

4-H Leaders' Association Meeting

March 7, 2019 • 7:00 p.m.

Green Lake County Government Center – Training Room

1. Call to order
2. Pledges
3. Agenda: Additions & Deletions
4. Secretary's Report/Treasurers' Report
5. Correspondence
6. Fundraising
 - Scholarship Basket Raffle at the Fair – Jacky Berndt
 - Update on Sponsorship Donations – Bonnie Gneiser

7. Reports

Club Reports: Seneca, Sunrisers, Three Hilltoppers

Ambassadors

- 4-H Super Saturday recap
- Cloverbud Workshop recap
- Next Meeting: Sunday, April 7, 2019, 1:00 pm at GL Co. Gov. Center-TR

Archery Project

- Last Berlin Conservation Club shoot: Thursday, March 14
- Last Montello Bow Benders shoot: Saturday, April 6

Dog Project

- Dog Class Orientation & Meeting – Sunday, April 7 at 5 pm, GL Co. Gov. Center-TR

Horse Council

- Next Meeting: Monday, May 6 at 7 pm, GL Co. Gov. Center, TR

Livestock Council

- YQCA Certification (face-to-face or online): Tuesday, March 26, 6:30 p.m. Markesan High School with Dean Slark, Markesan FFA advisor OR Tuesday, May 14, 2019, 4:30 p.m. Ripon High School with Natasha Paris, Ripon FFA advisor
- Next meeting: April 16 at 7:30 pm, GL Co. Gov. Center, TR

Morgan Martinez – 4-H Program Coordinator

- Introduction
- Camp Counselor Applications Due: April 1, 2019
- Camp Dates: Sunday, June 16 – Tuesday, June 18, 2019
- GL Co. Fair Communication Arts Day: Saturday, April 13, 2019
- Other

8. Next meeting date – Thursday, April 4, 2019
9. Adjourn meeting