



GREEN LAKE COUNTY 4-H SCHOLARSHIP AND KEY AWARD APPLICATION



Space Camp – Huntsville, Alabama (April 16-20, 2020)

Space Camp is a fun-filled educational weekend at the U.S. Space & Rocket Center in Huntsville, AL: participants will complete a simulated Space Shuttle mission, experience training simulators, tour the U.S. Space & Rocket Center and learn about becoming an astronaut. *Participation as a delegate is open to enrolled 4-H members in good standing in their counties who are in 6th – 8th grades. (The trips costs about \$625 with three (3) \$350.00 scholarships available from the GLC 4-H Leaders' Association)*

American Spirit Experience – Travels East (June 5-14, June 10-18 or July 3-12, 2020)

The American Spirit Experience is a wonderful opportunity to develop knowledge of America's heritage, citizenship, and leadership. It is also a great opportunity to meet new people, develop leadership and public speaking skills, and travel the east coast. Approximately 40 Wisconsin youth will learn about America's heritage and build awareness of the many steps taken to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York, Boston, and more. *Participation as a delegate is open to all 4-H youth in 8th-10th grades. (The trip cost is \$1300 with up to two (2) \$800 scholarships available from the GLC 4-H Leaders' Association)*

Wisconsin 4-H & Youth Conference – Madison, WI (June 22-25, 2020)

Wisconsin 4-H & Youth Conference is a three and a half day Statewide Educational Experience. Youth from all over Wisconsin come to Madison for educational seminars, assemblies, speakers, exploration, and fun on the UW-Madison campus! Highlights of the different parts of Youth Conference that come together to make it a wonderful Educational Experience include hands-on seminars, interactive assemblies, and exploration of UW-Madison campus! *Participation as a delegate is open to all 4-H youth in 7th-10th grades. (The trip costs about \$250 with up to five (5) \$150 scholarships available from the GLC 4-H Leaders' Association)*

Citizenship Washington Focus, Washington, D.C. – (June 13-21 or July 4-12, 2020)

4-H members ages 15-19 have the opportunity to travel to D.C. with others from the state of Wisconsin and spend a week at the National 4-H Center in Chevy Chase, Maryland. In addition to attending workshops on democracy, participants will visit memorials commemorating our nation's leaders and representing our victories and defeats on the battlefield, venture through the Smithsonian Museum, chat with our nation's leaders, and see citizenship in action. *Participants must be in 10th – 12th grade to apply. (The trip costs about \$1400 with one (1) \$800 scholarship available from the GLC 4-H Leaders' Association)*

Leadership Washington Focus, Washington, D.C. – (July 26-31, 2020)

This is a new trip being offered to 4-H members in grades 6-8 to have the opportunity to travel to National 4-H Center with other youth from Wisconsin and around the country. This program focuses on building confidence and motivational skills along with public speaking. In addition, participants will visit Washington D.C. memorials and will close out the week's events with a "Leader's Ball" of a formal catered dinner followed with a dance. *Participants must be in 6th – 8th grade to apply. (The trip costs about \$1200 with one (1) scholarship available from the GLC 4-H Leaders' Association – amount of scholarship to be determined at the September Leaders' meeting)*

National Congress – Atlanta, Georgia (November 27-December 1, 2020)

National 4-H Congress is a five-day Educational Experience held in Atlanta, GA. Congress is the premiere nation-wide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion. Each delegate selects an issue and collaborates with youth from across the county in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with Wisconsin legislators. *Applicants must be in 10th - 12th grade at time of selection. Maximum age is 18 as of January 1st. (The trip costs about \$1,200 with one (1) \$800 scholarship available from the GLC 4-H Leaders' Association)*

Wisconsin 4-H Key Award

The highest level of award that can be achieved by a 4-H member in the State of Wisconsin, it is an achievement only a few can be proud to receive. The Key Award is presented to 4-H members that have shown growth and strong involvement throughout their participation in 4-H. They also need to show participation in club, county and community activities. *Applicants must be in 10th - 13th grade at time of selection and a member of GLC 4-H for a minimum of three years. There are up to two (2) awards available each year.*

Green Lake County 4-H Leaders' Association Academic Scholarship

The Green Lake County 4-H Leaders' Association each year sponsors three (3) \$500.00 academic scholarships that can be used at any public or private college, university or technical school. Youth can only be selected once for this scholarship. *Applicants must be a high school senior or college freshman at time of selection and a member of GLC 4-H for a minimum of three years. There are up to three (3) scholarships available each year.*



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Please complete the following information to the best of your ability, but DO NOT ADD PAGES. Remember, the Interview will allow candidates to go into more depth.

Number in order of preference (only those you qualify for).

- | | |
|---|---|
| <input type="checkbox"/> Citizenship Washington Focus
<input type="checkbox"/> Wisconsin 4-H & Youth Conference
<input type="checkbox"/> Space Camp
<input type="checkbox"/> Leadership Washington Focus | <input type="checkbox"/> American Spirit Experience
<input type="checkbox"/> National 4-H Congress
<input type="checkbox"/> Wisconsin 4-H Key Award
<input type="checkbox"/> Leaders' Association Academic Scholarship |
|---|---|

GENERAL INFORMATION:

Name _____ Age as of January 1 _____ Birthday ____ / ____ / ____

Address _____ City, State _____ Zip: _____

Phone # _____ Club _____

E-Mail Address _____ Grade _____ Years in 4-H _____

4-H OFFICES HELD – List up to five club or other 4-H organizational offices you have held.

<u>Office Title</u>	<u>4-H Club or Organization</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

4-H COMMITTEES – List up to five club or other 4-H committees on which you have served and your role.

<u>Committee Name</u>	<u>Club or Other 4-H Organization</u>	<u>Your Role (member, chair, etc.?)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

4-H PROJECTS – List up to five 4-H projects you have taken and the number of years in each.

<u>Project Name</u>	<u># of years</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

4-H COMMUNITY SERVICE – List up to five 4-H community service projects in which you took an active role in your club or other 4-H organization.

Community Service Project Title	What did you do? (Examples: I picked up trash 5 times; I donated mittens)	Club, Other 4-H Organization (list name)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

What are some of the 4-H accomplishments for which you are most proud?

What have you personally gained from being a member of the Green Lake County 4-H program and how will this lead to your future success?

Member's Signature

Parent's Signature

APPLICATIONS DUE, OR POSTMARKED, BY SEPTEMBER 21, 2019
INTERVIEWS ARE THURSDAY, OCTOBER 3, 2019

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.

Green Lake County 4-H Trip and Award Application



GREEN LAKE COUNTY 4-H REFERENCE FORM



This form should be completed by a 4-H Leader not related to applicant.

Name of 4-H Member: _____

As part of the process for selecting youth for Green Lake County 4-H Scholarship and Key Award, the selection committee is seeking recommendation and information for each candidate. Please provide us your input regarding the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
• Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Participation in 4-H program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below:

Name of Reference: _____

Title: _____

Signature: _____

Date: _____

Phone#: _____

**THIS FORM IS TO BE RETURNED IN A SEALED ENVELOPE
TO THE ADDRESS BELOW BY SEPTEMBER 21, 2019**

Green Lake County 4-H Leaders' Association

Green Lake County Extension
571 County Road A
Green Lake, WI 54941

THANK YOU!