



# Ardith McDowell International Scholarship

Wisconsin Association for Home and Community Education, Inc.  
\$350 Scholarship - Application Form - 2019



**Purpose:** The Ardith McDowell International Scholarship was established to honor Ardith, a long-time member of the Wisconsin Association for Home and Community Education, Inc. (WAHCE), as retiring Letter Friend Coordinator for Associated Country Women of the World (ACWW) for eight and a half years. During that time Ardith matched 648 women to write to each other from 230 societies in 42 countries all over the world.

**Eligibility:** This scholarship is available to WAHCE members only, for travel to a WAHCE supported international project. It may be received only once in three years, and is to be used for travel expenses.

**Requirements:** Complete the personal data and the questions on the application form. This application should be no longer than two pages. Upon completion of travel, recipients are to report to WAHCE on this experience.

**Stipend:** The stipend will be awarded upon return by submitting a letter to the WAHCE Treasurer and a copy to Scholarship Chairperson.

**Deadline:** Application must be postmarked by June 1, 2019, and mailed to Scholarship Chairman: Linda Sutherland, 1594 5<sup>th</sup> Avenue, Star Prairie, WI 54026

**PLEASE COMPLETE THE FOLLOWING:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Telephone \_\_\_\_\_

Number of Years an HCE Member: \_\_\_\_\_ District: \_\_\_\_\_

Club/Individual: \_\_\_\_\_ County \_\_\_\_\_

- Which country do you wish to visit and why do you want to visit this country?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Submit a 1 page written description of how you will be involved with the international project, when is trip scheduled and what are the benefits of this trip. (Attach to application). Please include how, when and to whom you will report to WAHCE on your experience. Options can be: Oral presentation at state conference, written report for Update, presentation to state board, presentations at district or county meetings.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_