

Green Lake County 4-H Focus Newsletter



March/April 2019

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Green Lake County 4-H Website:
glc4h.org

State 4-H Website:
<https://4h.uwex.edu/>

4-H Animal Science Events:
<https://fyi.uwex.edu/wi4haganimalscience/>

Wisconsin State Fair Website:
www.wistatefair.com

Dear 4-H Families,

I am so excited to join the Green Lake County 4-H team as 4-H Program Coordinator. I am a familiar face to many of you from this summer when I worked in the Extension office as Ag, Education, & Fair Coordinator. For those of you who don't know me, let me share a little about myself!

G- In the summer I enjoy **GARDENING**. Each summer I continue to add more flower beds to my yard.

R- Cooking is something I love! As a 4-H'er I always looked forward to finding new **RECIPES** to make for Foods Revue.

E- 4-H provides so many opportunities for travel and **EXPLORATION**. Going on 4-H educational travel opportunities when I was a youth, such as the American Spirit and Citizenship Washington Focus, sparked my desire to travel. I have traveled to five different countries.

E- I received my **EDUCATION** at University of Wisconsin-Whitewater where I earned my Bachelor of Science in Education and also at Kansas State University where I earned my youth development graduate certificate.

N- I am not a "**NEWBIE**" when it comes to 4-H. I was a lifelong 4-H member. I participated in the project areas of photography, sheep, foods and nutrition, and home environment to name a few!

L- I have two dogs I **LOVE** spending time. Their names are Luna and Aurora. Their favorite activities are to play tag and snuggle on the couch.

A- I really enjoy creating **ARTS** and craft projects in my free time. I especially enjoy making wall hangings and other wall décor.

K- In the summer when I am able to **KICK** back with my family, camping is one of my favorite activities!

E- I worked at Green Lake County **EXTENSION** for four summers during college.

I can't wait to work with and get to know all of you. Please feel welcomed to stop by and introduce yourself in person or via phone call/e-mail.


Together we will "**Make the Best Better**"!

Morgan Martinez


Morgan Martinez
4-H Program Coordinator
Green Lake County



MARCH 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 DEADLINE TO TURN IN LIVESTOCK TAGGING FORMS TO THE UWEX OFFICE TODAY	2 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
3 Cloverbud Workshop 2:00 p.m.-4:00 p.m. Training Room ▶ MANESTREAM MEETING Community Service: Help at Ripon Fire Dept. Chicken BBQ	4 4-H Horse Council Meeting 7:00 p.m., Training Room	5	6 ASH WEDNESDAY	7 4-H Archery: Berlin Conservation Club, 6:00-7:30 p.m. Leaders' Assoc. Meeting 7 p.m., Training Room	8	9 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
10 Daylight Savings Time Begins ▶ COUNTRY CLOVERS MEETING 6:30 p.m. Green Lake Town Hall ▶ SENECA MEETING —1:00 p.m. Berlin Bowling Lanes ▶ SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	11 ▶ PRAIRIE VIEW ROCKETS MEETING —6:30 p.m. Markesan High School	12	13 ▶ GRAND RIVER WORKERS MEETING —7 p.m. Manchester Senior Center	14 4-H Archery: Berlin Conservation Club, 6:00-7:30 p.m.	15	16 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
17 Happy St. Patrick's Day ▶ FOX RIVER PATRIOTS MEETING —6 p.m. American Legion Hall, Princeton ▶ ROY CREEK RAMBLERS MEETING —7 p.m.-Markesan Elementary School	18 ▶ THREE HILLTOPPERS MEETING —4:30 p.m. Caestecker Public Library, Green Lake	19	20 SPRING BEGINS	21	22	23 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
24 31	25	26 YQCA: Youth for the Quality Care of Animals Certification 6:30 p.m. Markesan High School	27	28	29	30 4-H Archery Montello Bow Benders, 8:30 am-11:00 am

APRIL 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 CAMP COUNSELOR APPLICATIONS DUE TO THE UW-EX OFFICE TODAY	2	3	4 Leaders' Assoc. Meeting 7 p.m., Training Room	5	6 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
7 Ambassador Meeting 1:00-2:30 p.m. Green Lake Co. Gov. Center Dog Class Orientation & Meeting 5 p.m. Training Room ▶ MANESTREAM MEETING 3:00 p.m. Caestecker Library, GL	8 ▶ PRAIRIE VIEW ROCKETS MEETING —6:30 p.m. Markesan High School ▶ SENECA MEETING —6:30 p.m. St. Paul's Church, Berlin	NATIONAL VOLUNTEER WEEK APRIL 7-13			12	13 Communication Arts Day GL Co. Gov. Center
14 PALM SUNDAY ▶ COUNTRY CLOVERS : 6:30 p.m. Green Lake Town Hall ▶ ROY CREEK RAMBLERS : 7 p.m. Markesan Elementary School ▶ SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	15 ▶ THREE HILLTOPPERS MEETING —4:30 p.m. Caestecker Public Library, Green Lake	16 Livestock Council Meeting 7:30 p.m., Training Room	17	18 May/June 4-H Focus Newsletter submission deadline to UW-EX Office	19 Good Friday	20
21 Easter	22	23	24	25	26	27
28 ▶ FOX RIVER PATRIOTS MEETING —TBA Dog Obedience Class, 5 p.m., Fairgrounds	29	30				

CLUB CONNECTIONS

Highlights from 4-H Club Secretary Minutes

SUNRISERS

The January 13, 2019 Sunrisers 4-H Club meeting was held at the Berlin Town Hall. Total of 20 people in attendance. The meeting was called to order at 6:30 p.m. We started the meeting with an old business review: Food Pantry donations, Angel Tree, and making Christmas cards for Patriot Place. Then, we talked about new business: next Livestock meeting is January 15, 7:30. There is a face-to-face YQCA on March 26 @ 6:30 in Markesan. Super Saturday is on February 2 and the Cloverbud Workshop is on March 3rd, 2-4 pm they still need a couple people who would be willing to lead a session. 4-H Camp dates are June 16-18. Also, the first archery shoot is the 17th(Thursday) at the Berlin Conservation Club.

We looked at our by-laws and decided to keep them the same, Wynne made the motion and Jenna N. seconded it. We then looked at Friends of the Fair partnership pledge and decided to stay at the red ribbon level of \$100. This motion was made by Sadie and seconded by Spencer. That money goes towards booking acts such as Dizzy the Clown and the Hypnotist.

We also decided to keep the Youth Sponsorship the same as last year motioned by Eva and seconded by Jenna N. Wynne motioned to hold our next meeting at the Green Lake Bowling Alley at 1:00 on February 10, and Hannah seconded it.

Respectfully submitted by Ava Fleegal, Secretary

ROY CREEK RAMBLERS

The Roy Creek Ramblers held their monthly meeting on February 17th at 7 pm in the Markesan Elementary School. The treasurers report was motioned by Jacob M and seconded by Ethan G. We discussed old business which consisted of angel tree, Christmas meal, and fundraiser. We have two ideas in mind for fundraising, which are tabled at this moment, is the round up at Ted's and working at Pizza Ranch. We discussed new business which consisted of the Cloverbud Workshop which is March 3rd from 2 to 4 pm. 4-H camp is June 16-18. The camp counselor applications are due April 1st. Livestock YQCA must be completed to show animals. This will take place on March 26th at 6:30 in Mr. Slark's classroom. Otherwise you can complete online. Livestock tagging information is due March 1st. We will be doing Ice Cream at Adam's Rib on March 16th. Sign up to work a time slot. We will be donating the money that we earn to Ronald McDonald house which was motioned by Abby. Communication Arts Day is April 13th. The April meeting will be held on the 28th at 7 pm. This was motioned by Cassidy and seconded by Jacob. The meeting was motioned to adjourn by Jacob and seconded by Ethan. Demonstrations were given by: McKenna N, (how to repurpose), Mady N (how to make Origami), and Josh (Ice fishing).

Respectfully submitted by McKenna Newton, Secretary

COUNTRY CLOVERS

The Country Clovers 4-H Club held their January 13, 2019 meeting at Pizza Ranch, Oshkosh.

Old Business: Our first care package we are making is for Jessie Stibb for our February Community Service. She likes pizza, horses (so horse stuff), and she works at a pre-school (so supplies for her classroom). Cloverbud Day was December 1st with the ambassadors and they appreciated our help and the kids had a lot of fun and commented how cool the crafts were. We are doing the popcorn fundraiser again this year and there are six new flavors, but we are going to keep the original flavors we did last year including our "Country Clovers Crunch". The clubs Facebook Page has all the Secretary Reports and pictures from each activities we have done throughout the year so when it comes time to do record books you can get all the information their! If you're not following the Facebook Page already make sure to make a follow request for Dana Konrad, and make sure to spell Konrad with a "K".

New Business: Feed the Hungry April 27th in Milwaukee. There is room for 5 more members to come and join to help out if they want. It is a huge eye opener when you help and experience it. If there is bad weather make sure you check your email from Terry Otto. Make sure before leaving to every meeting, check your emails so that you know if a meeting is cancelled or not! Remember to attend 7/10 meetings, otherwise you will have to pay for the fun activities by yourself and the club will not pay for them!

Respectfully submitted by Jenna Konrad, Secretary

4-H LEADERS' ASSOCIATION

• January 3, 2019 Meeting •



President Julie Chapman called the meeting to order at 7:05 pm. Pledges were recited. Members present were; Emily Strahota, Calob Congdon, Pat Krueger, Julie Chapman, Linda Ebert-Swanke, Sadie Goettl, Gabby Huitema, Dan Huitema, Beth Howman-Combs, Donna Petit, Tammy Goettl, Gina Fleegal, Bonnie Gneiser, Kim Drews, Brenda Oft, Becky Hibicki, Kaylee Chapman and Kathy Ninneman, UW-EX 4-H Rep.

- Agenda: Calob Congdon will be making a presentation on his trip to National 4-H Congress
- Secretary's report - Motion to approve. M-Donna, S-Linda, Motion carried.
- Treasurer's report, Filed for audit.

Correspondence: none

Club Reports: none

Ambassadors:

- Next meeting: Sunday, January 6, 2019 @ 1:00 pm. GLCGC, Training Room
- Hosting Cloverbud Workshop, March 3, 2019, 2pm-4pm at the GLCGC and are looking for clubs willing to host a few projects.
- Super Saturday, Saturday February 2, 2019, at Green Lake High School.

Archery Project:

- 2019 Schedule is set and posted on the Website
- Orientation Thursday, January 17, 2019 @ 6:00 pm. Berlin Conservation Club and Saturday, January 19, 2019 @ 8:30 am at the Montello Bow Benders

Dog Project:

- Starts in April- Contact Joanne Klatt with questions (920) 295-9753

Horse Council:

- Next meeting: Monday, January 7, 2019 @ 7:00 pm, GLCGC, Training Room
- Speaker about Therapeutic Riding will be at next meeting
- Animal House Fundraiser had youth helping to raise money for horse project via donations
- Will be having the Round-Up @ Crossroads August 1-15th as fundraiser as well

Livestock Council:

- Next meeting: Tuesday, January 15, 2019 @ 7:30 pm, GLCGC, Training Room

- YQCA Certification: Tuesday, March 26, 2019 @ 6:30 pm, Markesan High School with Dean Stark. Online course is also now open.

UW Extension Report

- New 4-H Program Coordinator will be Morgan Martinez, she will start Feb. 1, 2019
- 2018-19 Enrollment Update- 195 members and 86 leaders
- VIP Training went very well with many new volunteers
- 4-H Camp Dates have been set for June 16-18 (Sunday-Tuesday)
- State Arts and Communications Team Applications are due Jan. 20th

Fundraising:

- 1st mailing went out last month with deadline of Jan. 15th.
- Will need help writing out Thank-You's to sponsors. Please let Bonnie know if you can help with this or any other part of the fundraiser.

Next Meeting: February 7, 2019 @ 7:00 pm
Motion to adjourn the meeting, M-Beth, S-Donna, motion carried

*Respectfully Submitted,
Emily Strahota, Vice President*

Save the Dates...

**We are so privileged to have
this amazing leadership
conference in our county!**

2019 Fall Forum

Youth and Adult Leadership Conference

November 1-3, 2019

Green Lake Conference Center

We are looking for adults and/or youth that would like to volunteer to do a Friday Interactive Session or Saturday Educational Workshop, please go to the website for all of the information:

<https://fyi.extension.wisc.edu/wi4hvolunteers/2019-fall-forum/>

WELCOME NEWEST 4-H VOLUNTEER LEADERS



BABETTE BECKER
Roy Creek Ramblers
Poultry Leader



TODD BECKER
Roy Creek Ramblers
Poultry Leader



KIM BOND
Country Clovers
Horse Leader



KARI CLARK
Country Clovers
Horseless Horse Leader



NICK DAMEROW
Prairie View Rockets
Leader



TANYA DAMEROW
Prairie View Rockets
Leader



HEATHER GOHLKE
County Wide
Archery Leader



SARAH HEYN
Manestream
Leader



TRISTAN JENKINS
County Wide
Swine Leader

FOR SALE:

Green Lake County 4-H T-shirts

There are a few t-shirts, like the ones pictured below, that are available for sale in the Extension Office from previous years that were the Ambassadors' fundraiser.

The inventory includes: (purple-2017) Adult S (3) and Adult M (2); (white) Youth L (11) and Youth XL (16).



4-H CAMP INFORMATION

Camp Counselors Needed for Camp

New this year is a two part 4-H camp counselor selection process which includes 1) the Google Forms application and 2) submission of video response to given camp scenarios.



Application: The 4-H camp counselor application is due April 1 and can be completed online at <https://bit.ly/2H2z5AT> Please contact Morgan if you would prefer to complete a paper version of the application.

Scenario Responses: After completing and submitting the Google Forms application you will be e-mailed four camp scenarios, which are also stated on the Google Forms application, which you must digitally record your responses to. Your digital responses are to be e-mailed to Morgan at morgan.martinez@ces.uwex.edu. The deadline for this portion of the selection process is April 15.

If selected as 4-H camp counselor, the required camp counselor training will take place on June 11, 2019 from 9:00 a.m. – 3:00 p.m. at the Marquette County Extension office in Montello.

Five County Summer Camp for Youth

Registration is now open for Five County 4-H Summer Camp! **Please register for 4-H Camp via 4HOnline (wi.4honline.com) by May 1, 2019.**

Who: Green Lake County 4-H youth in grades 3-8
Where: Upham Woods in the WI Dells
When: Sunday, June 16-Tuesday, June 18

Cost: \$40 for Green Lake County 4-H members (Thank you to the GLC Leaders' Association for sponsoring \$50 of the \$90 fee). If you would like to bring a friend who is not a member of Green Lake County 4-H, the registration fee is \$90.

Payment is to be mailed to Green Lake County Extension Office by May 1. Please make checks payable to Green Lake Co. Leaders' Association.

Contact the Extension Office at (920) 294-4032 for any questions or if a paper registration form is needed.

4-H Adult Volunteers: If you would like to volunteer to be a chaperone at 4-H camp, please contact Morgan at (920) 294-4032 or morgan.martinez@ces.uwex.edu by May 1, 2019 for more information.

LEADERSHIP INFORMATION



This April, join Wisconsin 4-H as we pledge our hands to larger service all month long! 4-H is launching the annual True Leaders in Service initiative, a way for all 4-H members to say "thank you" to their communities, counties, and states for all the support they have provided to 4-H for over 100 years. The month-long community service activation will officially kick-off the first day of April and culminate with the National 4-H Day of Service on Saturday, April 28.

We are encouraging youth and adults to venture out into the community to lend a helping hand through fundraising, neighborhood clean-up, beautification projects and much more!

To learn more, visit www.4-h.org/true-leaders-in-service or contact Morgan Martinez, 4-H Program Coordinator, for more information about local service projects in your area.

Help us make a positive, lasting impression on our community and celebrate the True Leaders making a difference through service.

To sign up your group of leaders to take part in True Leaders in Service, check out this website: <https://4-h.org/get-involved/true-leaders-in-service/#!overview>

SCHOLARSHIP INFORMATION

Wisconsin 4-H Foundation Scholarship



**WISCONSIN
4-H FOUNDATION**

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2019. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by **Friday, March 15, 2019, 5:00 pm.**

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2019-2020 academic school year.

All applications must adhere to the conventions outlined in the information. Any application that does not meet these requirements (including all document names) will not be considered. All documents must be sent as physical PDFs (preferred) or Word documents as attachments to one email. Any other cloud/internet shared documents will be NOT be accepted (do NOT use Google Docs, for example).

All applications must be emailed to scholarships@wis4hfoundation.org.

For more information, please go to <http://wis4hfoundation.org/scholarships/>

Equity Ripon-Lomira Shipping Association Scholarship

Equity Ripon-Lomira Shipping Association is offering up to four \$500.00 scholarships to students in their livestock marketing area. An application form can be found at <https://greenlake.uwex.edu/4-h-youth-development/livestock-committee/>

Parents of applicant must be members of the shipping association.

While we are looking for students pursuing an agricultural career, other academic choices will be considered. Completed application forms must be accompanied by the student's high school transcripts. **The application deadline is April 1, 2019.** For questions, please contact Robert Galdi, Brandon, 920-517-3233.

Saddle and Sirloin Swine Award Scholarship



Saddle & Sirloin
University of Wisconsin
Madison

The University of Wisconsin-Madison Saddle & Sirloin Club is announcing the annual Saddle and Sirloin Club Swine Project Awards. Up to five awards of \$100 each will be awarded to first or second year swine project members.

The Swine Project Awards were introduced to help beginning 4-H or FFA members get started in the swine industry. To be eligible, an applicant must be a first or second year swine project member, 9-18 years old, and a Wisconsin resident. **The completed application is due postmarked on or before April 19, 2019. Applications must be submitted by mail; no applications submitted via email will be accepted.**

The awards may be used for any expenses related to the recipient's swine project including the cost of pigs, feed, supplies, equipment, and facility maintenance. A member of the Saddle and Sirloin Club may contact the winners to monitor the progress of their swine projects.

The Saddle & Sirloin Club is comprised of University of Wisconsin-Madison students interested in the livestock industry. The club serves to provide leadership and learning experiences for these students. The club's main activities include sponsoring a variety of livestock shows, including the Badger Kick-Off Classic Steer and Heifer Show, The Badger Bonanza Lamb Show, the Little International Horse Show, and Bucky's Spectacular Pig Show. The group also sponsors a national meat animal evaluation contest and the Club 101 Livestock Show for college students as well as service activities. Proceeds from Saddle & Sirloin activities are used for member scholarships, travel grants, and to fund other club activities.

If you have any questions, please contact Cassidy Dabbs, UW-Madison, Dairy Science: 262-220-4381 or cdabbs@wisc.edu.

For the application, you can find it on the Green Lake County 4-H / Livestock Council website: <https://greenlake.extension.wisc.edu/4-h-youth-development/livestock-committee/>

We will access 4HOnline for all of your contact information. Please be sure that YOU keep it up-to-date!

Thank you!



States' 4-H International Exchange Programs 2019 INBOUND PROGRAMS

Host a delegate in your home this summer and give your family a global perspective!



Host a Japanese, South Korean, Taiwanese, Norwegian, or Costa Rican Youth in Summer 2019 through States' 4-H International!

Invite an international youth into your home for four weeks and share an American experience. Expand your family's cultural understanding, learn about new foods and customs, and possibly a new language all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country too!

Open your home to an exchange student and open your lives to the world!



HOSTING PERIOD: 4 weeks from late June to late July for Costa Rica and Norway; and late July to late August for Japan, South Korea, and Taiwan

- You can host a youth aged 12-18 or an adult chaperone
- Youth have a range of English language abilities, so host families should be prepared to communicate imaginatively

HOST FAMILY REQUIREMENTS

- You must have a child of the same gender who is within 3 years of the hosted youth (children aged 10+ are eligible to host)
- Families without children of the appropriate age may host an adult chaperone
- No special activities need to be planned since these youth want to experience American culture, make new friends, and improve their English by staying with your family
- This is a voluntary program; no stipend will be provided
- **You don't need to be involved with 4-H to host**



For more information, visit <http://www.states4hexchange.org>
or contact us by email at exchange@states4h.org or by phone at 1-800-407-3314



Facebook Page <https://www.facebook.com/states4hexchange/>



Instagram @states4hinternational

Please note: Host family selection is dependent on completion of an application and screening process as well as student availability and personality compatibility

OPPORTUNITIES & EVENTS

Wisconsin 4-H Foundation is looking for clubs to participate in the Tractor Supply Company's Spring Paper Clover Campaign



The Spring Tractor Supply Company Paper Clover Campaign is right around the corner, starting March 27, 2019 and running through April 7,

2019. Add \$1 at checkout, and your money supports leadership activities for Wisconsin 4-Hers.

The Wisconsin 4-H Foundation is offering another way for clubs to participate: if your club partners with your local TSC to promote 4-H at the store, the Foundation will give your club \$50. TSC stores with 4-H clubs' participation have better sales, and, of course, better sales means more money that can be used to help fund leadership programs throughout the state.

If your club partners with your local TSC to promote 4-H at the store, your club can earn \$50 from the [#WI4HFoundation](#).

Registration is required. Contact the [Wisconsin 4-H Foundation](#) for information, rules or to sign up:

Info@Wis4HFoundation.org or (608) 262-1597.
<http://wis4hfoundation.org/wp-content/uploads/2019/02/TSC-Local-Clubs-Effort-Spring-19.pdf>



Upham Woods Family Camp: May 4-5

Families, are you looking for a way to share a meaningful experience with your kids at a prime location? Have you ever dropped your kids off at camp and wished you could stay and join in all the fun? Here's your chance!

This means that everyone in your family, any age, can attend camp at Upham Woods and experience the quality summertime fun that we can offer. Canoeing on the Wisconsin River, hiking on Blackhawk Island, testing your archery skills, sharing campfire songs and stories, and more! All of this

Green Lake County

MONEY \$MART WEEK!

Colleges Workshop

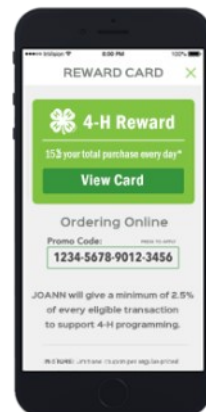
Presenters Leigh Mlodzik, Ripon College Dean of Admission, and Katie VandeSlunt, Moraine Park Technical College Recruiter, will guide parents and students on college preparations, investing in college, finding the right college fit, and financing college education.

This workshop will be held on Wednesday, April 3 at 6:30 p.m. at the Green Lake American Legion Hall.

This free workshop is for both high school students and parents and dinner will be provided. There is no cost to register for this workshop. **Please register by calling Katie at the Green Lake County Extension Office at 920-294-4039 or by emailing her at katie.gellings@ces.uwex.edu by Monday, April 1.**

Sign Up and Save 15% with Joann 4-H Rewards

Exciting news, savings and fundraising from a National 4-H Council partnership with JOANN stores — great for art project supplies. Current & lifetime members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming. For more information, visit: <http://www.joann.com/4-h/>



while staying in a beautiful camp conveniently located in Wisconsin Dells.

Bring just your family unit or invite aunts, uncles, cousins, and grandparents to share in the camp experience. Registration will include all meals while at camp. Multiple registration options!

Cost is as follows:

Cabin, individual: \$47/person

Dorm Room, based on quad occupancy: \$188/room

Registration will be opening soon! For more information check out our website <https://fyi.extension.wisc.edu/uphamwoods/programs/family-camp/>



Communication Arts Day

"TRAVEL THE WORLD"

Saturday, April 13

Starting at 9:00 a.m.

Green Lake County Government Center—lower level

FOODS REVUE • DEMONSTRATIONS • CLOTHING PREVIEW

**Everyone that is enrolled in these projects, is
encouraged to participate**

(Cloverbuds and regular 4-H members)

You can find the information/registration forms on the website:

<https://greenlake.extension.wisc.edu/4-h-youth-development/foods-revue-demonstration-day/>

The **Foods Revue** is a wonderful experience to learn preparation of a menu, learning about all the food groups and making all the food. While at the same time, coordinating a place setting to compliment it all! Then bring that one special dish on your menu to be judged at the Foods Revue.

Demonstrations help you gain self-confidence, develop abilities, and allow you to teach others something you know about. A demonstration also helps gain speaking and communication skills in front of others. All you do is pick a simple topic you know and really enjoy talking about. It's that simple! **The registration form can be found on page 11.**

The **Clothing Preview** is a great way to learn how to model the garments the members have made. Along with the judging of their garments appearance, including grooming, fit, selection, construction, accessories and pressing. The members have the chance to develop poise, learn more about fashion and general appearance, and develop a sense of pride in the garments they planned and made.

We will be working on scheduling everything according to registrations, so no conflicts arise. **Registration materials will be due by Friday, March 29,** to ensure adequate time to notify members of their time slots and prepare the judging sheets and materials.

Green Lake County Fair



Communication Arts



• DEMONSTRATIONS •

Saturday, April 13, 2019

Green Lake County Government Center—lower level

You will receive a schedule in the mail detailing when you will give your presentation. We will again be scheduling around the Foods Revue and Clothing Preview, so it is possible to participate in any.

Demonstrations should be given on some phase of a project in which the member is enrolled this year. The judge will choose demonstrations or a demonstration he or she thinks can best represent the county at the State Fair. The demonstration will be placed as follows: Excellent, Very Good, Good, Fair.

If you are enrolled in music, drama, clowns, demonstrations or speech projects, this may be the only opportunity for your performance to be judged in your project area.

Division J—Department 31—Class D—Demonstrations
 Cloverbud (Grades K-2); Grades 3-5; Grades 6-8; Grades 9-13

LOT #: DESCRIPTION

1. Cloverbud individual demonstration
2. Individual demonstration, grades 3-5
3. Individual demonstration, grades 6-8
4. Individual demonstration, grades 9-13
5. Group demonstration, grades 3-13

Entries due: Friday, March 29, 2019 to the Extension Office, 571 County Rd A, Green Lake, WI 54941

Name: _____ Grade: _____

Address: _____

DEPT. CLASS D LOT DESCRIPTION: _____

DEPT. CLASS D LOT DESCRIPTION: _____

DEPT. CLASS D LOT DESCRIPTION: _____

DEPT. CLASS D LOT DESCRIPTION: _____

Please check here if you are also participating in Foods Revue: Clothing Preview:

FOODS—CLOTHING—DEMONSTRATION PROJECT MEMBERS

**TO: All the Foods,
Clothing & Demonstration
Project Members &
Cloverbud Members**

How are you doing with your projects?

We would love to see what your progress has been during the year and what you are learning. If you have not tried the Foods Revue, Clothing Preview or the Demonstrations, please consider giving it a try. If you don't know what they all require and have questions about any of them, please give our office a call and we can help you out with those answers!

**Registration materials due:
Friday, March 29, 2019**

**Find all of the registration and
details here:**

<https://greenlake.extension.wisc.edu/4-h-youth-development/foods-revue-demonstration-day/>

Foods Project Members

Badtke, Isabelle	Goettl, Spencer	Salm, Connor
Badtke, Kasie	Gohlke, Savanna	Salm, Jacob
Badtke, Sarah	Heil, Claire	Salm, Kyle
Bednarek, Josephine	Heil, Graeme	Schraven, Anna
Bobek, Jeremy	Heil, Marcia	Schraven, Matthew
Bobek, Leah	Hibicki, Anna	Schwochert, Dillan
Bobek, Morgan	Hibicki, Ruby	Schwochert, Joshua
Bond, Kyle	Huitema, Gabby	Shaffer, Dean
Bond, Olivia	Jahnke, Owen	Shaffer, Sophie
Congdon, Calob	Lenz, Julia	Shirley, Eli
Digman, James	Liptow, Kai	Simon, Garrett
Dominowski, Grace	Mace, Jordan	Slark, Cole
Draeger, Emma	Manor, Autumn	Slark, Gavin
Draeger, Payton	Mildebrandt, Ava	Slark, Kylie
Draeger, Tyler	Mildebrandt, Jackson	Stenholt, Nic
Dreger, Alexis	Mittelstadt, Charlie	Sternitske, Jenna
Eagen, Emily	Muehlenhaupt, Kade	Treder, Hailey
Fleegal, Alexa	Newton, McKenna	Treder, Madeline
Fleegal, Eva	Nigbor, Hannah	Treder, Nicholas
Fleegal, Sarah	Nigbor, Jenna	Treder, Noah
Fritz, Job	Oft, David	Wackett, Madison
Gaffney-Frens, Londyn	Ott, Allison	Werch, Lauren
Gerbitz, Cassandra	Otto, Seth	Wiegel, Laura
Gerbitz, Ethan	Pehoski, Samuel	Wiegel, Samuel
Goettl, Sadie	Reyes, Kaleb	Zills, Kierra

Clothing Project Members

Badtke, Isabelle	Jahnke, Sydney
Bednarek, Josephine	Liptow, Kai
Bobek, Leah	Mildebrandt, Ava
Bobek, Morgan	Ott, Allison
Congdon, Calob	Pardell, Tiffany
Digman, Jacey	Retzlaff, Grace
Draeger, Emma	Schraven, Anna
Dreger, Alexis	Shaffer, Sophie
Gerbitz, Cassandra	Slark, Gavin
Gohlke, Savanna	Slark, Kylie
Hibicki, Anna	Treder, Hailey
Hibicki, Ruby	Treder, Madeline
Jahnke, Jagur	Treder, Noah
Jahnke, Sienna	

Demonstration Project Members

Congdon, Calob	Mace, Jordan
Douglas, Alexander	Muehlenhaupt, Kade
Heil, Claire	Oft, David
Heil, Graeme	Pehoski, Samuel
Heil, Marcia	Shaffer, Dean
Hibicki, Anna	Shaffer, Sophie
Hibicki, Ruby	Slark, Cole
Liptow, Kai	Slark, Kylie

***Plus ALL Cloverbud
Project Members***

DOG PROJECT INFORMATION

GREEN LAKE COUNTY **4-H DOG PROJECT TRAINING SCHEDULE**

APRIL 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

MAY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

JUNE 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

JULY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

AUGUST 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

OBEDIENCE CLASSES

APRIL 28-MAY 31: starts at 5:00 p.m.
JUNE 2-JULY 31: starts at 6:00 p.m.

Week 1: Basic Healing • About turn • Slow time • Fast time • Right turn • Left turn
Week 2: Sit and stay 1 min. • Figure 8 • Stand for exam
Week 3: Recall • Down and stay 3 min.
Week 4-12: Tweak & finalize
Week 5: Total review • Work on trouble areas
Week 6: Start Showmanship (bring show leads)

RALLY & AGILITY CLASSES

JUNE 5-JULY 31: starts at 6:00 p.m.

= OBEDIENCE CLASS
 = RALLY & AGILI-
 = STATE DOG SHOW

HORSE PROJECT INFORMATION



The Horse Council had a guest speaker, Katie Samuelson, who is the Center Director of BEAMING (a non-profit charitable organization based in Neenah) at their January 7th meeting. Katie is a very dedicated and passionate person and spoke about what they do at their facility.

Changing Lives One Ride At A Time

Their mission is to enhance the quality of life for individuals with special needs and their families through developing relationships between clients and horses in a non-threatening, non-judgmental and nurturing environment.

At Beaming Inc. they believe in the power of therapeutic equine therapy to allow every individual to reach their potential. Their unique equine program has invaluable benefits.

- Promotes the rider to develop physically, mentally and emotionally.
- Gives riders the opportunity to develop and strengthen horsemanship skills.
- Promote a lasting relationship between rider and horse.

Beam serves:

- Riders 4 years of age and up; each is facing a unique challenge. From cerebral palsy, autism, or down syndrome to stroke, spinal and head injuries, blindness, hearing impairments, post traumatic stress, mental and emotional behavioral disorders and more. They are humbled to serve riders who have a wide range of special needs.

BEAMING offers therapeutic riding sessions four days per week. They also provide therapeutic riding for special needs students in collaboration with the local School Districts as a recreational outlet to their adaptive physical education program. They also offer lessons specifically for U.S. military veterans through a program known as Horses, Hearts, and Heroes for servicemen and women who may be suffering from Post Traumatic Stress Disorder (PTSD) or traumatic brain injuries.



Olivia Bond is pictured above with the display she created for the Green Lake County 4-H Horse Council fundraiser held during the month of December at the Animal Feed House in Ripon.

If you are interested in learning more about the Beaming Project or would like to volunteer, go to: beaminginc.org or contact someone from the Horse Council.

LIVESTOCK INFORMATION

YQCA Certification

YQCA (Youth for the Quality Care of Animals) is a national program that we utilize in Wisconsin for Quality Assurance education for youth. It was replaced with the MAQA (Meat Animal Quality Assurance) program.

All youth who are in the beef, sheep, swine, poultry, rabbits and dairy projects are required to have the YQCA certification.

There are three options this year for youth to get certified. 1. Instructor Led; 2. Web based 3. Test out – Online (NEW for 2018-19).



The option to take the test is only available at age 12, age 15 and age 19. Those in-between ages they can't take the test because of trying to navigate what price they pay etc. since there would be less years of certification.

They take the test and if they don't pass they **are not** charged any fees, they can then go back into the system and either do it online or sign up to go to a face-to-face training. If they pass the test, then they are charged the fee depending on their age bracket.

Directions for youth on how to log in and locate their account can be found here <https://fyi.uwex.edu/youthlivestock/yqca/>.

Dean Slark, Markesan Ag teacher/FFA adviser, will be conducting a face-to-face training on Tuesday, March 26 at Markesan High School, 6:00 pm.

If you are attending the face-to-face training, make sure to go online and pay before you attend.

If you are interested in attending, please RSVP to Kathy at the Extension Office, 294-4032.

Beef Quality Assurance (BQA) Requirement

As many of you are aware, starting January 1, 2019 many major beef processing plants will require BQA. Many of the marketing channels here in Wisconsin have been contacted and they will accept YQCA from youth for BQA certification.

Livestock Council Meeting

The next Livestock Council meeting will be held on Tuesday, April 16 at 7:30 p.m. at the Green Lake County Government Center, Training Room.

Reminder to all exhibitors planning to sell in the animal auction at the fair. It is a requirement to attend a minimum of one Livestock Council meeting or an educational experience of 2+ hours (October thru June) and submit a Program Evaluation form (online and submit to the Extension Office), by the Mandatory Meeting the Thursday before the Green Lake County Fair.

As always, you get the most out of attending as many Livestock Council meetings as possible.

Fair Livestock Tagging Information

The 4-H volunteer leaders will be coming out to the individual farms for tagging beef, sheep and swine, this year on Saturday, April 28 and Sunday, April 29. You must be present to hold your animals for them when they come to your farm. Beef must be haltered and tied. They will not be responsible to help you catch and hold your animals.

All families will be contacted in advance via phone to set up a date and approximate time someone will be at your house/farm for tagging. If your animals are housed at another location, please let them know the address where they are to meet you and your animals, when they call you, so they can adjust their time and schedules.

Swine Health Rule

No new news on the swine health rules (PRRS & PEDv), same as last year. For new folks, this rule started last year. Read here for more information. https://datcp.wi.gov/Pages/Programs_Services/Swine_Movement.aspx

The premise of the rule are twofold. One, to get a better idea of the PRRS status in Wisconsin. Second, to manage the disease through movement of swine.

This is a partnership between DATCP and Wisconsin Pork Association. How does this impact your projects? Depending how animals are moved they may or may not need to be tested before movement.

If you have any questions related to the swine health rule, please contact Dr. Julie McGwin Julie.McGwin@wisconsin.gov, (608) 224-4897 (office) or other DATCP veterinarians can assist if Dr. McGwin is unavailable.

4-H CLOVERBUD WORKSHOP

**FOR:
ALL GREEN LAKE COUNTY 4-H CLOVERBUDS
OR YOUTH IN KINDERGARTEN - 2ND GRADE
AND AT LEAST 5 YEARS OF AGE**

**SATURDAY MAY 4, 2019
9:00-11:00 A.M
AT GLC GOV. CENTER
TRAINING ROOM**

**TO REGISTER: PLEASE CALL
GREEN LAKE COUNTY EXTENSION AT
(920) 294-4032 OR E-MAIL:
KATHLEEN.NINNEMAN@CES.UWEX.EDU**

**DEADLINE TO REGISTER:
MONDAY, APRIL 29**



This document can be made available in alternative formats by calling 711 for Relay.

If you need an accommodation for a disability to participate in this program/event, please contact us at (920)294-4032. Please allow us sufficient time to arrange the accommodation.

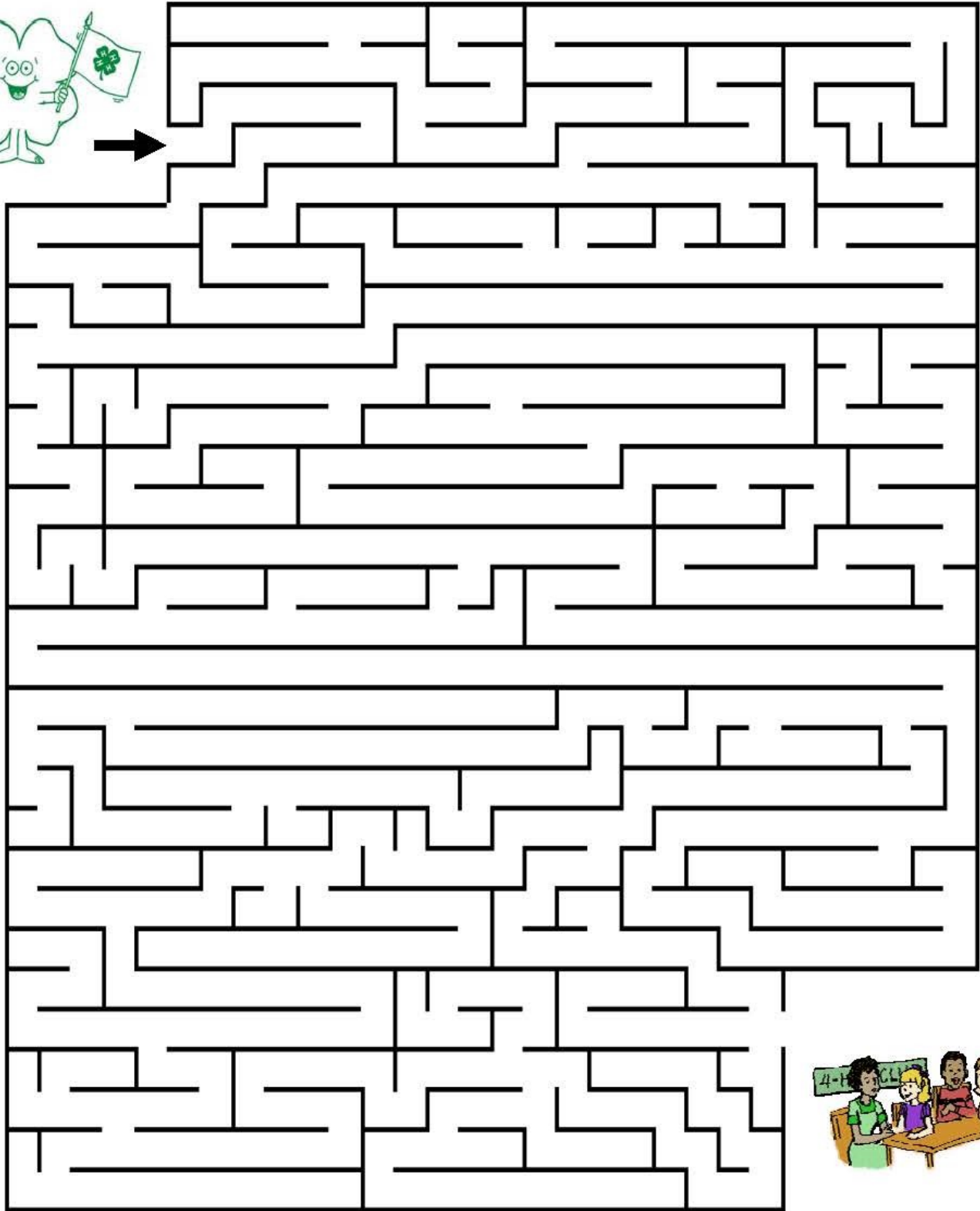
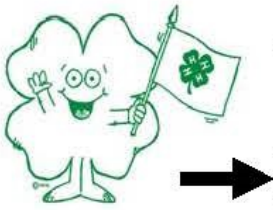


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Help Chris Clover Find His Way to the 4-H Meeting



APRIL**7th - 13th****NATIONAL
VOLUNTEER
WEEK 2019****2019 GREEN LAKE COUNTY
4-H VOLUNTEERS**

NAME	CLUB	YEARS	NAME	CLUB	YEARS
Abel, Aeline	Seneca	52	Kirchhoff, Sheri	Seneca	2
Abel, Melissa	Seneca	15	Klatt, Joanne	Grand River Workers	25
Affeldt, Joyce	Grand River Workers	29	Kowald, Lynette	Grand River Workers	5
Badtke, Amy	Country Clovers	11	Krueger, Patrick	Seneca	9
Becker, Babette	Roy Creek Ramblers	1	Kutz, Irene	County-wide	24
Becker, Sami	Roy Creek Ramblers	1	Kutz, Steve	County-wide	18
Becker, Todd	Roy Creek Ramblers	1	Lainberger, Dawn	County-wide	11
Berghammer, Julie	Prairie View Rockets	30	Lenz, Kelsey	Grand River Workers	4
Berndt, Daniel	Country Clovers	19	Liptow, Chad	Manestream	5
Berndt, Jacky	Country Clovers	21	Liptow, Jill	Manestream	5
Bobek, Connie	Grand River Workers	9	Mace, Jody	Grand River Workers	27
Bobek, John	Grand River Workers	6	Mace, Richard	Grand River Workers	40
Bond, Kim	Country Clovers	1	Mace, Robert	Grand River Workers	36
Brodien, Dimitra	Fox River Patriots	3	MacGowan, Beth	Fox River Patriots	3
Brunke, Robin	Sunrisers	4	McCarthy, Kathy	Country Clovers	4
Chapman, Jason	Prairie View Rockets	9	Merrill, Traci	Country Clovers	5
Chapman, Julie	Prairie View Rockets	7	Mittelstadt, Gina	Prairie View Rockets	14
Clark, Kari	Country Clovers	1	Morris, Todd	Sunrisers	6
Congdon, Jaime	Sunrisers	5	Newton, Amy	Roy Creek Ramblers	8
Congdon, John	Sunrisers	5	Newton, Mitch	Roy Creek Ramblers	2
Damerow, Nick	Prairie View Rockets	1	Nigbor, Scott	Sunrisers	5
Damerow, Tanya	Prairie View Rockets	1	Ninneman, Kathy	County-wide	33
Disterhaft, Gerald	Fox River Patriots	45	Oft, Brenda	Grand River Workers	2
Dominowski, Cathy	Three Hilltoppers	2	Oft, Mark	Grand River Workers	2
Draeger, Angie	Country Clovers	2	Ott, April	Manestream	2
Drews, Kim	Roy Creek Ramblers	12	Ott, Debbie	Manestream	15
Eagen, Briann	Sunrisers	3	Ott, Kevin	Manestream	6
Eagen, Sandra	Sunrisers	11	Otto, Terri	Country Clovers	15
Ebert-Swanke, Linda	Fox River Patriots	16	Peth-Stenholt, Kerrie	Sunrisers	5
Fleegal, Gina	Sunrisers	12	Petit, Donna	Seneca	36
Gerbitz, Nathaniel	County-wide	18	Petraszak, Douglas	Seneca	6
Gerbitz, Tina	County-wide	5	Petraszak, Mary	Seneca	7
Gneiser, Bonnie	Seneca	23	Pulvermacher, Carla	County-wide	10
Gneiser, David	Seneca	19	Radtke, Kristin	County-wide	4
Goettl, Tammy	Sunrisers	8	Reyes, Lisa	Grand River Workers	9
Goettl, Tony	Sunrisers	8	Shaffer, Tammi	Seneca	6
Gohlke, Heather	County-wide	1	Shirley, Amy	Three Hilltoppers	3
Heyn, Sarah	Manestream	1	Slark, Amy	County-wide	4
Hibicki, Becky	Three Hilltoppers	6	Sonnenberg, Becki	County-wide	12
Hoch, Kevin	Manestream	6	Strahota, Emily	Roy Creek Ramblers	5
Hoch, Vicki	Manestream	6	Tessaro, Alyssa	Country Clovers	6
Hogan, Ashley	Manestream	2	Walker, Jesica	Prairie View Rockets	5
Howman-Combs, Beth	Manestream	10	Warner, Linda	Sunrisers	6
Huitema, Dan	Prairie View Rockets	3	Werch, Cindy	Sunrisers	18
Jenkins, Tristan	County-wide	1	Zills, Kim	County-wide	14



THANK YOU!



The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!

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UW-Extension Office is located in the
Green Lake County Government
building on the 2nd floor, west wing.



Visit us on the web at:
www.glc4h.org

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Green Lake County UW-Extension Staff:

- Vacant, Area 14 Extension Director
- Morgan Martinez, 4-H Program Coordinator
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- Kathy Ninneman, Support Staff-Program Specialist
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- Kim Zills, Support Staff-Program Specialist
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- Katie Gellings, Health & Well-Being Extension Educator
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- Ben Jenkins, Agriculture Extension Educator
benjamin.jenkins@ces.uwex.edu

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