



Green Lake County Association for Home and Community Education
CLUB ACHIEVEMENT AWARD APPLICATION
2019 (for 2018 Achievements)

Club: _____

Number of Members in Club: _____

Because we are an educational organization, this application should include a report of the club's activity in the HCE focus area from January 1 to December 31 of last year based on the WAHCE State President's Focus.

State how your club promoted the WAHCE focus. List what has been accomplished and enclose pictures and articles if available. Attach additional pages as necessary.

Place an "X" for "Yes" to all that apply.

COUNTY

___ Club members actively involved with the County work committees such as Our Day, International Night, educational areas, standing committees, etc.? Number of members actively involved: _____.

___ County Fair participation with educational or promotional booth? Theme if applicable:

___ County Fair participation with individual club members exhibiting? Number of club members exhibiting: _____.

___ Club members attending Achievement Night: _____.

___ Did you have a Guest Night? Explain.

___ Club members exhibiting in the Cultural Arts Show at Achievement Night? Number of members exhibiting: _____.

COMMUNITY

___ Activities in the community involving youth, families, or older adults. Please explain.

___ Parade participation or sponsorship of an entry. What? Where?

___ Club participation in any other community activities.

CLUB

___ Did you take an educational or cultural arts trip(s) with your club? Where?

___ Number of programs attended and/or used at your club: _____

Application Deadline: April 1, 2019

Return to: Green Lake County Extension, 571 County Road A, Green Lake WI 54941