

2019 ENTRY FORM
Green Lake County Fair
JUNIOR CLASS

For
Office
Use
Only

Name: _____ Phone: _____
Address: _____ Club: _____
City: _____ Zip: _____ Age & Grade: _____

Exhibitor #

**DEADLINE FOR ENTRY FORM: Must be in the Green Lake County Fair Office
on or before JULY 1, 2019 by 4:00 p.m.
NO CHANGES/ADDITIONS WILL BE ALLOWED AFTER THIS DATE**

FAXED ENTRY FORMS WILL NOT BE ACCEPTED

Green Lake County Fair Office 920-294-4033
571 County Road A, Green Lake WI 54941

Electronic submissions will be acceptable via e-mail to kim.zills@wisc.edu. Upon completion, don't forget to attach to e-mail. A confirmation e-mail will be sent that the Entry Form has been received. It will be the responsibility of the exhibitor to make sure this confirmation has been received. Please contact the Fair office if an e-mail confirmation has not been received 1-2 days after Entry Form submission.

LIABILITY RELEASE FORM - Voluntary Participation

In consideration of its personal enrichment value, I/We do voluntarily participate in the livestock and animal competitions held at the Green Lake County Fair scheduled for the periods: **AUGUST 1-4, 2019**. During this time I fully realize that I am responsible for anything I do to my animal(s) that harms them or anything my animal(s) do to harm me, a member of my family, or the general public. It is further understood that Green Lake County can only accept responsibility for damages when legally liable due to negligent acts of County Officials and/or employees.

PHOTO RELEASE PERMISSION

I grant permission to Green Lake County Extension and Fair for use of my or my child's photo and comments in Extension and Fair publications and/or video productions designed for educational, information and promotional purposes.

By submitting electronically, I and my parents agree to the above and acknowledge we have read the General Rules, Regulations & Code of Conduct section of the Fairbook and agree to abide by them and the Green Lake County Fair accepts as my signature.

Signature of parent or guardian

Date

PRINT CLEARLY AND USE INK ONLY • ONLY ONE ENTRY PER LOT NUMBER

	DIV	DEPT	CLASS	LOT NUMBER	DESCRIPTION (as listed in Premium Book)
1	J				
2	J				
3	J				
4	J				
5	J				
6	J				
7	J				

HORSE PARTICIPANTS must identify all classes you are entering. Please circle TWO (2) classes in which you will be receiving Premiums when submitting a hard copy. If you are submitting electronically, please identify the two classes in the body of the e-mail. If you do not circle the TWO (2) classes, NO PREMIUMS WILL BE PAID.

Space available on back side for additional entries.

	DIV	DEPT	CLASS	LOT NUMBER	DESCRIPTION (as listed in Premium Book)
8	J				
9	J				
10	J				
11	J				
12	J				
13	J				
14	J				
15	J				
16	J				
17	J				
18	J				
19	J				
20	J				
21	J				
22	J				
23	J				
24	J				
25	J				
26	J				
27	J				
28	J				
29	J				
30	J				
31	J				
32	J				
33	J				
34	J				
35	J				
36	J				
37	J				
38	J				