

**GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES**  
**January 3, 2019 – 7:00 pm**  
**Green Lake County Government Center – Training Room**

President Julie Chapman called the meeting to order at 7:05 pm. Pledges were recited. Members present were; Emily Strahota, Calob Congdon, Pat Krueger, Julie Chapman, Linda Ebert-Swanke, Sadie Goettl, Gabby Huitema, Dan Huitema, Beth Howman-Combs, Donna Petit, Tammy Goettl, Gina Fleegal, Bonnie Gneiser, Kim Drews, Brenda Oft, Becky Hibicki, Kaylee Chapman and Kathy Ninneman, UW-EX 4-H Rep.

- Agenda: Calob Congdon will be making a presentation on his trip to National 4-H Congress
- Secretary's report - Motion to approve. M-Donna, S-Linda, Motion carried.
- Treasurer's report, Filed for audit.

**Correspondence:** none

**Club Reports:** none

**Ambassadors:**

- Next meeting: Sunday, January 6, 2019 @ 1:00 pm. GLCGC, Training Room
- Hosting Cloverbud Workshop, March 3, 2019, 2pm-4pm at the GLCGC and are looking for clubs willing to host a few projects.
- Super Saturday, Saturday February 2, 2019, at Green Lake High School.

**Archery Project:**

- 2019 Schedule is set and posted on the Website
- Orientation Thursday, January 17, 2019 @ 6:00 pm. Berlin Conservation Club and Saturday, January 19, 2019 @ 8:30 am at the Montello Bow Benders

**Dog Project:**

- Starts in April- Contact Joanne Klatt with questions (920) 295-9753

**Horse Council:**

- Next meeting: Monday, January 7, 2019 @ 7:00 pm, GLCGC, Training Room
- Speaker about Therapeutic Riding will be at next meeting
- Animal House Fundraiser had youth helping to raise money for horse project via donations
- Will be having the Round-Up @ Crossroads August 1-15<sup>th</sup> as fundraiser as well

**Livestock Council:**

- Next meeting: Tuesday, January 15, 2019 @ 7:30 pm, GLCGC, Training Room
- YQCA Certification: Tuesday, March 26, 2019 @ 6:30 pm, Markesan High School with Dean Slark. Online course is also now open.

**UW Extension Report**

- New 4-H Program Coordinator will be Morgan Martinez, she will start Feb. 1, 2019
- 2018-19 Enrollment Update- 195 members and 86 leaders
- VIP Training went very well with many new volunteers
- 4-H Camp Dates have been set for June 16-18 (Sunday-Tuesday)
- State Arts and Communications Team Applications are due Jan. 20<sup>th</sup>

**Fundraising:**

- 1<sup>st</sup> mailing went out last month with deadline of Jan. 15<sup>th</sup>.
- Will need help writing out Thank-You's to sponsors. Please let Bonnie know if you can help with this or any other part of the fundraiser.

Next Meeting: February 7, 2019 @ 7:00 pm

Motion to adjourn the meeting, M-Beth, S-Donna, motion carried

*Respectfully Submitted,  
Emily Strahota, Vice President*