

GREEN LAKE COUNTY 4-H LEADERS ASSOCIATION MEETING MINUTES

July 5, 2018

President Dan Berndt called the meeting to order. Pledges were recited. Members present were; Amy Badtke, Emily Strahota, Kim Burk, Pat Krueger, Sadie Goettl, Gina Fleegal, Jackie Berndt, Beth Howman-Combs, Donna Petit, Bonnie Gneiser, Tammy Goettl, Amy Shirley, Chad, Jill & Kai Liptow and Morgan Martinez, UW Ext. 4-H Rep.

- Agenda: no additions or deletions
- Secretary's report - Motion to approve. M-Donna, S-Beth Howman-Combs, Motion carried.
- Treasurer's report, Filed for audit.

Correspondence: Thank you read from GL Cty Focus on the Farm Committee

Club Reports: Mainstream.

Ambassadors:

- Next meeting: Sunday, July 8, 2018 @ 5:00pm. GLCGC, Training Room
- Discuss cloverbud items and next year's schedule.

Archery Project:

- Summer shoot schedule is in newsletter.

Dog Project:

- State 4-H Dog Show – Agility is Sept 9 @ Camp Bandy, Amherst Junction.
- State 4-H Dog Show – Obedience & Showmanship is Oct 12-14 @ Central WI State Fairgrounds, Marshfield. Hosted by Portage County

Horse Council:

- Beth Howman-Combs is working on dunk tank schedule for the fair. Anyone interested please contact her.

Livestock Council:

- A reminder for youth not able to attend the mandatory meeting need to submit a letter to the Youth Exhibit Committee by July 15th and turn into the UWEX office.
- Topics of discussion at mandatory meeting will be tagging/DNA testing and changes in officer positions/terms.

UW Extension Report—Morgan Martinez:

- Newsletter is coming out soon
- Five-County 4-H summer camp was held June 23-25. Numbers were down. Thank you to Dan Berndt for driving bus again.
- Fall Forum @ Green Lake Conference Center is scheduled for Nov 2-4, 2018, grades 7-13 can register along with adult leaders and volunteers.
- Reminder the Fair Club Booths do NOT have to be fair theme related, can be whatever you want.
- Waushara County has extended invite to Cloverbud workshop, July 19, 3-6:30pm @ Mt Morris Town Park. Cost is \$8/camper, \$5/adults, supper is included.
- 2018-2019 4-H charters are due to the extension office Nov 1

- Record books will be due to the Extension office September 4, discussion to make that Sept 6.
- Fox River Patriots, Mainstream and Roy Creek Ramblers were reminded they still have 4-H signs to put up yet.

Fundraising:

- We still need to do some Thank you notes for remaining list, first half was done earlier.
- Reminder - Scholarship Baskets schedule is the same, baskets should be there by Thurs between 12 & 2.
- Bingo schedule is also the same. Reminder for people on earlier shifts to arrive 15 minutes earlier for set-up.

Motion to adjourn the meeting, M-Beth Howman-Combs, S-Donna, motion carried

Next meeting: Sept 6, 2018 @ 7:00PM

Amy Badtke - Secretary