

Green Lake County 4-H Focus Newsletter



May/June 2019

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Green Lake County 4-H Website:
glc4h.org

State 4-H Website:
<https://4h.uwex.edu/>

4-H Animal Science Events:
<https://fyi.uwex.edu/wi4haganimalscience/>

Wisconsin State Fair Website:
www.wistatefair.com



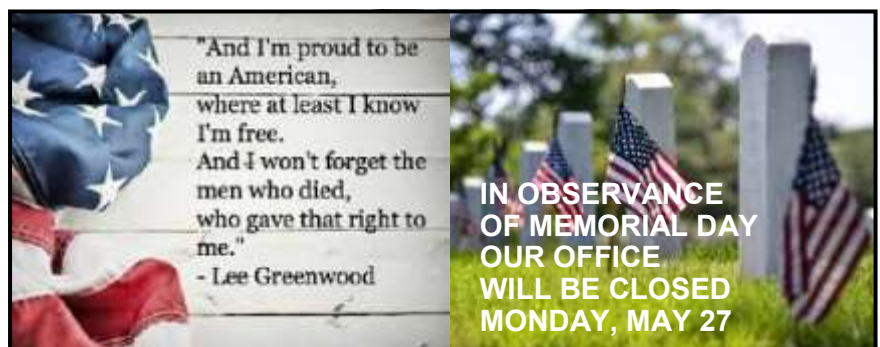
Keith Hess, of the GL County Ag/Extension, Education & Fair Committee returns from Old Glory Honor Flight: "Return to Nam"



Since we are just a few weeks away from observing Memorial Day, we would also like to pay tribute to our Green Lake County Ag/Extension Education and Fair Committee Member, Keith Hess, who served in the Vietnam War.

Keith, along with 51 other Wisconsin veterans of the Vietnam War, were selected to go on The Old Glory Honor Flight "Return to Nam." The trip took place February 24-March 9. They left for a 17 day experience back to Vietnam and for many it was life changing.

If any 4-H clubs would like to have Keith come and give a short presentation on his experience, please contact the Extension Office, 920-294-4032.



MAY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
			CAMP REGISTRATION FORMS DUE TO THE UW-EX OFFICE TODAY	Leaders' Assoc. Meeting 7 p.m., Training Room		
5	6	7	8	9	10	11
Ambassador Meeting 1:00-2:30 p.m. G.L. Co. Gov. Center Dog Obedience Class 5 p.m., Fairgrounds ► COUNTRY CLOVERS—6:30 p.m. Green Lake Town Hall	4-H Horse Council Meeting 7:00 p.m., Training Room		► GRAND RIVER WORKERS MEETING—7 p.m. Manchester Senior Center			► SUNRISERS MEETING 9:00 a.m., Roadside Cleanup
12	13	14	15	16	17	18
MOTHER'S DAY	► PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School ► SENECA MEETING—6:30 p.m. Clean Big Island Cemetery, Berlin	YOCA: Youth for the Quality Care of Animals Certification 4:00 p.m. Ripon High School				
19	20	21	22	23	24	25
Dog Obedience Class, 5 p.m., Fairgrounds ► MAMESTREAM—3:00 p.m. Caestecker Library, Green Lake ► FOX RIVER PATRIOTS—6 p.m. Ant. Legion Hall, Princeton ► ROY CREEK RAMBLERS—7 p.m. Markesan Elementary School	► THREE HILL TOPPERS MEETING—4:30 p.m. Caestecker Public Library, Green Lake		Candy Workshop 5:30-7:30 p.m., Training Room			
26	27	28	29	30	31	
	 Memorial Day Observed		Dog Rally & Agility Class, 8 p.m., Fairgrounds			

JUNE 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
► DOG OBEEDIENCE CLASS: 6 pm Fairgrounds			► DOG RALLY & AGILITY CLASS: 6 pm-Fairgrounds	Leaders' Assoc. Meeting 7 p.m., Training Room		
9	10	11	12	13	14	15
► AMBASSADORS: 1:00-2:30 pm, G.L. Co. Gov. Center ► COUNTRY CLOVERS: 6:30 pm, Green Lake Town Hall ► SUNRISERS: 6:30 pm Berlin Town Hall ► DOG OBEEDIENCE CLASS: 6 pm- Fairgrounds	► MAMESTREAM: 6:30 pm, Caestecker Public Library, GL ► PRAIRIE VIEW ROCKETS: 6:30 pm, Markesan High School ► SENECA: 6:30 pm, St. Paul's Church, Berlin		► GRAND RIVER WORKERS: Time & Place TBD—Pizza ► DOG RALLY & AGILITY CLASS: 6 pm-Fairgrounds		FLAG DAY	GL Co. 4-H Archery project members Kick Reminiscent Father's Day Event in Martello All Day Event—Media Included More information to come
16	17	18	19	20	21	22
FATHER'S DAY 5-County 4-H Camp—Upham Woods, WI Dells	► THREE HILL TOPPERS: 4:30 pm, Caestecker Public Library, Green Lake	July/Aug 4-H Focus Newsletter submission deadline to UW-EX Office Livestock Council Meeting 7:30 p.m., Training Room	► DOG RALLY & AGILITY CLASS: 6 pm-Fairgrounds		SUMMER BEGINS	
23	24	25	26	27	28	29
4-H Archery Ripon Holiday Food & Sport 2:00 pm 4:00 pm Dog Obedience Class, 6 p.m., Fairgrounds		WI 4-H & Youth Conference—UW Madison	► DOG RALLY & AGILITY CLASS: 6 pm-Fairgrounds			4-H Junk Drawer Robotics Workshop 9-11:00 a.m., Training Room
30						

CLUB CONNECTIONS

Highlights from 4-H Club Secretary Minutes

FOX RIVER PATRIOTS

The meeting was called to order by President Alexander Douglas at 5:00 on March 17.

We went through some old business. There was a good turnout for the bowling party at Stars & Stripes in Princeton. We made Valentines Day cards & heart cookies for the residents at Martha's.

For new business we made a motion to pay club dues. Also the Livestock Council meeting is April 16 @ 7:30. On April 14 we will be making Easter baskets for the residents at Martha's. We'll play bingo & eat pizza at 5:00. Communication Arts Day is on Saturday, April 13. There is also Bow Benders in Montello for 3 more weeks.

Next meeting is May 19 at 6:00.

Respectfully submitted by Brett Salm, Secretary

ROY CREEK RAMBLERS

The Roy Creek Ramblers held their monthly meeting on April 28 at 7pm. There were 24 members present. The treasurers' report was motioned by Josh M and seconded by Ethan G. The secretary's report was motioned by Jacob M and seconded by Cameron W.

We discussed old business which was working at Pizza Ranch and it went over well. Gina M got us an update for the flowers/plant sale. We decided to do a mum sale this fall through Bloch's. The 4-H sponsorship ads were due by May 1. Emily and Kim will be making a t-shirt design.

Our new business consisted of planning a date to install our county club sign. The Wilke and Mittelstadt family offered to put it up on Saturday, May 4 at 7:30 am. An elderly lady asked us to rake leaves for her and this was motioned to do on Sunday, May 19 at 2 pm by Jacob M and seconded by Josh M. We will also be playing bingo on Thursday, June 13 at 2 pm at the Barrett House. McKenna, Dani, and Cassandra volunteered to plant the seeds at the Markesan Resident Home. We also had a new idea brought up, to give a gift to the Prochnow family. This was motioned by Charlie M and seconded by Cameron W. We will be purchasing them gas gift cards, and Jen D is making a blanket, McKenna is picking up craft supplies. We then had a motion to do landscaping on their lawn which Abby N will get the information and bring it back to the club next month. It was motioned by Josh M and seconded by Cameron W.

Our next meeting will take place on May 19 with location to be announced at a later time.

Respectfully submitted by McKenna Newton, Secretary

What Secretary Minutes Should Include...

1. Kind of meeting (regular or special)
2. Name of group
3. Place and date of meeting
4. Who presided
5. Time meeting started
6. Number of members and guests present
7. Approval of minutes of previous meeting
8. Treasurer's report
9. Report of other officers and committees
10. Complete motions, with the name of the person making the motion
11. Important points discussed, if they are of value for future reference
12. Adjournment
13. Outline of educational program
14. Secretary's signature



4-H LEADERS' ASSOCIATION

• April 4, 2019 Meeting •



President Julie Chapman called the meeting to order. Pledges were recited. Members present were; Emily Strahota, Amy Badtke, Kim Drews, Pat Krueger, Brenda Oft, Kaylee Chapman, Sadie Goettl, Beth Howman-Combs, Donna Petit, Bonnie Gneiser, Gina Fleegal, Tammy Goettl and Morgan Martinez, 4-H Program Coordinator.

- Agenda: additions of Sunrisers 4-H Club to club reports
- Secretary's report - Motion to approve. M-Emily, S-Donna, Motion carried.
- Treasurer's report, filed for audit.

Correspondence: Thank you was read from family of Dale Schreiber for donation to memorial fund.

Club Reports: Sunrisers

Ambassadors:

- Next meeting: Sunday, April 7, 2019 @ 1:00 pm @ GLCGC, Training Room
- Next Cloverbud Workshop, May 4, 9-11. Nature theme, still looking for some volunteers, Morgan already has some projects to do, just need someone to run the activity.
- Ambassadors are working on establishing a reimbursement for club when they host cloverbud workshops to be \$50 per event.
- Ambassadors are also working on T-shirt design for County

Archery Project:

- Last Montello Bow Benders shoot is Saturday, April 6.

Dog Project:

- Dog Class Orientation & Meeting: Sunday, April 7, 5:00 pm @ GLCGC, Training Room

Horse Council:

- Attending an Educational Experience, Saturday, April 27th, meet at GL to leave at 8:15 for Oconomowoc.
- Next meeting: Monday, May 6, 7:00pm @ GLCGC, Training Room
- Hosting a Horse Council Apparel Sale

Livestock Council:

- Fair tagging of animals (beef, sheep &

Swine) will be last week in April at the farm.

- Next meeting: April 16, 2019 at 7:30 pm, Training Room

Extension Report

- Camp Dates are June 16 – 18, registration is on 4-H online, Due May 1. Camp counselor applications were due April 1.
- 4-H Communication Arts Day is Saturday, April 13, 2019
- Budget Committee: Julie, Kim & Donna will meet May 2 @ 6 pm prior to Leader's meeting.
- Morgan received letter from WI 4-H Foundation, asking our Leader's Assoc. to donate a basket of about \$100 value to be sold at silent Auction at the WI state Fair Governor's Meat Sale and at Celebrate Art Fair in Oct. Half of the money raised will come back to our county and other half back to WI 4-H Foundation. June is deadline to submit form. Discussion was had on what to include. Suggested everyone email Morgan if they get donations between now and next meeting.
- Morgan also noted email addresses at the extension office have changed, please be aware.

Fundraising:

- Bonnie said we have received \$8645 so far for ads. Deadline was April 1, but May 1 is hard deadline. More thank you notes were distributed to be hand written out. There are still about 160 outstanding ads that haven't been received. Discussion was also had regarding postage costs, etc. If we use First Class, we get them back if they don't get delivered because of address change, etc. Bonnie also reminded everyone that she isn't going to be doing this next year.

Next Meeting: May 2, 2019 @ 7:00 pm.

Motion to adjourn the meeting, M-Kim, S-Donna, motion carried.

Respectfully Submitted, Amy Badtke, Secretary

4-H LEADERS' ASSOCIATION SCHOLARSHIP RECIPIENTS



CALOB CONGDON
Sunrisers
 4-H Club Member

Throughout my 4-H career, I have accomplished some of the biggest goals and aspirations I have ever set for myself. I would have to write a whole novel in order to talk about every single 4-H related accomplishment I am proud of, so I think I'll just stick with a couple. The first one I'll tell you about is one that occurred last year. In our very own Green Lake County at the Green Lake Conference Center, I was elected to serve a two year term on the Wisconsin 4-H Leadership Council. As you can imagine, many deserving and committed 4-Hers run for election onto this council as it serves as an open forum for discussion on the Wisconsin 4-H program as a whole. With this in mind, it was beyond humbling that I was one of the lucky few chosen to represent both my county and my region of North Central at state level meetings and advocate for what I know all of the members that elected me believe is right for our program. In addition to being elected onto WLC, I was also extremely fortunate to have been selected to receive the 2017 Wisconsin 4-H Key Award. When I opened up that letter and saw that I was being awarded the highest honor in Wisconsin 4-H, tears began to roll down my eyes and fill the paper with feelings of disbelief and absolute honor. On the night of the Leaders' Banquet, I

had the opportunity to relive my entire 4-H career and give thanks to the amazing people who helped me become the 4-Her I am today. There's no greater feeling than looking out at an audience while reading your Key Award acceptance speech and realizing that you have been recognized for seven long years of dedication and service. It is beyond anything I could've ever hoped for.

My seven years of being a member of the Green Lake County 4-H Program have helped me grow as both a person and a member of my community in a way that no other club or organization could. If nothing else, 4-H has taught me that if you put your absolute heart and soul into accomplishing a goal that you've set or completing a task that you have, you are sure to not only survive, but thrive. This has become especially evident in my thirty plus fair exhibits that I exhibited this year. At times throughout fair season, I felt like giving up and dropping projects that I had signed up for. However, when I stopped and remembered why I have such a passion for 4-H and my projects, I excelled at every last one of my projects. This wonderful life skill is one that I believe will lead to future success in my life. My plans after high school are to move to New York City and become a Broadway performer. I anticipate that I will face many tough breaks and seemingly impossible obstacles to cross in the big city. However, I truly believe that the lesson of determination and passion that 4-H has taught me will help me take on the city that never sleeps with full force.



I am most proud of my growth in the leadership portion of 4-H. By working with the Green Lake County 4-H Ambassadors, I have been able to participate in such amazing opportunities, including the ability to lead recycling presentations for UMOS, the Boys and Girls Club and various classrooms. I have twice attended the Wisconsin 4-H and Youth Conference, learning such tools as Lucid Mindfulness, which I share with my club. Aside from leadership, I am very proud of my horse project and my overall growth as a horseman. My patience is probably what I am most proud of.



KAI LIPTOW
Manestream
 4-H Club Member

When I joined 4-H, I had trouble introducing myself at the first meeting I attended. My parents had to step in to help, explaining that my name was Kai and I was ten. Now, after speaking in front of various groups because of the 4-H Ambassadors and the encouraging members of my club, I have gained a confidence I never thought I would have had the chance to feel. I can now speak in front of people without being nervous. I am thinking about becoming a teacher as my future profession, and now that I am able to confidently speak, this career path has become a possibility for me. I am thankful for all that 4-H has done for me, though I couldn't possibly describe the amount of opportunities and tools that 4-H has provided.



McKENNA NEWTON
Roy Creek Ramblers
 4-H Club Member

One of my most proud moments was when I was chosen for the Junior Fairest of the Fair. It was a new experience of having to do an interview, impromptu radio ad and application. This was a great learning experience. I loved every part of being the Green Lake County junior representative for the fair. I am a friendly person and this allowed me to meet many new people. I had to complete a live radio ad for The Bug advertising the fair. I also was able to share my experiences with others. I was able to teach them about my fair projects. It also taught me increased leadership.

The second most proud moment in 4-H was receiving the Key Award. As a youth that was a coveted award. I feel it shows that you have achieved great things in 4-H. So I am honored to have received this award as a recognition of my efforts and accomplishments.

The final highlight of my 4-H career was receiving the Reserve Grand Champion for swine. I feel that over the last 4 years I have learned a lot about pigs. I have learned that it is hard work and you need to give effort every day to make a difference. Each year I feel I have taken away a new lesson, be it medical, showmanship or feeding. It also helps that we have went to more shows this year to practice and become prepared for all of the events. I truly enjoy my pigs.



4-H Candy Company Workshop

For any youth in grades 4-6

Wednesday, May 22 | 5:30PM-7:30PM

GLC Gov. Center Training Room

Workshop fee: \$5.00

Financial assistance available. If needed, call Morgan at 294-4035

Exploring Food Science has never been more fun as we form our own candy company for the evening!

Join as we learn about the importance of food safety, how to make candy suckers and working together to create a company name and logo!

Register by May 17 ● Registration is limited to the first 10 youth

4-H youth register to attend on 4HOnline



Non 4-H youth please call 294-4032 to register



Extension
UNIVERSITY OF WISCONSIN-MADISON
GREEN LAKE COUNTY

If you need an accommodation for a disability to participate in this program/event, please contact us at (920)294-4032. Please allow us sufficient time to arrange the accommodation.

An EEO/Affirmative Action employer. University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

OPPORTUNITIES

Lead a Session at Fall Forum! Submit a Workshop Proposal By May 15

Staff, volunteers, and teams are encouraged to submit proposals for this year's **Fall Forum, November 1 -3**. Proposals are due no later than **May 15**, earlier is better. This is a great opportunity for a team of county/state staff, volunteers and youth to work together and present an interactive workshop for youth and adults as well as staff from throughout Wisconsin.



Friday Interactive Proposal Submission:
<https://docs.google.com/forms/d/e/1FAIpQLSe3RCDWt6OLuKnpFCbjqE-JDJqymbadb7hcKx4Pb2tTmPw/viewform>.

Saturday Workshop Proposal Submission:
<https://docs.google.com/forms/d/e/1FAIpQLSeSVXK1ud6zLJNymxSRFM3jShVI2gUQYLJJJpf9t0EpPVINDg/viewform>.

For questions, please contact Laura Gundlach laura.gundlach@ces.uwex.edu or 608-262-1221.

2019 Wisconsin 4-H Hall of Fame Call for Nominations Reminder

The nomination information and forms for the **2019 Wisconsin 4-H Hall of Fame** are listed below. This year's laureates will be inducted into the Hall of Fame during Fall Forum on Saturday, November 2, 2019.
<https://fyi.extension.wisc.edu/wi4hhof/nominations/>

A complete nomination includes 5 items:

1. Nomination cover page
2. Nomination signature page
3. One-page Microsoft Word document outlining the nominee's qualifications based on the 4-H Hall of Fame criteria
4. Digital head and shoulder photograph and
5. Brief (no more than 250 words) biography.

Completed nominations are due by **May 20, 2019** and should be sent via email to cynthia.blackburn@wisc.edu. If you have questions, contact Kay Buelke Schroeder, Committee Chair at kschroeder36@wi.rr.com.

We will access 4HOnline for all of your contact information. Please be sure that YOU keep it up-to-date!

Thank you!

Become a 4-H Adult Volunteer!!!

Are you a 4-H parent? Do you have a skill you would like to share? Be a 4-H volunteer! All 4-H parents are highly encouraged to be a 4-H volunteer. Volunteers help make 4-H possible. The most important qualification to be a volunteer is a desire to work with young people, helping them gain life skills and providing them positive experiences. Please consider sharing your time and talents!

There are various roles an adult leader can have in a 4-H club: Organizational/Co-organizational, Project, General, Activity, etc!

Share Your Skills



Become a Volunteer!

To be a 4-H adult volunteer leader there are 4 steps required to ensure youth protection. These steps are as follows:

1. Enroll as a volunteer in 4HOnline
2. Pass a background check
3. Complete the Mandated Reporter module
4. Attend Volunteer in Preparation (VIP) training



National 4-H Congress is a five-day Educational Experience held in Atlanta, GA. Congress is the premiere nation-wide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion. Here are just some of the activities delegates will partake in while at National Congress: educational workshops, exploring the city, state and congress-wide meetings, international events, community service, educational tours, world-renowned speakers, and National 4-H Congress Gala.

National 4-H Congress is an experience like no other! Upon leaving, delegates will have had the opportunity to expand their knowledge about the world, the United States, and network with others from across the country. They will gain many new connections that will last a lifetime. We hope to see you at National 4-H Congress in the near future!

Want to learn more about National 4-H Congress? Check out <https://fyi.extension.wisc.edu/wi4hedopp/national-4-h-congress/>! Registration opens May 1-June 1.

LIVESTOCK INFORMATION

Dairy Showmanship Clinic

Waushara County Dairy Committee is hosting a dairy showmanship clinic on May 25 starting at 9:00 a.m. \$5.00 registration fee covers lunch.

The clinic will be held at Wilstar Dairy (N3687 30th Drive, Pine River WI 54965). RSVP by May 20 to Willis Gunst at (920) 858-9367.



Green County Dairy Day Cattle Show June 15, 2019

The 2019 Green County Dairy Day Cattle Show will be held Saturday, June 15, at the Green County Fairgrounds in Monroe. This show is open to youth in and outside of Green County. All exhibitors must be a minimum of 3rd grade and maximum of age 20, as of January 1, 2019. Exhibitors must also be a member of a youth organization (4-H, FFA, or another youth organization having adult leadership and an educational program in Dairy). Details of opportunity are available at: <https://green.extension.wisc.edu/files/2019/04/Dairy-Day-Cattle-Show-Letter-2019.pdf>

If you wish to exhibit any dairy animals at this show, please register by June 1, 2019 at 4:30 pm. Please register online through the following link: <https://bit.ly/2P0s996>

Area Animal Science Days

Area Animal Science Days will take place June 20 in Waupaca County where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas. For more information and to register: <https://fyi.extension.wisc.edu/wi4haganimalscience/area-animal-science-days/>

Pre-Veterinary Camp

Do you dream of becoming a Veterinarian or working with animals? Then UW-Platteville's Pre-Vet Camp is for you. This is your chance to observe and practice several veterinary skills and techniques. The camp will be a special asset for your future.

Pioneer Farm will again be hosting the Pre Vet Camp on June 20-21, 2019. This hands-on camp is

for anyone with an interest in veterinary medicine or who enjoys working with animals. All sessions are given by veterinarians or professional staff from the UW-Platteville School of Ag and Pioneer Farm. There is only room for 40 participants, so spots fill up fast. Check out <https://campus.uwplatt.edu/pioneer-farm/pre-vet-camp> for more information!

Wisconsin Safe Operation of Tractor and Machinery Program

July 9-11, 2019 • 8 a.m. – 2 p.m.
Westfield Area High School
N7046 County Road CH—Westfield
Enter through Door 6



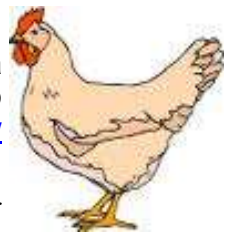
Contact for more information: Kayla Darr, Agri-Science Teacher and FFA Advisor, Westfield Area High School, (920) 296-1023.

Farm Safety & Equipment Operation Class

Fox Valley Technical College in Wautoma, (556 S. Cambridge St.), is offering a Farm Safety & Equipment Operation class in Wautoma on August 5-9 from 9 a.m.-3:30 p.m. for youth ages 12 & older. The fee is \$165.15. To register, please call Fox Valley Technical College at 920-787-3319.

Poultry Project Members

Poultry swaps are in full-swing. For a list of available swaps please go online to https://www.poultryshowcentral.com/Wisconsin_Swap.html.



When deciding what to focus your poultry project on, it is recommended to select one or two breeds and work with them. It is better to have one or two good birds rather than a large number of "OK" birds. It is important to check the Poultry Standards for your bird (Google "name of breed + standard") to ensure the chickens you are selecting are showable color or variety and follow all other standard traits.

For a great resource on chicken breeds and varieties check out this great publication in the 4-H Learning Store <https://learningstore.uwex.edu/Chicken-Breeds-and-Varieties-P698.aspx>. This publication lists all the classes and the common and uncommon birds shown in them. The American Poultry Association also has great information on breeds, standards, and showing: http://www.amerpoultryassn.com/edu_material.htm



HORSE PROJECT INFORMATION



On Saturday, April 27, some horse project members and leaders participated in the Horse Council field trip. The Wisconsin Equine Clinic & Hospital in Oconomowoc held the tour. Olivia Bond and Colton Hilke found it very informational and interesting!!



Waushara County 4-H Horse Camp

Waushara County 4-H Horse Association is hosting a Horse Camp 2019 at the Waushara County Fairgrounds in Wautoma June 7-9. All 4-H Horse and Pony and Horseless Horse youth project members are invited to attend with their horses for this educational experience. Three day camp fee is \$100. Saturday camp fee is \$40. Camp fee includes food, lodging, stabling, and classes. Registration forms are due May 20. Contact GLC Extension for full registration and information packet.

OPPORTUNITIES & EVENTS

Upham Woods Summer Camp



Upham Woods is offering two 7 day sessions and two 4 day sessions. Open Enrollment is open to all youth campers (not just 4-H members!) ages 8-13 as participants, and 14-18 may attend as counselors. Adults over the age of 18 are welcome to volunteer with their child, 4-H club, or youth group. Volunteers who attend our Open Enrollment sessions do so at no cost. Join this summer for hikes on Blackhawk Island, some fun on the river, summer camp traditions, and a chance to meet their animals! For complete list of dates check out:

<https://fyi.extension.wisc.edu/uphamwoods/>

Sign Up to Save 15% - Joann 4-H Rewards

Exciting news, savings and fundraising from a National 4-H Council partnership with JOANN stores — great for art project supplies. Current & lifetime members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming. For more information, visit: <http://www.joann.com/4-h/>



Save the Dates...

We are so privileged to have this amazing leadership conference in our county!

2019 Fall Forum

Youth and Adult Leadership Conference

November 1-3, 2019

Green Lake Conference Center

We are looking for adults and/or youth that would like to volunteer to do a Friday Interactive Session or Saturday Educational Workshop, please go to the website for all of the information:

<https://fyi.extension.wisc.edu/wi4hvolunteers/2019-fall-forum/>

OPPORTUNITIES

WI 4-H Foundation Arts Opportunity

The Wisconsin 4-H Foundation is once again sponsoring an arts event to support and promote the 4-H Arts. In October, the WI 4-H Foundation will hold an Arts Auction and Reception to support and promote the 4-H Arts Program, and to network with arts-programming supporters and prospects. Proceeds from the event will be invested in the Talen Endowment for 4-H Arts Programming and in other arts programs for the next 4-H calendar year.

To make this year's event successful, the Wisconsin 4-H Foundation will be sponsoring an Arts Contest with cash prizes totaling \$700. The contest will be divided into four categories:

1. Drawing Using any Medium
 - a. Pencil, Ink, Charcoal, Pastel or Other Media
 - b. No larger than 2' x 3'
 - c. Unframed but may be mounted for stability (foam board or matt board)
 - d. Original art only, no kits
 - e. Must be signed and dated on the front by the artist (lower right corner, if possible)
2. Painting (Watercolor, Acrylic or Oil)
 - a. Watercolor, Acrylic or Oil
 - b. No larger than 2' x 3'
 - c. Unframed but may be mounted for stability (foam board, matt board and/or if on canvas nothing)
 - d. Original art only, no kits
 - e. Must be signed and dated on the front by the artist (lower right corner, if possible)
3. Photography
 - a. Black and White or Color print
 - b. 8" x 10" or 11" x 17"
 - c. Unframed but may be mounted for stability (foam board or matt board)
 - d. Must be signed and dated on the front by the artist (lower right corner, if possible)
4. Other (Paper or Fiber Art, Pottery, Jewelry, Leathercraft, Glass, etc.)
 - a. Any media using natural or synthetic fiber, paper, fabric and/or yarn
 - b. No larger than 2' x 3' or six square feet
 - c. Unframed but may be mounted for stability, if applicable
 - d. Original art only, no kits
 - e. If possible, signed and dated on the front/bottom by the artist

A first and a second place will be chosen in each category with a Best of Show Award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award and reserve



in each category will receive a \$50 cash award. The Best of Show Entry will receive an additional \$100 cash award.

Entries will be accepted on Monday, June 24, 2019 from Noon to 2 pm, at Sellery Hall on the University of Wisconsin-Madison Campus.

Entries can be delivered by the artist, a representative of the artist, a County Youth Educator or a member of a county delegation to Wisconsin 4-H & Youth Conference. Items not placing first or second in their division will be released at the conclusion of Wisconsin 4-H & Youth Conference. Any item not picked up at the conclusion of the conference will NOT be returned to the artist. All items must have the following information printed on or firmly attached to the back of the art:

1. Artist Name
2. Artist Address
3. Artist Email (if available)
4. Artist Phone Number
5. Artist County
6. Artist 4-H Club Name and Leader's Name
7. Artist Grade
8. Brief description (100 words or less) of the inspiration for the piece.
9. Brief statement (100 words or less) about what 4-H means to the artist.

The first and second place items in each category will become the property of the Wisconsin 4-H Foundation and will not be returned. All rights to the winning pieces of art become the property of the Wisconsin 4-H Foundation and artists relinquish all rights to use, reproduce or exhibit their entry. Artists may be asked to sign their work or to sign reproductions of their work.

We are looking forward to showcasing Wisconsin 4-H members' artistic and creative masterpieces at the WI 4-H & Youth Conference Arts Contest in June and then at the WI 4-H Foundation Arts Event in October! If you have any questions, please contact Amber Rehberg at amber.rehberg@wisc.edu or 608.262.1557.

COUNTY HIGHLIGHTS

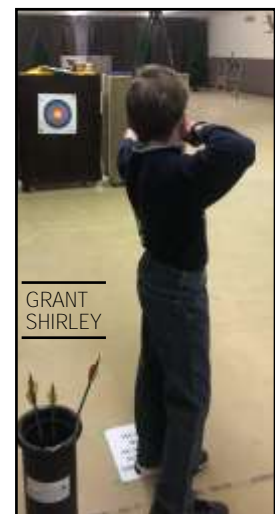


On Thursday, April 25, campers and chaperones departed for Space Camp to Huntsville, Alabama for their five day experience. Green Lake County is represented by Tony & Spencer Goettl (left) and Katelyn Konrad (right). We can't wait to hear about their space adventure experience!



The 4-H Archery project has just completed their indoor shoots both in Berlin and Montello (see a couple photos of members to the right). They recently received a wonderful

donation from Crossroads Market in Green Lake from their "Rooster Roundup" program. Pictured below are: L to R: Kevin Ott (Archery Board Vice President), David Oft (member), Crossroads Manager, Eli Shirley (member), Doug Petraszak (Archery Board Treasurer), Grant Shirley (member), Trevor Gohlke (member and Archery Board Youth Rep) and Kevin Hoch (Archery Board President).





JUNK DRAWER ROBOTICS WORKSHOP



For youth in grades 6-8

Saturday, June 29

9:00-11:00 a.m.

GLC Gov. Center Training Room

Workshop Fee: \$5.00

Register to attend on 4HOnline
Registration is limited to the first 10 youth

Think like a scientist.

Communicate like an engineer.

Build like a technician.

Join us as we explore Science, Technology,
Engineering, and Math through designing and
building a marshmallow catapult!



If you need an accommodation for a disability to participate in this program/event, please contact us at (920)294-4032. Please allow us sufficient time to arrange the accommodation.

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COMMUNICATION ARTS DAY



The Green Lake County Fair Communication Arts Day was held on Saturday, April 13 for Foods Revue, Clothing Preview and Demonstrations at the Green Lake County Government Center. Sixteen youth participated in some great educational projects. Below are the pictures from the day. *Congratulations to all!*

CLOTHING PREVIEW



CALOB CONGDON



EVELYN MACGOWAN

DEMONSTRATIONS



DAVID OFT



CALOB CONGDON



EVELYN MACGOWAN

FOODS REVUE



ANNA HIBICKI



EMMA DRAEGER



KYLIE SLARK



MCKENNA NEWTON



ANNA SCHRAVEN



DAVID OFT



LILY HIBICKI



GAVIN SLARK



CHARLIE MITTELSTADT



MATTHEW SCHRAVEN



PAYTON DRAEGER



TYLER DRAEGER



EVELYN MACGOWAN



MADELYN NEWTON



RUBY HIBICKI

Don't forget to enter your Foods Revue poster in the Green Lake County Fair so you get your premium!

1985 — 2019
Thirty-five years of teaching youth about horticulture science!



Thanks to the 2019 Youth Plant Science Day sponsors:

- Waushara County Parks Department
- Wisconsin 4-H Foundation
- Waushara County 4-H Leaders Association
- Wisconsin 4-H Plant Science Program Committee
- Wisconsin Master Gardener Association Members
- Wisconsin Junior Horticulture Association



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Tuesday July 9, 2019
Waushara County Fairgrounds
Wautoma, WI

Top four participants in the senior event receive the opportunity to participate at the National Contest in Lincoln, NE October 11-14, 2019.

Registration 9:30 - 10:00 am
Contest & Workshops 10:00 am to 2:00 pm
Pre-Registration Deadline June 21st

Walk-ins are welcome but pre-registration is preferred for accurate counts for materials and lunch



THANK YOU!



The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!

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TTY: 711 Wisconsin Relay
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Extension Office is located in the
Green Lake County Government
building on the 2nd floor, west wing.



Visit us on the web at:
www.glc4h.org

AN EQUAL OPPORTUNITY EMPLOYER

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Green Lake County Extension Agriculture/Extension Education & Fair Committee:

- Patti Garro, Chair, District 8
- Katie Mehn, Vice Chair, District 15
- Keith Hess, District 17
- Kathy Morris, District 13
- Peter Wallace, District 5
- Alternate, Vacant



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