

GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES

April 4, 2019 – 7:00 pm

Green Lake County Government Center – Training Room

President Julie Chapman called the meeting to order. Pledges were recited. Members present were; Emily Strahota, Amy Badtke, Kim Drews, Pat Krueger, Brenda Oft, Kaylee Chapman, Sadie Goettl, Beth Howman-Combs, Donna Petit, Bonnie Gneiser, Gina Fleegal, Tammy Goettl and Morgan Martinez, UW Extension 4-H Program Coordinator.

- Agenda: additions of Sunrisers 4-H Club to club reports
- Secretary's report - Motion to approve. M-Emily, S-Donna, Motion carried.
- Treasurer's report, Filed for audit.

Correspondence: Thank you was read from family of Dale Schreiber for donation to memorial fund.

Club Reports: Sunrisers

Ambassadors:

- Next meeting: Sunday, April 7, 2019 @ 1:00pm @ GLCGC, Training Room
- Next Cloverbud workshop, May 4, 9-11. Nature theme, still looking for some volunteers, Morgan already has some projects to do, just need someone to run the activity.
- Ambassadors are working on establishing a reimbursement for club when they host cloverbud workshops to be \$50 per event.
- Ambassadors are also working on T-shirt design for County

Archery Project:

- Last Montello Bow Benders shoot is Saturday, April 6.

Dog Project:

- Dog Class Orientation & Meeting: Sunday, April 7, 5:00pm @ GLCGC, Training Room

Horse Council:

- Attending an Educational Experience, Saturday, April 27th, meet at GL to leave at 8:15 for Oconomowoc.
- Next meeting: Monday, May 6, 7:00pm @ GLCGC, Training Room
- Hosting a Horse Council Apparel Sale

Livestock Council:

- Fair tagging of animals (beef, sheep & Swine) will be last week in April at the farm.
- Next meeting: April 16, 2019 at 7:30pm, Training Room

UW Extension Report

- Camp Dates are June 16 – 18, registration is on 4-H online, Due May 1. Camp counselor applications were due April 1.
- 4-H Communication Arts Day is Saturday, April 13, 2019
- Budget Committee: Julie, Kim & Donna will meet May 2 @ 6pm prior to Leader's meeting.
- Morgan received letter from WI 4-H Foundation, asking our Leader's Assoc. to donate a basket of about \$100 value to be sold at silent Auction at the WI state Fair Governor's

Meat Sale and at Celebrate Art Fair in Oct. Half of the money raised will come back to our county and other half back to WI 4-H Foundation. June is deadline to submit form. Discussion was had on what to include. Suggested everyone email Morgan if they get donations between now and next meeting.

- Morgan also noted email addresses at the Extension office have changed, please be aware.

Fundraising:

- Bonnie said we have received \$8645 so far for ads. Deadline was April 1, but May 1 is hard deadline. More thank you notes were distributed to be hand written out. There are still about 160 outstanding ads that haven't been received. Discussion was also had regarding postage costs, etc. If we use First Class, we get them back if they don't get delivered because of address change, etc. Bonnie also reminded everyone that she isn't going to be doing this next year.

Next Meeting: May 2, 2019 @ 7:00PM.

Motion to adjourn the meeting, M-Kim, S-Donna, motion carried

Amy Badtke - Secretary