



GREEN LAKE COUNTY



“Making
the Best
Better”

4-H Focus Newsletter



September/October
2018

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Green Lake County 4-H Website:
glc4h.org

State 4-H Website:
<https://4h.uwex.edu/>


4-H Animal Science Events:
<https://fyi.uwex.edu/wi4haganimalscience/>

Wisconsin State Fair Website:
www.wistatefair.com



TIME TO RE-ENROLL FOR THE 2018-19 4-H YEAR

The 4HOnline database (at the state) will rollover at 11:59 pm on Friday, August 31. **Families will not be able to log-in until the process is completed on Thursday, September 6.** Then please follow the instructions below.


Wisconsin 4-H Youth Development
4HOnline

4HONLINE

Re-Enroll Members/Leaders

Created: July 15, 2014
Updated: August 24, 2016 – added Enroll as Youth/Adult choice; added post 12th grade.

OVERVIEW
This document explains the process of a family re-enrolling members and leaders in 4HOnline.

GETTING STARTED
To get started with the re-enrollment process, log into 4HOnline with your family email and password. On the family home screen, click on the orange button labeled **Continue to Family**.
On your Member/Volunteer list, find the family member you wish to re-enroll and click on Edit next to their name.

RE-ENROLL **Deadline is November 1, 2018 to re-enroll for 2018-19 4-H year.**
At the bottom of the next screen, click on the button for **Enroll for 2018-19**.

If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or an adult. If the youth is graduating from 4-H and wants to continue as an adult leader, then choose **Enroll As Adult**, otherwise select **Enroll as Youth**.

You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. If the youth was in 12th grade last year, you must select the grade for this year, either **Post High School Education** or **Not in School**. When you are done, click on **Continue**.

Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click **Continue** when done.

The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events that require one. Click **Continue** when done.

If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click **Continue** when done.

On the Participation -> Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on **Edit** and select the volunteer type. Click on **Update** to save the change. Click on **Continue** when done.

On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on **Edit** for that project and then click on **Delete**. After making sure all your projects are listed correctly, click on **Submit Enrollment**.

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.

4-H Calendar

September 2018 Dates to Remember

- 3 **UW-EX Office Closed—Labor Day holiday**
- 6 Leaders' Association Meeting—GLCGC Training Room, 7 pm
- 9 Ambassador Meeting—GLCGC Training Room, 1:00-2:30 pm
Manestream 4-H Club Meeting—Caestecker Library, Green Lake, 3:30 pm
Country Clovers 4-H Club Meeting—Green Lake Town Hall, 6:30 pm
Sunrisers 4-H Club Meeting—Berlin Town Hall, 6:30 pm
- 10 Horse Council Annual Planning Meeting—GLCGC Training Room, 7 pm
Prairie View Rockets 4-H Club Meeting—Markesan HS, 6:30 pm
Seneca 4-H Club Meeting—St. Paul's Church, Berlin, 6:30 pm
- 12 Grand River Workers 4-H Club Meeting—Manchester Senior Center, 7:00 pm
- 14 **Record Books; 4-H Trip & Award Applications & Alumni/ Friend of 4-H Applicants due to the UW-EX Office today**
- 16 Fox River Patriots 4-H Club Meeting—American Legion Hall, Princeton, 6:00 pm
Roy Creek Ramblers 4-H Club Meeting—Markesan Elementary School—7:00 pm
- 17 Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 4:30 pm
- 22 **Autumn Begins**

September 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 	4	5	6 	7	8
9 	10 	11	12 	13	14 	15
16 	17 	18	19	20	21	22 
23 30	24	25	26	27	28	29



October 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4 	5	6
7 	8 	9	10 	11	12	13 
NATIONAL 4-H WEEK						
14 	15 	16 	17	18	19	20
21	22	23	24	25 	26	27
28	29	30	31 			

4-H Happenings

October 2018 Dates to Remember

- 4 Trip & Award Interviews, GLC Gov. Center, 6:00 pm
Leaders' Association Meeting—GLCGC Training Room, 7:00 pm
- 7-13 **National 4-H Week**
- 7 Country Clovers 4-H Club Meeting—Green Lake Town Hall, 6:30 pm
Manestream 4-H Club Meeting—Caestecker Library, Green Lake, 3:30 pm
Sunrisers 4-H Club Meeting—Berlin Town Hall, 6:30 pm
- 8 Prairie View Rockets 4-H Club Meeting—Markesan HS, 6:30 pm
Seneca 4-H Club Meeting—St. Paul's Church, Berlin, 6:30 pm
- 10 Grand River Workers 4-H Club Meeting—Manchester Senior Center, 7:00 pm
- 13-14 48 Hours of 4-H Service Challenge in Green Lake County communities
- 14 Fox River Patriots 4-H Club Meeting—American Legion Hall, Princeton, 6:00 pm
Roy Creek Ramblers 4-H Club Meeting—Markesan Elementary School, 7:00 pm
- 15 Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 4:30 pm
- 16 Livestock Council Meeting—GLCGC Training Room, 7:30 pm
- 25 4-H Leaders' Association Banquet—GL American Legion Hall

Green Lake County UW-Extension Mission

Green Lake County UW-Extension office and faculty utilize research based educational programming with diverse groups; addressing needs, facilitating change, optimizing learning and opportunities for Green Lake County residents where they live and work.

November / December 2018 Newsletter

Submission Deadline: October 20, 2018

4-H ENROLLMENT

4HOnline: <https://wi.4honline.com>

4HOnline—A Useful Tool for ALL 4-H Families

4HOnline is not just for enrollments! Families can use this web-based program to read their 4-H newsletter, receive communications from the county 4-H office, and update your member's health form for 4-H events. The Green Lake County 4-H Office uses the broadcast email feature to keep 4-H families up to date on important announcements and reminders.

If your address, phone number or email address changes, YOU can enter your email and password to change/update information in your family or member profile.

To complete a youth's Health Form, view the newsletter, or change contact information, just follow these steps:

- 1) Go to <https://wi.4honline.com>
- 2) Enter your family's email
- 3) Enter the password (the same one used to enroll last fall or whenever you enrolled thru 4HOnline)
- 4) Login and your Family's Page will appear

NEW MEMBERS: (including Cloverbuds) should enter their 4HOnline enrollment as soon as they have decided to become members of a club. After you have enrolled, an email message will be automatically sent to the UW-Extension Office. You will remain in the "pending" stage until you are "accepted" and then you will receive a confirmation email that you are accepted. **Deadline for NEW members to enroll is March 1, 2019.**

RE-ENROLLMENTS: The deadline for all youth and volunteers re-enrolling for the 2018-19 4-H year is **November 1, 2018.**

PROJECTS: You can go in and add or change projects until **March 1, 2019.**



Below is an example of what to look for when you go to <https://wi.4honline.com>

ENROLLMENT DEADLINES FOR 2018-19 4-H YEAR

RE-ENROLLMENTS: All youth and volunteers:

Deadline to re-enroll is November 1, 2018.

ALL NEW MEMBERS:

Deadline to enroll is March 1, 2019.

PROJECTS: Any change needs to be made by:

Deadline is March 1, 2019.





We believe in empowering kids with the skills they need to succeed. In 4-H, mentors inspire kids to be True Leaders through hands-on doing—empowering them to pursue their passions and chart their own course.

Be an inspiration and join 30 Days of Doing.



4-H “Inspire to Do” List

30 fun and simple skills-building activities to do with your kid! 4-H.org/InspireKidstoDo

- 1 Build a bird feeder - monitor it for a week and log the types of birds.
- 2 Grow vegetables in an egg carton. Learn how to cook and preserve them.
- 3 Take a tour of a farm or nursery in your area. Ask three questions about the plants and animals.
- 4 Do research on your favorite wild animal, then visit the zoo to see them up close.
- 5 Start a neighborhood nature club - teach kids about nature in their backyard.
- 6 Raise butterflies and track their stages of life.
- 7 Plant your favorite herbs in a mason jar - look for recipes to use them as they grow.
- 8 Pick wildflowers and press them in a book to log and preserve them.
- 9 Make and deliver cheerful cards for local senior citizen homes.
- 10 Make Fizzy Foam to learn about chemical reactions.
- 11 Hold an egg drop challenge - build containers to keep the egg from cracking.
- 12 Make a paper boat and host a boat race.
- 13 Hold a neighborhood car wash in support of a local shelter.
- 14 Learn how to generate electricity by making a lemon battery.
- 15 Volunteer as a dog walker once a week at a local shelter.
- 16 Write a thank you letter to someone who has impacted your community.
- 17 Create care packages for those who are homeless in your community.
- 18 Volunteer to help senior citizens with technology and household chores.
- 19 As a family, learn about and eat a new vegetable in a meal each week.
- 20 Set a time for a family yoga session to release stress and introduce the concept of mindfulness.
- 21 Create a gratitude journal - help your kid learn to notice and appreciate the little things.
- 22 Plan, shop for, and prepare healthy meals on a budget once a week.
- 23 Organize a neighborhood food drive for a local shelter or food pantry.
- 24 Pick up trash in a local park.
- 25 Go on a hike or go to the neighborhood park and draw the view.
- 26 Learn how to build a camp fire and make a tinfoil dinner.
- 27 Dip your own crayon candle - watch solid wax evaporate into gas.
- 28 Make homemade bath bombs and gift them to a friend.
- 29 Build a robot that draws on paper.
- 30 Learn to code your names and see who has the best design.

📷 Enter the 30 Days of Doing photo contest on September 1 – 30 and you could win a \$10K scholarship for your kid!

NO PURCHASE NECESSARY. Starts 9/1/18, ends 9/30/18. Rules available 9/1/18 at 4-H.org/personalists/30d.

🖥️ Check out National Youth Science Day

CLUB CONNECTIONS

Highlights from 4-H Clubs

COUNTRY CLOVERS

Old Business: August 3rd we are going to have the pancake breakfast at the fair. We still need plates, syrup and orange juice. First shift for the pancake breakfast will be 6-8:30 am. Second shift if 8:30-clean up.

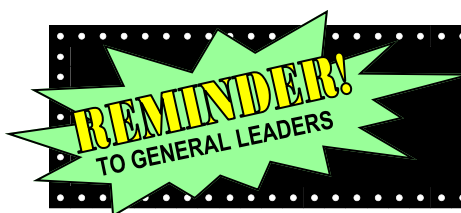
Scholarship Basket Raffle goes 2-5:30. Thursday at noon we need to set up the baskets. Thursday night at the mandatory meeting we will be doing the barn decorating. Please bring staples, hammers and needle holes. The needle holes can be used to take out the old staples.

New Business: Record books are due August 26th and they need to be complete and sent to Jacky's house. Jacky will not accept any record books after August 28th because the judging for the record books will be done by then. Fair entry tags will be set out the day of the mandatory meeting, Thursday night at the fair office. There will be BINGO at the fair again this year and we need volunteers to help out. The shift will be 1:30-5:30 pm. We will be selling sweet corn at the fair again this year and we will be selling it on a Saturday like we did last year. The corn was donated and we need people to help sell it. First shift is 11-1 and the second shift is 1-clean up.

Barn showmanship whenever we are around our area and animals do whatever you can to make our area look neat such as sweep the aisle and clean out your animals WHOLE pen don't just throw fresh stuff on the old stuff it will make the pen smell, and that area smell. Sunday afternoon **ALL** the animals will be gone and once your animal is gone you need to clean the pens and make sure that everything is cleaned out of your animals' pen. The mandatory meeting will be Thursday, July 26th at the Green Lake Fairgrounds. The meeting starts at 7:30, unless you are showing horses then the meeting starts at 7:00. The set up starts at 6:30, but our club will start setting up at 6:00, so we will be setting up earlier. Please look in the newsletter it has everything you need to know such as the fair entry tags. Premium check please deposit as soon

as possible! Friday will be the buyers' dinner, please sign in if you're helping so you get a free supper as well. September 9th will be our next meeting and that will be the night of our officer re-election.

Respectfully submitted by, Jenna Konrad, Secretary



**Record Book Deadline to the UW-EX Office
by September 14 at 4:30 p.m.**

WHY DO I LEARN BY COMPLETING A 4-H RECORD BOOK

Record books are a valuable part of the 4-H experience. They are intended to help youth develop life-long skills such as setting goals, planning and organizing, communicating in writing, evaluating effort and progress, record keeping, and much more.

When completed, youth have a valuable record of accomplishments in projects and events that can be referenced when applying for other awards, scholarships, college, or even a job!

The UW-EX Office has 3-ring binders to put the record book pages in that can be found at: <http://greenlake.uwex.edu/4-h-youth-development/4-h-forms/>. If you need a binder, please contact your general leader or the UW-EX Office.

CLOVERBUD RECORD BOOKS

Cloverbuds have a special record book to complete, if they choose to do one. It can include photos, drawings, and written thoughts about what you liked in 4-H over the past year. Parents and older siblings are encouraged to help Cloverbuds get started on their record book. Turn in the Cloverbud Record Book to your club general leader on, or before, the club's due date.



Cloverbud Record Books may be picked up at the UW-EX Office, or ask your general leader or they can be found at: <http://greenlake.uwex.edu/files/2010/09/Cloverbud-Record-Book.pdf>.

4-H LEADERS' ASSOCIATION

• July 5, 2018 Meeting •



President Dan Berndt called the meeting to order. Pledges were recited. Members present were; Amy Badtke, Emily Strahota, Kim Burk, Pat Krueger, Sadie Goettl, Gina Fleegal, Jackie Berndt, Beth Howman-Combs, Donna Petit, Bonnie Gneiser, Tammy Goettl, Amy Shirley, Chad, Jill & Kai Liptow and Morgan Martinez, UW

Ext. 4-H Rep.

Agenda: no additions or deletions

Secretary's report—Motion to approve. M-Donna, S-Beth Howman-Combs, Motion carried.

Treasurers' report, filed for audit.

Correspondence: Thank you read from Green Lake County Focus on the Farm Committee.

Club Reports: Manestream.

Ambassadors:

- Next meeting: Sunday, July 8, 2018 at 5:00pm. GLCGC, Training Room
- Discuss Cloverbud items and next year's schedule.

Archery Project:

- Summer shoot schedule is in newsletter.

Dog Project:

- State 4-H Dog Show – Agility is Sept. 9 @ Camp Bandy, Amherst Junction.
- State 4-H Dog Show – Obedience & Showmanship is Oct. 12-14 @ Central WI State Fairgrounds, Marshfield. Hosted by Portage County

Horse Council:

- Beth Howman-Combs is working on dunk tank schedule for the fair. Anyone interested please contact her.

Livestock Council:

- A reminder for youth not able to attend the mandatory meeting need to submit a letter to the Youth Exhibit Committee by July 15th and turn into the UWEX office.
- Topics of discussion at mandatory meeting will be tagging/DNA testing and changes in officer positions/terms.

UW-Extension Report—Morgan Martinez:

- Newsletter is coming out soon
- Five-County 4-H Summer Camp was held June 23-25. Numbers were down. Thank you to Dan Berndt for driving bus again.
- Fall Forum at Green Lake Conference Center is scheduled for Nov. 2-4, 2018, grades 7-13 can

register along with adult leaders and volunteers.

- Reminder the Fair Club Booths do NOT have to be fair theme related, can be whatever you want.
- Waushara County has extended invite to Cloverbud workshop, July 19, 3-6:30pm at Mt Morris Town Park. Cost is \$8/camper, \$5/adults, supper is included.
- 2018-2019 4-H charters are due to the UW-EX Office by November 1.
- Record books will be due to the UW-EX Office September 4, discussion to make that Sept 6.
- Fox River Patriots, Manestream and Roy Creek Ramblers were reminded they still have 4-H signs to put up yet.

Fundraising:

- We still need to do some Thank you notes for remaining list, first half was done earlier.
- Reminder - Scholarship Baskets schedule is the same, baskets should be there by Thursday between 12 & 2.
- Bingo schedule is also the same. Reminder for people on earlier shifts to arrive 15 minutes earlier for set-up.

Motion to adjourn the meeting, M-Beth Howman-Combs, S-Donna, motion carried

Next meeting: September 6, 2018 at 7:00 pm.

Amy Badtke - Secretary

ALL 4-H CLUB CHARTERS

DEADLINE TO THE UW-EX OFFICE

NOVEMBER 1ST

APPLY FOR 2019 4-H TRIPS, SCHOLARSHIPS AND KEY AWARD

Applications are due to the UW-Extension office by September 14 and were mailed to all grade appropriate youth. All the information and forms are also available on our website: <http://greenlake.uwex.edu/files/2010/09/2017-18-4-H-Trips-and-Awards-Application-and-Reference-Form.pdf>



The purpose of Wisconsin 4-H Educational Programs is to...

Provide opportunities for young people to develop life skills in new and diverse settings across the state and nation.

Encourage youth leaders to learn about and appreciate different ideas and perspectives while forming lasting relationships.

Prepare young people for future opportunities and experiences that require independence, decision making, and problem solving.

Inspire action in youth and adult volunteers in their clubs, their communities, and their schools.

American Spirit

June 7-16, 2019 OR July 5-14, 2019 (Fri. to following Sun.)

ADDED BACK IN AGAIN!!

- Approximately 40 youth learn about America's heritage and build awareness of the many steps taken to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York, Boston, and more.
- Delegates must be in 8th-10th grade at the time of selection.
- Delegates must be 4-H members or members of another UW-Extension program.



PROGRAM COSTS

Registration fees include transportation from central locations (excluding Wisconsin 4-H and Youth Conference), lodging, most meals, and orientation and program support materials.

Qualified and trained Wisconsin 4-H Adult Advisors accompany youth groups.

Wisconsin 4-H Foundation sponsors a portion of the fees to decrease costs for county 4-H participants. Many county 4-H leader boards also provide local financial support. Visit your county 4-H Office to inquire. The remaining amount is the responsibility of the delegate and his/her family.

Estimated total registration fees:

American Spirit	\$1,400
CWF	\$1,400
National 4-H Conference	\$1,300
National 4-H Congress	\$1,200
Space Camp	\$625
WI 4-H & Youth Conference	\$300

For more information contact:

4-H Educational Programs
436 Lowell Hall
610 Langdon Street
Madison WI 53703

608-263-5971
608-262-1557

justin.lieck@ces.uwex.edu
amber.rehberg@ces.uwex.edu

<http://fyi.uwex.edu/w4hdopp/>



An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

WISCONSIN 4-H STATE & NATIONAL EDUCATIONAL EXPERIENCES



- Space Camp
- American Spirit
- WI 4-H & Youth Conference
- Citizenship Washington Focus
- 4-H National Congress
- 4-H National Conference

SPACE CAMP

Huntsville, AL
April 25-29, 2019 (Thursday – Monday)

- ★ Delegates team up for hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with 4-H youth from across Wisconsin.
- ★ Delegates must be in **6th-8th grade** at the time of the program. **Maximum age is 15** at the time of the program. Camp counselors may be in **7th-10th grade**.
- ★ Delegates **may only attend once** as a youth (excludes counselors).

Space Camp delegates explore the U.S Space and Rocket Center in Huntsville, Alabama.



WI 4-H & YOUTH CONFERENCE

University of Wisconsin – Madison, WI
June 24-27, 2019 (Monday – Thursday)

- Approximately **500 youth** attend this pre-college program in **Madison, WI** each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community.
- Delegates must be in **7th-10th grade** at the time of selection.
- Members of **Wisconsin Leadership Council, State Art Team, State Communications Team, and Drama Company** may be in **9th-13th grade**.
- Delegates must be **4-H members** or members of another UW-Extension program.



Delegates experience a civil war reenactment while on CWF.

CITIZENSHIP WASHINGTON FOCUS (CWF)

Washington, D.C.
June 15-23 or July 6-14, 2019 (Saturday – following Sunday)

- Approximately **120 Wisconsin youth** are selected to attend this leadership program held at the National 4-H Center in Washington, D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips, and social events.
- Delegates must be in **10th-12th grade** at the time of selection and **minimum age is 15** by the time of the program.
- Delegates **may only attend once** as a youth.
- Scholarship funding may be available through local awards programs. Check with your county 4-H office.



Delegates participate in a community service seminar at WI 4-H & Youth Conference.

NATIONAL 4-H CONGRESS

Atlanta, GA
Nov 29-Dec 3, 2019 (Friday – Tuesday)

- ◆ Delegates participate in self-development seminars, tours, and perform community service while exchanging ideas with youth from across the country.
- ◆ Delegates must be in **10th – 12th grade** at the time of selection. The **maximum age to participate is 18** as of January 1st, 2019.
- ◆ Scholarship funding may be available through local awards programs. Check with your county 4-H office.
- ◆ Delegates **may only attend once** as a youth.



National Congress delegates at Centennial Park in Atlanta.

NATIONAL 4-H CONFERENCE

Washington, D.C.
April 5-11, 2019 (Friday – Thursday)

- ✓ **Six to eight youth** are selected to attend this working civic conference held at the National 4-H Center in Washington, D.C.
- ✓ Each delegate selects an issue and collaborates with youth from across the county in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with Wisconsin legislators.
- ✓ Delegates must be in **10th-12th grade** during the program. The **maximum age to participate is 18** as of January 1, 2019.
- ✓ Scholarship funding may be available through local awards programs. Check with your county 4-H office.

CLUB CONNECTION**CONGRATULATIONS!**

The 2018 4-H Graduates were recognized during the Awards Ceremony at the fair on Sunday. They are front row L to R: Bailey Sternitske, Hunter Merrill, Jason Roeder and Adam Wiegel. Back row: Samantha Becker, Ben Bruss, Wesley Elford, Julie Fleegal, Lucas Graff and Erica Kowald. Not able to attend was Hailey Bloedow and Cody Merrill.

2018 4-H GRADUATES & CAREER ACHIEVEMENT AWARD

All graduating 4-H members are reminded that they are eligible to receive the Career Achievement Award (\$200 from the 4-H Leaders' Association, \$50 from the Farm Bureau and a large cup trophy, sponsored by Mike & Belinda Fox family). Along with a record book, you must submit a 6-page (including pictures) sto-

ry on the benefits and lessons learned during their 4-H careers. One or two graduating members will be selected. Winners will be announced at the Youth Awards and Recognition Program. Contact Kathy in the UW-EX Office if you would like more information.

CLUB CONNECTION

4-H LEADERS' BANQUET AND RECOGNITION NIGHT

All Green Lake County 4-H Leaders, please mark your calendar for the upcoming 4-H Leaders' Banquet. It will be held on **Thursday, October 25, at the American Legion Hall, 518 Water St., Green Lake.** Social time is at 6:00 p.m., with dinner at 6:30 p.m. Watch your mail for invitations to come.



LIVESTOCK COUNCIL

Tuesday, October 16—Livestock Council Meeting, 7:30 pm, Training Room

Tuesday, January 15, 2019—Livestock Council Meeting, 7:30 pm, Training Room

2018-19 Livestock Council Board:

President: Julie Chapman

Vice President: Dan Huitema

Secretary: Gina Mittelstadt

Treasurer: Mitch Newton

Youth Reps: Kaylee Chapman & Bryce Friday

4-H YOUTH AWARDS AND RECOGNITION PROGRAM

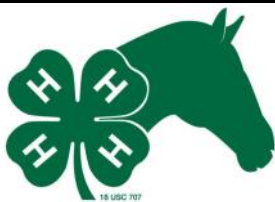
The Youth Awards Program has not been determined when it will be held. The 4-H Ambassadors will be making final plans at their next meeting on September 9. More details will follow.

4-H ALUMNI AND FRIEND OF 4-H AWARD

The 4-H Alumni and Friend of 4-H Awards are very vital awards to continue each year and recognize those individuals who are so outstanding and deserving of them.

Please go to this link to complete your nomination form: <https://bit.ly/2LLYD44>

The deadline to submit names for these two awards is: Friday, September 14, 2018.



4-H HORSE COUNCIL CALENDAR

Monday, September 10—4-H Horse Council Annual Planning Meeting, 7 pm, Training Room—bring your ideas!

Monday, November 5—4-H Horse Council Meeting, 7 pm, Training Room

November 9-11—A Statewide Leadership Workshop for 4-H Horse Project Leaders (youth in grades 7th and up, and adults) will be held November 9-11, 2018—Friday, 6:30 pm until Sunday, 11:45 am at UW-River Falls. The cost is to be determined.

If you have any questions, please call Beth Howman-Combs, Horse Council president—920-748-7353 (h), 920-369-6766(c).



ENROLLMENT DEADLINES FOR 2018-19 4-H YEAR

RE-ENROLLMENTS: All youth and volunteers:
Deadline to re-enroll is November 1, 2018.

ALL NEW MEMBERS:
Deadline to enroll is March 1, 2019.

PROJECTS: Any change needs to be made by:
Deadline is March 1, 2019.

CLUB CONNECTION



All 4-H clubs are invited to participate in the National 4-H Week promotion. Get creative! Your club could do an open house, window display or any other activity that will get the word out about 4-H. Your club can win a pizza party, sponsored by the 4-H Leaders' Association, for your November or December club meeting. Start making plans now to promote 4-H in your community during October. **Submit a report about your 4-H Promotion and bring it or email it to the UW-Extension Office by November 1, 2018.**

FOR SALE:

Green Lake County 4-H T-shirts

There are a few t-shirts, like the ones pictured to the right, that are available for sale in the UW-Extension Office from previous years that was the Ambassadors' fundraiser.

The inventory includes: (purple-2017) Youth L (1), Adult S (4), Adult M (3) and Adult L (2); (white) Youth L (12) and Youth XL (16).



4-H FOUNDATION LICENSE PLATES AVAILABLE NOW!



The 4-H Foundation license plate fees include an issuance fee of \$15, plus an annual \$25 tax-deductible contribution, in addition to the regular registration fee. This contribution goes to the Wisconsin 4-H Foundation.

To purchase yours go to:
<https://wisconsin.gov/Pages/dmv/vehicles/title-plates/4hf.aspx>

48 Hours of 4-H

A weekend of service. A lifetime of impact.

October 13 – 14, 2018

48 Hours of 4-H is a service challenge started by the Kansas 4-H Youth Leadership Council which encourages 4-H members to be **service-minded leaders** and to **make an impact** in service their community. This challenge will serve to **promote community service** throughout Green Lake County through the 4-H program.

Let's see how much we can give back to our communities! The weekend after National 4-H Week is the perfect opportunity to **set up a service project**. Invite your friends, club, adult leaders, local service organizations and past 4-H'ers too!

Join with your club to choose a project to **MAKE A DIFFERENCE** on this weekend! The project does not need to last all weekend– any project during these 48 hours is great!!



Let's join together for this weekend to "Make the Best Better"!

Share your pictures and service activities with Kathy to be featured in the next 4-H Focus Newsletter!

2018 FALL FORUM & HALL OF FAME CELEBRATION

Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!!

What: Fall Forum and Hall of Fame Celebration

When: November 2-4, 2018 (starting with registration at 6:00 p.m. Friday, November 2 and ending 10:30 a.m. November 4)

Where: [Green Lake Conference Center, Green Lake](#)

Who: Each county is encouraged to send a delegation of youth and adults
7th – 13th grade youth
Adult volunteer leaders

Staff are invited and encouraged to attend as your schedule permits

Cost: Registration Fee (includes meals, breaks, facility fees and supplies)

\$85 registration fee per person (Friday – Sunday)

\$75 registration fee per person (Saturday - Sunday)

\$70 registration fee (Saturday (lunch and dinner)

\$50 registration fee (Saturday – lunch only)

Lodging:

Adults: \$45/night if there are two adults

\$75 - Single adult room

\$25/night with three or more adults per room

Youth: \$25/night with three – four youth per room

Note: The room cost increases if there is more than one person.

This is why the room rates are not half of the single room rate.

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where up to 10 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Plus an ice cream hospitality sponsored by Cedar Crest Ice Cream. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

The top 10 reasons why youth and adult leaders will want to attend!

- 1) 15+ interactive sessions Friday night... science , health, games, exploring Upham Woods,
- 2) 25+ sessions Saturday from science and SPIN Clubs to Cloverbuds and team building
- 3) Hear the Vision for Wisconsin 4-H from State Program Director Dale Leidheiser
- 4) Get to meet adults and youth from around the state
- 5) See youth adult partnerships in action
- 6) Networking and idea sharing
- 7) Be part of Wisconsin's largest university youth outreach program!!
- 8) Great ideas and projects to take home to use in clubs, schools and community settings
- 9) Have fun!
- 10) Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!



Registration closes on September 26 via 4HOnline (wi.4honline.com).

This program is partially funded by the WI 4-H Foundation.

Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Congratulations

WISCONSIN STATE FAIR

Exhibitors!

NON-ANIMAL

Kyle Salm: Woodworking-Tractor Planter—Staff Favorite Award.

Dean Shaffer: Communications—3-ring binder “The Story of Perseus”

Spencer Goettl: Family Living—ABC picture book of the Green Lake Co. Fair.

Sadie Goettl: Youth Leadership—Clay storytelling plate of a Florida trip.

Aubrey Kratz: Clothing—fabric bag of blue colors; Bunny Hill designs.

Claire Heil: Technology—white t-shirt with GROOT screen printed design on it—Merit Award.

Kylie Slark: Home Environment—Sheep string art with a barn wood background.

Sophie Shaffer: Natural Science—Backyard bird picture poster.

Calob Congdon: Knitting—Gray knitted poncho in cashmere yarn—Merit Award.

Julie Fleegal: Crocheting—Black crocheted, no-button, sweater.

HORSES—CHAMPIONS CHALLENGE

Kennedy Hoch: 2nd stock seat equitation, 3rd western pleasure, and Grand Champion team.

Allison Ott: 5th place poles, 9th place key race, 9th place LT special, 1st place flag race, Reserve Champion team.

BEEF

Jeremy Bobek: 5th place market class, participants in performance and showmanship.

Leah Bobek: 6th place market class, participants in performance and showmanship.

and showmanship.

Morgan Bobek: 4th place market class, 5th overall performance steer, top carcass steer, 10th showmanship.

Cole Chapman: 5th place in Charolais Steer class, 5th place in Shorthorn Plus Heifer class.

Kaylee Chapman: 5th place in Shorthorn Steer class, 5th place in Shorthorn Heifer class.

POULTRY

Samantha Becker: exhibited poultry

SHEEP

Gabby Huitema: Class winner yearling wether type ewes, 8th place wether type ewe lambs, 3rd place Suffolk market lambs.

Cole Slark: 5th place Hampshire lightweight market lamb, 3rd place heavyweight crossbred market lamb, 4th place spring Hampshire ewe, 3rd place out of 23 showmanship (14 year old division).

Kylie Slark: 5th place natural colored lightweight market lamb.

SWINE

Josie Bednarek: 3rd place Poland China barrow, 8th place Berkshire barrow.

Savanna Gohlke: 5th place Poland Market Barrow class, participation ribbon in showmanship.

Trevor Gohlke: 8th place Spot market Barrow class, participation ribbon in showmanship.

McKenna Newton: 3rd place in Poland class for her Poland and made the champion drive for showmanship.

Lucas Graff: also was a swine exhibitor

Stacy Graff: also was a swine exhibitor





THANK YOU!



The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!

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Visit us on the web at:
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**THIS IS YOUR
LAST ISSUE!!!**
**YOU MUST
RE-ENROLL
TO CONTINUE TO
RECEIVE THE
4-H FOCUS NEWSLETTER**
(Details on the cover and page 3)

AN EQUAL OPPORTUNITY EMPLOYER

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