

# 4-H Leaders' Association Meeting / Christmas Potluck

December 6, 2018 • 6:00 p.m.

Green Lake County Government Center – Training Room

1. Call to order
2. Pledges
3. Agenda: Additions & Deletions
4. Secretary's Report/Treasurers' Report
5. Correspondence
6. Club Reports
7. Reports:
  - Ambassadors
    - Cloverbud Workshop on Dec. 1 – recap
    - Super Saturday, February 2, 2019
  - Archery Project
    - 2019 Archery Shooting Dates on website
    - Other
  - Dog Project
    - Project Updates – *nothing until April*
  - Horse Council
    - Meeting recap: November 5, 2018
    - Next Meeting: Monday, January 7, 2019 at 7:00 pm-Training Room
    - Other
  - Livestock Council
    - Meeting recap: October 16, 2018
    - Next meeting: January 15, 2019 at 7:30 pm-Training Room
    - Other
  - UW-Extension Office reports
    - 2018-19 4HOnline Enrollment update
    - Volunteer Leader & Youth Officer Training in Waushara Co. recap
    - 4-H Program Coordinator hiring update
    - Supplies at the UW-EX Office
8. Fundraising
9. Awards and Recognition
  - Leader's Banquet recap – Dan Berndt
  - Youth Awards Program recap – Julie Chapman
10. Other
  - Dale Schreiber Memorial Fund
11. Next meeting date – January 3, 2019
12. Adjourn meeting & have potluck/gift exchange