



**GREEN LAKE COUNTY
2019**



4-H CALENDAR



Extension
UNIVERSITY OF WISCONSIN-MADISON
GREEN LAKE COUNTY

4-H Youth Development / Green Lake County Extension
571 County Road A
Green Lake, WI 54941
920-294-4032 • Fax: 920-294-4176 • TTY: 711 Wisconsin Relay
www.glc4h.org

The University of Wisconsin, U.S. Department of Agriculture and Wisconsin Counties Cooperating Extension provide equal opportunities in employment and programming, including compliance with Title IX and ADA requirements.

About This Calendar

This 4-H Calendar was created for families in Green Lake County. We ask that when you use the calendar, please remember that sometimes information may be added, deleted, or changed. Refer to the *4-H Focus Newsletter* for the most recent and accurate information or contact the Extension Office for verification of details.

The purpose of this calendar is:

1. To help families plan their 4-H year.
2. To help county and club leaders plan activities.
3. To help everyone in the 4-H program to have important information.



As you will see when paging through the calendar, 4-H has a lot to offer Green Lake County youth and families. If you have questions about any activities, ask your Club Organizational Leader or the Extension Office for more information.

Green Lake Co. 4-H Leaders' Association Meeting Calendar

January 3, 2019	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room	June 6, 2019	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room CLUB REPORTS: *Fox River Patriots
February 7, 2019	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room	July 11, 2019	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room CLUB REPORTS: *Manestream
March 7, 2019	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room CLUB REPORTS: *Seneca, *Sunrisers, *Three Hilltoppers	August	No Meeting
April 4, 2019	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room	September 5, 2019	4-H Leaders' Association Meeting & Elections 7:00 p.m.—GLCGC Training Room CLUB REPORTS: *Grand River Workers
May 2, 2019	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room CLUB REPORTS: *Prairie View Rockets, *Country Clovers, *Roy Creek Ramblers	October 3, 2019	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room
		November 7, 2019	4-H Leaders' Association Banquet American Legion Hall—Green Lake Board of Directors-organizers
		December 5, 2019	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room

*Club Reports are typically given by one or more 4-H members. Along with the Report, clubs may provide a snack and drink. Please coordinate that with the other club(s) that you are on with for your given month. *Note: Club Reports are not required.*

Green Lake County 4-H Club Districts

Northern District: Seneca, Sunrisers
Southern District: Fox River Patriots, Three Hilltoppers, Manestream
Country Clovers, Prairie View Rockets, Roy Creek Ramblers
Grand River Workers



* SENECA

* SUNRISERS

* FOX RIVER PATRIOTS

* THREE HILLTOPPERS

* MANESTREAM

* COUNTRY CLOVERS

* PRAIRIE VIEW ROCKETS

* ROY CREEK RAMBLERS

* GRAND RIVER WORKERS



4-H LEADERS' BOARD OF DIRECTORS





PRESIDENT: Julie Chapman
VICE PRESIDENT: Emily Strahota
SECRETARY: Amy Badtke
TREASURER: Kim Drews
PAST PRESIDENT: Dan Berndt

NORTHERN DISTRICT REPRESENTATIVE: Pat Krueger
SOUTHERN DISTRICT REPRESENTATIVE: Jacky Berndt
NORTHERN DISTRICT REPRESENTATIVE: Linda Ebert-Swanke
SOUTHERN DISTRICT REPRESENTATIVE: Brenda Oft
YOUTH REPRESENTATIVE: Sadie Goettl
YOUTH REPRESENTATIVE: Kaylee Chapman



JANUARY 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<p>1</p>  <p>Happy New Year From the UW-EX Office</p>	2	3	4	5
6	7	8	9	10	11	12
Ambassador Meeting 1:00-2:30 p.m. Green Lake Co. Gov. Center	4-H Horse Council Meeting 7 p.m., Training Room		► GRAND RIVER WORKERS MEETING —7 p.m. Manchester Senior Center	Leaders' Assoc. Meeting 7 p.m., Training Room		
13	14	15	16	17	18	19
► COUNTRY CLOVERS MEETING 6:30 p.m. Green Lake Town Hall ► MANSTREAM MEETING 3:00 p.m. Caestecker Library, GL ► SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	► PRAIRIE VIEW ROCKETS: 6:30 p.m. Markesan High School ► SENECA MEETING —6:30 p.m. St. Paul's Church, Berlin	Livestock Council Meeting 7:30 p.m., Training Room		4-H Archery: Mandatory Meeting & Shooting: Berlin Conservation Club, 6:00-7:30 pm		4-H Archery: Mandatory Orientation & Shooting afterwards: Montello Bow Benders, 8:30 am-11:00 am
20	21	22	23	24	25	26
► FOX RIVER PATRIOTS MTG 6:00 p.m.-American Legion Hall, Princeton ► ROY CREEK RAMBLERS: 7:00 p.m.-Markesan Elementary School	MARTIN LUTHER KING JR. DAY ► THREE HILLTOPPERS MEETING —4:30 p.m. Caestecker Public Library, Green Lake					4-H Archery Montello Bow Benders, 8:30 am-11:00 am
27	28	29	30	31		
				4-H Archery: Berlin Conservation Club, 6:00-7:30 p.m.		





FEBRUARY 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1  Welcome to Green Lake County's 4-H Program Coordinator, Morgan Martinez	2 GROUND HOG DAY 4-H Super Saturday Green Lake Co. Gov. Center, 8:30 am-11:30 am 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
3	4	5	6	7 4-H Archery: Berlin Conservation Club, 6:00-7:30 p.m. Leaders' Assoc. Meeting, 7 p.m., Training Room	8	9 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
10 Ambassador Meeting 1:00-2:30 p.m. GL Co. Gov. Center ► COUNTRY CLOVERS MEETING 6:30 p.m. Green Lake Town Hall ► FOX RIVER PATRIOTS TBD ► MANESTREAM MEETING 3:00 p.m. Caestecker Library, GL ► SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	11 LINCOLN'S BIRTHDAY ► PRAIRIE VIEW ROCKETS: 6:30 p.m. Markesan High School ► SENECA: 6:30 p.m. Patriot Place, Berlin	12	13 ► GRAND RIVER WORKERS MEETING—7 p.m. Manchester Senior Center	14 Happy Valentines Day!	15	16 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
17 ► ROY CREEK RAMBLERS MEETING—7 p.m.-Markesan Elementary School	18 PRESIDENTS' DAY ► THREE HILLTOPPERS MEETING—4:30 p.m. Caestecker Public Library, Green Lake	19 March/April 4-H Focus Newsletter submission deadline to UW-EX Office	20	21 4-H Archery: Berlin Conservation Club, 6:00-7:30 p.m.	22 WASHINGTON'S BIRTHDAY	23 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
24	25  March 3 rd Cloverbud Workshop registration deadline today!	26	27	28		

☘ 2018-19 AMBASSADORS ☘

4-H

AMBASSADORS



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MARCH 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 <div style="border: 1px solid black; background-color: yellow; padding: 2px; display: inline-block;"> DEADLINE TO TURN IN LIVESTOCK TAGGING FORMS TO THE UWEX OFFICE TODAY </div>	2 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
3 Cloverbud Workshop 2:00 p.m.-4:00 p.m. Training Room ► MANESTREAM MEETING Community Service: Help at Ripon Fire Dept. Chicken BBQ	4 4-H Horse Council Meeting 7:00 p.m., Training Room	5	6 ASH WEDNESDAY	7 4-H Archery: Berlin Conservation Club, 6:00-7:30 p.m. Leaders' Assoc. Meeting 7 p.m., Training Room	8	9 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
10 Daylight Savings Time Begins ► COUNTRY CLOVERS MEETING 6:30 p.m. Green Lake Town Hall ► SENECA MEETING —1:00 p.m. Berlin Bowling Lanes ► SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	11 ► PRAIRIE VIEW ROCKETS MEETING —6:30 p.m. Markesan High School	12	13 ► GRAND RIVER WORKERS MEETING —7 p.m. Manchester Senior Center	14 4-H Archery: Berlin Conservation Club, 6:00-7:30 p.m.	15	16 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
17 Happy  St. Patrick's Day ► FOX RIVER PATRIOTS MEETING —6 p.m. American Legion Hall, Princeton ► ROY CREEK RAMBLERS MEETING —7 p.m.—Markesan Elementary School	18 ► THREE HILLTOPPERS MEETING —4:30 p.m. Caestecker Public Library, Green Lake	19	20 SPRING BEGINS	21	22	23 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
24 / 31	25	26 YQCA: Youth for the Quality Care of Animals Certification 6:30 p.m. Markesan High School	27	28	29	30 4-H Archery Montello Bow Benders, 8:30 am-11:00 am

Happy National Volunteer Week

April 7-13, 2019



Thank
You!


4-H  Volunteers



Have Ordinary Hands And Extraordinary Hearts




APRIL 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
	1 CAMP COUNSELOR APPLICATIONS DUE TO THE UW-EX OFFICE TODAY	2	3	4 Leaders' Assoc. Meeting 7 p.m., Training Room	5	6 4-H Archery Montello Bow Benders, 8:30 am-11:00 am	
7 Ambassador Meeting 1:00-2:30 p.m. Green Lake Co. Gov. Center Dog Class Orientation & Meeting, 5 p.m. Training Room ► MANESTREAM MEETING 3:00 p.m. Caestecker Library, GL	8 ► PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School ► SENECA MEETING—6:30 p.m. St. Paul's Church, Berlin	9 NATIONAL VOLUNTEER WEEK APRIL 7-13			11 ► GRAND RIVER WORKERS MEETING—7 p.m. Manchester Senior Center	12	13 Communication Arts Day GL Co. Gov. Center
14 PALM SUNDAY ► COUNTRY CLOVERS: 6:30 p.m. Green Lake Town Hall ► ROY CREEK RAMBLERS: 7 p.m. -Markesan Elementary School ► SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	15 ► THREE HILLTOPPERS MEETING—4:30 p.m. Caestecker Public Library, Green Lake	16 Livestock Council Meeting 7:30 p.m., Training Room	17	18 May/June 4-H Focus Newsletter submission deadline to UW-EX Office	19 Good Friday	20	
21 Easter	22	23	24	25	26	27	
				Space Camp, Huntsville, Alabama: April 25-29			
28 ► FOX RIVER PATRIOTS MEETING—TBA Dog Obedience Class, 5 p.m., Fairgrounds	29	30				 18 USC 707	





MAY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
				Leaders' Assoc. Meeting 7 p.m., Training Room		
5 Ambassador Meeting 1:00-2:30 p.m. G L Co. Gov. Center Dog Obedience Class, 5 p.m., Fairgrounds ► COUNTRY CLOVERS—6:30 p.m. Green Lake Town Hall	6 4-H Horse Council Meeting 7:00 p.m., Training Room	7	8 ► GRAND RIVER WORKERS MEETING—7 p.m. Manchester Senior Center	9	10	11 ► SUNRISERS MEETING 9:00 a.m., Roadside Cleanup
12 MOTHER'S DAY	13 ► PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School ► SENECA MEETING—6:30 p.m. Clean Big Island Ceme- tery, Berlin	14 YQCA: Youth for the Quality Care of Animals Certification 4:30 p.m. Ripon High School	15	16	17	18
19 Dog Obedience Class, 5 p.m., Fairgrounds ► MANESTREAM—3:00 p.m. Caestecker Library, Green Lake ► FOX RIVER PATRIOTS—6 p.m.; Am. Legion Hall, Princeton ► ROY CREEK RAMBLERS— 7 p.m.-Markesan Elementary School	20 ► THREE HILLTOPPERS MEETING—4:30 p.m. Caestecker Public Library, Green Lake	21	22 Candy Workshop 5:30-7:30 p.m., Training Room	23	24	25
26	27  Memorial Day Observed	28	29 Dog Rally & Agility Class, 6 p.m., Fairgrounds	30	31	



JUNE 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 <ul style="list-style-type: none"> • DOG OBEDIENCE CLASS: 6 pm-Fairgrounds 	3	4	5 <ul style="list-style-type: none"> • DOG RALLY & AGILITY CLASS: 6 pm-Fairgrounds 	6 Leaders' Assoc. Meeting 7 p.m., Training Room	7	8
9 <ul style="list-style-type: none"> • AMBASSADORS: 1:00-2:30 pm, GL Co. Gov. Center • COUNTRY CLOVERS: 6:30 pm; Green Lake Town Hall • SUNRISERS: 6:30 pm Berlin Town Hall • DOG OBEDIENCE CLASS: 6 pm-Fairgrounds 	10 <ul style="list-style-type: none"> • MANESTREAM: 6:30 pm, Caestecker Public Library, GL • PRAIRIE VIEW ROCKETS: 6:30 pm, Markesan High School • SENECA: 6:30 pm, St. Paul's Church, Berlin 	11	12 <ul style="list-style-type: none"> • GRAND RIVER WORKERS: Time & Place TBD—Picnic • DOG RALLY & AGILITY CLASS: 6 pm-Fairgrounds 	13	14  FLAG DAY	15 GL Co. 4-H Archery project members: Kids Rendezvous Father's Day Event in Montello All Day Event—Meals Included More information to come
16 FATHER'S DAY <u>5-County 4-H Camp—Upham Woods, WI Dells</u> <ul style="list-style-type: none"> • ROY CREEK RAMBLERS: 7 pm, Markesan Elementary School 	17 <ul style="list-style-type: none"> • THREE HILLTOPPERS: 4:30 pm, Caestecker Public Library, Green Lake 	18 July/Aug 4-H Focus Newsletter submission deadline to UW-EX Office Livestock Council Meeting 7:30 p.m., Training Room	19 <ul style="list-style-type: none"> • DOG RALLY & AGILITY CLASS: 6 pm-Fairgrounds 	20	21 SUMMER BEGINS	22
23 4-H Archery Ripon Holiday Food & Sport, 2:00 pm-4:00 pm Dog Obedience Class, 6 p.m., Fairgrounds 30	24	25 <u>WI 4-H & Youth Conference—UW Madison</u>	26 <ul style="list-style-type: none"> • DOG RALLY & AGILITY CLASS: 6 pm-Fairgrounds 	27	28	29 4-H Junk Drawer Robotics Workshop 9-11:00 a.m., Training Room

Learning to Serve




**JOIN
4-H**



Extension Service of the State Land-Grant College and University and the U.S. Department of Agriculture Cooperating









COURTESY OF COATS & CLARK'S THREADS AND ZIPPERS

JULY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 GREEN LAKE COUNTY FAIR ENTRIES DUE TODAY!!!	2	3	4  Independence Day 	5	6
7 • ARCHERY: 2-4 pm, Ripon Holiday Food & Sport • DOG OBEDIENCE CLASS: 6 pm-Fairgrounds	8 4-H Horse Council Meeting 7:00 p.m., Training Room • MANESTREAM: 6:30 pm, Caestecker Public Library, GL • PRAIRIE VIEW ROCKETS: 6:30 p.m. Markesan High School • SENECA: 6:30 pm, St. Paul's Church, Berlin	9	10 • GRAND RIVER WORKERS: 7:30 pm, Manchester Senior Center • DOG RALLY & AGILITY CLASS: 6 pm-Fairgrounds	11 Leaders' Assoc. Meeting 7 p.m., Training Room	12	13
14 • AMBASSADORS: 1:00-2:30 pm, GL Co. Gov. Center • ARCHERY: 6-7:30 pm & DOG OBEDIENCE CLASS: 6 pm-GL Co. Fairgrounds • SUNRISERS: Noon-Berlin Town Hall-Picnic	15 • THREE HILLTOPPERS: 4:30 pm, Green Lake Park Shelter-Family Picnic	16 Cloverbud Workshop 6:00-7:30 pm Training Room	17 • DOG RALLY & AGILITY CLASS: 6 pm-Fairgrounds	18	19	20
21 • COUNTRY CLOVERS: Club Trip • FOX RIVER PATRIOTS: 6 pm; Am. Legion Hall, Princeton • ARCHERY: 6-7:30 pm & DOG OBEDIENCE CLASS: 6 pm-Fairgrounds • ROY CREEK RAMBLERS: 7 pm-Markesan Elementary School-Picnic	22	23	24 • DOG RALLY & AGILITY CLASS: 6 pm-Fairgrounds	25 Fair Set Up Night 6:30-9:00 p.m. Mandatory Meeting-7:30 p.m.	26	27 Green Lake Co. Fair 4-H Horse Show—8 a.m. (English & Western Riding) Fairgrounds
28 • DOG OBEDIENCE CLASS: 6 pm-Fairgrounds	29	30 • DOG OBEDIENCE CLASS: 6 pm-Fairgrounds	31 • DOG RALLY & AGILITY CLASS: 6 pm-Fairgrounds			






AUGUST 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 	2	3
				Green Lake County Fair August 1 - 4 		
				 WI State Fair, West Allis: August 1—August 11 		
4 Green Lake County Fair 	5	6	7	8	9	10
						
11	12	13	14	15	16	17
► SUNRISERS: 6:30 p.m. Berlin Town Hall 	► MANESTREAM: TBD—Picnic ► SENECA: 6:30 p.m. St. Paul's Church, Berlin					September/October 4-H Focus Newsletter submission deadline to UW-EX Office
18	19	20	21	22	23	24
► THREE HILLTOPPERS: 4:30 pm, Caestecker Public Library, Green Lake						
25	26	27	28	29	30	31



SEPTEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Labor Day 	3	4	5 Leaders' Assoc. Meeting and Elections 7 p.m., Training Room	6	7
8 Ambassador Meeting 1:00-2:30 p.m. in TR ► COUNTRY CLOVERS: 6:30 p.m., Green Lake Town Hall ► MANESTREAM: 6:30 pm, Caestecker Public Library, GL ► SUNRISERS: 6:30 p.m. Berlin Town Hall	9 4-H Horse Council Meeting, 7:00 p.m., Training Room Annual Meeting & Planning Meeting for 2019-20 ► PRAIRIE VIEW ROCKETS: 6:30 p.m. Markesan High School ► SENECA: 6:30 p.m. St. Paul's Church, Berlin	10	11 ► GRAND RIVER WORKERS: 7 p.m. Manchester Senior Center	12	13 Record Books due today in the UW-EX Office 	14
15 ► FOX RIVER PATRIOTS: 6 p.m.; Am. Legion Hall, Princeton ► ROY CREEK RAMBLERS: 7 p.m.-Markesan Elementary School	16 ► THREE HILLTOPPERS: 4:30 p.m. Caestecker Public Library, Green Lake	17	18	19	20	21
22	23 AUTUMN BEGINS	24	25	26	27	28
29	30					 <small>18 USC 707</small>

2018 WISCONSIN 4-H KEY AWARD RECIPIENTS

Becky Hibicki, District 5 Coordinator, Wisconsin Farm Bureau Federation (center), presented the 2018 Wisconsin 4-H Key Award, the highest award given in the Wisconsin 4-H Program, to Kaylee Chapman (left) and Sarah Fleegal (right).



OCTOBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3 Trip & Award Interviews, 6 p.m. Leaders' Assoc. Meeting, 7 p.m., Training Room	4	5
6 Ambassador Meeting 1:00-2:30 p.m. G L Co. Gov. Center	7 COLUMBUS DAY (observed)	8	9 National  Week	10 ▶ GRAND RIVER WORKERS: 7 p.m. Manchester Senior Center	11	12
13 ▶ COUNTRY CLOVERS: 6:30 p.m., Green Lake Town Hall ▶ MANESTREAM: 3:00 p.m. Caestecker Library, Green Lake ▶ SUNRISERS: 6:30 p.m. Berlin Town Hall	14 ▶ PRAIRIE VIEW ROCKETS: 6:30 p.m. Markesan High School ▶ SENECA: 6:30 p.m. Patriot Place	15 Livestock Council Meeting 7:30 p.m., Training Room	16	17	18 November/December 4-H Focus Newsletter submission deadline to UW-EX Office	19
20 ▶ FOX RIVER PATRIOTS: 6 p.m. American Legion Hall, Princeton ▶ ROY CREEK RAMBLERS: 7 p.m.-Markesan Elementary School	21 ▶ THREE HILLTOPPERS: 4:30 p.m. Caestecker Public Library, Green Lake	22	23	24	25	26
27	28	29	30	31 HALLOWEEN		 18 USCG 787



STATE FALL FORUM






GREEN LAKE CONFERENCE CENTER NOVEMBER 1-3, 2019



THIS PHOTO WAS TAKEN NOVEMBER 3, 2018— FALL FORUM AT GREEN LAKE CONFERENCE CENTER





NOVEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 <div style="border: 1px solid black; background-color: yellow; padding: 2px; display: inline-block;">4-H CLUB AND GROUP CHARTERS DUE TO THE UW-EX OFFICE TODAY</div>	2 <p style="text-align: center; color: green;">State Fall Forum—Place TBD November 1-3, 2019</p> <p style="text-align: right; color: green;">-----></p>
3 Daylight Savings Time Ends Youth Awards Program Place & Time TBD	4 4-H Horse Council Meeting 7:00 p.m., Training Room	5	6	7 Leaders' Banquet Green Lake American Legion Hall	8	9
10 ► COUNTRY CLOVERS—6:30 p.m. Green Lake Town Hall ► FOX RIVER PATRIOTS—6 p.m.; Am. Legion Hall, Princeton ► MANESTREAM—3:00 p.m. Caestecker Library, Green Lake ► SUNRISERS—6:30 p.m. Berlin Town Hall	11 VETERAN'S DAY ► PRAIRIE VIEW ROCKETS: 6:30 p.m. Markesan High School ► SENECA: 6:30 p.m. St. Paul's Church, Berlin	12	13 ► GRAND RIVER WORKERS: 7 p.m. Manchester Senior Center	14	15	16
17 ► ROY CREEK RAMBLERS: 7 p.m.-Markesan Elementary School	18 ► THREE HILL TOPPERS: 4:30 p.m. Caestecker Public Library, Green Lake	19	20	21	22	23
24	25	26	27	28 THANKSGIVING DAY 	29  <p style="text-align: center; color: green;">National 4-H Congress, Atlanta, GA</p> <p style="text-align: right; color: green;">-----></p>	30

Happy Holidays
to all!



DECEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
National 4-H Congress, Atlanta, GA→				Leaders' Assoc. Meeting 7 p.m., Training Room	PEARL HARBOR REMEMBRANCE DAY	Cloverbud Workshop 9:00 a.m.-10:30 a.m. Training Room
8	9	10	11	12	13	14
▶ MANESTREAM: 3:00 p.m. Caestecker Library, Green Lake ▶ SENECA: 1:00 p.m., St. Paul's Church, Berlin ▶ SUNRISERS: 6:30 p.m. Berlin Town Hall	▶ PRAIRIE VIEW ROCKETS: 6:30 p.m. Markesan High School		▶ GRAND RIVER WORKERS: 7 p.m. Manchester Senior Center			
15	16	17	18	19	20	21 WINTER BEGINS
▶ ROY CREEK RAMBLERS: 7 p.m.-Markesan Elementary School	▶ THREE HILLTOPPERS: 4:30 p.m. Caestecker Public Library, Green Lake	January/February 4-H Focus Newsletter submission deadline to UW-EX Office				
22	23	24 CHRISTMAS EVE	25 CHRISTMAS DAY	26	27	28
			 Merry Christmas! From the UW-EX Office			
29	30	31 NEW YEAR'S EVE				
						

Green Lake County University of Wisconsin-Extension

Green Lake County Extension Agriculture/Extension Education & Fair Committee:

Patti Garro, Chairman, District 8; **Katie Mehn**, Vice-Chair, District 15;
Keith Hess, District 17; **Kathy Morris**, District 13; **Peter Wallace**, District 5

This Committee serves as the governing committee for the Extension Education Department and its faculty/staff. They work with the Extension Agents/Educators to implement Extension Education programs in the county. The Committee meets the second Tuesday of each month at 9:00 a.m. at the Green Lake County Government Center Training Room.

Green Lake County UW-Extension Staff:



Katie Gellings
*Health & Well-Being
Extension Educator*



Ben Jenkins
*Agriculture
Extension Educator*



Morgan Martinez
*4-H Program
Coordinator*



Kathy Ninneman
*Program Specialist /
Support Staff*



Kim Zills
*Program Specialist /
Support Staff*

Reaching Out to the Residents of Green Lake County Where They Live and Work

Mailing Address: 571 County Road A, Green Lake, WI 54941 • Website: www.glc4h.org

Phone: 920-294-4032 • Fax: 920-294-4176 • TTY: 711 Wisconsin Relay • Office Hours: 8:00 am-4:30 pm

4-H FOCUS: The Green Lake County 4-H Newsletter is the PRIMARY way for 4-H members and leaders to learn about what is happening in 4-H. Stay informed of news, programs, activities and other 4-H opportunities by reading every issue.

4-H Project Materials: The UW-Extension Office has provided materials to your club leader to help you learn about your selected projects. Since these materials are costly, clubs are asked to share it with their members. Check with the Club Leader about check-out procedure.

Other Extension Publications: Information is available on a variety of topics, based on the research findings of the University of Wisconsin Extension. A nominal fee is charged.

