

**GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES**  
**May 2, 2019 – 7:00 pm**  
**Green Lake County Government Center – Training Room**

President Julie Chapman called the meeting to order. Pledges were recited. Members present were; Emily Strahota, Dan Berndt, Amy Badtke, Kim Drews, Brenda Oft, Sadie Goettl, McKenna Newton, Donna Petit, Bonnie Gneiser, Gina Fleegal, Tammy Goettl, Becky Hibicki, Joyce Affeldt, Jacky Berndt and Morgan Martinez, 4-H Program Coordinator.

- Agenda:
- Secretary's report - Motion to approve. M-Kim, S-Dan, Motion carried.
- Treasurer's report Filed for audit.

**Correspondence:**

**Club Reports:** Country Clovers & Roy Creek Ramblers

**Ambassadors:**

- Next meeting: Tentatively Sunday, June 9, 2019 @ 1:00pm @ Caestecker Library
- Green Lake County 4-H apparel fundraiser will be order on-line, early June

**Archery Project:**

- 4-H Archery at Ripon Holliday Food & Sports begins Sunday, June 23, 2-4pm.

**Dog Project:**

- Dog obedience class runs April 28 – July 28 at the Fairgrounds.
- First meeting was held April 28, approx. 15 dogs were in attendance.
- Fundraiser will be Beck's Meats again and also Blanket silent auction.

**Horse Council:**

- Attended the Educational Experience, Saturday, April 27, in Oconomowoc.
- Next meeting: Monday, May 6, 7:00pm @ GLCGC, Training Room

**Livestock Council:**

- This year at the fair the barns are asked to be decorated by barn.... "Battle of the Barns" So they are looking for leaders/people to head up decorations and reach out for assistance.
- Next meeting: June 18<sup>th</sup>, 7:30pm @ GLCGC, Training Room
- Also, reminder for youth signing up for YQCA that you need to do that in advance and make sure you sign up for the correct group. If youth are in 4-H and FFA, it is advised they sign up under 4-H so that the Extension Office can access your certificate. If youth are only in FFA, they will need to submit their certificate to the Extension Office.

**Extension Report:**

- There are some county wide workshops available, please register on 4HOnline if interested.
  - 4-H Candy Company, Wednesday, May 22 available to 4-6<sup>th</sup> graders
  - Junk Drawer Robotics, Saturday, June 29, 6-8<sup>th</sup> graders.
- Camp Dates are June 16 – 18, registration is on 4-H online, deadline has been extended to May 8. Reminder: 15 campers are needed for a bus to be supplied.

- Volunteers are needed to present the Leaders' Association Scholarships at Ripon High School on May 15 and Berlin High School Awards Program on May 22.

**WI 4-H Foundation:**

- Discussion was had about the WI County Basket Fundraiser and if anyone had collected or spoke with any businesses for donations to do a basket. It was decided to table this until 2020 and if anyone was at State Fair this year, to check out this event and see what kinds of baskets there are and what is raised so we know what we could do next year.
- County received request for donation from WI 4-H Youth Foundation for 215 members for \$322.50

**Fundraising:**

- Bonnie said we have received \$12,225 so far for ads. Deadline was April 1, but May 1 is hard deadline. She was aware that there is potentially another \$370 coming. \$2,060 were from new contacts this year, so worth the \$235 in postage costs. More thank you notes were distributed to be handwritten and mailed out.
- Also discussion on Brandon Meats donation of sausage and a need to write a Thank you. Secretary will write thank you.

**Fall Forum:**

- November 1-3 at the Green Lake Conference Center.
- WI 4-H is seeking youth/adults to lead an interactive or educational workshop, if interested please contact Morgan.

Next Meeting: June 6, 2019 @ 7:00 PM.

Club Reports: Fox River Patriots & Prairie View Rockets

Motion to adjourn the meeting, M-Dan, S-Donna, motion carried

Amy Badtke - Secretary