

GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES
December 6, 2018 – 7:00 pm
Green Lake County Government Center – Training Room

President Emily Strahota called the meeting to order. Pledges were recited. Members present were; Emily Strahota, Dan Berndt, Amy Badtke, Pat Krueger, Linda Ebert-Swanke, Jacky Berndt, Brenda Oft, Sadie Goettl, Beth Howman-Combs, Donna Petit, Tammy Goettl, Gina Fleegal, Bonnie Gneiser, Becky Hibicki, Anna Hibicki, Jerry Disterhaft, Dan Huitema, Garrett Simon and Kathy Ninneman, UW-EX 4-H Rep.

- Agenda: Addition to other, announcement of National 4-H winner
- Secretary's report - Motion to approve. M-Dan, S-Sadie, Motion carried.
- Treasurer's report, Filed for audit.

Correspondence: Thank you from David Oft, Step Beyond Award recipient.

Club Reports:

Ambassadors:

- Cloverbud Workshop was held Saturday Dec 1, 2018, 9: -10:30am w/ Country Clovers 4-H club went well, 23 kids attended.
- Super Saturday, Saturday February 2, 2019.

Archery Project:

- 2019 Archery Shooting Dates on website, start Jan 19 going for 12 weeks through April

Dog Project:

Horse Council:

- Next meeting: Monday, January 7 @ 7:00 pm, GLCGC, Training Room
- Made arrangements with Animal House to round up your purchase, donation go to Horse Council. Kids can also earn points by going to Animal House and working.

Livestock Council:

- Oct 16th meeting, decision made that ear tagging would be the same as last year.
- Next meeting: January 15th, 2019 at 7:30 pm, Training Room

UW Extension Report

- 2018-19 4HOnline Enrollment 79 adults, 195 youth
- 9 adult & 7 Youth attended the Volunteer Leader & Youth officer training held in Waushara Cty.
- The 4-H Program Coordinator Position had 3 strong candidates and Jay was currently in negotiations.
- We were also notified that Jay had resigned as his position of area coordinator and we would be looking for someone new to fill that position. Jay was looking to make his office for his new position in GL Cty though.
- Kathy also reminded clubs that there is an abundance of supplies that are available if anyone needed anything to call her.

Fundraising:

- Bonnie said first mailing is to go out soon.

Awards and Recognition:

- Leader's Banquet went well, attendance slightly down? We are already reserved for 2019 on Oct 7 and 2020 for Oct 5th @ American Legion Hall, Green Lake.
- The Youth Awards program was Sunday, November 11, 2018 @ 1pm @ GLCGC, County Board Room. Good feedback on having it at the court house, but attendance was down.

Other:

- Kathy was notified that Dale Schreiber had recently passed away. Motion was made to make \$25 donation to our memorial fund in his honor. Secretary would send card to family. M-Jerry, S-Dan
- National 4-H week had 3 clubs submit forms, all neat ideas. Three Hilltoppers was the "winner".

Next Meeting: January 3, 2019 @ 7:00 pm.

Motion to adjourn the meeting, M-Brenda, S-Donna, motion carried
Potluck was enjoyed prior to meeting with gift exchange/game after meeting.

Amy Badtke - Secretary