

Green Lake County 4-H Focus Newsletter



November/December 2019

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Green Lake County 4-H Website:

glc4h.org

State 4-H Website:

<https://4h.uwex.edu/>

4-H Animal Science Events:

<https://fyi.uwex.edu/wi4haganimalscience/>

Wisconsin State Fair Website:

www.wistatefair.com

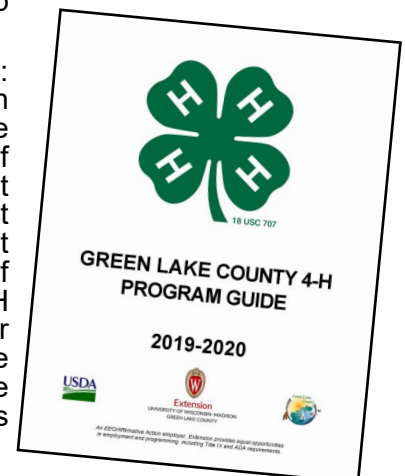


Fall into 4-H!

**Welcome to another
fantastic year in 4-H!**

Here are a few friendly reminders...

- If you know of someone that hasn't re-enrolled in 4-H, please remind them to do it now, so they don't miss the November 1 re-enrollment deadline!
- For new members, if you know of someone that you would like to see join 4-H, please invite them to see what the best youth organization is all about. The deadline for new members to join and be able to represent Green Lake County 4-H at the GLC Fair is March 1, 2020.
- Get the Program Guide! This is a great tool for all 4-H families to navigate the enrollment process among many other informational 4-H related projects, terms, club information etc. If you need a guide please see your 4-H Club General Leader or stop by the Extension office.
- Select Green Lake County: Make sure you select Green Lake County in the on-line enrollment system. Even if you live in another county it is important that you select Green Lake County so that you are given the list of Green Lake County 4-H clubs. If you select another county by accident, please contact the Extension office so we can get this corrected.






As always, if you have any questions comments or concerns please feel free to contact the Extension office.





Have a great month!

SAVE THE DATE—4-H CAMP: June 11-13, 2020

NOVEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
					State Fall Forum—Green Lake Conference Center November 1-3, 2019	
3 Daylight Savings Time Ends Youth Awards Program 1:30 p.m., Training Room	4 4-H Horse Council Meeting 7:00 p.m., Training Room	5 4-H Archery Project Meeting 6:00 p.m., Training Room	6	7 Leaders' Banquet Green Lake American Legion Hall	8	9
10 ▶ COUNTRY CLOVERS—6:30 p.m. Green Lake Town Hall ▶ DALTON DOERS—3:00 p.m. Kingston Town Hall, Dalton ▶ FOX RIVER PATRIOTS—6 p.m. Am. Legion Hall, Princeton ▶ MANESTREAM—3:00 p.m. Caestecker Library, Green Lake ▶ SUNRISERS—6:30 p.m. Berlin Town Hall	11 VETERAN'S DAY ▶ PRAIRIE VIEW ROCKETS: 6:30 p.m. Markesan High School ▶ SENECA: 6:30 p.m. St. Paul's Church, Berlin ▶ THREE HILLTOPPERS: 5:00 p.m. Caestecker Public Library, Green Lake	12	13 ▶ GRAND RIVER WORKERS: 7 p.m. Manchester Senior Center	14	15	16
17 ▶ ROY CREEK RAMBLERS: 7 p.m.-Markesan Elementary School	18	19	20	21	22	23
24	25	26	27	28 THANKSGIVING DAY 	29 	30
					National 4-H Congress, Atlanta, GA	

DECEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7 4-H Officer Training 9:00 a.m.-11:30 a.m. Marquette County Extension Office, Montello Cloverbud Workshop 9:00 a.m.-10:30 a.m. Green Lake Public School
National 4-H Congress, Atlanta, GA				Leaders' Assoc. Meeting 7 p.m., Training Room	PEARL HARBOR REMEMBRANCE DAY	
8 ▶ DALTON DOERS—3:00 p.m. Kingston Town Hall, Dalton ▶ MANESTREAM—3:00 p.m. Caestecker Library, Green Lake ▶ SENECA—1:00 p.m. St. Paul's Berlin ▶ SUNRISERS—6:30 p.m. Berlin Town Hall	9 ▶ PRAIRIE VIEW ROCKETS: 6:30 p.m. Markesan High School ▶ THREE HILLTOPPERS: 5:00 p.m. Caestecker Public Library, Green Lake	10	11 ▶ GRAND RIVER WORKERS: 7 p.m. Manchester Senior Center	12	13	14
15 ▶ ROY CREEK RAMBLERS: 7 p.m.-Markesan Elementary School	16	17 January/February 4-H Focus Newsletter submission deadline to UW-EX Office	18	19	20	21 WINTER BEGINS
22	23	24 CHRISTMAS EVE 	25 CHRISTMAS DAY  <i>Merry Christmas!</i> From the Extension Office	26	27	28
29	30	31 NEW YEAR'S EVE 				

4-H LEADERS' ASSOCIATION

• October 3, 2019 Meeting •



President Emily Strahota called the meeting to order. Pledges were recited. Members present were; Julie Chapman, Amy Badtke, Kim Drews, Gina Fleegal, Pat Krueger, Linda Ebert-Swanke, Brenda Oft, Kaylee Chapman, Sadie Goettl, Becky Hibicki, Dan Huitema, Tammy Goettl, Beth Homan-Combs and Morgan Martinez, 4-H Program Coordinator.

- Secretary's report - motion to approve. M-Linda, S-Donna, motion carried.
- Treasurer's report filed for audit. The August and September months were reviewed.

Correspondence:

Ambassadors:

- Next meeting: October 6, 1:00 pm at Caestecker Library.
- Members are being encouraged to join, must be 6th grade or older, applications online.

Archery Project:

- Elections of Vice President, Secretary, Adult and Youth reps took place at last meeting.
- Archery shoots will begin in January, shoots will be both in Berlin and Montello.
- Next meeting: November 5, 6:00 pm, GLC Training Room

Dog Project:

Horse Council:

- Next meeting: November 4 at 7:00 pm, GLC Training Room.
- Last meeting in September they had election of officers.
- Allison Ott had 4 Top Tens at State 4-H Horse Show

Livestock Council:

- Next meeting: October 15 at 7:30 pm, GLC, Training Room
- Youth attended the 4-H Avian Quiz Bowl Contest at WI International Poultry Show in Sept and faced some stiff competition.

Extension Report:

- 2019-2020 4HOnline enrollment is open, re-enrollment deadline November 1, new enrollment (in order to exhibit in the fair) deadline is March 1.
- 2020 4-H Calendar, if you have photos submit them to Kathy.

- Morgan passed around a sign-up sheet for Club Reports and suggested ideas to get creative.
- Game Changer Workshop is October 12 from 8:30-11:30am at GLC Training Room. Register at 4HOnline by October 7, open to first 10 that register, ages 8-14.
- Morgan also did a brief review of the proper use of the 4-H emblem and pamphlets available with more details.

Elections of Secretary:

- We needed to re-elect the position of secretary since Amy Badtke has full-filled two consecutive terms, therefore she is unable to run for another term.
- Motion to nominate Tammy Goettl, M-Sadie, S-Kaylee, motion carried.
- Motion to cast unanimous ballot for Tammy Goettl, Secretary, M-Kaylee, S-Donna, motion carried.

Fundraising:

- Anyone who would like to serve on the Fundraising Committee, please contact Morgan.

Educational Opportunities & Awards Committee:

- Interviews are being held tonight. They began at 5 pm, with 13 youth applying.

Awards Banquet:

- The Leaders' Banquet will be held on November 7, at the American Legion Hall, Green Lake. Registration begins at 6 pm, dinner at 6:30 pm. RSVP deadline is Friday, October 25. Each club is to bring one dessert, cut and ready to serve. Morgan & Linda will do registration, Julie & Amy will do set up and take down. Youth Awards Program will be held on Sunday, November 3, 2019 at 1:30 pm, GLC Training Room.

Next Meeting: December 5, 2019 at 6:30 pm w/ potluck & \$5 gift exchange.

Motion to adjourn the meeting, M-Donna, S-Sadie, motion carried.

Respectfully submitted by Amy Badtke, Secretary



4-H VOLUNTEER LEADERS

ANNUAL 4-H LEADER TRAINING

The Annual 4-H Leader Training is **required** for a representative from each 4-H club as part of the charter and renewal process.

THURSDAY, JANUARY 9

5:30PM - 7:00PM

TRAINING ROOM,

GLC GOV. CENTER

RSVP by January 6 to
GLC Extension
920-294-4032



WI 4-H Volunteer,

Thank you for volunteering with Extension's 4-H Youth Development Program. We want to share how you as an Extension volunteer make a difference in the lives of young people and in the communities where you live. Last fall we conducted the North Central Region 4-H Volunteer Impact Study, a 12-state study of 4-H volunteers. The states included: IA, IL, IN, KS, MI, MN, MO, ND, NE, OH, SD, and WI.

What did we learn?

Volunteering with 4-H Youth Development has a positive impact according to over 2,900 volunteers who participated in the study.

- Volunteers gain skills such as...
 - a. Teaching and leading effective meetings
 - b. Communicating and problem solving
 - c. Building personal and professional confidence
- Our Extension organization benefits because 4-H volunteers
 - a. Donate an average of 9 hours per month
 - b. Contribute money and supplies
 - c. Serve as ambassadors of 4-H to recruit youth and volunteers and connect with community partners
- Volunteers impact communities by...
 - a. Making communities stronger
 - b. Connecting communities
 - c. Improving the health of communities
 - d. Increasing civic engagement

And as you prepare for serving in your volunteer role, we want to share with you a volunteer training opportunity.

Essential Elements of Youth Development – Training on the four elements – Independence, Mastery, Belonging, and Generosity – for both adults and youth. We invite you to take this online training via 4HOnline if you have not already.

The 4-H Youth Development program would not be possible without each of you as volunteers. Thank you for enriching the 4-H program, supporting young people, and making our communities stronger. You make a difference!

CLUB CONNECTIONS

Highlights from 4-H Club Secretary Minutes

COUNTRY CLOVERS

October 13, 2019 held at the Green Lake Town Hall.

Secretary's report was approved by Jenna and seconded by Taylor. Treasurers' report was approved by Job and seconded by Meredith. Harvest Fest we made \$587.

We will be putting the sign up sheets on Facebook, we asked who's comfortable with putting family contact info, more to follow with that.

The Rooster Round Up, we need gates for the animals, Mrs. Kim Bond has more information on the Rooster Round Up. For the Crossroads Pumpkin Patch Party, we have to be set up by 11, we talked about setting up at 10:15. We will ask about getting on the grass and also families have wire gates that they can bring. Raking leaves on Saturday 2nd. We talked about a time and if we still want to do that. The Youth Awards Banquet, Sunday 3rd. The pastor said that we could not have it in the church so we talked about changing the date, time was 1:30. Cloverbud Workshop was said to be interfering with deer hunting and we talked about if there was a budget this year. We talked about the club trip, we have to talk about that further.

The meeting was adjourned by Job Fritz and was seconded by Meredith Clark.

Demonstrations were given by: Sophia McCarthy—"How to Make Monster Mouths;" Kyle Bond—"How to Make a Pop Can Fishing Jig."

Respectfully submitted by Sophia McCarthy, Secretary

FOX RIVER PATRIOTS

The October 20, 2019 meeting was called to order by President Delaney Salm. The roll call topic was "What are you dressed up as?" Our club Halloween party & potluck was held following the meeting.

OLD BUSINESS: Reminder that 4-H re-enrollments are due by November 1, 2019. National 4-H Week: On October 6, we painted picnic tables for the flea market/city park and picked up walnuts for Mr. Zamzow before our meeting, today, as community service projects. We have one member, Alexis Dreger, attending Fall Forum!

NEW BUSINESS: Leaders' Banquet on Thursday, Nov. 7 at 6:30 pm. Youth Awards Program on Sunday, Nov. 3 at 1:30 pm. We have one member, Evelyn MacGowan being honored! Possible club participation in Lights on Water Street Parade Nov. 29 at 6:00 pm. Float? Motion by Dillan Schwochert seconded by Trever Gohlke to table until next meeting. Discussion on donating to the Food Pantry Holiday Meals again this year. Motion made by Trever Gohlke seconded by Alexander Douglas to donate \$80. We will finish our National 4-H Week community project on Saturday, October 26 at 10:00 am by raking leaves for Mr. Zamzow. He has generously offered us a tour of his main "museum" house. Thank you everyone for the great turnout for these activities!

Our community service project for November will be to make cards & wreaths for the residents at Martha's at our November meeting, motioned by Dillan Schwochert seconded by Alexander Douglas. The Ambassadors are looking for more youth, in grades 6-13, to serve as a Green Lake County 4-H Ambassador! An application is online or attend their next meeting, Sunday, November 3. Jerry Disterhaft gave us information on & invited more members to participate in the archery project.

We wished Happy October birthdays to Nicholas, Zoey, & Cooper along with welcoming 8 new members! Motion to adjourn meeting by Alexander Douglas seconded by Dillan Schwochert.

Next meeting is November 10; 6:00 pm at the Legion.

Respectfully submitted by Joshua Schwochert, secretary



Fox River Patriots 4-H Club Halloween meeting/potluck/party!

CLUB CONNECTIONS



Pictured above you will see how the Fox River Patriots 4-H Club members kicked off National 4-H Week, painting picnic tables for the Princeton City Park/Flea Market on Sunday, October 6. The City truly appreciates the youth working to help beautify the park.



Welcome Back Dalton Doers 4-H Club

Several years ago the Dalton Doers 4-H Club voted to disband that club. But now, they are starting back up! Under the General Leadership of Brenda Oft, the Dalton Doers 4-H Club are meeting at the Township of Kingston Hall & Senior Center in Dalton on the second Sunday at 3:00 p.m.

Club members are pictured above sporting their new t-shirts. Welcome back to the Dalton Doers 4-H Club—"Making the Best Better!"



Dalton Doers 4-H Club

1st Annual Lasagna Dinner Fundraiser

November 10, 2019 ~ 11 am-2 pm
Township of Kingston Hall & Senior Center ~ Dalton

Lasagna Dinner
(Lasagna, breadsticks, fruit, drink & dessert)

\$10.00 ages 12 & up
\$7.00 ages 5-11
(ages 4 & under are free)

Advance tickets appreciated!

To purchase advance tickets, please contact:
Brenda Oft: 608-697-9582 or Brenda_of@yahoo.com
or any Dalton Doers 4-H Club Member

Carry outs available

OPPORTUNITIES

Space Camp Counselor Applications are Now Available!

Invitation to Apply for the 2020 Wisconsin 4-H Space Camp Counselor Team



Who can apply? Wisconsin 4-H Members in 8th, 9th, or 10th grade and 16 or younger at time of experience. Previous Space Camp Experience as a delegate is preferred, but not required.

What would I do? The Wisconsin 4-H Space Camp Counselor Team develops leadership, communication skills and confidence by working together with a 4-H staff advisor. They help campers enjoy and learn more during their experience by leading games and aerospace activities, mentoring new campers, and assisting adult leaders while having fun at UW Space Place and at Space Camp in Huntsville AL.

When am I needed? Training is mandatory: teleconference on Monday, January, 20, 2020 (7:00-8:30 p.m.) Camp Counselor training workshop February 8, 2020 (9:00a.m.-5:00p.m.) a March teleconference date to be determined face-to-face meeting Saturday morning beginning at 10:30 a.m. through Sunday afternoon at 4:00 p.m., March 28-29, 2020. Counselors must also attend the delegate orientation (format and date TBD) and the 2020 Wisconsin 4-H Space Camp event in Huntsville, AL April 16-20, 2020.

What's the cost? Costs are approximately \$450.

How can I apply? The application is available now in both electronic and paper format. **[Complete the application and have your reference turned in by November 22, 2019.](#)** Application available at bit.ly/2owoGXr

What happens next? A Selection Committee chooses a pool of candidates to attend the training workshop. You will receive notification around mid-December. The final team will be selected after the training workshop.

If selected for a leadership position, registration materials will be sent to you. Complete and return them by March 1, 2020.

Questions? Call 608-262-1557 or email amber_rehberg@wisc.edu.

2020 Educational Program Adult Advisor Applications Now Available!

Apply today for an adult advisor position with Wisconsin 4-H! Adult advisors travel to many different cities across the United States with youth participants to serve as mentors, guides, and support for the youth on the programs. Adults are responsible for the well-being of all youth participants and must work as a team to ensure that an experience runs smoothly. You can find out more about being an adult advisor below.

What opportunities exist?

- Citizenship Washington Focus in Washington, D.C. (June-July)
- National 4-H Congress in Atlanta, Georgia (late November)
- Space Camp in Huntsville, Alabama (late April)
- American Spirit Experience – East (Early June or July)
- Wisconsin 4-H & Youth Conference (Late June)
- International immersion programs in Costa Rica, Japan, Finland, South Korea (4 weeks, summer 2019)

Who can apply?

Applicants must be at least 21 years old (25 for some experiences) at time of program. Applicants must have completed the Wisconsin 4-H VIP Training and currently be registered as 4-H leaders.

Interested volunteers can go through the event registration portal in 4HOnline to apply to be an adult advisor for the following programs: Space Camp, CWF, American Spirit, and National 4-H Congress. More information can be found on our website: <https://fyi.extension.wisc.edu/wi4hedopp/adult-advisors/>.



4-H CLUB OFFICERS



A great thing about 4-H is that it gives kids as young as 3rd grade the opportunity to practice leadership and contribute to important group work and decision making by being a club officer. We have resources to help club officers learn and do their jobs successfully—let us know if you need them. Congratulations to all of these recently elected club officers:

PRESIDENTS AND VICE PRESIDENTS

Country Clovers Emma Draeger & Jenna Konrad
Dalton Doers..... David Oft & Noah Decker
Fox River Patriots Delaney Salm & Savanna Gohlke
Grand River Workers Julia Lenz & Jordan Mace
Manestream Allison Ott
Prairie View Rockets.... Gabby Huitema & Austin Huitema
Roy Creek Ramblers.....Dakota Graff & Jacob Mittelstadt
Seneca Ethan Brunke & Laura Wiegel
SunrisersAlexa Fleegal & Sadie Goettl

SECRETARIES

Country CloversSophia McCarthy
Dalton Doers..... Austin Trotz
Fox River Patriots Joshua Schwochert
Grand River Workers Leah Bobek
ManestreamLondyn Gaffney-Frens
Prairie View Rockets..... Jazlyn Walker
Roy Creek Ramblers.....Dani Graff
SenecaFrancesca Sahotsky
SunrisersEva Fleegal

TREASURERS

Country Clovers Peyton Draeger
Dalton Doers..... Gunner Graff
Fox River PatriotsDillan Schwochert

Grand River WorkersJacob Stoll
ManestreamAutumn Manor
Prairie View RocketsKaylee Chapman
Roy Creek RamblersJosh Mittelstadt
Seneca..... Wyatt Kettlewell
Sunrisers..... Hannah Nigbor

REPORTERS / PHOTOGRAPHERS

Country CloversMeredith Clark
Dalton Doers..... Nicholas Oft & Cameron Decker
Fox River Patriots..... Trevor Gohlke & Alexander Douglas
Grand River WorkersKaleb Reyes,
 Addie Lenz, Sam Austin
Prairie View Rockets Lily Walker
Roy Creek Ramblers Cassandra Gerbitz
Seneca...Michael Sahotsky, Sam Wiegel & Lucas Parsons
Sunrisers..... Spencer Goettl

SARGEANT AT ARMS

Country CloversEvelyn Clark
Grand River Workers Wyatt Lenz
Roy Creek Ramblers Charlie Mittelstadt
Sunrisers.....Greta Morris

SUNSHINE CHAIRMAN

Country Clovers Olivia Bond

3-COUNTY

CLUB OFFICER TRAINING

ADAMS • GREEN LAKE • MARQUETTE

Do you hold an officer position in your club? If so, join us for a morning of learning how to lead your club to "Make the Best Better"!

RSVP on 4HOnline
no later than
December 1

When: Saturday, December 7
9:00 a.m. -11:30 a.m.
Where: Marquette County Extension
480 Underwood Ave
Montello, WI 53949

4-H CLOVERBUD WORKSHOP

FOR:

- GREEN LAKE COUNTY 4-H CLOVERBUDS
- YOUTH IN KINDERGARTEN - 2ND GRADE
(AT LEAST 5 YEARS OF AGE)

**SATURDAY, DECEMBER 7
9:00-10:30 A.M**

GREEN LAKE SCHOOL CAFETERIA

612 MILL STREET
GREEN LAKE, WI 54941

**TO REGISTER: PLEASE CALL
GREEN LAKE COUNTY EXTENSION AT
(920) 294-4032 OR E-MAIL:
KATHY.NINNEMAN@WISC.EDU**

**DEADLINE TO REGISTER:
MONDAY, DECEMBER 2**



18 U.S.C. 707

If you need an accommodation for a disability to participate in this program/event, please contact us at (920)294-4032. Please allow us sufficient time to arrange the accommodation.



Extension
UNIVERSITY OF WISCONSIN-MADISON
GREEN LAKE COUNTY

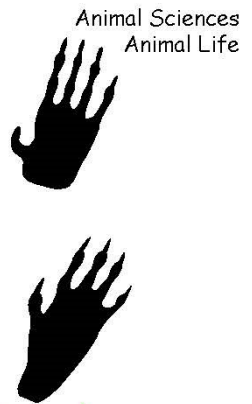


An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

CLOVERBUD ACTIVITY PAGE



Animal Tracks



Have you ever been on a walk and seen some tracks and wondered what made them? Animals make tracks as they move allowing us to study their habits.

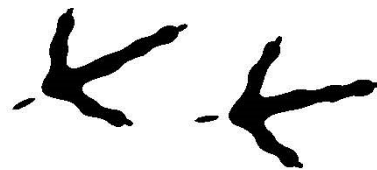
Let's go on a search for animal tracks!

Using the animal tracks handout, go with an adult searching for animal tracks! You can look in your backyard, a park or a woods.

What animals did you find in your backyard? _____

What animals did you find in a woods or a park? _____

What type of ground (grass, mud or snow) is it easier to find animal tracks? _____



CLOVERBUD ACTIVITY PAGE

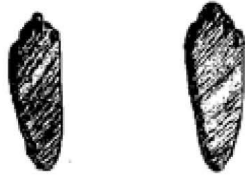
Animal Track Guide

Animal Sciences
Animal Life

Striped Skunk

Rabbit

Hind Feet



Front Feet

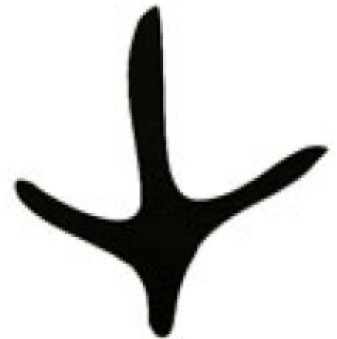


Front Foot



Hind Foot

Wild Turkey



13

Opossum



Front Foot



Hind Foot

Gray Squirrel

Hind Feet



Front Feet



Raccoon



Front Foot

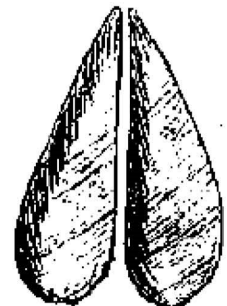


Hind Foot

Dog/Coyote



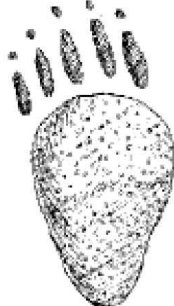
Walking



Porcupine



Front Foot



Hind Foot

Chipmunk

Hind Feet



Front Feet



Running, or
Walking in Mud



BOARD OF DIRECTORS

GREEN LAKE COUNTY LIVESTOCK COUNCIL BOARD OF DIRECTORS 2019-2020

Position	Name	Address	Phone	E-mail	Term Expires
President	Jason Chapman	W6655 County Road B Dalton, WI 53926	608-235-8072 (c)	jchappy8072@gmail.com	October 2021
Vice President	Dan Huitema	N1440 Cty Rd A Markesan, WI 53946	920-229-2696 (c)	dieseldan4jc@yahoo.com	October 2020
Secretary	Connie Bobek	N2575 County Road B Markesan, WI 53946	920-295-2884 (c)	conbobekwi@yahoo.com	October 2021
Treasurer	Mitch Newton	W628 County Road X Markesan, WI 53946	920-948-4266 (c)	newtonfig@live.com	October 2020
Youth Representative	Gabby Huitema	N1440 Cty Rd A Markesan, WI 53946	920-229-2696 (c)	dieseldan4jc@yahoo.com	October 2020
Youth Representative	Carter Newton	W628 County Road X Markesan, WI 53946	920-948-4266 (c)	newtonfig@live.com	October 2020

GREEN LAKE COUNTY 4-H HORSE COUNCIL BOARD OF DIRECTORS 2019-2020

Position	Name	Phone	E-mail	Term Expires
President	Beth Howman-Combs	920-748-7353 (h) 920-369-6766 (c)	mbcombs@charter.net	October 2021
Vice President	Kim Bond	920-748-4123 (h) 920-948-2709 (c)	bondk@glsd.k12.wi.us	October 2020
Secretary	Kari Clark	262-247-5803 (c)	kariclark14@gmail.com	October 2020
Treasurer	Theresa Weckwerth	920-299-2926 (c)	dan295@centurytel.net	October 2021
Adult Representative	Pat Krueger	920-361-2129 (h) 920-290-0349 (c)	pavfamily1997@gmail.com	October 2020
Youth Representative	Olivia Bond	920-748-4123 (h) 920-948-2709 (c)	bondk@glsd.k12.wi.us	October 2020
Youth Representative	Meredith Clark	262-247-5803 (c)	kariclark14@gmail.com	October 2020
Youth Representative	Kiley Weckwerth	920-299-2926 (c)	dan295@centurytel.net	October 2020

GREEN LAKE COUNTY ARCHERY PROJECT BOARD OF DIRECTORS 2019-2020

Position	Name	Address	Phone	E-mail	Term Expires
President	Kevin Hoch	N7863 Goeden Rd Ripon, WI 54971	920-748-4123 (h) 920-979-7863 (c)	vhoch@live.com	October 2020
Vice President	Matt Austin	W4476 Grand River Rd Markesan, WI 53946	920-470-8887 (c)	abendrothk@hotmail.com	October 2021
Secretary	Heather Gohlke	W1004 Heather Circle Neshkoro, WI 54960	920-293-4265 (h) 920-293-1160 (c)	gohlke4265@gmail.com	October 2021
Treasurer	Doug Petraszak	568 Ann Ct Berlin, WI 54923	920-361-0626 (h) 920-209-0614 (c)	traszdm@centurylink.net	October 2020
Adult Representative	Scott Nigbor	W2379 Puchyan Rd Berlin, WI 54923	920-361-1718 (h) 920-572-0887 (c)	snigbor@centurylink.net	October 2020
Youth Representative	Hannah Nigbor	W2379 Puchyan Rd Berlin, WI 54923	920-361-1718 (h) 920-572-0887 (c)	snigbor@centurylink.net	October 2020
Youth Representative	David Oft	711 County Road FF Dalton, WI 53926	608-697-9582 (h)	brenda_of@yahoo.com	October 2020
Youth Representative	Grace Retzlaff	W14445 Retzlaff Dr Ripon, WI 54971	920-748-5206 (h)	retzlaffarms@gmail.com	October 2020



GREEN LAKE COUNTY 4-H ARCHERY CALENDAR

JANUARY 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

FEBRUARY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

MARCH 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

APRIL 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

JULY 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

AUGUST 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

= BERLIN CONSERVATION CLUB: 6:00-7:30 pm
 = MONTELLO BOW BENDERS: 8:30-11:00 am
 = GLC FAIRGROUNDS: 6-7:30 pm

SCHOLARSHIPS

Equity Offers College & Technical College Scholarships

Equity Cooperative Livestock Sales Association announces its 2020 scholarship program. The cooperative will award \$11,500 in total scholarships (one \$1,000 scholarship recipient selected in each of the 10 districts), as well as two \$750 scholarships for students earning degrees from technical colleges or short courses.

Here are the Eligibility Requirements: Any student who has not previously received an Equity Cooperative Livestock Sales Association scholarship. Any student who has completed two or more semesters at an accredited college or university, or any student who has completed at least one semester at a technical college. The student must have a cumulative grade point average of 3.0 or above, on a 4.0 scale. Either the student or their parent(s) must be an active shipping member of Equity Cooperative Livestock Sales Association.

PLEASE INCLUDE:

1. An official transcript of your college, university, or technical school and a copy of your spring course schedule, if available.
2. Three letters of reference sent prior to December 2, 2019. At least one reference should be completed by someone outside of the educational field. Letters can be sent separate or together from the applicant, or come directly from the reference contact.

Please return completed applications prior to December 2, 2019 to:

Janice Schyvinck, Director of Public Relations
Equity Cooperative Livestock Sales Association
401 Commerce Ave., P.O. Box 1003
Baraboo, WI 53913
phone: 800-362-3989
fax: 608-356-0117
email: jschyvinck@equitycoop.com



Wisconsin Pork Association Scholarships Available

The Wisconsin Pork Association Scholarship is awarded to high school seniors pursuing post-high school education. Preference is given to individuals who have been involved in, and possess a sincere interest in, the pork industry.

Eligibility Requirements:

1. Applicants must possess a sincere interest in the pork industry.
2. All applicants must pursue post-high school education, i.e. college, vocational school, or short course.
3. Only seniors enrolled in a Wisconsin high school are eligible to apply.

Application deadline is **December 2, 2019** to: WPA, PO Box 327, Lancaster, WI 53813. The application for this scholarship is posted on www.wppa.org.



Wisconsin Pork Association Gunderson Memorial Scholarship

Wisconsin Pork Association, in cooperation with the family of Buell Gunderson, has established a scholarship program to recognize the many contributions that Gunderson made to the Wisconsin pork industry. As a swine herdsman for the University of Wisconsin-Madison for more than 30 years, Gunderson was instrumental in helping shape not only the swine industry, but also hundreds of 4-H and FFA youth and university students through his teaching, judging, coaching, and commitment. In addition, Gunderson, together with his wife, Bernice, served as Secretary/Treasurer of the Wisconsin Pork Association for 20 plus years and assisted in growing the organization from its initial roots to the successful organization that it is today – sponsoring scholarships, developing youth programs, and helping to support the pork producers of the state.

Application deadline is **December 2, 2019** to: WPA, PO Box 327, Lancaster, WI 53813. The application and eligibility requirements and criteria for this scholarship is posted on www.wppa.org.



THANK YOU!



The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!

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Extension

UNIVERSITY OF WISCONSIN-MADISON
GREEN LAKE COUNTY

571 County Road A
Green Lake, WI 54941
Phone: 920-294-4032
(24-Hour Voicemail)
Fax: 920-294-4176
TTY: 711 Wisconsin Relay
Office Hours: 8:00 a.m.-4:30 p.m.
Located in the Green Lake County Government
Center building, 2nd floor, west wing.
Website: greenlake.extension.wisc.edu

AN EQUAL OPPORTUNITY EMPLOYER



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Green Lake County Agriculture/Extension Education & Fair Committee

Patti Garro, Chair, District 8; **Katie Mehn**, Vice Chair, District 15; **Keith Hess**, District 17;
Kathy Morris, District 13; **Peter Wallace**, District 5; Alternate, Vacant



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