

Green Lake County 4-H Focus Newsletter



July/August 2019

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Green Lake County 4-H Website:
glc4h.org

State 4-H Website:
<https://4h.uwex.edu/>

4-H Animal Science Events:
<https://fyi.uwex.edu/wi4haganimalscience/>

Wisconsin State Fair Website:
www.wistatefair.com

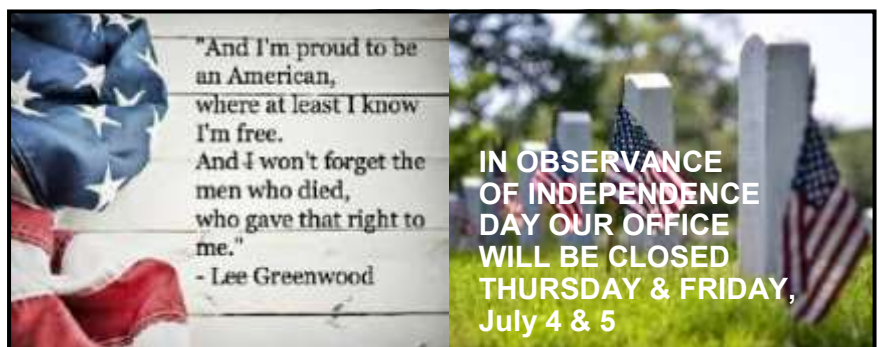


2019 Cedar Crest Ice Cream 4-H Flavor Contest


Great opportunity for our 4-H Clubs to do...





Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up again to present the "Cedar Crest Ice Cream 4-H Flavor Contest" for Wisconsin 4-H clubs. The contest is open to all Wisconsin 4-H members to create and submit a flavor recipe. *Entries are due no later than October 1, 2019.* Selected will be five top finalists with one finalist chosen as the grand prize winner. For all contest rules and information, visit bit.ly/4-HFlavorContest.



JULY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 GREEN LAKE COUNTY FAIR ENTRIES DUE TODAY!!!	2	3	4  Independence Day 	5	6
7 •ARCHERY: 2-4 pm, Ripon Holiday Food & Sport •DOG OBEDIENCE CLASS: 6 pm-Fairgrounds	8 4-H Horse Council Meeting 7:00 p.m., Training Room •MANESTREAM: 6:30 pm, Coecker Public Library, GL •PRAIRIE VIEW ROCKETS: 8:30 p.m. Markesan High School •SENECA: 6:30 pm, St. Paul's Church, Berlin	9	10 •GRAND RIVER WORKERS: 7:30 pm, Manchester Senior Center •DOG RALLY & AGLITY CLASS: 6 pm-Fairgrounds	11 Leaders' Assoc. Meeting 7 p.m., Training Room	12	13
14 •AMBASSADORS: 1:00-2:30 pm, GL Co. Gov. Center •ARCHERY: 6-7:30 pm & DOG OBEDIENCE CLASS: 6 pm-GL Co. Fairgrounds •SUNRISERS: Noon, Berlin Town Hall, Berlin	15 •THREE HILLTOPPERS: 4:30 pm, Green Lake Park Shelter-Family Picnic	16	17 •DOG RALLY & AGLITY CLASS: 6 pm-Fairgrounds	18	19	20
21 •COUNTRY CLOVERS: Club Trip •FOX RIVER PATRIOTS: 6 pm, An. Legion Hall, Princeton •ARCHERY: 6-7:30 pm & DOG OBEDIENCE CLASS: 6 pm-Fairgrounds •ROY CREEK RAMBLERS: 7 pm, Markesan Elementary School-Picnic	22	23	24 •DOG RALLY & AGLITY CLASS: 6 pm-Fairgrounds	25 Fair Set Up Night 6:30-9:00 p.m. Mandatory Meeting-7:30 p.m.	26	27 Green Lake Co. Fair 4-H Horse Show—8 a.m. (English & Western Riding) Fairgrounds
28 •DOG OBEDIENCE CLASS: 6 pm-Fairgrounds	29	30 •DOG OBEDIENCE CLASS: 6 pm-Fairgrounds	31 •DOG RALLY & AGLITY CLASS: 6 pm-Fairgrounds			

AUGUST 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1  Green Lake County Fair August 1 - 4 Wisconsin State Fair WI State Fair, West Allis: August 1—August 11	2	3
4 Green Lake County Fair ▶ GRAND RIVER WORKERS: Noon, GL Co. Fairgrounds ▶ PRAIRIE VIEW ROCKETS: 8 a.m., GL Co. Fairgrounds	5	6	7	8	9	10
11 ▶ SUNRISERS: 6:30 pm, Berlin Town Hall	12 ▶ MANESTREAM: TBD—Picnic ▶ SENECA: 6:30 p.m. St. Paul's Church, Berlin	13	14	15	16 September/October 4-H Focus Newsletter submission deadline to UW-EX Office	17
18	19 ▶ THREE HILLTOPPERS: 4:30 pm, Coecker Public Library, Green Lake	20	21	22	23	24
25	26	27	28	29	30	31

CLUB CONNECTIONS

Highlights from 4-H Club Secretary Minutes



COUNTRY CLOVERS

June 9, 2019 held at the Green Lake Town Hall.

Old Business: September we are mailing Hunter Merrill's gift because he is at home at the moment. Spring Fling was cool, and we made a little under \$100. Everyone thought it was neat and people were very impressed. Dairy Window we got a 75/100, and got 3rd place.

New Business: Dairy Promotion is June 10-11 at Walker's. The first shift starts at 4-5:30, and the second shift is 5:30-7:00. Club trip will be October 5th, 8-10 a.m. We will be meeting on a bus somewhere most likely at Sunset Park, but we haven't found the information about the bus yet. Club Picnic will be at County Park in Green Lake again. We will meet at noon, and bring a dish to pass, as well as discussing the final touches of what to do at the fair. Make sure you make it mandatory to come! Fair books were handed out at the last meeting, June 9th, which have the fair entries in them. Fair entries are due July 1st! Make sure you get the confirmation email, so you know you can enter your animal!

Make sure to GET YOUR CLUB DUES IN! Pancake breakfast will be on the Friday morning of the fair. Barn decorations theme is "Around the World". Each barn will be assigned a separate country, and the board is going to pick "designated people" to decorate. If you have any questions, or concerns please contact Julie Chapman, or even Kim at the Extension Office. Make sure you start to track your community service event you have done throughout the year! Sweet corn sale we are planning to have on Saturday at the fair, but BINGO will be going on that same day 2-5:30 as well. We are thinking of having smaller batches because of how it ended badly with some people getting hard, cold, corn, etc.,. We were thinking about selling the corn with potatoes, but we need to think of the Spud Mobile. We will be talking about this topic at our next club picnic.

Rayna adjourned the meeting and Evelyn seconded it.

Demonstrations were given by: "DIY Puffy Sidewalk Paint" - Rayna Trochinski and "Marble Oreos" - Payton Draeger.

Respectfully submitted by Jenna Konrad, Secretary

ROY CREEK RAMBLERS

The Roy Creek Ramblers held their monthly meeting on June 15th the secretaries minutes were motioned by Jacob and seconded by Jayden. We had one correspondence from Markesan Resident Home. Our old business consisted of a bingo update, we also talked about our Mum sale which we will get order forms in August. The last livestock meeting will be held on June 18th at 7:30. Our new business consisted of working at the Fairwater Historical Society on June 20th from 11-2. Our July meeting was changed to July 22nd at Kim Drews house. This was motioned by Jacob and seconded by Josh. Dani and Sienna will start to work on our club scrapbook if you have pictures please get them to her. Families signed up to work the bingo and scholarship table at the fair. Jahnkes and Muhlehupts will be doing the scholarship basket. Newton's and Mittlestandt's will do our club booth. There was a motion made to purchase fencing for the Nursing Home motion made by Josh and seconded by Jacob. The meeting was adjourned by Cassidy and seconded by Sienna.

Respectfully submitted by McKenna Newton



Thank you to the 4-H clubs that reported at the June 4-H Leaders' Association meeting. LEFT: Kyle Salm and Alexander Douglas of the Fox River Patriots 4-H Club. BELOW: Kaylee Chapman of the Prairie View Rockets 4-H Club. Great job!



4-H LEADERS' ASSOCIATION

• May 2, 2019 Meeting •



President Julie Chapman called the meeting to order. Pledges were recited. Members present were; Amy Badtke, Kim Drews, Pat Krueger, Linda Ebert-Swanke, Jackie Berndt, Kaylee Chapman, Sadie Goettl, Amy Shirley, Donna Petit, Bonnie Gneiser, Gina Fleegal, Tammy Goettl, Alex Douglas and Kathy Ninneman, Extension Representative.

representative.

- Agenda -
- Secretary's report - Motion to approve. M-Donna, S-Tammy, Motion carried.
- Treasurer's report Filed for audit.

Correspondence:

Club Reports: Fox River Patriots & Prairie View Rockets

Ambassadors:

- Next meeting: Sunday, June 9, 2019 @ 1:00pm @ Caestecker Library
- Green Lake County 4-H apparel fundraiser is going on, order online, June 21st deadline to order

Archery Project:

- Summer shooting at Ripon Holiday Food & Sports begins June 23, 2-4pm.

Dog Project:

- Dog obedience class run April 28 – July 28 at the Fairgrounds.

Horse Council:

- Horse Clinic will be June 30th
- Next meeting: July 8th, 7:00pm @ GLCGC, Training Room
- Horse council is looking to club share the dunk tank this year. Thurs and Sat are available days and need to know soon so that they can reserve the dunk tank as soon as possible.

Livestock Council:

- Next meeting: June 18th, 7:30 pm @ GLCGC, Training Room

Extension Report:

- Six youth attended the 4-H Candy Company workshop, had a fun time.
- Junk Drawer Robotics, June 29th 9-11am, available to 6-8th graders, \$5 fee, register online
- Camp Dates are June 16–18, 14 are registered, 3 adult chaperones. There will be busing available, Kathy would confirm times, etc. with Dan.
- The WI 4-H & Youth Conference is June 24-27 @ UW-Madison Campus.
- There will be a summer intern at Extension office for months of June & July only.

Green Lake County Fair:

- Discussion on Barn theme decorating as to what is expected, how best to be handled, etc. Watch for email for more details.
- Fair entries are open June 1st – July 1st deadline.

- Julie was going to follow up with Brandon Meats for the donation of sausage. Thank you note had been written and sent.

Fundraising:

- Fair books were handed out. Bonnie also had a few more thank you notes to disperse out. Income was up slightly for this year.
- Bonnie submitted bill for \$390 in services and \$435 in time. Motion to reimburse Bonnie for the expense this year but going forward we have proper documentation of receipts when bill is submitted. M-Kim, S-Jacky, motion carried.
- Robin Brunke was unavailable for Scholarship Basket Raffle update.
- Bingo Schedule was also handed out.

Additional Notes:

- Discussion on ideas for presenting scholarships awards at school programs, having a script available or even a certificate to hand out.
- The Dairy Farmers of WI have a 4-H Dairy Promotion Program available, check it out.
- The 2019-2020 Budget was presented. Motion to approve budget as presented. M-Tammi, S-Linda, motion approved. Donna will investigate Bingo totals

Next Meeting: July 11, 2019 @ 7:00 PM.

Motion to adjourn the meeting: M-Donna, S-Linda, motion carried.;

Respectfully submitted, Amy Badtke, Secretary



WELCOME



TO OUR NEWEST 4-H VOLUNTEER LEADERS



ERICA KOWALD
Roy Creek Ramblers
Project Leader for:
Ceramics, Dogs,
Drawing & Painting,
Jewelry Making,
Photography & Pottery



MATHEW MARTINEZ
County Wide
Leader



CHRISTY WEISE
Manestream
Leader



For all youth ages 8-12

KITCHEN SCIENCE WORKSHOP

JULY 18, 2019

5:30 P.M. - 7:00 P.M.

**GLC GOVERNMENT CENTER
TRAINING ROOM**

RSVP by July 12 to
uwexintern@gmail.com



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 **CAMP THEME** 

BRINGING THE WORLD TO MY WORLD

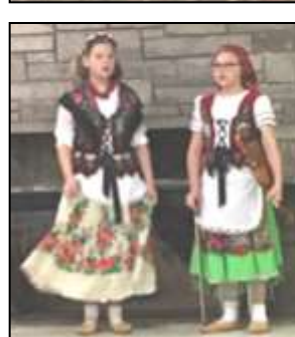
 **JUNE 16-18, 2019** 



Green Lake County 4-H youth campers, counselors, chaperones and staff who attended the 3-day event at Upham Woods, WI Dells were: front row: Anna Heyn, Ella Suszka, Autumn Manor and Lily Miller. Row 2: David Oft, Garrett Heberer, Paytan Mace and Taylor Moderow. Row 3: Brooklyn Pollesch, Meredith Clark, Alex Koon and Cameron Wilke. Row 4: Morgan Martinez, Brenda Oft, Alexis Dreger and Jody Mace.



 **4-H CAMP**



WI 4-H YOUTH CONFERENCE

June 24-27, 2019 • Madison

Green Lake County 4-H delegate Grace Retzlaff along with chaperone, Dawn Lainberger, joined hundreds of 4-H youth and adults at the 99th annual 4-H & Youth Conference at the University of Wisconsin-Madison campus, June 24-27, 2019.

Wisconsin 4-H & Youth Conference is a three and a half day Statewide Educational Experience. Youth from all over Wisconsin come to Madison for educational seminars, assemblies, speakers, exploration, and fun on the UW-Madison campus! Youth Conference is made possible by contributions from our State Teams (Wisconsin Leadership Council, Drama Company, Art Team, and Communications team), 4-H staff from across the state, and a planning committee made up of staff, volunteers, and youth. Representing Green Lake County on state teams were: Calob Congdon (Youth rep on WLC) and Emily Strahota (Adult rep on WLC).



Pictured Above: Calob Congdon & Grace Retzlaff

Thanks to Pearl, Michigan 4-H.

🕒 30 minutes | Grades: Pre-K, 3-5, 6-8, 9-12

Take a “Penny Walk”

Description

Get outside and take a “penny walk” to see everything that is springing to life! “Penny walks” help kids explore new surroundings and get physical exercise at the same time.



Supplies

- Penny
- Paper and pen for scavenger hunt list

Activity Steps

1. Step outside and walk until you reach an intersection in your path.
2. Flip your penny. If it lands on heads, then turn right and continue walking. If it lands on tails, turn left.
3. To make the penny walk more challenging, create a scavenger hunt list with objects you might find outside. Look for these items while you're on your penny walk!



**SATURDAY,
JULY 20TH
8:30AM-10:30AM**

FINDING YOUR VOICE THROUGH THEATRE

**2 HOURS OF IMPROVISATION,
THEATRE, & FUN**

Why: You will have fun!

Who: Youth ages 10+

Where: GLC Training Room

RSVP by July 17th

to uwexintern@gmail.com



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GREEN LAKE COUNTY

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OPPORTUNITIES

4-H Arts Camp 2019: Be a Camper or Adult Chaperone



Who: Youth in grades 6-8

When: October 5-6, 2019

Where: Upham Woods Outdoor Learning Center, Wisconsin Dells

Youth Register in 4HOnline by August 21, 2019.

A statewide Arts & Communication workshop designed for middle school age youth in grades 6-8.

Camp is October 5 at 9:00 am-October 6 at 2:30 pm at Upham Woods Outdoor Learning Center, Wisconsin Dells.

Youth will rotate through the different Arts tracks each day, participate in a group Arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. The program is planned and led by a talented group of 4-H high school youth, assisted by UW-Extension specialists, 4-H staff and key adult volunteers. You'll learn lots of creative ideas to take home to share with your family and friends.

If you would like to be an adult or youth counselor, apply in 4HOnline by July 15, 2019. Applicants will be notified of staff selection by August 1, 2019.

For more information on 4-H Arts Camp:
<https://fyi.extension.wisc.edu/wi4harts/arts-camp/>

Waushara County 4-H Pool Party!

Waushara County 4-H is inviting Green Lake County 4-H'ers to attend their pool party at the Berlin City Aquatic Center on **Sunday, July 28th** from 5:30 p.m.—8:30 p.m. This pool party is **FREE** of charge to attend.

Waushara County 4-H Leaders' Association will provide meat entrée, buns, drinks, plates, napkins, utensils and prizes! Each family is asked to please bring their favorite food to share at the potluck, but please no chips.

Flotation devices are allowed (no arm flotation devices permitted in the pool) and lifeguards will be on duty for this awesome event!



Wisconsin Youth Water Stories Summit

This free overnight camp will explore water on the landscape and give our camp scientists the opportunity to practice their skills out in the field while paddling and swimming along the Wisconsin River.

From glaciers to trade, water has touched every part of life and history in Wisconsin. Join us at Upham Woods Outdoor Learning Center this summer to celebrate water's role in our life and history. This 3 day 2 night camp for 8-17 year olds will give them the opportunity to paddle, test water quality, and explore the Wisconsin Idea Outdoors. Write the story of your waterway this summer.

This camp is available at NO COST thanks to Environmental Protection Agency Local Environmental Education grant nos. NE 00E02399.

Learn more and register here: <https://fyi.extension.wisc.edu/uphamwoods/programs/residential-programs/wisconsin-water-stories/>



CLOVERBUD OPPORTUNITIES



4-H Cloverbud Explorer Camp

Thursday, July 18th 3:00 pm to 6:30 pm

- Where:** The Mount Morris Town Park is located northwest of Mt Morris on County Road G. The park is located on the north side of the lake and just east of the entrance to the Mt. Morris County Park.
- When:** Please arrive at 3:00 pm. Parents are invited to join the fun! Camp will end at 6:30 pm. We plan to eat at 6:00 pm so if your family wishes to join us for supper (outer space food), please indicate that on the registration form.
- Cost:** \$8 per camper, which includes Supper. The registration cost for additional family members is \$5 per person to cover food costs. Please make checks payable to Waushara County 4-H (not Extension Office).
- What:** We will be exploring outer space and will be making space craft projects, decorating t-shirts, along with several other creative and fun activities. Please apply sunscreen and bug spray before you come to camp.

Cloverbud & Explorer Day Camp Registration - Please return no later than July 15 to: Waushara County Extension Office 4-H Day Camp, P.O. Box 487, Wautoma, WI 54982

Name _____ Child T-Shirt Size: Small, Medium, Large, X-Large
 _____ Child T-Shirt Size: Small, Medium, Large, X-Large
 _____ Child T-Shirt Size: Small, Medium, Large, X-Large

Allergies (List Allergy & Name of Child) _____

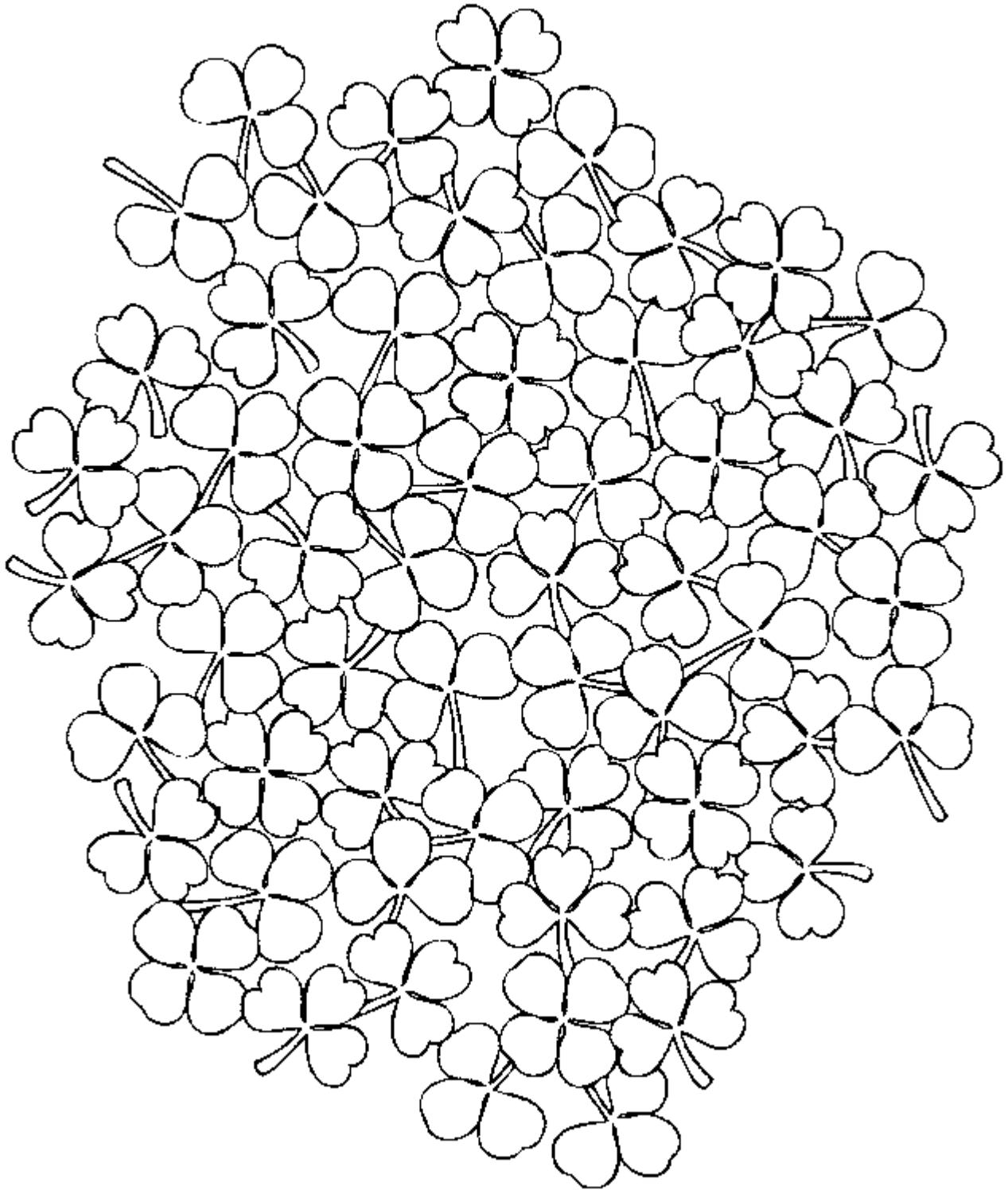
My mom/dad will be join me for supper (\$5/additional family member) Yes ___ No ___

Amount enclosed: \$ _____ (check payable to Waushara County 4-H)

CLOVERBUD FUN PAGE

Can you find ten four-leaf clovers?

COLOR ALL THE 3-LEAF CLOVERS ONE SHADE OF GREEN, AND USE ANOTHER SHADE OF GREEN FOR THE 4-LEAF CLOVERS!





HORSE PROJECT INFORMATION

WI 4-H Horse Association Events

State 4-H Gymkhana

September 7-8, 2019 at State Fair Park, West Allis

Entries must be postmarked no later than August 15th.

State 4-H Horse Expo

September 13-15, 2019 at State Fair Park, West Allis

WI 4-H Horse Leadership Conference

This year the conference will be lead at UW-Oshkosh November 15-17, 2019 for all 4-H Youth and Adult Horse Project Leaders. Youth project leaders must be in at least 7th grade. The purpose for this workshop is to:

Offer educational workshops which include both information and hands-on activity ideas for leaders to utilize when teaching you

Provide a forum for strengthening communications relative to the 4-H Horse & Pony project

Provide an opportunity for participants to network and share experiences.

More information will be coming as the date draws near.

DOG PROJECT INFORMATION

State 4-H Dog Obedience and Showmanship Show

2019 Wisconsin 4-H Dog Obedience and Showmanship Show

Hosted by Rock County

Location: Rock County Fairgrounds in Janesville, Wisconsin

August 9-11, 2019

2019 Wisconsin 4-H Dog Agility Show

Hosted by Dane County

Location: Canine Sports Zone in Middleton, Wisconsin

August 17, 2019

Save the Dates...

We are so privileged to have this amazing leadership conference in our county!

2019 Fall Forum
Youth and Adult Leadership Conference

November 1-3, 2019

Green Lake Conference Center

We are looking for adults and/or youth that would like to volunteer to do a Friday Interactive Session or Saturday Educational Workshop, please go to the website for all of the information:

<https://fyi.extension.wisc.edu/wi4hvolunteers/2019-fall-forum/>

Sign Up to Save 15% - Joann 4-H Rewards

Exciting news, savings and fundraising from a National 4-H Council partnership with JOANN stores — great for art project supplies. Current & lifetime members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming. For more information, visit: <http://www.joann.com/4-h/>



We will access 4HOnline for all of your contact information. Please be sure that YOU keep it up-to-date!

Thank you!

LIVESTOCK PROJECT INFORMATION

Write a better letter to invite buyers to your Livestock Auction!

Why is a buyer invite so important?

Each year the community comes out to attend the Green Lake County Fair Livestock Auction to support 4-H young persons in their projects. Without the support of local businesses there would be no livestock sale for you sell your animals at. Getting out and delivering auction invitations to these local businesses is a great way to keep your auction going and to get new buyers to the fair! Handwritten letters by the exhibitor are an awesome way to show the potential buyer your sincere invitation to participate in the auction.

Who should you send/deliver a letter to?

- Any local business your family patronizes
- Your families Doctor, Dentist, Eye Doctor, Orthodontist or any other specialist you see
- Previous Buyers of your 4-H animal (s)
- Relatives, Family Friends, Neighbors

What should you include in your letter?

- An introduction: Your name, age, Club, and project
- Something you learned raising this animal
- An invitation to the auction including:
- Fair information
- Sales Dates, Time and Location
- Extension Office phone number for more information
- Thanks for their support in the past if they've previously bought an animal
- Picture of you with your project animal

Example Letter: (handwritten)

Dear Mr. and Mrs. Jones,

Hello, my name is Mark Brown. I am 13 years old and I am part of the Clover Critters 4-H Club. This is my third year in the swine project. I am also the club historian and do the electricity and woodworking projects.

This year I have worked really hard training my market hog Pete! I made an extra effort to work with Pete every day so that he will walk nicely for me in the show ring. This summer I experimented with a different feed plan and am very happy with the results. I'm so excited to take my pig to fair!

I would like to invite you to the 2019 Green Lake County Fair Livestock Auction where I will be walking Pete through the sale. On Friday, August 2nd swine, beef, sheep, poultry, rabbits, and dairy will be auctioned off starting at 7:00pm. I hope you will come to the livestock auction and take a look at Pete and the other pigs that are in the auction to see if any of them catch your eye!

I would also like to invite you to the Buyer Appreciation Dinner on Friday, Auction 2nd from 5:00-6:45 p.m. at the Green Lake County Fair underneath the Entertainment Tent to show our appreciation for your continued support.

If you have any questions please contact the Extension office at 920-294-4032. Come enjoy a day at the fair and support your local 4-H youth.

Sincerely,
Mark Brown



The Livestock Council will be meeting prior to the start of the Fair Mandatory Meeting on Thursday, July 25 in the Sheep & Swine Barn at the Fair-ground at 7:30 p.m. The election of the following Board positions will take place:

- President
- Secretary
- Youth Representative (2 positions)

Livestock Exhibitor **POTLUCK**

All Livestock Exhibitors are invited to a potluck on Sunday, August 4 at 11:00 a.m. under the Bingo Tent at the Fairgrounds. Each family is asked to bring a dish to pass (see Livestock Handbook for specifics).

The Awards Ceremony will begin at 12:30 p.m.

WRITING A THANK YOU NOTE

Writing a Thank You Note Your Award Sponsor and Livestock Buyer Deserves!

A well-crafted thank you letter can be a thing of beauty! At our Fair, local businesses and community members support 4-H young people in their project areas in the form of monetary awards, plaques, ribbons, purchasing animals, and other various awards. These supporters deserve a nice thank you for their generosity! Handwritten letters by the exhibitor are an awesome way to show your appreciation of their support! It is best to have thank you letters mailed out by the end of August.

The basic outline should be:

- ◇ Greeting:
 - ◆ Dear Mr. and Mrs. Smith, or Dear Local Business,
- ◇ Thank you:
 - ⇒ Thank them for their generosity and support
 - I would like to thank you for buying my hog at the auction and for supporting the 4-H program.
 - Thank you for purchasing the Grand Champion Rabbit trophy...
 - I greatly appreciate your generosity in buying my beef steer. Thank you!
- ◇ Information on what was learned during the animal project:
 - ⇒ Tell them what you enjoyed learning:
 - I learned all about pig nutrition this year.
 - This year I learned the importance of correctly measuring baking soda when making chocolate chip cookies.
 - This year I learned to fit my dairy cow all by myself.
- ◇ How they grew as a person or what 4-H means to them:
 - ⇒ 4-H has been so much fun because of the new friends I've met.
 - ⇒ I've had many opportunities to lead this year at 4-H meetings.
 - ⇒ 4-H has taught me about perseverance this summer.
- ◇ What they plan on doing with the award or money:
 - ⇒ I plan to put the money from the sale of my hog into my college fund.
 - ⇒ I am going to use the money to buy a good breeding doe for my new herd.
 - ⇒ I am going to use the cookbook to find two new recipes to try next year to exhibit at the Fair.

Example Letter 1: (handwritten)

Dear Jones Industries,

Thank you for coming to the Green Lake County Fair Livestock Auction this year and purchasing my lamb. I really appreciate your generosity and support of the 4-H program.

This was my first year raising lamb for the Fair. I learned a lot about how to feed him properly and how to groom my lamb. 4-H has been a great place to make new friends and learn new skills.

I plan on using the money from the sale of my lamb to help buy next year's animal and care for it. The rest will go towards a trip my class is taking to Washington D.C. next year.

Thank you again for your generosity and support.

Sincerely,
Mark Brown

Example Letter 2: (handwritten)

Dear Jones Industries,

Thank you for supporting the Green Lake County Fair this year and sponsoring the Best Cookie Award. I really appreciate your generosity and support of the 4-H program.

This was my second year in the Foods and Nutrition project area. I have learned a lot of baking techniques from my grandma and project leaders in the county. I especially learned how important it was to use measuring spoons correctly and not mix up tablespoons and teaspoons. 4-H has been a great place for me to explore my interest in cooking and baking.

I plan on using the cookbook I received from you to strengthen my cooking skills and try new recipes. I plan on finding two new recipes to practice over the next year and take to the Fair next year.

Thank you again for your generosity and support.

Sincerely,
Mark Brown

- ◇ Thanks:
 - ⇒ Thank you so much for buying my sheep at the auction!
 - ⇒ I truly appreciate your generous support!
- ◇ Closing:
 - Thank you, Sincerely, Yours Truly

GREEN LAKE CO. FAIR REMINDERS

GLC Fair Mandatory Meetings for All Animal Exhibitors

Horses: Thursday, July 25, 7:00-7:30 pm by the horse arena at the fairgrounds.

Beef/Sheep/Swine/Rabbits/Poultry/Dairy: Thursday, July 25, 7:30 pm in the Sheep/Swine barn at the fairgrounds.

Dogs: Tuesday, July 30, 6:00 pm at the fairgrounds.

Livestock Auction Participants

Are expected to assist with the Livestock Auction Buyers Appreciation Dinner on Friday, August 2.

- ⇒ **3:30-5:15 PM: Set Up and Meal Service—Dairy, Rabbits and Swine Exhibitors**
- ⇒ **5:15-6:45 PM: Meal Service and Clean Up—Beef, Poultry and Sheep Exhibitors**

2019 GLC Fair Livestock Sale Order

- ⇒ Sheep
- ⇒ Dairy
- ⇒ Swine
- ⇒ Rabbits
- ⇒ Poultry
- ⇒ Beef

Fair Volunteers Needed

The GLC Fair has a few volunteer spots available!

- 2-4 people on Thursday, August 1 from 1:00-4:00 p.m. to help take down judging tables, chairs and signs.
- 1-2 people on Sunday, August 4 from 3:00-6:00 p.m. to volunteer use of vehicle (truck preferred) to help staff transport supplies from the Fairgrounds back to the County Government Center.

Please contact Kim if interested or for more information at 294-4033 or kim.zills@wisc.edu.

The Fair thanks you for your help and consideration of volunteering!

Rabbit & Poultry Exhibitors

Back by popular demand, the Markesan Veterinary Clinic will sponsor monetary awards to all Poultry and Rabbit project members exhibiting a photo with description of their project at the Green Lake County Fair.

The photo should be a 5x7 mounted on 8.5x11 poster-weight paper. Photo must include rabbit(s) and/or poultry. Then, below the photo, please share a caption of photo. This may include name, breeds, brief history, educational fact, etc. Caption must fit on 8.5x11 paper. It may be typed or handwritten. Creative decorations are welcomed.

To qualify for monetary award, please bring photo exhibit to the Fair when you bring your animals. Inside the Rabbit/Poultry Barn will be a basket to place your exhibit and a form to fill out so you qualify for award. Special awards will be given to top entries.

Before the Fair opens on Thursday, exhibits will be displayed on a wall in the barn for fairgoers to view and learn more about 4-H, FFA and other youth organizations and your animals.

Please consider participating in this great opportunity to educate fairgoers on the projects you work so hard on all year long. You can also practice on your photography and communication skills, too!

If you have any questions, please contact Kim at 294-4033 or email kim.zills@wisc.edu.



Fair Weigh-In and Animal Health Info

- ⇒ See page 4 of the fair book for animal arrival times and weigh-ins.
- ⇒ All sheep and goats must have an official scrapies ear tag. Sheep and goats may not be removed from the trailer until the sheep superintendent verifies that a tag is present.
- ⇒ All swine exhibitors must have their swine health papers at fair weigh-in. Hogs must be checked within 30 days prior to the fair by a veterinarian.

GREEN LAKE CO. FAIR REMINDERS

Fair Awards Program

The Awards Program is on Sunday, August 4 at 12:30 p.m. under the Entertainment Tent next to the Exhibition Building. If you received a special award, please plan to attend, as you will not be receiving any notification in the mail.

4-H graduates who have returned their questionnaires will be recognized and winners of special fair awards will receive their awards. Clothing Preview and Foods Revue awards selected prior to the fair will also be given out. As well as all barn herdsman-ship awards given out by the barn superintendents.

This is a wonderful way to recognize all of the youth for all of their hard work and a great way to end the fair!



Fair Set Up Night Thursday, July 25 6:30—8:30 PM

As in past years, the Fair asks 4-H members and their families to help prepare the display and exhibit areas at the County Fairgrounds. Duties include: setting up, dusting, cleaning, decorating, and more! The Green Lake County Fair needs your volunteer assistance to reduce costs and to continue having an event all county residents can be proud of.

The Fair appreciates your help!

Club Booth Decorating Times

Club booths may be constructed on Monday, July 29 from 8:00 a.m. to 4:30 p.m., Tuesday, July 30 from 8:00 a.m. to 8:00 p.m., and Wednesday, July 31 from 8:00 a.m. to 8:00 p.m. Please make note that times will be enforced and the building will close promptly at 8:00 p.m. All booths must be constructed by 8:00 a.m. on Thursday, August 1.

Release of Fair Exhibits

All fair exhibits (including animals, some may be released earlier) will be released at 5:00 p.m. on Sunday, August 4. The Exhibition Building will close at 4:45 p.m. to allow staff to set up tables and arrange for exhibit release. No exhibits may be taken from the Exhibition Building prior to the building's reopening at 5:00 p.m.

Farm Scene Displays

Farm scene model/display to the fair, please make arrangements to drop these off on Wednesday, July 31 (8:00 a.m. to 8:00 p.m.) at the Fairgrounds-Exhibition Building. This one exception to the general rule of bringing entries the morning of judging has been implemented due to the size and difficulty of moving the heavy and fragile farm displays among the crowd and other exhibits.

Fair Entry Tags


Fair entry tags can be picked up on Thursday, July 25 at Fair Set Up Night from 6:30-8:30 p.m. at the Fair Office on the fairgrounds. Securely attach the entry tags to projects before arrival at the fair. Remove and keep the bottom portion of the entry tag, it is your claim check when picking up your items on Sunday evening. Club booth tags will be stapled to the designated booth at the fair. Check the tag when decorating to ensure you have the correct booth.

Barn Information at the Fair

- **Stall assignments:** will be ready at Fair Set-up Night.
- **Bedding:** All exhibitors are required to provide their own bedding at the fair. Sawdust is preferred and recommended.
- **Decorating:** Clubs are responsible for bringing their own supplies to decorate their club areas in the barns (staplers, markers, tape, scissors, etc.). ***The Fair Office will not lend out supplies.*** When decorating or hanging anything in the barns, please be extremely careful. This includes making sure that no nails or other potentially hazardous materials fall where any animals or people may be harmed by them, including neighboring feed areas. For the safety of all exhibitors and livestock, use discretion in decorating.
- **Closing time for all barns:** 10:00 p.m. Exhibitors are to have cared for animals and exited the buildings by this time.

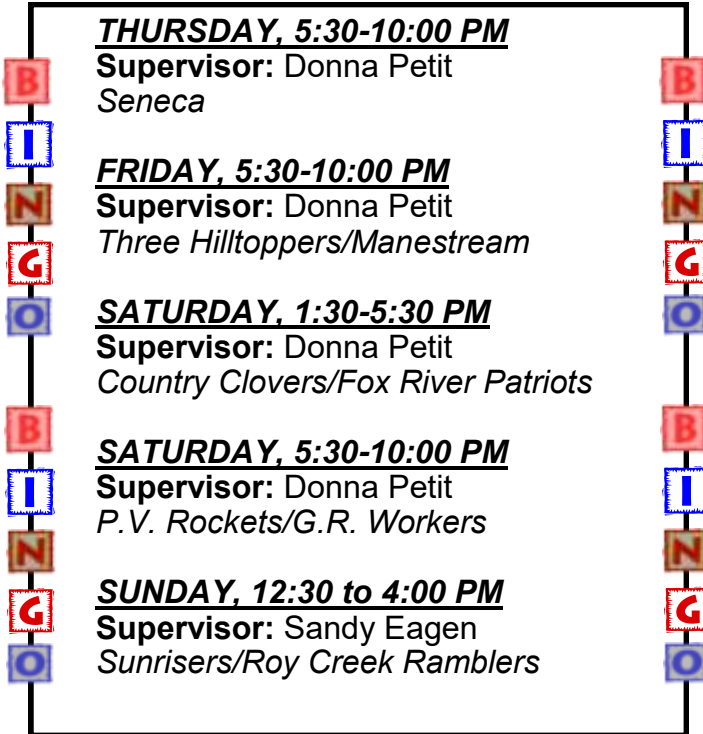
GREEN LAKE CO. FAIR SCHEDULES

LITTLE RED DAIRY BARN

- 
- THURSDAY**
 11:00 AM-7:00 PM
 West Shore Swingers HCE
 Beth Durik (398-2420)
 7:00-10:30 PM
 Country Clovers 4-H
 Jacky Berndt (920-858-2218)
- FRIDAY**
 11:00 AM-3:00 PM
 Roy Creek Ramblers 4-H
 Kim Burk (229-6815)
 3:00-10:30 PM
 Markesan FFA & Alumni
 Dean Slark (299-6810)
- SATURDAY**
 11:00 AM-3:00 PM
 Fairburn Jolly J's HCE
 Nancy Wallner (361-4179)
 3:00-7:00 PM
 Sunrisers 4-H
 Sandy Eagen (361-0428)
 7:00-10:30 PM
 Seneca 4-H
 Donna Petit (361-0473) & Pat Krueger
- SUNDAY**
 10:30 AM-1:30 PM
 Fox River Patriots 4-H
 Linda Swanke (299-6027)
 1:30-5:00 PM
 Grand River Workers 4-H
 Kelsey (229-8222) & Connie (229-1332)

Contact Amy Badtke (229-4531) with questions.

BINGO

- 
- THURSDAY, 5:30-10:00 PM**
 Supervisor: Donna Petit
 Seneca
- FRIDAY, 5:30-10:00 PM**
 Supervisor: Donna Petit
 Three Hilltoppers/Manestream
- SATURDAY, 1:30-5:30 PM**
 Supervisor: Donna Petit
 Country Clovers/Fox River Patriots
- SATURDAY, 5:30-10:00 PM**
 Supervisor: Donna Petit
 P.V. Rockets/G.R. Workers
- SUNDAY, 12:30 to 4:00 PM**
 Supervisor: Sandy Eagen
 Sunrisers/Roy Creek Ramblers

4-H SCHOLARSHIP BASKET RAFFLE

- THURSDAY**
 2:00-5:30 Country Clovers
 5:30-9:00 Manestream
- FRIDAY**
 10:30-2:00 Fox River Patriots
 2:00-5:30 Prairie View Rockets
 5:30-9:00 Roy Creek Ramblers
- SATURDAY**
 10:30-2:00 Sunrisers
 2:00-5:30 Three Hilltoppers
 5:30-9:00 Seneca
- SUNDAY**
 11:30-3:00 Grand River Workers



Contact Robin Brunke (920-290-0396) with questions.

4-H Scholarship Baskets
 Each 4-H Club is asked to bring two "themed" baskets, valued at \$30 each, to the fair for the 4-H Scholarship Basket Raffle. **Baskets should be at the fair by noon on Thursday.** Basket winners will be picked before the close of the fair on Sunday.

GLC FAIR DRESS-A-CRITTER CONTEST

Sponsored by: Prairie View Rockets 4-H Club

Saturday, August 3, 2019, following the 1:30 PM Half Pint Show
Green Lake County Fairgrounds, 570 South Street, Green Lake, WI

- Contest open to 4-H and FFA members in grades K-12.
- One to three youth per team are allowed.
- Prizes will be awarded to the top three groups.
- The animal can be brought in on the day of the show or entrants may use one that is already there. If bringing in an animal, enter off Hill Street at the west gate between 12:30 and 1:30 p.m. Remove vehicle after unloading to allow others to get in.
- Large animals must be on a leash or halter.
- No permanent paint or anything that will stress or harm an animal will be allowed. Entrants must exhibit and dress the animal themselves, but adult supervision is acceptable.



HAVE FUN AND BE CREATIVE!



Registration Form for Dress-A-Critter

Registration Deadline: Friday, July 26, 2019

Category:

Large Critter (calf, sheep, pigs, dogs, goats etc.) _____ Small Critter (rabbits, poultry, cats, etc.) _____

Names of Entrants: 1. _____
 2. _____
 3. _____

Name of Contact Person: _____

Address: _____ Phone: _____

I have read and understand the Liability Release Form for Voluntary Participation below and agree to accompany my child(ren) during the show.

Parent/Guardian Signature: 1. _____ Date: _____
 2. _____ Date: _____
 3. _____ Date: _____

LIABILITY RELEASE FORM Voluntary Participation

In consideration of its personal enrichment value, I/we do voluntarily participate in the livestock and animal competitions held at the Green Lake County Fair scheduled for the period of August 1-4, 2019. During this time, I fully realize the I/we am responsible for anything I do to my animal(s) that harms them or anything my animal(s) do to harm me or a member of my family, or the general public. It is further understood that Green Lake County can only accept responsibility for damages when legally due to negligent acts of County Officials and/or employees.

Return to: Julie Chapman, W6655 County Road B, Dalton, WI 53926
Or email: mrschappy.JC@gmail.com

Green Lake Co. Fair Half Pint Dairy Show

Saturday, August 3, 2019, 12:30 PM



Green Lake Co. Fairgrounds
570 South St., Green Lake
For Children Ages 4-8
Sponsored by the Green Lake Co. Dairy Promoters



Children ages 4-8 have the opportunity to participate in the Half Pint Show

PARENTS: Find your child a dairy or beef calf, either yours or a friend's, that is less than 4 months old and bring the calf to the Fair on Saturday, August 3, 2019. Each child will receive a participation ribbon and the joy of exhibiting their first calf at the Fair. A parent must accompany the child.

Please fill out the registration form below and return it to: Green Lake County Extension Office, 571 County Road A, Green Lake, WI 54941 by Friday, July 19. **No phone registrations, please.**

Your animal should arrive at the fairgrounds between 11:00 a.m. and 12:00 p.m. Enter through the WEST GATE (Hill Street), and unload your calf. You should then immediately move your vehicle to allow others to unload as well. Parking is available in the East Parking Lot (Tractor Pull Area).



Half Pint Dairy Show Registration Form

*Deadline for Registration: **Friday, July 19, 2019***

Name: _____ Age: _____

Address: _____

Phone: _____

I have read the Liability Release Form for Voluntary Participation at the bottom of this registration form, and agree to accompany my child during the show.

Signature of Parent or Guardian

Date

Return by Friday, July 19 to:
Green Lake County Extension Office
571 County Road A, Green Lake WI 54941
LIABILITY RELEASE FORM
Voluntary Participation

In consideration of its personal enrichment value, I/we do voluntarily participate in the livestock and animal competitions held at the Green lake County Fair scheduled for the period of August 1-4, 2019. During this time, I fully realize that I am responsible for anything I do to my animal(s) that hams them or anything my animal(s) do to harm me or a member of my family or the general public. It is further understood that Green Lake County can only accept responsibility for damages when legally due to negligent acts of County Officials and/or employees.

Signature of exhibitor or legal guardian if exhibitor is a minor

Date



Green Lake County Fair

Schedule of Events

August 1-4, 2019



Hours: 8:00 a.m. – 11:00 p.m. ** FREE ADMISSION

Fairgrounds: 570 South Street, Green Lake (920-294-4032)

Mailing Address: Green Lake County Extension Office, 571 Co Rd A, Green Lake WI 54941

Visit our Website: greenlake.extension.wisc.edu or Facebook Page! 

Saturday, July 27, 2019

Horse Show 8:00 am

Wednesday, July 31, 2019

Sheep Show 7:00 pm

Thursday, August 1, 2019

Educational Judging 9:00 am
 Open Class Foods & Nutrition Educational Judging (Entertainment Tent), 10:30 am
 Open Class Photography Educational Judging (Bingo Tent) 10:30 am
 Children's Storytelling Program (GLC Libraries) 10:30 am
 Face Painting by Dala & Leroy (Sponsored by Friends of the Fair) ... 12:00-6:00 pm
 Dairy & Goat Show 12:30 pm
 Poultry Judging 1:00 pm
 Farmer Figg's Barnyard Science 1:00 pm
 Boys & Girls Club Program 1:00 pm
 Shandini Strolling Magic 1:30-3:00 pm
 Agri-Puppets Show (Strolling entertainment precedes show) 2:00 pm
 Alice Wilson (Living Statue) 3:00-7:00 pm
 Farmer Figg's Barnyard Science 3:00 pm
 Dizzy D. Balloon Twister 3:30-8:00 pm
 Shandini Magic Stage Show 4:00 pm
 Pork Dinner (Farm Bureau) 4:00 pm
 Agri-Puppets Show (Strolling entertainment precedes show) 4:00 pm
 Farmer Figg's Barnyard Science 5:00 pm
 Shandini Strolling Magic 5:30-7:00 pm
 Bingo 6:00-10:00 pm
 Agri-Puppets Show (Strolling entertainment precedes show) 6:00 pm
 Truck & Tractor Pull 6:30 pm
 Swine Show 6:30 pm
 Sizzlin' Sonny DJ Show 7:30-10:30 pm

Friday, August 2, 2019

Pancake Breakfast 7:00-10:00 am
 Beef Judging (Dairy Tent) 9:00 am
 Rabbit Judging 9:00 am
 Dog Show (Entertainment Tent) 9:00 am
 Face Painting by Dala & Leroy (Sponsored by Friends of the Fair) ... 12:00-6:00 pm
 Shandini Strolling Magic 12:00-1:00 pm
 Shandini Magic Stage Show 1:45-2:30 pm
 Alice Wilson (Living Statue) 2:00-6:00 pm
 ZooZort Live Animal Program 2:00-3:00 pm
 Agri-Puppets Show (Strolling entertainment precedes show) 2:00 pm
 Dizzy D. Balloon Twister 3:30-8:00 pm
 Shandini Strolling Magic 3:30-4:30 pm
 Agri-Puppets Show (Strolling entertainment precedes show) 4:00 pm
 ZooZort Live Animal Program 4:00-5:00 pm
 Andy Linder (Strolling – Hacky Sack World Record Holder) 4:00-8:00 pm
 Shandini Strolling Magic 5:00-6:00 pm
 Bingo 6:00-10:00 pm
 Agri-Puppets Show (Strolling entertainment precedes show) 6:00 pm
 PI Motorsports/Badger Truck Pullers Pull 7:00 pm
 Livestock Auction 7:00 pm
 DJ/Karaoke Entertainment with Leroy & Dala 8:00-11:00 pm

Saturday, August 4, 2018

Dog Agility Course-Judged Event 10:00 am
 Pedal Pull 10:30 am
 Weigh-in @ 10:00 a.m. (Sponsored by Balkweg Implement)
 Archery Judging 12:00 pm
 Around the Farm Table with Inga Witscher 12:00 pm
 Face Painting by Dala & Leroy (Sponsored by Friends of the Fair) ... 12:00-6:00 pm
 Half-Pint Dairy Show 12:30 pm
 Green Lake County K9 Demonstration 1:30 pm
 Agri-Puppets Show (Strolling entertainment precedes show) 2:00 pm
 Fox of the River Voyageur Canoe Exhibit 2:00-8:00 pm
 Bingo 2:00-5:30 pm
 Aww Snap! Photo Booth Fun! (Sponsored by Green Lake County Fair) ... 2:00-8:00 pm
 Kellen Marson-Comedy/Hypnosis Show 3:00-4:00 pm
 Dizzy D. Balloon Twister 3:30-8:00 pm
 Prize Giveaway Drawing 4:00 pm
 (Sponsored by A & P Enterprise Shows & Kwik Trip)
 Agri-Puppets Show (Strolling entertainment precedes show) 4:00 pm
 Kellen Marson-Comedy/Hypnosis Show 5:00-6:00 pm
 Bingo 6:00-10:00 pm
 Agri-Puppets Show (Strolling entertainment precedes show) 6:00 pm
 Demo Derby (Promoter: International Demolition Derby) 6:00 pm
 Kellen Marson-Comedy Hypnosis Show 8:00-9:00 pm

Sunday, August 5, 2018

Sunday Morning Worship Service (Green Lake Federated Church) 10:00 am
 Agri-Puppets Show (Strolling entertainment precedes show) 11:30 am
 Awards Ceremony 12:30 pm
 Bingo 1:00-4:00 pm
 Agri-Puppets Show (Strolling entertainment precedes show) 1:30 pm
 Uncle Ozzie's Memory Sounds (Live Band) 2:00-5:00 pm
 Agri-Puppets Show (Strolling entertainment precedes show) 3:00 pm
 Exhibits & Animals Released 5:00 pm



AGRI-PUPPETS! Where education meets entertainment. A fun family puppet show that teaches the importance of farming, animals and agriculture. The show takes place three times a day and you can also find Boomer driving his farm delivery truck around the Fairgrounds before each show. Thank you to the following generous sponsors for making this show possible: A. F. Gelhar Sand Co., Adams-Columbia Electric, Bug Tussle! WirelessAT&T, Compeer Financial, Herman Schultz Fund (GLC/Ripon Community Foundation), Horizon Bank, Wal-Mart Community Foundation, Wisconsin Farm Bureau Federation's Ag in the Classroom & Wisconsin Farmers Union

Carnival Provided By: A & P Enterprise Shows
 Thursday – 5:00-10:00 pm Wristband (\$20.00/person or regular prices)
 Friday – 3:00-7:00 pm Kids' Day Wristband (\$20.00/person or regular prices)
 Saturday – 1:00-6:00 pm Family Day (20 Tickets \$10.00 or \$1.25 each)
 6:00 pm-Closing (Regular Prices)
 Sunday – 12:00-4:00 pm Wristband (\$20.00/person or regular prices)

"The mission of the Green Lake County Fair is to provide positive youth development and leadership skills, along with promoting agriculture, family, and community involvement through education and tradition."

The Green Lake County Fair would like to thank the following sponsors for their generous support!

Friends of the Fair Partners: • Grand Champion Level: Alliant Energy Foundation • Compeer Financial • Champion Level: A.F. Gelhar Sand Company • Adams-Columbia Electric • Bug Tussel Wireless/AT & T • Herman Schultz Fund: GLC/Ripon Community Foundation • United Cooperative • Wal-Mart Community Grant • Waste Management-FDL • Wisconsin Farm Bureau Federation's Ag in the Classroom • Wisconsin Farmers Union • Blue Ribbon Level: Balkweg Implement • Culligan • "Golden Rule" Community Credit Union • Markesan Veterinary Clinic • Mashuda Contractors, Inc. • Stagg Builders, Inc. • Red Ribbon Level: Alliance Laundry Systems • Badger Mining Corporation • Berlin River Riders, Inc. • Del Monte Foods • Design Specialty Builders • Ergo Bank • Fairburn/Jolly J's HCE Club • "Farmer" Grahn • Fox River Patriots 4-H Club • Glover Metal Building Erectors, Ltd. • Grand River Workers 4-H Club • Grand Valley Campground • Hometown Broadcasting • Kinas Excavating, Inc. • Kutz Kustom Hog Roasting LLC • Kwik Trip • Markesan Area Chamber of Commerce • Milk Source • Modern Rentals • Pulvermacher Enterprises • Ray's Sanitation • Ross Motors • Scott Construction, Inc. • David & Helene Severson • Spaulding Chiropractic Health Center • State Farm-Caren Reich • Stuart's Landscaping & Garden Center • Sunrises 4-H Club • ThedaCare • Three Hiltoppers 4-H Club • Webster's Marketplace • Pink Ribbon Level: Aneson Auto Body LLC • Associated Veterinary Clinic • Margaret Bostelmann • Country Clovers 4-H Club • Green Lake Rotary • Green Lake Senior Center • Spoehr, Smits & Blazel Law Office • Stahl Plumbing & Heating, Inc. • Visioncare Incorporated



THANK YOU!



The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!

1 DIAMOND SPONSORS

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 Ballweg Implement
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 Sawyer Creek Orthodontics
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 Fox River Family Dentistry
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 Stahl Plumbing
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 Wiecki Skipchak Funeral Home

Green Lake County Hazardous Waste Clean Sweep • E-waste • Tires



Friday, August 9, 2019

11 AM – 5 PM

County Highway Facility (Fairgrounds)

570 South St – Green Lake



Pre-registration Required

www.co.green-lake.wi.us for details

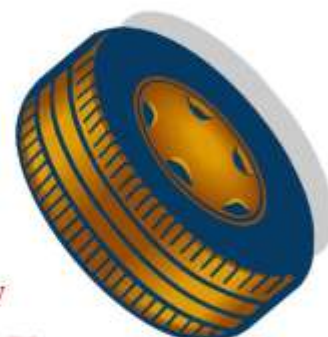
920-294-4051



Green Lake County Residents 2019 Used Tire Collection



**Friday
August 9, 2019
11:00 am – 5:00 pm**



FEES APPLY – Cash or Check Only

Larger Quantities (20+) Contact: 920-294-4051

A countywide collection of used tires being held at the
**Green Lake County Highway Facility
570 South Street – Green Lake, WI 54941**

Disposal Fees:

(includes tax)

Bicycle Tires	\$2.00/ea.
Tires < 16"	\$3.00/ea.
Tires 16-19.5"	\$4.00/ea.
Tires > 19.5"	\$11.00/ea.
Front Tractor Tires	\$25.00/ea.
Rear Tractor Tires	\$50.00/ea.
Skid Steer Tires	\$20.00/ea.
Fork Lift Tires	\$40.00/ea.
End Loader or Spreader Tires	\$80.00/ea.
Combine Tires	\$100.00/ea.
Tires < 16" w/Rims	\$5.00/ea.
Tires 16-19.5" w/Rims	\$6.00/ea.
Tires > 19.5" w/Rims	\$13.00/ea.
Front Tractor Tires w/Rims	\$50.00/ea.
Rear Tractor Tires w/Rims	\$100.00/ea.
Skid Steer Tires w/Rims	\$40.00/ea.
Fork Lift Tires w/Rims	\$60.00/ea.
End Loader or Spreader Tires w/Rims	\$160.00/ea.
Combine Tires w/Rims	\$200.00/ea.

Abandoned tires create a breeding ground for mosquitoes and rodents. Tires' oil and other chemicals can leach into the soil and groundwater. If they catch fire, burning tires release noxious fumes that may contain carcinogens.

You Can Help The Environment! Recycling...

- saves energy
- reduces pollution and preserves the environmental condition
- preserves natural resources
- saves the space that is used for waste disposal



Reduce - Reuse - Recycle

Visit: www.co.green-lake.wi.us

or contact the Green Lake County Land Conservation Department at 920-294-4051



Extension
UNIVERSITY OF WISCONSIN-MADISON
GREEN LAKE COUNTY

571 County Road A
Green Lake, WI 54941
Phone: 920-294-4032
(24-Hour Voicemail)
Fax: 920-294-4176

TTY: 711 Wisconsin Relay
Office Hours: 8:00 a.m.-4:30 p.m.
Extension Office is located in the
Green Lake County Government
building on the 2nd floor, west wing.



Visit us on the web at:
www.glc4h.org

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GREEN LAKE, WI
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**We will access 4HOnline
for all of your contact information.**

**Please be sure that YOU
keep it up-to-date!**

Thank you!

Green Lake County Extension Staff:

- Adam Hady, Area 14 Extension Director
adam.hady@wisc.edu
- Morgan Martinez, 4-H Program Coordinator
morgan.martinez@wisc.edu
- Kathy Ninneman, Support Staff-Program Specialist
kathy.ninneman@wisc.edu
- Kim Zills, Support Staff-Program Specialist
kim.zills@wisc.edu
- Katie Gellings, Health & Well-Being Extension Educator
katie.gellings@wisc.edu
- Ben Jenkins, Agriculture Extension Educator
ben.jenkins@wisc.edu

**Green Lake County
Extension
Agriculture/Extension
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- Patti Garro, Chair, District 8
- Katie Mehn, Vice Chair, District 15
- Keith Hess, District 17
- Kathy Morris, District 13
- Peter Wallace, District 5
- Alternate, Vacant



Extension
UNIVERSITY OF WISCONSIN-MADISON
GREEN LAKE COUNTY



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