

4-H Leaders' Association Meeting

September 5, 2019 • 7:00 p.m.

Green Lake County Government Center – Training Room

1. Call to order
2. Pledges
3. Secretary's Report
4. Treasurers' Report
5. Correspondence
6. Reports:
 - Ambassadors**
 - Ambassadors accepting applications for 2019-2020
 - Next meeting: September 8, 1:00 p.m., Caestecker Library
 - Archery Project**
 - Annual meeting: September 24th at 7:00 p.m., Training Room
 - Dog Project**
 - State 4-H Dog Show Results
 - Horse Council**
 - Next meeting: September 9, 7:00 p.m., Training Room
 - Livestock Council**
 - Auction Results
 - Next meeting: October 15, 7:30 p.m., Training Room
 - 4-H Program Coordinator**
 - 2019-2020 4-H Charters due October 1st to Extension Office
 - Partner Nondiscrimination Letter
 - Record Books & 4-H Career Achievement- Due September 13th by 4:30 pm.
 - 2019-2020 4HOnline Enrollment is open!
 - 2019-2020 Program Guide
 - Fall Forum
7. Fundraising
 - 4-H Sponsorship Recap - Bonnie Gneiser
 - Scholarship Basket Raffle Recap – Robin Brunke
 - BINGO Recap- Donna Petit
8. Committees
 - Educational Opportunities & Awards Committee
 - i. Scholarship & Key Award Applications- Due September 21
 - ii. Interviews will be held October 3
 - iii. NEWLY ADDED- Leadership Washington Focus- Vote on Scholarship Amount
 - Fundraising Committee

9. WI 4-H International Programs
10. Awards Banquets
 - Leaders' Banquet at American Legion Hall, Green Lake
 - i. November 7, 6:00pm- Social; 6:30- Meal
 - ii. Meal: Who will contact a caterer?
 - iii. 2 people at registration:
 - iv. Set up/take down:
 - v. Desserts:
 - vi. Centerpieces:
 - Youth Awards Program
 - i. Sunday, November 3 at 1:20 p.m. in the Training Rom
11. National 4-H Week, October 6-12, Window Displays and 4-H Promotion
12. 2019-2020 Executive Board Election
 - Secretary (2-year term)
 - Two Northern District Reps (Clubs: Fox River Patriots, Manesteram, Seneca, Sunrisers, Three Hilltoppers) (2-year term)
 - Two Youth Representatives (1- year term)
13. Next meeting date – October 3 at 7:00 p.m., Training Room
14. Adjourn meeting