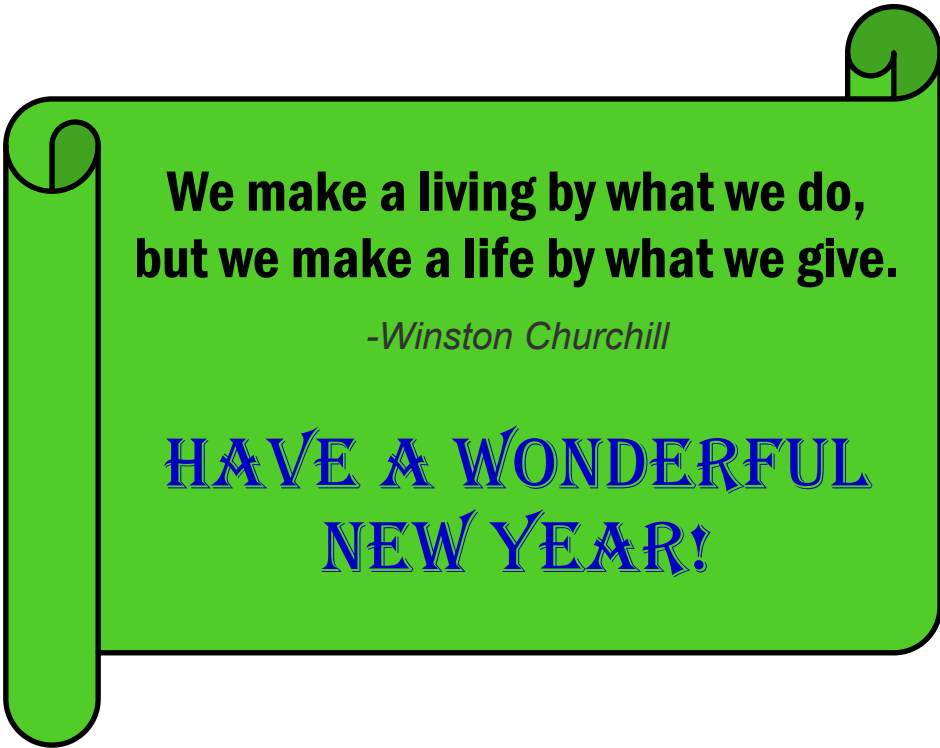


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**We make a living by what we do,
but we make a life by what we give.**

-Winston Churchill

**HAVE A WONDERFUL
NEW YEAR!**

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Kathy Morris, District 13; **Peter Wallace**, District 5; Alternate, Vacant



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4-H TODAY