

GREEN LAKE COUNTY 4-H LEADERS ASSOCIATION MEETING MINUTES

June 7, 2018

Vice President Julie Chapman called the meeting to order. Pledges were recited. Members present were; Amy Badtke, Emily Strahota, Julie Chapman, Kim Burk, Linda Ebert-Swanke, Pat Krueger, Sadie Goettl, Cole Chapman, Gina Fleegal, Jackie Berndt, Beth Howman-Combs, Donna Petit, Bonnie Gneiser, Tammy Goettl, Samantha Becker and Kathy Ninneman, UW Ext. 4-H Rep.

- Agenda: additions-Livestock committee report, Dairy Barn, contractor & Kathy- June Dairy Days.
- Secretary's report - Motion to approve with correction of scholarship baskets to 2-\$30 baskets per club. M-Donna, S-Jackie, Motion carried.
- Treasurer's report, Filed for audit.

Correspondence: Thank you read from Adam Weigel, scholarship recipient

Club Reports: Fox River Patriots, Prairie View Rockets & Roy Creek Ramblers.

Ambassadors:

- Working at the Focus on the Farm, June 2 in educational tent making magnets, approx. 6:30-12.
- Next meeting: Saturday, June 2, 2018 @ Focus on the Farm, informal meeting afterwards.

Archery Project:

- Summer shoot schedule is in newsletter.

Dog Project:

- Agility training has started.
- State 4-H Dog Show – Agility is Sept 9 @ camp Bandy, Amherst Junction.
- State 4-H Dog Show – Obedience & Showmanship is Oct 12-14 @ Central WI State Fairgrounds, Marshfield. Hosted by Portage County

Horse Council:

- Next meeting: Monday, July 27:00pm, GLCGC, Training Room
- Pattern Basic Clinic, scheduled for Thursday, June 21, 2018, 6-8pm at GL Fairgrounds.

Livestock Council:

- Next meeting: June 19, 2018, 7:30pm @ GLCGC, Training Room – FINAL MEETING
- Leaders were reminded to remind the auction youth to send out invites to potential buyers.
- Emily Strahota announced they are looking for a contractor to cut a hole in the dairy barn wall to install fan in milkhouse. It was suggested to call Bob Bahn.

UW Extension Report—Kathy Ninneman:

- 12 kids and 3 counselors are signed up for camp.
- Fall Forum @ Green Lake Conference Center is scheduled for Nov 2-4, 2018
- The Summer LTE 4-H/Fair Coordinator interviews were held Today, June 7, and offer has been extended.
- Agriculture Agent final interviews were held, and a verbal offer has been made.
- Scott Mundro, Markesan Chamber president is looking for a club to help with games on Sunday June 10 from about 10-1. Everything would be supplied, just manpower needed.

- Waushara County has extended invite to Cloverbud workshop, July 19, 3-6:30pm @ Mt Morris Town Park, supper to be included. RSVP by July 13th.

Fundraising:

- Scholarship Baskets schedule is the same, baskets should be there by Thurs noon for fair

Budget:

- 2018-2019 Budget – Motion to approve the 2018-19 budget as proposed. M-Emily, S-Cole, motion carried.

Leaders Banquet:

- Banquet set for Oct 25. 6:00 Social, 6:30 dinner.

Motion to adjourn the meeting, M-Cole, S-Kim, motion carried

Next meeting: July 5, 2018 @ 7:00PM

Amy Badtke - Secretary