

# Green Lake County

## 4-H Focus Newsletter



September/October 2019

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Green Lake County 4-H Website:

[glc4h.org](http://glc4h.org)

State 4-H Website:

<https://4h.uwex.edu/>

4-H Animal Science Events:

<https://fyi.uwex.edu/wi4haganimalscience/>

Wisconsin State Fair Website:

[www.wistatefair.com](http://www.wistatefair.com)



## NATIONAL 4-H WEEK

OCTOBER 6-12, 2019

4-H clubs and groups across the state will celebrate the ways 4-H has changed their lives and communities during

### National 4-H Week

October 6-12, 2019.

How is your 4-H club going to celebrate?

Possibly an Open House or an event to raise awareness about 4-H and the many ways 4-H youth and adults give back to their communities.

Whichever you choose, have fun and invite new friends to join this positive youth organization!



# SEPTEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 <b>Labor Day</b> 	3	4	5 Leaders' Assoc. Meeting and Elections 7 p.m., Training Room	6	7
8 Ambassador Meeting 1:00-2:30 p.m. Caestecker Public Library, GL ► COUNTRY CLOVERS: 6:30 p.m., Green Lake Town Hall ► MANESTREAM: 6:30 p.m., Caestecker Public Library, GL ► SUNRISERS: 6:30 p.m., Berlin Town Hall	9 4-H Horse Council Meeting, 7:00 p.m., Training Room Annual Meeting & Planning Meeting for 2019-20 ► PRAIRIE VIEW ROCKETS: 6:30 p.m., Markesan High School ► SENECA: 6:30 p.m., St. Paul's Church, Berlin	10	11 ► GRAND RIVER WORKERS: 7 p.m., Manchester Senior Center	12	13  Record Books due today in the Extension Office	14
15 ► FOX RIVER PATRIOTS: 6 p.m., Am. Legion Hall, Princeton ► ROY CREEK RAMBLERS: 7 p.m., Markesan Elementary School	16 ► THREE HILLTOPPERS: 4:30 p.m., Caestecker Public Library, Green Lake	17	18	19	20	21 4-H SCHOLARSHIP & KEY AWARD APPLICATIONS DUE TO THE EXTENSION OFFICE TODAY
22	23 AUTUMN BEGINS	24 4-H Archery Project Meeting 7 p.m., Training Room	25	26	27	28
29	30					

# OCTOBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 4-H CLUB AND GROUP CHARTERS DUE TO THE UW-EX OFFICE TODAY	2	3 Trip & Award Interviews, 5 p.m. Leaders' Assoc. Meeting, 7 p.m., Training Room	4	5
6 Ambassador Meeting Time & Place TBD	7 COLUMBUS DAY (observed)	8 <b>National  Week</b>	9 ► GRAND RIVER WORKERS: 7 p.m., Manchester Senior Center	10	11	12 Game Changers Workshop 8:30-11:30 a.m., Training Room
13 ► COUNTRY CLOVERS: 6:30 p.m., Green Lake Town Hall ► MANESTREAM: 3:00 p.m., Caestecker Library, Green Lake ► SUNRISERS: 6:30 p.m., Berlin Town Hall	14 ► PRAIRIE VIEW ROCKETS: 6:30 p.m., Markesan High School ► SENECA: 6:30 p.m., Patriot Place	15 Livestock Council Meeting 7:30 p.m., Training Room	16	17	18 November/December 4-H Focus Newsletter submission deadline to UW-EX Office	19
20 ► FOX RIVER PATRIOTS: 6 p.m., American Legion Hall, Princeton ► ROY CREEK RAMBLERS: 7 p.m., Markesan Elementary School	21 ► THREE HILLTOPPERS: 4:30 p.m., Caestecker Public Library, Green Lake	22	23	24	25	26
27	28	29	30	31 HALLOWEEN		

# 4-H LEADERS' ASSOCIATION

• July 11, 2019 Meeting •



President Julie Chapman called the meeting to order. Pledges were recited. Members present were; Emily Strahota, Amy Badtke, Kim Drews, Pat Krueger, Linda Ebert-Swanke, Brenda Oft, Donna Petit, Dan Huitema, Gina Fleegal, Beth Homan-Combs and Morgan Martinez, 4-H Program Coordinator.

- Agenda: Addition of Dunk tank and barn decorations.
- Secretary's report - Motion to approve. M-Donna, S-Brenda, Motion carried.
- Treasurers' report filed for audit.

**Correspondence:** Thank you from Lily Miller for paying her camp fee.

**Club Reports:** Mainstream

**Ambassadors:**

- July 14 meeting was cancelled, waiting to re-schedule.

**Archery Project:**

- Summer shooting at GL County Fairgrounds, July 14 & 21 from 6-7:30pm.

**Dog Project:**

- Obedience, Rally & Agility classes through July 31 at the fairgrounds.
- State 4-H Dog Show, Aug 16 & 17, need to register soon

**Horse Council:**

- 4-H Fun Show, July 27 after the Fair show

**Livestock Council:**

- Mandatory meeting: July 25, 7:30 pm at GL County Fairgrounds, swine/sheep building.

**4-H Program Coordinator Report:**

- 4-H Workshops
  - ◊ Kitchen Science, July 18, registration deadline Monday July 15
  - ◊ Finding your Voice Through Theatre, July 20, registration deadline July 17
- Waushara County Cloverbud Explorer Camp & Pool Party at the Berlin Pool, Sunday July 28, 5-8:30 pm. No need to register, bring dish to pass
- 4-H Camp recap – 20 campers plus counselors and chaperones, fun camp, good weather.
- Binder handed to clubs, "Enhancing the Club Experience" – gives out club ideas, community project ideas, a resource for leaders.
- 2019-2020 4-H Charters—watch for email, due Oct 1. Some of the improvements will be the smart goals and better auditing.
- Fall Forum in November at the Green Lake Conference Center.

**Green Lake County Fair:**

- Julie reviewed Barn decorating as to what is expected, how best to be handled, etc. She also reported who was in charge for each barn. Said there would be a battle of the barns and those interested would have to choose a barn to belong to, but this is not a requirement.

**Fundraising:**

- Robin Brunke submitted information on costs of printing raffle tickets. She had different quotes. Poeschel printing was the best quote of \$133 for 3000 tickets. Motion to go with Poeschel printing of Oshkosh for the printing of the raffle tickets. M-Kim, S-Linda, motion carried.
- Donna reported that bingo is all set, license was ordered, and she reminded everyone to make sure they had workers available for their shifts.

**Additional Notes:**

- A Fundraising and Awards Committee is in process of being organized and anyone interested please let Julie or Morgan know. They are looking to have five people per committee. Kim and Emily are already on the Awards Committee. Both committees are looking to possibly meet in August.

**Next Meeting:** September 5, 2019 at 7:00 PM.

**Motion to adjourn the meeting:** M-Beth, S-Donna, motion carried

*Respectfully submitted by Amy Badtke, Secretary*

**ALL 4-H  
CHARTERED  
CLUBS**

**DEADLINE TO  
EXTENSION OFFICE**

**OCTOBER 1<sup>ST</sup>**

# 4-H ENROLLMENT

**4HOnline: <https://wi.4honline.com>**

## 4HOnline—A Useful Tool for ALL 4-H Families

4HOnline is not just for enrollments! Families can use this web-based program to read their 4-H newsletter, receive communications from the county 4-H office, and update your member's health form for 4-H events. The Green Lake County 4-H Office uses the broadcast email feature to keep 4-H families up to date on important announcements and reminders.

**If your address, phone number or email address changes, YOU will need to go into your family profile and make any and all the necessary changes.**

To complete a youth's Health Form, view the newsletter, or change contact information, just follow these steps:

- 1) Go to <https://wi.4honline.com>
- 2) Enter your family's email
- 3) Enter the password (the same one used to enroll last fall or whenever you enrolled thru 4HOnline)
- 4) Login and your Family's Page will appear

**NEW MEMBERS:** (including Cloverbuds) should enter their 4HOnline enrollment as soon as they have decided to become members of a club. After you have enrolled, an email message will be automatically sent to the Extension Office. You will remain in the "pending" stage until you are "accepted" and then you will receive a confirmation email that you are accepted. **Deadline for NEW members to enroll (in order to exhibit at the GLC Fair) is March 1, 2020.**

**RE-ENROLLMENTS:** The deadline for all youth and volunteers re-enrolling for the 2019-20 4-H year is **November 1, 2019.**

**PROJECTS:** You can go in and add or change projects until **March 1, 2020.**



Below is an example of what to look for when you go to <https://wi.4honline.com>



Wisconsin 4-H Youth Development

4HOnline

I have a profile

I need to setup a profile

I forgot my password

Email:

Password:

Role:

Family

Login

My Meetings

Announcements & Newsletters

February Focus on 4-H Newsletter  
Jan 31, 2014 Dodge County

Continue to Family



## ENROLLMENT DEADLINES FOR 2019-20 4-H YEAR

**RE-ENROLLMENTS:** All youth and volunteers:

**Deadline to re-enroll is November 1, 2019.**

**ALL NEW MEMBERS (in order to exhibit at the GLC Fair):**

**Deadline to enroll is March 1, 2020.** Otherwise, new members may join at any time.



**PROJECTS:** Any change needs to be made by:

**Deadline is March 1, 2020.**



# 2019 FALL FORUM & HALL OF FAME CELEBRATION

## Adult and Youth Leaders - *Mark Your Calendar* ●●●Fall Forum and Hall of Fame Celebration●●●

**Don't miss out on a great statewide workshop for youth and adult leaders!!!**

**What:** Fall Forum and Hall of Fame Celebration

**When:** November 1-3, 2019 (starting with registration at 6:00 p.m. Friday, November 1 and ending 11:00 a.m. November 4)

**Where:** [Green Lake Conference Center, Green Lake](#)

**Who:** Each county is encouraged to send a delegation of youth and adults  
7<sup>th</sup> – 13<sup>th</sup> grade youth

Adult volunteer leaders

Staff are invited and encouraged to attend as your schedule permits

**Cost: Registration Fee** (includes meals, breaks, facility fees and supplies)

\$90 registration fee per person, Friday – Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)

\$80 registration fee per person, Saturday - Sunday (3 meals Saturday, 1 meal Sunday)

\$75 registration fee, Saturday (lunch and Hall of Fame dinner)

\$55 registration fee, Saturday (lunch only)

**Lodging:**

Adults: \$50/night if there are two adults

\$80/night for single adult room (limited availability)

\$40/night with three or more adults per room

Youth: \$35/night with three to six youth per room



The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 5 laureates will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperone who has completed Youth Protection identified when they register.

**The top 10 reasons why youth and adult leaders will want to attend!**

- 1) 15+ interactive sessions Friday night
- 2) 20+ sessions Saturday from science and service to leadership and team building...
- 3) Hear how 4-H is making a difference!
- 4) Meet youth and adults from around the state!
- 5) See youth adult partnerships in action!
- 6) Network and share ideas!
- 7) Be part of Wisconsin's largest youth and adult volunteer program!!
- 8) Great ideas and projects to take home to use in clubs, schools and community settings!
- 9) Have fun!
- 10) Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

**Register through 4HOnline beginning September 5. Registration will end September 29**

—This program is partially funded by the WI 4-H Foundation—

**Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration**

# EXTENSION RETURNS TO UW-MADISON

## Extension is now officially part of UW-Madison

As of this past July 1, Extension has fully transitioned to UW-Madison from UW System. You may already have noticed the colors on our websites and our logos. Our official name is now the **University of Wisconsin-Madison Division of Extension**, but you can continue to call us "Extension."

Our mission is not changing. We're committed to our work in location communities throughout the state. With an office in each Wisconsin county and faculty on UW Campuses, Extension develops practical educational programs tailored to local needs and based on university knowledge and research. We're making a measurable difference in three tribal nations and in

all 72 counties in our state, as our neighbors put their own great ideas into practice with the essential support of our expertise, resources and research.

No matter what you're trying to accomplish in Wisconsin, you'll find the support you need as we continue to bring our home state together, community by community.

Source: <https://extension.wisc.edu/about-us/>.

And here is our new logo, specific to our county!



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
GREEN LAKE COUNTY

## OPPORTUNITIES

### 2019 Cedar Crest Ice Cream 4-H Flavor Contest



Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up again to present the "Cedar Crest Ice Cream 4-H Flavor Contest" for Wisconsin 4-H clubs. The contest is open to all Wisconsin 4-H members to create and submit a flavor recipe. **Entries are due no later than October 1, 2019.** Selected will be five top finalists with one finalist chosen as the grand prize winner. For all contest rules and information, visit [bit.ly/4-HFlavorContest](http://bit.ly/4-HFlavorContest).



### National Youth Summits

The National Youth Summit Series brings together some of the best and brightest students to focus on STEM, agriscience, healthy living, and photography. Designed for high school students (grades 9 – 12), the Summits provide opportunities to learn technical skills, participate in hands-on activities, workshops, and engage with nationally-recognized leaders.

Students typically attend in groups comprised of two to eight youth and are accompanied by an adult mentor/chaperone. School year 2019-2020 will be our seventh year of programs and the results have been amazing! In school year 2015-2016 our surveys show up to a 47% increase in the number of students who felt after attending a Summit they were more aware of areas of study they could pursue in college relating to their Summit subject matter. The National Youth Summit Series aims to teach lessons students can use for the betterment of their personal lives and communities.

Learn more about how you can apply: [bit.ly/33e0Tul](http://bit.ly/33e0Tul)

### Apply for the 2020 4-H Youth in Action Awards



### Youth in Action Applications are Open

Every 4-H'er has a story, and those stories are worth telling! Share how you are making a difference in 4-H and it could earn you a \$5,000 scholarship and a trip to Washington, D.C. to be featured at National 4-H Council's Legacy Awards. Learn more about how you can apply: [okt.to/G3WKlf](http://okt.to/G3WKlf)

# OPPORTUNITIES

## 2019-2020 Wisconsin 4-H Leadership Council (WLC)

Youth in grades 9-11 may apply now for a position on the 2019-2020 Wisconsin 4-H Leadership Council (WLC)! WLC provides an open forum for both youth and adult leaders to be advocates for the Wisconsin 4-H Program, serve in key leadership roles at Wisconsin 4-H events, and provide input on how our program can develop and grow. WLC members help plan and prepare for Fall Forum, WI 4-H and Youth Conference in Madison, and do a lot more to help lead WI 4-H! **Applications are due October 1.** Green Lake County is part of the North Central Region where there are three Youth positions and two Adult positions available. For more information and applications, visit: [bit.ly/2MWRge3](http://bit.ly/2MWRge3) Green Lake County 4-H'er Calob Congdon and 4-H adult volunteer Emily Strahota have proudly served as members on the 2018-2019 WLC Board.

### Emily shared the following information about WLC:

*"Wisconsin Leadership Council, also known as WLC, is comprised of 20 youth members and 14 adult members, like Calob and myself from around the state that come together to promote 4-H. We do this through the planning of the Wisconsin 4-H and Youth Conference alongside the other state teams and planning Fall Forum. At Youth Conference, the youth leaders on our team welcome participants, lead them to and from sessions, plan and lead many of the assemblies, lead sessions and develop friendships with participants and other state team youth. We also serve as liaisons to the 4-H Foundation where we represent the youth of 4-H and help with the Governors Blue Ribbon Meat Auction at WI State Fair and the Evening of Art Auction in Madison. These funds are given back to 4-Hers through scholarships for school, educational opportunities and WI agriculture. We have the unique opportunity to discuss ideas and have input in 4-H at the state level through our connections with Extension and our other yearly events. I strongly encourage anyone who is interested in being involved in 4-H at the state level and advocate for 4-H to apply for WLC. If you have any questions, please do not hesitate to contact me through e-mail at [eschmuhl2015@gmail.com](mailto:eschmuhl2015@gmail.com) or by phone at (920) 382-8741."*

### Calob reflects on his WLC involvement fondly as he shares:

*"I encourage my fellow 4-Hers to apply to be a part of WLC because in my eight years of being in 4-H,*

*I have never once encountered a program where both youth and adults can work together in such a friendly and welcoming capacity to help positively develop our Wisconsin 4-H program and the youth that are a part of it. Being on WLC means that you serve as a role model not only for your county, but your state as you represent all Wisconsin 4-Hers at events like Fall Forum, Youth Conference, and State Fair. It is through your actions that members around the state learn what Wisconsin 4-H can truly do for their lives and how the program impacts their futures."*

## Become a 4-H Adult Volunteer!!!

Do you have a passion, skill, or talent that you would like to share with young people? You can make a difference in the lives of young people by teaching them skills that they can use the rest of their lives. 4-H is looking for talented adults to lead 4-H project meetings with a small group of young people who want to learn from you. Project meetings can be held for any of the project areas offered in 4-H such as clothing,



foods and nutrition, photography, and much more! 4-H project meetings meet on a schedule that is convenient for you and when young people are available, such as a monthly or bi-monthly basis.

In 4-H, we believe in learning by doing. 4-H volunteers provide hands-on learning for young people. They learn to build, create, explore, make, discover, test, plan, cut, estimate, experiment, experience, measure, draw - the list goes on and on.

Volunteers help make 4-H possible. The most important qualification to be a volunteer is a desire to work with young people, helping them gain life skills and providing them positive experiences. If you would like to share your passion, skills, or talents with young people in our county, it starts with a call to the Extension Office!

To be a 4-H adult volunteer leader there are 4 steps required to ensure youth protection. These steps are as follows:

1. **Enroll as a volunteer in 4HOnline**
2. **Pass a background check**
3. **Complete the Mandated Reporter module**
4. **Attend Volunteer in Preparation (VIP) training**

# CLUB CONNECTION

# CONGRATULATIONS!



The 2019 4-H Graduates were recognized during the Awards Ceremony at the fair on Sunday. They are front row L to R: Seth Otto, Ethan Badtke, Victoria Krueger, Kai Liptow, McKenna Newton and Karrington Hoch. Back row: Branden Stibb, Ben Retzlaff, Cole Chapman, Calob Congdon, Kade Muehlenhaupt and Josie Bednarek. Not able to attend was Alyssa Domke and Ashton Zills.

## 2019 4-H Graduates & Career Achievement Award

All graduating 4-H members are reminded that they are eligible to receive the Career Achievement Award (\$200 from the 4-H Leaders' Association, \$50 from Farm Bureau and a large cup trophy, sponsored by Mike & Belinda Fox family). Along with a record book, you must submit a 6-page (including pictures) story on the benefits and lessons learned during their 4-H careers. One or two graduating members will be selected. Winners will be announced at the Youth Awards and Recognition Program. Contact Morgan in the Extension Office if you would like more information.

**REMINDER!**  
TO GENERAL LEADERS

**Record Book Deadline to the Extension Office by September 13 4:30 p.m.**  
**(including Reporter Scrapbooks and Secretary Books)**



# CLUB CONNECTION

## What do I Learn by Completing a 4-H Record Book

Record books are a valuable part of the 4-H experience. They are intended to help youth develop life-long skills such as setting goals, planning and organizing, communicating in writing, evaluating effort and progress, record keeping, and much more.

When completed, youth have a valuable record of accomplishments in projects and events that can be referenced when applying for other awards, scholarships, college, or even a job!

The Extension Office has 3-ring binders to put your record book pages inside. The pages to print off and put inside your binder can be found at: <http://greenlake.uwex.edu/4-h-youth-development/4-h-forms/>. If you need a binder, please contact your general leader or the Extension Office.

## Cloverbud Record Books

Cloverbuds have a special record book to complete, if they choose to do one. It can include photos, drawings, and written thoughts about what you liked in 4-H over the past year. Parents and older siblings are encouraged to help Cloverbuds get started on their record book. Turn in the Cloverbud Record Book to your club general leader on, or before, the club's due date.



Cloverbud Record Books may be picked up at the Extension Office, or ask your general leader or they can be found at: <http://greenlake.uwex.edu/files/2010/09/Cloverbud-Record-Book.pdf>.

## Green Lake County 4-H Youth Awards and Recognition Program

The County 4-H Youth Awards Program will be held on Sunday, November 3, at the GLC Gov. Center, Training Room at 1:00 p.m. Everyone is invited to attend. County awards will be presented. Cake and punch will be served afterwards.

## 4-H Leaders' Banquet and Recognition Night

All Green Lake County 4-H adult volunteer leaders, please mark your calendar for the upcoming 4-H Leaders' Banquet. It will be held on **Thursday, November 7, at the American Legion Hall, 518 Water St., Green Lake at 6:00 p.m.** Watch your mail for invitations to come.

## WI 4-H Shooting Sports Certification

There will be a Central Area Certification Workshop Event held on Friday, September 13 (6 pm-10 pm) and Saturday, September 14 (8 am-5 pm) at the Central Wisconsin Sportsmen's Club, Marshfield.



If any of the archery project adult volunteers are interested in being certified or adding a discipline, this is your opportunity!

**Registration deadline is Friday, September 6.** You may find all of the information at this link: <https://fyi.extension.wisc.edu/wi4hshootingssports/events/multi-county-statewide-certification-workshop/>

Disciplines to be offered for certification include: Archery, Coordinator, Rifle/Air Rifle, Muzzle-loader, Pistol/Air Pistol & Shotgun (Must have 4 in each class to offer a discipline).

**The Green Lake County 4-H Archery Project next meeting is Tuesday, September 24, 7:00 pm at the GLC Gov. Center, Training Room.**

## 4-H Horse Council



The next 4-H Horse Council meeting will be on Monday, September 9 at the GLC Gov. Center Training Room. Board members will meet at 6:30 p.m.

and the annual planning meeting will begin at 7:00 p.m. Elections will be held for president, treasurer and three youth representatives. If you are willing to step up to a leadership position, please plan to attend!

Hope to see as many horse project members and adult volunteer leaders there as possible to help plan for 2019-2020 year!



## LIVESTOCK COUNCIL

### Livestock Council

The Green Lake County Livestock Council will meet on Tuesday, October 15 at 7:30 p.m. at the GLC Gov. Center Training Room. If you plan to sell an animal at the Green Lake County Fair in 2020, it is a requirement to attend at least one Livestock Council meeting or an educational experience of 2+ hours (October thru June 2020).

# CLUB CONNECTION

## How are you Celebrating National 4-H week?

**Show your pride this National 4-H Week: October 6-12.** Share the impact 4-H has had in your life. If you have 4-H to thank for your drive, courage & determination today, you are **#TrueLeaders**. If 4-H has helped you become a confident youth or adult, helping other kids have the same great experience... inspire them to try something new, dare to fail and never give up!



- Be creative. People like to hear and try new things all the time. Try a new way to promote 4-H! Be unique and get noticed.
- “Like” Green Lake County Extension and Green Lake County 4-H on your Facebook page.
- Wear your 4-H pride t-shirts Tuesday, October 8.
- Community service is a great way to create public relations.
- Send announcements to your local newspaper, your club’s Facebook page, etc.
- Post photo frames on social media: Facebook, Instagram or Twitter
- Host a “poster making” party/contest. Make sure to include details like place and time of your meeting and contact numbers. Place the posters in public places (with permission)
- Don’t forget to send thank you cards to the people who helped you (great way to maintain their support).
- Host an open house.
- Purchase or create placemats and donate them to a local restaurant.
- Arrange public presentations at school, libraries and community groups.
- Window painting or decorating in a local business.
- Create a club banner to be used at public events.

The Extension office will support your promotional efforts - send us pictures, articles, stories to be featured in the “4-H Focus” newsletter, Facebook, etc. We can also provide promotional materials such as 4-H brochures, flyers, stickers, etc.

## Volunteers Being Sought for the County 4-H Leaders’ Association Executive Board

You can provide direction for 4-H while learning more about how 4-H operates beyond the club level. Meetings are held monthly on the first Thursday evening at 7:00 pm, (no August meeting) to plan programs, set policies, and provide leadership for the county 4-H program. Four adult positions have terms expiring this year (Vice President, Secretary and two Northern District Representatives) and two youth representative positions (one year term). The Northern Districts are from the following clubs: Fox River Patriots, Manestream, Seneca, Sunrisers and Three Hilltoppers. District Representatives cannot be elected from the same club.

The elections will be held at the 4-H Leaders’ Association meeting on Thursday, September 5, 7:00 pm at the Green Lake County Government Center Training Room. Now is the time to start considering your interest in serving.

## 2020 GREEN LAKE COUNTY 4-H CALENDARS

2020 Green Lake County 4-H Calendars will be mailed in December. Use them as a guide for upcoming 4-H events, but remember to read your 4-H FOCUS newsletters for up to date information on 4-H happenings, as dates may change.

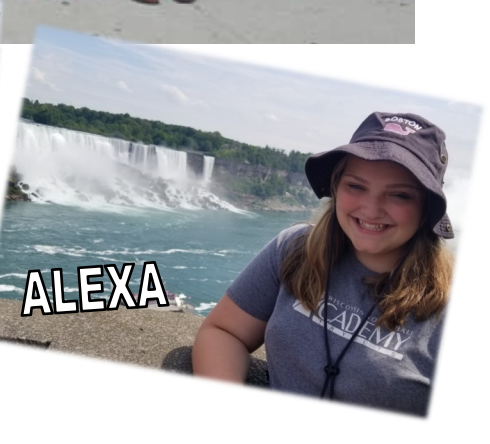
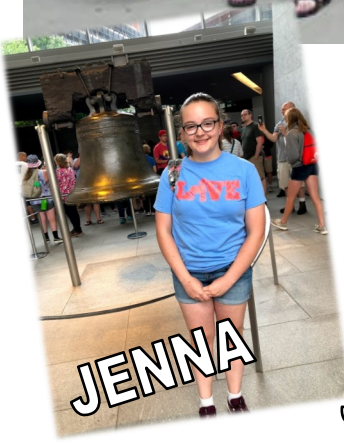


# EDUCATIONAL EXPERIENCES

## American Spirit Trip - June



## American Spirit Trip - July



# APPLY FOR 2020 4-H TRIPS, SCHOLARSHIPS AND KEY AWARD

**Applications are due to the Extension Office by September 21** and were mailed to all grade appropriate youth. All the information and forms are also available on our website: <http://greenlake.wisc.edu/files/2010/09/2017-18-4-H-Trips-and-Awards-Application-and-Reference-Form.pdf>



The purpose of Wisconsin 4-H Educational Programs is to...

**Provide** opportunities for young people to develop life skills in new and diverse settings across the state and nation.

**Encourage** youth leaders to learn about and appreciate different ideas and perspectives while forming lasting relationships.

**Prepare** young people for future opportunities and experiences that require independence, decision making, and problem solving.

**Inspire** action in youth and adult volunteers in their clubs, their communities, and their schools.

## American Spirit East

June 5-14, 2020, June 10-18, 2020 OR July 3-12, 2020

- Approximately **132 youth** learn about America's heritage and build awareness of the many steps taken to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York, Boston, and more.
- Delegates must be in **8<sup>th</sup>-10<sup>th</sup> grade** at the time of registration.
- Delegates must be **4-H members** or members of another UW-Madison Extension program.



## PROGRAM COSTS

Registration fees include transportation from central locations, lodging, most meals, and orientation and program support materials.

Qualified and trained Wisconsin 4-H Adult Advisors accompany youth groups.

Wisconsin 4-H Foundation sponsors a portion of the fees to decrease costs for county 4-H participants. Many county 4-H leader boards also provide local financial support. Visit your county 4-H Office to inquire. The remaining amount is the responsibility of the delegate and his/her family.

### Estimated total registration fees:

American Spirit	\$1,400
CWF	\$1,400
LWF	\$1,200
National 4-H Conference	\$1,300
National 4-H Congress	\$1,200
Space Camp	\$625
WI 4-H & Youth Conference	\$300

### For more information contact:

4-H Educational Programs  
130 Pyle Center  
702 Langdon Street  
Madison WI 53706

608-263-5971  
608-262-1557

justin.lieck@wisc.edu  
amber.rehberg@wisc.edu

<https://fyi.extension.wisc.edu/w4hedopp/>



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

# WISCONSIN 4-H STATE & NATIONAL EDUCATIONAL EXPERIENCES



- Space Camp
- Leadership Washington Focus
- American Spirit East
- WI 4-H & Youth Conference
- Citizenship Washington Focus
- 4-H National Congress
- 4-H National Conference

## SPACE CAMP

Huntsville, AL  
April 16-20, 2020

- ★ Delegates team up for hands-on mock space missions and other STEM activities in this NASA Program while exchanging ideas with 4-H youth from across Wisconsin.
- ★ Delegates must be in **6<sup>th</sup>-8<sup>th</sup> grade** at the time of the program. **Maximum age is 15** at the time of the program. Camp counselors may be in **9<sup>th</sup>-10<sup>th</sup> grade**.
- ★ Delegates **may only attend once** as a youth (excludes counselors).

Space Camp delegates explore the U.S. Space and Rocket Center in Huntsville, Alabama.



## WI 4-H & YOUTH CONFERENCE

University of Wisconsin – Madison, WI  
June 22-25, 2020

- Approximately **400 youth** attend this pre-college program in **Madison, WI** each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their communities.
- In 2020, WI 4-H & Youth Conference will be celebrating 100 years. Great opportunity for youth and adults to join together on campus for learning and fun.
- Delegates must be in **7<sup>th</sup>-10<sup>th</sup> grade** at the time of registration.
- Members of **Wisconsin Leadership Council, State Art Team, State Communications Team,** and **Drama Company** may be in **9<sup>th</sup>-13<sup>th</sup> grade**.
- Delegates must be **4-H members** or members of another UW-Madison Extension program.

## Leadership Washington Focus

(LWF)

Washington, D.C.  
July 26-31, 2020

- This program takes place at the National 4-H Center and focuses on building confidence and motivational skills for middle school youth.
- LWF is a great opportunity for youth **6-8 graders** to exchange ideas, practice respect, and form friendships with other 4-Hers from across the nation through hands-on learning.
- Please contact Kaitlyn Bernarde at 715-261-1244 or [Kaitlyn.bernarde@uwisc.edu](mailto:Kaitlyn.bernarde@uwisc.edu) with any LWF questions.

## CITIZENSHIP WASHINGTON FOCUS

(CWF)

Washington, D.C.  
June 13-21 or July 4-12, 2020

- Approximately **90 Wisconsin youth** attend this leadership program held at the National 4-H Center in Washington, D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips, and social events.
- Delegates must be in **10<sup>th</sup>-12<sup>th</sup> grade** at the time of registration and **minimum age is 15** by the time of the program.
- Delegates **may only attend once** as a youth.
- Scholarship funding may be available through local awards programs. Check with your county 4-H office.



Delegates participate in welcome activities at WI 4-H & Youth Conference.

## NATIONAL 4-H CONGRESS

Atlanta, GA  
Nov 27-Dec 1, 2020

- ◆ Delegates participate in self-development seminars, tours, and perform community service while exchanging ideas with youth from across the country.
- ◆ Delegates must be in **10<sup>th</sup> – 12<sup>th</sup> grade** at the time of participation. The **maximum age to participate is 18** as of January 1<sup>st</sup>, 2020.
- ◆ Scholarship funding may be available through local awards programs. Check with your county 4-H office.
- ◆ Delegates **may only attend once** as a youth.



National Congress delegates on stage at the Hyatt Regency Hotel in Atlanta, GA.

## NATIONAL 4-H CONFERENCE

Washington, D.C.  
March 28-April 2, 2020

- ✓ **Eight to ten youth** are selected to attend this working civic conference held at the National 4-H Center in Washington, D.C.
- ✓ Each delegate selects an issue and collaborates with youth from across the county in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with Wisconsin legislators.
- ✓ Delegates must be in **10<sup>th</sup>-12<sup>th</sup> grade** during the program. The **maximum age to participate is 18** as of January 1, 2020.
- ✓ Scholarship funding may be available through local awards programs. Check with your county 4-H office.

# Congratulations

# WISCONSIN STATE FAIR

# Exhibitors!



**Way to go Green Lake County 4-H exhibitors!**



# 4-H ALUMNI AND FRIEND OF 4-H AWARD



## SPECIAL RECOGNITION NOMINATION FORM



***DUE SEPTEMBER 15***

**“4-H Alumni”** recognizes 4-H alumnus who have distinguished themselves as adults. The nominee should have made significant contributions to the local community and beyond. The nominee must have been a 4-H member somewhere in the United States.

**“Friend of 4-H”** recognizes individuals or businesses that have made contributions to the 4-H program. These contributions may be in the form of personal service, leadership, special training, publicity or financial support.

***Please circle the appropriate category above for the person you are nominating.***

Return to: Green Lake County Extension Office  
571 County Road A, Green Lake, WI 54941  
Email: [morgan.martinez@wisc.edu](mailto:morgan.martinez@wisc.edu)

Name of Nominee: \_\_\_\_\_

Address of Nominee: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Nominee’s Club as a Youth (Alumni Award Only):

\_\_\_\_\_  
\_\_\_\_\_

Contributions to the 4-H Program: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contributions to the community (civic, public, religious, political, educational):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I, \_\_\_\_\_ (signature) am submitting the above nomination

Print name: \_\_\_\_\_

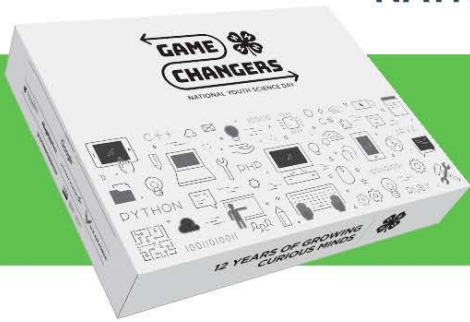
For questions contact me at the following phone number \_\_\_\_\_.

***~ Return to the Extension Office by September 15 ~***

**GAME** 

**CHANGERS**

NATIONAL YOUTH SCIENCE DAY



**Discover computer science through hands-on fun.**

**Saturday, October 12 • 8:30 a.m. -11:30 a.m.**

**GLC Gov. Center Training Room**

Youth ages 8-14

**Register for this event on 4HOnline by October 7<sup>th</sup>**  
 Open to the first 10 youth who register.

**Support from:**



Learn more online at: [www.4-H.org/NYSD](http://www.4-H.org/NYSD)



#4HNYSD



# NW Wisconsin STEM Leader Training (Science, Technology, Engineering, and Math)



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON

Saturday, October 12, 2019

CVTC Business Education Center  
620 West Clairemont Ave.,  
Eau Claire, WI

Are you looking for new STEM activities for your 4-H group? Here is a great opportunity to enhance your knowledge and skill level around a number of fun STEM topics.

The NW Wisconsin STEM Leader Training is designed to help youth and adult 4-H leaders show youth the fascinating, captivating world of science by providing hands-on activities that can be done simply and inexpensively. From after school programs to special events to 4-H club meetings, these activities can be used by anyone who works with youth. No special background in science is required and preparation time / supplies are minimal.

Attendees will receive basic to advanced lessons for each topic area. Participants will go home with a STEM goodie bag, project supply lists, and valuable resource lists for each workshop.

## Session Descriptions

### Robotics

Learn how to get every age group from preschoolers to high schoolers involved in robotics. You will get to experience using 3 different kinds of robots, the Ozobots, Wedo's, and EV3's. We will go through 3 different levels of programming for the EV3's.

### Electricity

GET ELECTRIFIED!!! Learn about the exciting world of electronics. This workshop will explore Little Bits, Snap Circuits, Makey Makey, and LED Electronic Projects.

### STEM for Cloverbuds

Get younger youth excited about STEM! This workshop will combine imagination, magic, children's literature, and hands on learning to make STEM fun and engaging for our Cloverbud members.

### Rocketry

3, 2, 1 BLAST OFF!! Come learn how to start a rocket project in your county. We will be making 3 different rockets and launching them in different ways.

### Nature Science

Learn exciting and new nature science projects. Get your county involved in WHEP (Wisconsin Habitat Education Program) projects and competitions.

### Food Science

What is happening to your food? Participants will get the opportunity to explore the physical and chemical changes in some of their favorite foods. Discover why you purchase certain items at the store.

An AA/EEO employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements.

La Universidad de Wisconsin-Extensión, un empleador con igualdad de oportunidades y acción afirmativa (EEO/AA), proporciona igualdad de oportunidades en empleo y programas, incluyendo los requisitos del Título VI, Título IX, y de la Ley para Americanos con Discapacidades (ADA).

*See registration on next page*

# NW Wisconsin STEM Leader Training (Science, Technology, Engineering, and Math)



**STEM**  
Science·Technology  
Engineering·Math

Saturday, October 12, 2019

9:00am—2:30pm

CVTC Business Education Center,  
620 West Clairemont Ave., Eau Claire, WI

Open to all youth (grades 8th and up) and adult leaders  
Registration starts at 9:00am / Workshops begin at 9:30am  
Registration Fee: \$15.00/youth and \$25.00/adult  
(includes lunch and take home materials)

**PRE-REGISTRATION REQUIRED FOR ALL PARTICIPANTS**

## NW Wisconsin STEM Leader Training Participant Registration (one per person)

Name \_\_\_\_\_ County: \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Youth or Adult (circle one) If youth, what grade: \_\_\_\_\_

Gender \_\_\_\_\_ Race \_\_\_\_\_

Health Concerns: (allergies, food allergies etc.)

I require an accommodation for a disability to participate in this program: \_\_\_ Yes \_\_\_ No

Amount enclosed: \_\_\_\_\_ (\$15.00 / Youth) Ck# \_\_\_\_\_ Cash \_\_\_\_\_  
( \$25.00 / Adult)

**Make check payable to: St. Croix County 4-H Leaders**

**Deadline: September 30, 2019. No refund for cancellations will be issued after the deadline.**

**Return to: 1960 8th Ave, Suite 140, Baldwin WI 54002**

**Please rank choices (1—1st choice, 2—2nd choice, and 3-3rd choice) for both the morning and afternoon. Workshops will be assigned on a first-come / first-serve basis. All participants will attend one morning and one afternoon workshop.**

### Morning Workshops:

\_\_\_\_ Robotics

\_\_\_\_ Electricity

\_\_\_\_ STEM for Cloverbuds

### Afternoon Workshops:

\_\_\_\_ Rocketry

\_\_\_\_ Nature Science

\_\_\_\_ Food Science



# THANK YOU!



*The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!*

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Ballweg Implement  
Beck's Meat Processing  
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Agnesian - Ripon Medical Center  
Alliance Laundry Systems  
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Bright Orthodontics  
Fox River Family Dentistry  
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**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
GREEN LAKE COUNTY

571 County Road A  
Green Lake, WI 54941  
Phone: 920-294-4032  
(24-Hour Voicemail)  
Fax: 920-294-4176  
TTY: 711 Wisconsin Relay  
Office Hours: 8:00 a.m.-4:30 p.m.  
Located in the Green Lake County Government  
Center building, 2nd floor, west wing.  
Website: greenlake.extension.wisc.edu

AN EQUAL OPPORTUNITY EMPLOYER



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**Kathy Morris**, District 13; **Peter Wallace**, District 5; Alternate, Vacant



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