

**GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES**  
**March 7, 2019 – 7:00 pm**  
**Green Lake County Government Center – Training Room**

President Julie Chapman called the meeting to order. Pledges were recited. Members present were; Emily Strahota, Dan Berndt, Amy Badtke, Kim Drews, Pat Krueger, Jacky Berndt, Brenda Oft, Kaylee Chapman, Beth Howman-Combs, Donna Petit, Bonnie Gneiser, Becky Hibicki, Anna Hibicki, Robin Brunke, Ethan Brunke, Dan Huitema, Amy Shirley and Morgan Martinez, 4-H Program Coordinator.

- Agenda: no additions or deletions
- Secretary's report, motion to approve. M-Dan, S-Beth, Motion carried.
- Treasurers' report, filed for audit.

**Correspondence:** Thank yous were read from Three Hilltoppers for Pizza Party, Samantha Becker-Career Achievement Award recipient, and McKenna Newton-Leaders' Association Scholarship recipient. Letter received from Norton's Dry Dock requesting donation for their June 15 event, this item already budgeted.

**Club Reports:** Seneca and Three Hilltoppers

**Fundraising:**

- Jacky is looking for someone to take over handling the Scholarship Basket Raffle at the GLC Fair, due to her work schedule conflicts. It needs to be set up Thursday afternoon by 2:00 pm, schedule can remain the same, works well with bingo schedule, etc. Robin Brunke volunteered and would meet with Jacky to discuss the process.
- Bonnie said more Fair book Ads have come in since what is reported on the treasurers' report. Deadline is April 1, but May 1 is hard deadline. Thank yous were available for distribution so leaders' and members could hand write them.

**Ambassadors:**

- Super Saturday was held Feb. 2, about 30 kids attended
- Cloverbud Workshop was held March 3, 12 kids attended. Jacky brought up previous workshop that Country Clovers hosted and looking for reimbursement. Ambassadors will discuss at their next meeting to establish a budget for Cloverbud Workshops and what they will reimburse.
- Next Cloverbud Workshop, May 4, 9-11, looking for club to volunteer.
- Next meeting: Sunday, April 7, 2019, 1:00pm @ GLCGC, Training Room

**Archery Project:**

- Last Berlin Conversation Club Shoot is Thursday, March 14
- Last Montello Bow Benders shoot is Saturday, April 6.
- The Rooster Roundup donation from Crossroads was \$461.00 to the Archery Project

**Dog Project:**

- Dog Class Orientation & Meeting: Sunday, April 7, 5:00pm @ GLCGC, Training Room

**Horse Council:**

- Next meeting: Monday, May 6, 7:00pm @ GLCGC, Training Room
- Had educational presentation from a blacksmith at last meeting

**Livestock Council:**

- YQCA Certification needs to be completed face-to-face or online. Tuesday, March 26, 6:30pm @ Markesan High School with Dean Slark, Markesan FFA Advisor or Tuesday, May 14, 4:30pm @ Ripon High School with Natasha Paris, Ripon FFA Advisor. If you can't attend one of these trainings, it can be completed online. Fees need to be paid in advanced when you register online.

Only FFA members need to submit a certificate to the Extension office. 4HOnline has a report of 4-H members' certificates.

- Next meeting: April 16, 2019 at 7:30 pm, Training Room

### **Extension Report**

- Morgan Martinez introduced herself as the new 4-H Program Coordinator and expressed her vision for the county and the 4-H program.
- Camp Counselor applications are due April 1, 2019
- Camp Dates are June 16 – 18, registration is through 4HOnline. Call the office if you need help with registration. Dan will again drive bus but needs 15 kids minimum and he is willing to stop in Montello if Marquette County would want to cost share bus, Morgan would follow up on that.
- Communication Arts Day is Saturday, April 13, 2019
- Tractor Supply is currently doing the Paper Clover drive.
- Morgan mentioned the 4-H License plate promotion from WI 4-H Foundation.

Next Meeting: April 4, 2019 @ 7:00 PM.

Motion to adjourn the meeting, M-Beth, S-Emily, motion carried

Amy Badtke - Secretary