

**GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES**  
**June 6, 2019 – 7:00 pm**  
**Green Lake County Government Center – Training Room**

President Julie Chapman called the meeting to order. Pledges were recited. Members present were; Amy Badtke, Kim Drews, Pat Krueger, Linda Ebert-Swanke, Jacky Berndt, Kaylee Chapman, Sadie Goettl, Amy Shirley, Donna Petit, Bonnie Gneiser, Gina Fleegal, Tammy Goettl, Alexander Douglas, Erin Salm, Kyle Salm and Kathy Ninneman, UW-EX Representative.

Agenda -

- Secretary's report - Motion to approve. M-Donna, S-Tammy, Motion carried.
- Treasurer's report Filed for audit.

**Correspondence:**

**Club Reports:** Fox River Patriots & Prairie View Rockets

**Ambassadors:**

- Next meeting: Sunday, June 9, 2019 @ 1:00pm @ Caestecker Library
- Green Lake County 4-H apparel fundraiser is going on, order online, June 21<sup>st</sup> deadline to order

**Archery Project:**

- Summer shooting at Ripon Holiday Food & Sports begins June 23, 2-4pm.

**Dog Project:**

- Dog obedience class run April 28 – July 28 at the Fairgrounds.

**Horse Council:**

- Horse Clinic will be June 30th
- Next meeting: July 8th, 7:00pm @ GLCGC, Training Room
- Horse council is looking to club share the dunk tank this year. Thurs and Sat are available days and need to know soon so that they can reserve the dunk tank as soon as possible.

**Livestock Council:**

- Next meeting: June 18<sup>th</sup>, 7:30pm @ GLCGC, Training Room

**UW-Extension Report:**

- Six youth attended the 4-H Candy Company workshop, had a fun time.
- Junk Drawer Robotics, June 29<sup>th</sup> 9-11am, available to 6-8<sup>th</sup> graders, \$5 fee, register on-line
- Camp Dates are June 16 – 18, 14 are registered, 3 adult chaperones. There will be busing available, Kathy would confirm times, etc. with Dan.
- The WI 4-H & Youth Conference is June 24-27 @ UW Madison Campus.
- There will be a summer intern at Extension office for months of June & July only.

**Green Lake County Fair:**

- Discussion on Barn theme decorating as to what is expected, how best to be handled, etc. Watch for email for more details.
- Fair entries are open June 1<sup>st</sup> – July 1<sup>st</sup> deadline.
- Julie was going to follow up with Brandon Meats for the donation of sausage. Thank you note had been written and sent.

#### **Fundraising:**

- Fair books were handed out. Bonnie also had a few more thank you notes to disperse out. Income was up slightly for this year.
- Bonnie submitted bill for \$390 in services and \$435 in time. Motion to reimburse Bonnie for the expense this year but going forward we have proper documentation of receipts when bill is submitted. M-Kim, S-Jackie, motion carried.
- Robin Brunke was unavailable for Scholarship Basket Raffle update.
- Bingo Schedule was also handed out.

#### **Additional Notes:**

- Discussion on ideas for presenting scholarships awards at school programs, having a script available or even a certificate to hand out.
- The Dairy Farmers of WI have a 4-H Dairy Promotion Program available, check it out.
- The 2019-2020 Budget was presented. Motion to approve budget as presented. M-Tammy, S-Linda, motion approved. Donna will investigate Bingo totals

Next Meeting: July 11, 2019 @ 7:00 PM.

Motion to adjourn the meeting, M-Donna, S-Linda, motion carried

*Amy Badtke - Secretary*