

# 4-H Leaders' Association Meeting

October 3, 2019 • 7:00 p.m.

Green Lake County Government Center – Training Room

1. Call to order
2. Pledges
3. Secretary's Report
4. Treasurers' Report
5. Correspondence
6. Reports:

## **Ambassadors**

- Next meeting: October 6, 1:00 p.m., Caestecker Library

## **Archery Project**

- Elections of Vice President, Secretary, Adult Rep, and Youth Reps were held
- Archery shoots will begin in January
- Next meeting: November 5, 6:00 p.m., Training Room

## **Dog Project**

## **Horse Council**

- Next meeting: November 4, 7:00 p.m., Training Room
- Election of officers held at September meeting
- State 4-H Horse Show results

## **Livestock Council**

- Next meeting: October 15, 7:30 p.m., Training Room
- Youth 4-H Avian Quiz Bowl Contest at WI International Poultry Show recap

## **4-H Program Coordinator**

- 2019-20 4HOnline Enrollment
  - Re-enrollments deadline November 1<sup>st</sup>
  - New enrollments deadline: March 1<sup>st</sup>
- 2020 4-H Calendar- please submit photos to Kathy
- Club Reports
- Game Changers Workshop- October 12; 8:30 a.m.-11:30 a.m.
  - Teaches youth ages 8-14 how to use computer science to create games, solve problems and engage with topics they're passionate about
  - Sign up to attend in 4HOnline by October 7<sup>th</sup>. Maximum participants: 10

7. Election of Secretary
8. Fundraising- Any updates?
9. Educational Opportunities & Awards Committee
  - Interviews held tonight
10. Awards and Recognition
  - Leader's Banquet: Thursday, November 7, 2019
    - 6 p.m.-registration; 6:30 p.m.-dinner
    - Green Lake American Legion Hall – RSVP deadline October 25
    - Each club is to bring ONE dessert (cut and ready to serve on platter)
    - Set up/take down: Amy and Julie
    - Registration table: Morgan and Linda
  - Youth Awards Program: Sunday, November 3, 2019, 1:30 p.m., Green Lake County Gov. Center, Training Room
11. Next meeting date – December 5, 2019 – any suggestions for that evening?
12. Adjourn meeting