



GREEN LAKE COUNTY



"Making the Best Better"

4-H Focus Newsletter

July/August 2018

Green Lake County UW-Extension

Hello 4-H families!



Please extend a warm welcome to Green Lake County's Youth Agriculture, Education, & Fair Coordinator (LTE), Morgan Martinez. Morgan will be working out of UW-Extension Green Lake County's office. Contact information: (920) 294-4035, mmartinez@co.green-lake.wi.us.

Hello! My name is Morgan Martinez, and I will be serving as Green Lake County's Youth Agriculture, Education, & Fair Coordinator (LTE). I will be working to support local 4-H, FFA, and Fair youth and volunteers throughout the summer. I look forward to getting to know and working with all of you. To some of you I may be a new face, but to others I may be a familiar face as I was previously a summer intern here at

UW-Extension Green Lake County for multiple summers. I thoroughly enjoyed my summers working in this office and know that this summer will be no different!

I grew up in Markesan, and I have been a part of 4-H since the age of 6 when I entered as a Cloverbud. Throughout my 4-H career I was involved in numerous project areas such as foods, sewing, photography, and showing livestock. Reflecting on my 4-H career some of the greatest highlights and memories are from the different 4-H trips I attended throughout the state and the country. Through attending these trips I was provided the opportunity to tour the Northeastern states, Washington D.C. area, and attend WI 4-H and Youth Conference on UW-Madison's campus. These are all memories I hold very near and dear to my heart! I graduated from the 4-H program in 2011. In 2014 I graduated from UW-Whitewater with a Bachelor's degree in Education and enjoy my role as an educator. In my free time I love spending time playing with my two puppies, Luna and Aurora, as well as trying out new recipes in the kitchen (any kind of dessert recipe is my favorite!). I have continued to be involved with the Green Lake County Fair as a volunteer throughout the best four days of summer (the Green Lake County Fair of course!) and also by serving on the Fair Promotions Committee, which organizes the GLC Fairest of the Fair program.

When you see me around this summer, please come introduce yourself to me as I look forward to working with the volunteers and youth and helping to expand the opportunities that 4-H and the Fair have to offer!

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4-H Calendar

JULY 2018 Dates to Remember










- 1 Scholarship Applications due: Livestock & Country Clovers 4-H Club
4-H Dog Obedience Class, Fairgrounds, 6:00 pm
- 2 Horse Council Meeting—GLC Gov. Center Training Room, 7:00 pm
- 4 **UW-EX Office Closed—Independence Day**
- 5 **Green Lake County Fair Entry Deadline**
4-H Leaders' Association Meeting—GLC Gov. Center Training Room, 7:00 pm
- 8 4-H Ambassador Meeting—GLC Gov. Center, Training Room, 5:00-6:30 pm
Sunrisers 4-H Club Picnic & Swimming at Goettl's, noon
4-H Archery, Holiday Food & Sport, 101 Eureka St., Ripon, 2:00-4:00 pm
4-H Dog Obedience Class, Fairgrounds, 6:00 pm
- 9 Manestream 4-H Club Meeting—Caestecker Library, Green Lake, 6:30 pm
Prairie View Rockets 4-H Club Meeting/Potluck Picnic—County Park, 6:00 pm
Seneca 4-H Club Meeting—St. Paul's Church, 6:30 pm
- 11 4-H Dog Project Rally & Agility Class, Fairgrounds, 6:00 pm
Grand River Workers 4-H Club Meeting—Manchester Senior Center, 7:30 pm
- 15 4-H Dog Obedience Class, Fairgrounds, 6:00 pm
4-H Archery, Green Lake County Fairgrounds, 6:00-7:30 pm
Fox River Patriots 4-H Club Meeting—American Legion Hall, Princeton, 6:00 pm
Roy Creek Ramblers 4-H Club Picnic—Markesan City Hall, 7:00 pm
- 16 Three Hilltoppers 4-H Club Picnic—Green Lake Park Shelter, downtown, 4:30 pm
- 17 4-H Cloverbud Explorer Camp—Mt. Morris Town Park, 3:00-6:30 pm
Youth Exhibit Committee Meeting—GLC Gov. Center, Training Room, 6:30 pm
- 18 4-H Dog Project Rally & Agility Class, Fairgrounds, 6:00 pm
- 22 4-H Archery, Holiday Food & Sport, 101 Eureka St., Ripon, 2:00-4:00 pm
4-H Dog Obedience Class, Fairgrounds, 6:00 pm
Country Clovers 4-H Club Picnic
- 25 4-H Dog Project Rally & Agility Class, Fairgrounds, 6:00 pm
- 26 Fair Set Up Night @ the Fairgrounds, 6:30-9:00 pm
Mandatory Animal Exhibitor Meeting—Fairgrounds Sheep/Swine Barn,
Horse Exhibitors: 7:00 pm; **Beef/Sheep/Swine/Rabbits/Goats/Dairy Exhibitors:** 7:30 pm
- 28 Fair & 4-H Horse Show—Fairgrounds, 8 am (English & Western Riding)
- 29 4-H Dog Obedience Class, Fairgrounds, 6:00 pm
- 31 4-H Dog Project Obedience Class, Fairgrounds, 6 pm along with
Mandatory Meeting—**Dog Exhibitors**—Fairgrounds, 6 pm

JULY 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 	2 	3	4 	5 	6	7
8 	9 	10	11 	12	13	14
15 	16 	17 	18 	19	20	21
22 	23	24	25 	26 	27	28 
29 	30	31 				



AUGUST 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 	2 	3 	4 
5 	6 	7 	8	9	10	11
12 	13 	14	15	16	17	18
19	20	21 	22	23	24	25
26	27	28	29	30	31	

AUGUST 2018 Dates to Remember

- 1 4-H Dog Project Rally & Agility Class, Fairgrounds, 6 pm
Sheep Show—Fairgrounds, 7 pm
- 2-5 **The Green Lake County Fair— "Whole Lotta Happy"**
- 2-12 WI State Fair, West Allis
- 5 Prairie View Rockets 4-H Club Meeting—Fairgrounds, 8:00 am
- 7 Carcass Evaluation—Brandon Meats, 7:00 pm
- 12 Sunrisers 4-H Club Meeting—Berlin Town Hall, 6:30 pm
- 13 Seneca 4-H Club Meeting—St. Paul's Church, 6:30 pm
- 21 Youth Exhibit Committee Meeting—GLC Gov. Center, Training Room, 6:30 pm

September/October 2018 Newsletter

Submission Deadline: August 18, 2018

Green Lake County UW-Extension Mission

Green Lake County UW-Extension office and faculty utilize research based educational programming with diverse groups; addressing needs, facilitating change, optimizing learning and opportunities for Green Lake County residents where they live and work.

CLUB CONNECTIONS

Highlights from 4-H Club Secretary Minutes

PRAIRIE VIEW ROCKETS

The July meeting of the Prairie View Rockets 4-H Club was called to order by Vice President Gabby H at 6:00 pm at County Park.

Tonight's meeting was our annual family potluck meeting. We discussed the Mandatory Livestock meeting, the Grow-mark pollinator seed plot, camp, dress a critter, record

books, bingo and scholarship basket sign up and made a motion to help with costs of the scrapbook, community service project, booth, barn decorations, and Dress a Critter awards.

We had demonstrations by Jaelyn, Megan, Jazelyn, Lilly, Josh, Jake, and Charlie. Our next meeting will be at the fair in August.

Respectfully submitted by Cole Chapman, Secretary



Top Ten Reasons



Why Youth and Adult Leaders Will Want To Attend Fall Forum

10. 15+ interactive sessions Friday night... food & plant sciences, games, origami.....
9. 20+ sessions Saturday from science and service to leadership and team building
8. Hear how 4-H is making a difference!
7. Meet youth and adults from around the state!
6. See youth adult partnerships in action!
5. Network and share ideas!
4. Be part of Wisconsin's largest youth and adult volunteer program!!
3. Get ideas and projects to take home to use in clubs, schools, and community settings!
2. Have fun!
1. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

*****See page 5 for all the details*****

www.glc4h.org

4-H LEADERS' ASSOCIATION

• July 5, 2018 Meeting •



President Dan Berndt called the meeting to order. Pledges were recited. Members present were; Amy Badtke, Emily Strahota, Kim Burk, Pat Krueger, Sadie Goettl, Gina Fleeagal, Jackie Berndt, Beth Howman-Combs, Donna Petit, Bonnie Gneiser, Tammy Goettl, Amy Shirley, Chad, Jill & Kai Liptow and Morgan Mar-

tinenez, Youth Agriculture, Education & Fair Coordinator (LTE).

Agenda: no additions or deletions

Secretary's report—motion to approve. M-Donna, S-Beth Howman-Combs, Motion carried.

Treasurer's report—filed for audit.

Correspondence: Thank you read from GL Cty Focus on the Farm Committee

Club Reports: Mainstream.

Ambassadors: Next meeting: Sunday, July 8, 2018 at 5:00 pm. GLCGC, Training Room

Discuss cloverbud items and next year's schedule.

Archery Project: Summer shoot schedule is in newsletter.

Dog Project: State 4-H Dog Show – Agility is Sept 9 @ Camp Bandy, Amherst Junction.

State 4-H Dog Show – Obedience & Showmanship is Oct 12-14 @ Central WI State Fairgrounds, Marshfield. Hosted by Portage County.

Horse Council: Beth Howman-Combs is working on dunk tank schedule for the fair. Anyone interested please contact her.

Livestock Council: A reminder for youth not able to attend the mandatory meeting need to submit a letter to the Youth Exhibit Committee by July 15th and turn into the UWEX office.

Topics of discussion at mandatory meeting will be tagging/DNA testing and changes in officer positions/terms.

UW Extension Report—Morgan Martinez:

Newsletter is coming out soon.

Five-County 4-H Summer Camp was held June 23-25. Numbers were down. Thank you to Dan Berndt for driving bus again.

Fall Forum is at the Green Lake Conference Center, Nov. 2-4, 2018, grades 7-13 can register

along with adult leaders and volunteers.

Reminder the Fair Club Booths do NOT have to be fair theme related, can be whatever you want.

Waushara County has extended invite to Cloverbud Explorer Camp, July 19, 3-6:30pm at Mt Morris Town Park. Cost is \$8/camper and \$5/adults if joining for supper.

2018-2019 4-H Charters are due to the UW-EX Office Nov. 1.

Record books will be due to the UW-EX Office September 4. After discussion change to Sept 6.

Fox River Patriots, Mainstream and Roy Creek Ramblers were reminded they still have 4-H signs to put up yet.

Fundraising:

We still need to do some thank you notes for remaining sponsorship list, first half was done earlier.

Reminder: Scholarship Baskets schedule is the same, baskets should be there by Thursday between 12 & 2.

Bingo schedule is also the same. Reminder for people on earlier shifts to arrive 15 minutes earlier for set-up.

Motion to adjourn the meeting, M-Beth Howman-Combs, S-Donna, motion carried.

Next meeting: September 6, 2018 at 7:00 pm

Amy Badtke, Secretary

WELCOME

TO OUR NEWEST 4-H VOLUNTEER LEADERS



APRIL OTT
Manestream
*Horse & Horseless Horse
Project Leader*



MARK OTT
Grand River Workers
Activity Leader



Adult and Youth Leaders
Mark Your Calendars for
**Fall Forum and
Hall of Fame
Celebration**

Don't miss out on a great statewide workshop for youth and adult leaders!!! "4-H Grows True Leaders!"

"Belonging Starts With YOU!"

"Belonging Grows With YOU!"

"Belonging....YOU Make a Difference"

**Keynote Speaker: John-Paul Chaisson-Cárdenas,
Iowa State 4-H Youth Development Program Leader**

November 2 – 4, 2018

(starting with registration at 6:00 p.m. Friday, November 2 and
ending 11:00 a.m. Sunday November 4)

Green Lake Conference Center

**Each county is encouraged to send a delegation of youth and adults
7th – 13th grade youth • Adult volunteer leaders
Staff are invited and encouraged to attend as your schedule permits**

Cost:

- 1) **\$85 registration fee per person** - Friday – Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)
- 2) **\$75 registration fee per person** - Saturday – Sunday (3 meals Saturday, 1 meal Sunday)
- 3) **\$70 registration fee** - Saturday – (lunch and Hall of Fame dinner)
- 4) **\$50 registration fee** - Saturday – (lunch only)

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 9 laureates will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperone who has completed Youth Protection identified when they register.

- Ask your county Extension Staff about registering today.
- Register through 4HOnline beginning September 5. Registration will end September 26.
- This program is partially funded by the WI 4-H Foundation.



4-H Cloverbud Explorer Camp

Thursday, July 19th 3:00 pm to 6:30 pm

Where: The Mount Morris Town Park is located northwest of Mt Morris on County Road G. The park is located on the north side of the lake and just east of the entrance to the Mt. Morris County Park.

When: Please arrive at 3:00 pm. Parents are invited to join the fun! Camp will end at 6:30 pm. We plan to eat at 6:00 pm so if your family wishes to join us for supper (circus hot dogs and other "big top" food), please indicate that on the registration form.

Cost: \$8 per camper, which includes Supper. The registration cost for additional family members is \$5 per person to cover food costs. Please make checks payable to Waushara County 4-H (not UW-Extension).

What: We will be exploring the "Big Top Circus" and will be making circus craft projects, decorating t-shirts, along with several other creative and fun activities. If you have a circus costume, you are encouraged to wear it to Camp. Please apply sunscreen and bug spray before you come to camp.

Cloverbud & Explorer Day Camp Registration - Please return no later than July 16 to: UW Extension Office 4-H Day Camp, P.O. Box 487, Wautoma, WI 54982.

Name(s) _____

Phone _____ Club _____

Allergies _____

T-shirt size of campers: Child Size _____ Small _____ Medium _____
Large _____ X-Large _____

___ Yes ___ No My family will be joining me for supper. \$5/additional family member.

Total Amount Enclosed: \$ _____

\$8.00 Per Youth

\$5.00 Per Adult

CLOVERBUD FUN PAGE

Barnyard Word Find



R	H	L	K	Q	H	S	Z	R	R
O	P	O	N	Y	Q	N	M	S	G
I	O	K	X	U	B	V	N	L	E
N	S	L	P	O	T	E	W	I	L
G	H	W	Z	I	K	R	W	H	U
B	E	J	X	C	G	O	A	D	D
B	E	R	I	D	H	S	G	R	W
A	P	H	O	N	F	U	R	N	V
S	C	D	O	N	K	E	Y	J	R
F	L	M	L	C	K	T	G	R	C
V	E	T	A	O	G	I	M	J	A
H	F	I	P	W	F	X	R	O	T

- pigs
- sheep
- chickens
- donkey
- pony
- cow
- goat
- cat


CAMP THEME


4-H BEYOND YOURSELF


JUNE 25-27, 2018




Green Lake County 4-H youth campers who attended were: Jacey Digman, Savanna Gohlke, Garrett Heberer, Colton Hilke, Austin Huitema, Calob Konrad, Paytan Mace, David Off, Brooklyn Pollesch, Quintin Waldvogel, Jaelyn Walker and Jaden Walker.

SPECIAL THANKS TO:

- JODY MACE
- BRENDA OFT
- KEVIN OTT
- SAMI BECKER
- HAILEY BEIER
- CAMERON WILKE

AND A SPECIAL, SPECIAL THANKS TO OUR BUS DRIVER, DAN BERNDT





MEMORIES OF



WI 4-H YOUTH CONFERENCE

June 25-28, 2018 • Madison



UW-Madison campus is host to the Wisconsin 4-H Youth Conference each year. Pictured above in this delegation of attendees is—front row (L-R): **Chad Liptow, Green Lake County chaperone**, Jack Thompson, Kewaunee Co., Connor Schultz, Kewaunee Co., Brett Schweiner, Kewaunee Co., Owen Beumler, Sheboygan Co., Harrison Miller, Sheboygan Co., Colton Lambrecht, Kewaunee Co. and **Dawn Lainberger, Green Lake County chaperone**. Back row L-R: Lilli Schmoll, Waupaca Co., Elle Horn, Juneau Co., Charlie Ezell, Marquette Co., **Jenna Konrad, Green Lake Co.**; Mallory Schwartz, Juneau Co.; **Kia Liptow, Green Lake Co.**; Molly Fortin, Marquette County and **Grace Retzlaff, Green Lake Co.**



Sadie Goettl, pictured left, with her winning art exhibit at Youth Conference. It won the State 4-H Specialist Award. Congratulations Sadie!



Green Lake County 4-H delegates Jenna Konrad, Kai Liptow and Grace Retzlaff along with their chaperones, Dawn Lainberger and Chad Liptow, joined hundreds of 4-H youth and adults at the 98th annual 4-H & Youth Conference at the University of Wisconsin-Madison campus, June 25-28, 2018.

Wisconsin 4-H & Youth Conference is a three and a half day Statewide Educational Experience. Youth from all over Wisconsin come to Madison for educational seminars, assemblies, speakers, exploration, and fun on the UW-Madison campus! Youth Conference is made possible by contributions from our State Teams (Wisconsin Leadership Council, Drama Company, Art Team, and Communications team), 4-H staff from across the state, and a planning committee made up of staff, volunteers, and youth. **Representing Green Lake County on state teams were: Calob Congdon (Youth rep on WLC), Tammi Shaffer (Adult rep on WLC), Sophie Shaffer (Drama Company) and Dean Shaffer (Communications team).**



Calob Congdon (WLC youth rep) from Green Lake County (top row, 3rd from left).



Dean Shaffer (Drama Company), from Green Lake County.



Sophie Shaffer (Drama Company), from Green Lake County (front row, 4th from left).

PROJECT OPPORTUNITIES

4-H Archery Project Shoot Schedule

The Green Lake County 4-H Archery project members please make a note there are a couple remaining shoots. Please see dates, times and locations below:

- **Sunday, July 15, 2018, 6:00 pm-7:30 pm at the Green Lake County Fairgrounds**
- **Sunday, July 22, 2018, 2:00 pm-4:00 pm at Holliday Food & Sport, Ripon**

If you have any questions, please contact Kevin Hoch, President, 4-H Archery Project, 920-979-7863.



BE A CAMPER OR ADULT CHAPERONE AT THE 2018 4-H ARTS CAMP

A statewide Arts & Communication workshop designed for middle school age youth in grades 6-8.

Camp is October 5 at 9:00 am-October 7 at 2:30 pm at Upham Woods Outdoor Learning Center, Wisconsin Dells.

You'll rotate through the different Arts tracks each day, participate in a group Arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River

near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. The program is planned and led by a talented group of 4-H high school youth, assisted by UW-Extension specialists, 4-H staff and key adult volunteers. You'll learn lots of creative ideas to take home to share with your family and friends.

If you would like to be an adult or youth counselor, apply here: <https://fyi.uwex.edu/wi4harts/files/2014/08/Arts-Camp-Role-Descriptions.pdf>



Sami Becker recently held two Poultry Workshops for all the Green Lake County 4-H poultry project members. Thank you, Sami, for sharing your knowledge and passion with the 4-H members and their parents. Also thank you, Brenda Oft, for submitting photos!



ANIMAL SCIENCE NEWS



The next meeting of the Livestock Council will be during the Mandatory Meeting on Thursday, July 26 in the Sheep & Swine barn at the fairgrounds. The following recommended bylaw changes will be voted on at this meeting:

- Electing the President & Vice President to 2-year terms with re-election and no term limits.
- The Secretary & Treasurer may be re-elected with no term limits.
- Eliminate the Past President position.

IMPORTANT NOTICE

Premise ID NEEDED FOR FAIR PLEASE READ BELOW...

The Wisconsin Livestock Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises. Premises Registration Act rules include: bovine (**cattle**); equine (**horses**, donkeys, mules); **goats**; **poultry** (chickens, turkeys, geese, duck, guinea fowl, and squab); captive game birds (pheasants, quail, wild turkeys, migratory wildfowl, pigeons, and exotic birds); **sheep**; **swine** (other than wild hogs, but including pot belly pigs); farm-raised deer (elk, moose, caribou, reindeer, and the subfamily musk deer), camelids (llamas, alpacas); ratites (rheas, ostriches, emus, cassowary, kiwi); and fish (aquaculture farm). **Rabbits, cats, and dogs are NOT included.**

**IF YOU DO NOT
HAVE A PREMISE ID
PLEASE GO TO:**

<http://www.wild.org> or
[www.datep.state.wi.us/premises/
index.jsp](http://www.datep.state.wi.us/premises/index.jsp)

OR CALL:

1-888-808-1910
for assistance



4-H HORSE PROJECT CALENDAR OF DATES

Thursday, July 26—Fair Set Up Night and Horse Ring Cleanup, 6:30-9 pm

Thursday, July 26—Mandatory Meeting, fairgrounds, 7 pm

Saturday, July 28—4-H Fun Horse Show, following the Fair Horse Show

*If you have any questions,
please call Beth Howman-Combs,
920-748-7353 (h), 920-369-6766 (c).*

GREEN LAKE COUNTY FAIR



HORSE SHOW

Saturday, July 28

Begins at 8:00 a.m.

Green Lake County Fairgrounds



570 South Street, Green Lake




GREEN LAKE CO. FAIR SCHEDULES



LITTLE RED DAIRY BARN

- 
- THURSDAY**
 11:00 AM-7:00 PM
 West Shore Swingers HCE
 Beth Durik (398-2420)
 7:00-10:30 PM
 Country Clovers 4-H
 Jacky Berndt (920-858-2218)
- FRIDAY**
 11:00 AM-3:00 PM
 Roy Creek Ramblers 4-H
 Kim Burk (229-6815)
 3:00-10:30 PM
 Markesan FFA & Alumni
 Dean Slark (299-6810)
- SATURDAY**
 11:00 AM-3:00 PM
 Fairburn Jolly J's HCE
 Nancy Wallner (361-4179)
 3:00-7:00 PM
 Sunrisers 4-H
 Sandy Eagen (361-0428)
 7:00-10:30 PM
 Seneca 4-H
 Donna Petit (361-0473) & Pat Krueger
- SUNDAY**
 10:30 AM-1:30 PM
 Fox River Patriots 4-H
 Linda Swanke (299-6027)
 1:30-5:00 PM
 Grand River Workers 4-H
 Kelsey (229-8222) & Connie (229-1332)
- Contact Amy Badtke (229-4531) with questions.**
- 

BINGO

- 


THURSDAY, 5:30-10:00 PM
 Supervisor: Donna Petit
 Seneca

FRIDAY, 5:30-10:00 PM
 Supervisor: Donna Petit
 Three Hilltoppers/Manestream

SATURDAY, 1:30-5:30 PM
 Supervisor: Donna Petit
 Country Clovers/Fox River Patriots

SATURDAY, 5:30-10:00 PM
 Supervisor: Donna Petit
 P.V. Rockets/G.R. Workers

SUNDAY, 12:30 to 4:00 PM
 Supervisor: Sandy Eagen
 Sunrisers/Roy Creek Ramblers



4-H SCHOLARSHIP BASKET RAFFLE

- THURSDAY**
 2:00-5:30 Country Clovers
 5:30-9:00 Manestream
- FRIDAY**
 10:30-2:00 Fox River Patriots
 2:00-5:30 Prairie View Rockets
 5:30-9:00 Roy Creek Ramblers
- SATURDAY**
 10:30-2:00 Sunrisers
 2:00-5:30 Three Hilltoppers
 5:30-9:00 Seneca
- SUNDAY**
 11:30-3:00 Grand River Workers
- 

**Contact
 Jacky Berndt
 (920-858-2218)
 with questions.**

4-H Scholarship Baskets

Each 4-H Club is asked bring two "themed" baskets, valued at \$30 each, to the fair for the 4-H Scholarship Basket Raffle. **Baskets should be at the fair by noon on Thursday.** Basket winners will be picked before the close of the fair on Sunday.



Fair Set Up Night

**Thursday, July 26, 2018
6:30 - 8:30 PM**

As in past years, 4-H members and their families are asked to help prepare the display and exhibit areas at the County Fairgrounds. We will be setting up, dusting, cleaning, decorating, and more. The Green Lake County Fair needs your volunteer assistance to reduce costs and to continue having an event all county residents can be proud of.

We appreciate your help! **See you on the 26th!**

Fair Weigh-in & Animal Health Information

- ⇒ See page 4 of the fair book for animal arrival times and weigh-ins.
- ⇒ **All sheep and goats must have an official scrapies ear tag.** Sheep and goats may not be removed from the trailer until the sheep superintendent verifies that a tag is present.
- ⇒ All swine exhibitors must have their swine health papers at fair weigh-in. Hogs must be checked within 30 days prior to the fair by a veterinarian.
- ⇒ All poultry exhibitors **MUST** contact Jerry and Ann Boelter (920-398-3852) to set up a time to test birds.



Awards Program at the Fair

Including the Fairest of the Fair Coronation

The Awards Program is on Sunday, August 5 at 12:30 p.m. under the Entertainment Tent next to the Exhibition Building. If you received a special award, please plan to attend, as you will not be receiving any notification in the mail.

4-H graduates who have returned their questionnaires will be recognized and winners of special fair awards will receive their awards. Clothing Preview and Foods Revue awards selected prior to the fair will also be given out. As well as all barn herdsmanhip awards given out by the barn superintendents.

This is a wonderful way to recognize all of the youth for all of their hard work and a great way to end the fair!

GREEN LAKE COUNTY FAIR



NEWS



There are still openings in the AgEducation Tent. If anyone is interested in sharing their passion in agriculture, please contact Kim in the UW-EX Office at 294-4033.

 **AG Education Station**



CLUB BOOTH DECORATING TIMES

Club booths may be constructed on Monday, July 30 from 8:00 a.m. to 4:30 p.m., Tuesday, July 31 from 8:00 a.m. to 8:00 p.m., and Wednesday, August 1 from 8:00 a.m. to 8:00 p.m. Please make note that times will be enforced and the building will close promptly at 8:00 p.m. All booths must be constructed by 8:00 a.m. on Thursday, August 2.

FARM SCENE DISPLAYS

Please make note if you are bringing a large farm scene model/display to the fair, please make arrangements to drop these off on Wednesday, August 1 (8:00 a.m. to 8:00 p.m.) at the Fairgrounds-Exhibition Building. This one exception to the general rule of bringing entries the morning of judging has been implemented due to the size and difficulty of moving the heavy and fragile farm displays among the crowd and other exhibits.



PREMIUM CHECKS

Premiums will be mailed to exhibitors as soon as they are processed. PLEASE cash all fair premium checks as soon as possible so that the fair financial records can be closed at the end of the year. Also, as of December 31, 2018, the Fair office needs to report all uncashed premium checks. This amount is deducted from the State Aid we receive shortly after the first of each year.



RELEASE OF FAIR EXHIBITS

All fair exhibits (including animals, some may be released earlier) will be released at 5:00 p.m. on Sunday, August 5. The Exhibition Building will close at 4:45 p.m. to allow staff to set up tables and arrange for exhibit release. No exhibits may be taken from the Exhibition Building prior to the building's reopening at 5:00 p.m.



GREEN LAKE CO. FAIR REMINDERS

Fair Entry Tags

Fair entry tags can be picked up on Thursday, July 26 at Fair Set Up Night from 6:30-8:30 p.m. at the Fair Office on the fairgrounds. Securely attach the entry tags to projects before arrival at the fair. Remove and keep the bottom portion of the entry tag, it is your claim check when picking up your items on Sunday evening. Club booth tags will be stapled to the designated booth at the fair. Check the tag when decorating to ensure you have the correct booth.

Club Booth and Barn Decoration Reimbursement

At the June 1, 2017 4-H Leaders' Association Meeting, they voted to make the following a new policy...

The Green Lake County 4-H Leaders' Association will reimburse 4-H Clubs for decorating expenses incurred at the Green Lake County Fair related to club booth and barn decorations.



Clubs can receive \$50 for barn decorations and \$25 for club booths to help offset costs of materials.

4-H Clubs must submit a picture of each reimbursement along with a written description about the display on the appropriate form.

Reimbursement forms are due to the UW-Extension Office **by October 1.**



Green Lake County Fair Youth Exhibit Committee

The Green Lake County Youth Exhibit Committee has a meeting on Tuesday, July 17, 2018 at 6:30 p.m. at the GL Co. Government Center Training Room.



Barn Information at the Fair

- **Stall assignments:** will be ready at Fair Set-up Night.
- **Bedding:** All exhibitors are required to provide their own bedding at the fair. Sawdust is preferred and recommended.
- **Decorating:** Clubs are responsible for bringing their own supplies to decorate their club areas in the barns (staplers, markers, tape, scissors, etc.). **The Fair Office will not lend out supplies.** When decorating or hanging anything in the barns, please be extremely careful. This includes making sure that no nails or other potentially hazardous materials fall where any animals or people may be harmed by them, including neighboring feed areas. For the safety of all exhibitors and livestock, use discretion in decorating.
- **Closing time for all barns:** 10:00 p.m. Exhibitors are to have cared for animals and exited the buildings by this time.

Livestock Exhibitor



All Livestock Exhibitors are invited to a potluck on Sunday, August 5 at 11:00 a.m. under the Bingo Tent at the Fairgrounds. Each family is asked to bring a dish to pass (see Livestock Handbook for specifics). The Awards Ceremony will begin at 12:30 p.m.



GREEN LAKE CO. FAIR REMINDERS

Mandatory Meetings for All Animal Exhibitors

HORSES: Thursday, July 26, 7:00-7:30 pm in the Sheep/Swine barn fairgrounds. You may leave after it is over, if not showing another specie.

BEEF/SHEEP/SWINE/RABBITS/POULTRY/DAIRY: Thursday, July 26, 7:30 pm in the Sheep/Swine barn at the fairgrounds.

DOGS: Tuesday, July 31, 6:00 pm at the fairgrounds.

Youth Animal Exhibitor Responsibilities

All animal exhibitors are required to assist with the Livestock Buyers' Appreciation Dinner on Friday, August 3. After you have completed your assigned task, you will be responsible for checking your name off. You will then receive your meal ticket.

- ⇒ 3:30-5:15 PM: Set Up and Meal Service—Beef, Poultry and Sheep Exhibitors
- ⇒ 5:15-6:45 PM: Meal Service and Clean Up—Dairy, Rabbits and Swine Exhibitors

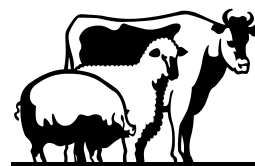


Dinner tickets will be available for family members at the Buyers' Appreciation Dinner.

2018 AUCTION SALE ORDER



- Beef
- Poultry
- Sheep
- Dairy
- Rabbits
- Swine



Remember to THANK YOUR BUYER for purchasing your animal.

Thank you cards are located at:

<https://greenlake.uwex.edu/files/2018/07/Buyer-Card-Thank-You-2018.pdf>

What is Biosecurity?

Biosecurity means doing everything you can to reduce the chances of an infectious disease being carried onto your farm by people, animals, equipment or vehicles. Biosecurity is a combination of management practices designed to prevent the introduction and transmission of diseases and disease-causing agents into a herd. Procedures that are typically associated with a biosecurity plan include barn sanitation, rodent control, worker and visitor entry policies and general farm security measures.



Below is a couple different links regarding Biosecurity that the state is asking county fairs to enforce:

<https://porkstore.pork.org/pdfs/products/6e3762aa-0f4e-4c00-ad41-a0f4e2f93fc2.pdf>

<http://datcp.wi.gov/uploads/Animals/pdf/2013%20Exhibition%20Rec%20final%20v2.pdf>

We will access 4HOnline for all of your contact information.

Please be sure to keep it up-to-date!

Thank you!

... SEE NEW DEADLINE FOR ENTERING BELOW ...

GLC FAIR DRESS-A-CRITTER CONTEST

Sponsored by: Prairie View Rockets 4-H Club

**Saturday, August 4, 2018, following the 1:30 PM Half Pint Show
Green Lake County Fairgrounds, 570 South Street, Green Lake, WI**

1. Contest open to 4-H and FFA members in grades K-12.
2. One to three youth per team are allowed.
3. Prizes will be awarded to the top three groups.
4. The animal can be brought in on the day of the show or entrants may use one that is already there. If bringing in an animal, enter off Hill Street at the west gate between 12:30 and 1:30 p.m. Remove vehicle after unloading to allow others to get in.
5. Large animals must be on a leash or halter.
6. No permanent paint or anything that will stress or harm an animal will be allowed. Entrants must exhibit and dress the animal themselves, but adult supervision is acceptable.



HAVE FUN AND BE CREATIVE!



Registration Form for Dress-A-Critter

Registration Deadline: Friday, July 27, 2018

Category:

Large Critter (calf, sheep, pigs, dogs, goats etc.) _____ **Small Critter** (rabbits, poultry, cats, etc.) _____

Names of Entrants: 1. _____
2. _____
3. _____

Name of Contact Person: _____

Address: _____ **Phone:** _____

I have read and understand the Liability Release Form for Voluntary Participation below and agree to accompany my child(ren) during the show.

Parent/Guardian Signature: 1. _____ **Date:** _____
2. _____ **Date:** _____
3. _____ **Date:** _____

LIABILITY RELEASE FORM Voluntary Participation

In consideration of its personal enrichment value, I/we do voluntarily participate in the livestock and animal competitions held at the Green Lake County Fair scheduled for the period of August 2-5, 2018. During this time, I fully realize the I/we am responsible for anything I do to my animal(s) that harms them or anything my animal(s) do to harm me or a member of my family, or the general public. It is further understood that Green Lake County can only accept responsibility for damages when legally due to negligent acts of County Officials and/ or employees.

**Return to: Julie Chapman, W6655 County Road B, Dalton, WI 53926
Or email: mrschappy.JC@gmail.com**

Green Lake Co. Fair Half Pint Dairy Show Saturday, August 4, 2018, 12:30 PM



**Green Lake Co. Fairgrounds
570 South St., Green Lake
For Children Ages 4-8**
Sponsored by the Green Lake Co. Dairy Promoters



Children ages 4-8 have the opportunity to participate in the Half Pint Show

PARENTS: Find your child a dairy or beef calf, either yours or a friend's, that is less than 4 months old and bring the calf to the Fair on Saturday, August 4, 2018. Each child will receive a participation ribbon and the joy of exhibiting their first calf at the Fair. A parent must accompany the child.

Please fill out the registration form below and return it to: Green Lake County UW-Extension Office, 571 County Road A, Green Lake, WI 54941 by Friday, July 20. **No phone registrations, please.**

Your animal should arrive at the fairgrounds between 11:00 a.m. and 12:00 p.m. Enter through the WEST GATE (Hill Street), and unload your calf. You should then immediately move your vehicle to allow others to unload as well. Parking is available in the East Parking Lot (Tractor Pull Area).



Half Pint Dairy Show Registration Form

*Deadline for Registration: **Friday, July 20, 2018***

Name: _____ Age: _____

Address: _____

Phone: _____

I have read the Liability Release Form for Voluntary Participation at the bottom of this registration form, and agree to accompany my child during the show.

Signature of Parent or Guardian

Date

Return by Friday, July 20 to:

**Green Lake County UW-Extension Office
571 County Road A, Green Lake WI 54941**

LIABILITY RELEASE FORM

Voluntary Participation

In consideration of its personal enrichment value, I/we do voluntarily participate in the livestock and animal competitions held at the Green lake County Fair scheduled for the period of August 2-5, 2018. During this time, I fully realize that I am responsible for anything I do to my animal(s) that harms them or anything my animal(s) do to harm me or a member of my family or the general public. It is further understood that Green Lake County can only accept responsibility for damages when legally due to negligent acts of County Officials and/or employees.

Signature of exhibitor or legal guardian if exhibitor is a minor

Date

Green Lake County Junior Free Fair

Schedule of Events August 2-5, 2018

"A Whole Lotta Happy"



"the best little Fair around"

Hours: 8:00 a.m. – 11:00 p.m. ** FREE ADMISSION
Fairgrounds: 570 South Street, Green Lake (920-294-4032)
Mailing Address: UWEX Office, 571 Co Rd A, Green Lake WI 54941
Visit our Website: greenlake.uwex.edu or Facebook Page!

Saturday, July 28, 2018

Horse Show 8:00 am

Wednesday, August 1, 2018

Sheep Show 7:00 pm

Thursday, August 2, 2018

Educational Judging 9:00 am
Open Class Foods & Nutrition Educational Judging (Entertainment Tent) 10:30 am
Open Class Photography Educational Judging (Bingo Tent) 10:30 am
Children's Storytelling Program (GLC Libraries) 10:30 am
Face Painting by Dala & Leroy (sponsored by Friends of the Fair) 12:00-6:00 pm
Kip's Fun Show 12:30 pm
Goat Show 12:30 pm
Dairy Show 1:00 pm
Poultry Judging 1:00 pm
Spudmobile 1:00-4:00 pm
Nature's Niche "A-Lot-A Squamata™" 1:00-4:00 pm
Green Lake County Sheriff's Department K9 Demo 1:30 pm
Kip's Fun Show 2:30 pm
The Traveling Theatre of Chaos-Strolling
(Sponsored by A.F. Gelhar Sand Company) 2:30-3:30 pm
The Power of Protein/Wisconsin Beef Council 3:00 pm
Dizzy D. Balloon Twister 3:30-8:00 pm
Pork Dinner (Farm Bureau) 4:00 pm
The Traveling Theatre of Chaos-Stage Show
(Sponsored by A.F. Gelhar Sand Company) 4:30 pm
Kip's Fun Show 4:30 pm
Bingo 6:00-10:00 pm
The Traveling Theatre of Chaos-Strolling
(Sponsored by A.F. Gelhar Sand Company) 6:30-7:30 pm
Truck & Tractor Pull 6:30 pm
Swine Show 7:00 pm
Two Blondes & a Red Head Mentalism & Hypnosis Show
(Sponsored in part by Heidel House Resort & Spa) 6:30 pm
Two Blondes Mentalism & Hypnosis Show 8:30 pm

Friday, August 3, 2018

Pancake Breakfast 7:00-10:00 am
Beef Judging (Dairy Tent) 9:00 am
Rabbit Judging 9:00 am
Dog Show (Entertainment Tent) 9:00 am
Face Painting by Dala & Leroy 12:00-6:00 pm
(Sponsored by Friends of the Fair)
Ryan Martin Magic (Strolling Entertainment) 12:00-3:00 pm
Wis/DOT Motorcycle Safety Outreach Program 12:00-7:00 pm
Green Lake County Wellness Coalition Cardio Kids! Program 1:30 pm
Madison Area Herpetological Society Program 3:00-5:00 pm
Dizzy D. Balloon Twister 3:30-8:00 pm
Andy Linder (Strolling – Hacky Sack World Record Holder) 4:00-8:00 pm
Bingo 6:00-10:00 pm
PI Motorsports/Badger Truck Pullers Pull 7:00 pm
Livestock Auction 7:00 pm
DJ/Karaoke Entertainment with Leroy & Dala 8:00-11:00 pm

Saturday, August 4, 2018

Dog Agility Course-Judged Event 10:00 am
Thrillseeker Dog Sports Show 11:30 am
(Sponsored by Animal Feed House Company & Go Fetch)
Pedal Pull 10:30 am
Weigh-In @ 10:00 a.m. (Sponsored by Ballweg Implement)
Addie the Cow 11:00-4:00 pm
Wis/DOT Motorcycle Safety Outreach Program 12:00-7:00 pm
Archery Judging 12:00 pm
Inga Witscher-PBS Around the Farm Table 12:00 pm
(Sponsored by Wisconsin Farmers Union Foundation Grant)
Face Painting by Dala & Leroy (Sponsored by Friends of the Fair) 12:00-6:00 pm
Half-Pint Dairy Show 12:30 pm
Al's Science Magic Show (Sponsored by Alliant Energy Foundation) 1:00 pm
Fox of the River Voyageur Canoe Exhibit 2:00-8:00 pm
Bingo 2:00-5:30 pm
Aww Snap! Photo Booth Fun! (Sponsored by Green Lake County Fair) 2:00-8:00 pm
Be Happy! Bullies Hate It! Host: Generations Against Bullying 2:00-4:00 pm
(Sponsored by the Francis R. & Ruth E. Oberreich Foundation)
Basic Beekeeping – A to BZZZZZZ! 2:30 pm
Al's Science Magic Show (Sponsored by Alliant Energy Foundation) 4:00 pm
Prize Giveaway Drawing 4:00 pm
(Sponsored by A & P Enterprise Shows & Kwik Trip)
Bingo 6:00-10:00 pm
Demo Derby (NOTE RETURNING TO ORIGINAL START TIME) 6:00 pm
(New Promoter: International Demolition Derby)
50/Fifty Band 7:30 pm

Sunday, August 5, 2018

Sunday Morning Worship Service (Green Lake Federated Church) 10:00 am
Street Magic with Jason Love (Strolling Entertainment) 12:00-4:00 pm
Balloon Creations 12:00-4:00 pm
Wis/DOT Motorcycle Safety Outreach Program 12:00-5:00 pm
Awards Ceremony 12:30 pm
Bingo 1:00-4:00 pm
Uncle Ozzie's Memory Sounds (Live Band) 2:00-5:00 pm
Exhibits & Animals Released 5:00 pm

Carnival Provided By: A & P Enterprise Shows

Thursday – 6:00-10:00 pm Wristband (\$20.00/person) or Regular Prices
Carnival opens @ 5:00 pm
Friday – 3:00-7:00 pm Kids' Day (20 Tickets \$10.00 or \$1.25 each)
7:00 pm-Closing (Regular Prices)
Saturday – 1:00-6:00 pm Family Day (20 Tickets \$10.00 or \$1.25 each)
6:00 pm-Closing (Regular Prices)
Sunday – 1:00-5:00 pm Wristband (\$20.00/person or regular prices)
Carnival Opens @ 12:00 pm. Rides close at 5:00 pm

"The mission of the Green Lake County Fair is to provide positive youth development and leadership skills, along with promoting agriculture, family, and community involvement through education and tradition."

The Green Lake County Fair would like to thank the following sponsors for their generous support!

Friends of the Fair Partners: • Grand Champion Level: Alliant Energy Foundation • Compeer Financial • Green Lake County Visitors Bureau • Francis R. & Ruth E. Oberreich Foundation • Champion Level: ThedaCare • Waste Management-FDL • Wisconsin Farmers Union • Blue Ribbon Level: A.F. Gelhar Sand Company • Ballweg Implement • Century 21 Properties Unlimited • Culligan • Mashuda Contractors, Inc. • National Exchange Bank & Trust • Red Ribbon Level: Alliance Laundry Systems • Animal House Feed Company • Badger Mining Corporation • Berlin River Riders, Inc. • Country Clovers 4-H Club • Design Specialty Builders • Ergo Bank • Fairburn Jolly J's HCE Club • "Farmer" Grahn • Fox River Patriots 4-H Club • Go Fetch • "Golden Rule" Community Credit Union • Grand River Workers 4-H Club • Green Lake Area Chamber of Commerce • Heidel House Resort & Spa • Hometown Broadcasting • Kinax Excavating, Inc. • Kutz Kustom Hog Roasting LLC • Kwik Trip • Markesan Area Chamber of Commerce • Modern Rentals • PGI, Inc. • Pulvermacher Enterprises, Inc. • Ray's Sanitation • Ripon Drug Management Enterprises, Inc. • Ripon Electric • Ross Motors • Scott Construction • David & Helene Severson • Shepard's Drive-In LLC • Spaulding Chiropractic Health Center • State Farm-Caren Reich • Stuart's Landscaping & Garden Center • Sunrises 4-H Club • United Cooperative • Webster's Marketplace • Pink Ribbon Level: ADVOCAP-Weatherization • Arneson Auto Body LLC • Associated Veterinary Clinic • Avalon Precision Metalsmiths • Blue Star Stable • Margaret Bostelmann • Grand Valley Campground, Inc. • Green Lake Rotary Club • Green Lake Seniors • Markesan State Bank • Petraszak Excavating, Ltd. • Prairie View Rockets 4-H Club • Redeker Dairy Equipment, Inc. • Second Time Around Shop • Stahl Plumbing & Heating, Inc. • Visioncare Associates



THANK YOU!



The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!

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 Wiecki Skipchak Funeral Home

Green Lake County Hazardous Waste Clean Sweep • E-waste • Tires



Friday, August 10, 2018
11 AM – 5 PM
County Highway Facility (Fairgrounds)
570 South St – Green Lake



Pre-registration Required
www.co.green-lake.wi.us for details
920-294-4051



Green Lake County Residents 2018 Used Tire Collection



**Friday
August 10th, 2018
11:00 am – 5:00 pm**



FEES APPLY – Cash or Check Only

Larger Quantities (20+) Contact: 920-294-4051

A countywide collection of used tires being held at the
Green Lake County Highway Facility
570 South Street – Green Lake, WI 54941

Disposal Fees:

(includes tax)

Bicycle Tires	\$2.00/ea.
Tires < 16"	\$3.00/ea.
Tires 16-19.5"	\$4.00/ea.
Tires > 19.5"	\$10.00/ea.
Front Tractor Tires	\$25.00/ea.
Rear Tractor Tires	\$50.00/ea.
Skid Steer Tires	\$4.00/ea.
Fork Lift Tires	\$6.00/ea.
End Loader or Spreader Tires	\$80.00/ea.
Combine Tires	\$50.00/ea.
Tires < 16" w/Rims	\$5.00/ea.
Tires 16-19.5" w/Rims	\$6.00/ea.
Tires > 19.5" w/Rims	\$12.00/ea.
Front Tractor Tires w/Rims	\$40.00/ea.
Rear Tractor Tires w/Rims	\$80.00/ea.
Skid Steer Tires w/Rims	\$8.00/ea.
Fork Lift Tires w/Rims	\$12.00/ea.
End Loader or Spreader Tires w/Rims	\$160.00/ea.
Combine Tires w/Rims	\$80.00/ea.

Abandoned tires create a breeding ground for mosquitoes and rodents. Tires' oil and other chemicals can leach into the soil and groundwater. If they catch fire, burning tires release noxious fumes that may contain carcinogens.

You Can Help The Environment! Recycling...

- saves energy
- reduces pollution and preserves the environmental condition
- preserves natural resources
- saves the space that is used for waste disposal



Reduce - Reuse - Recycle

Visit: www.co.green-lake.wi.us

or contact Green Lake County Land Conservation Department at 920-294-4051



571 County Road A
Green Lake, WI 54941
Phone: 920-294-4032
(24-Hour Voicemail)
Fax: 920-294-4176
TTY: 711 Wisconsin Relay
Office Hours: 8:00 a.m.-4:30 p.m.
UW-Extension Office is located in the
Green Lake County Government
building on the 2nd floor, west wing.

**We will access 4HOnline
for all of your contact
information.
Please be sure that YOU
keep it up-to-date!**



Visit us on the web at:
<http://www.greenlake.uwex.edu>



www.glc4h.org



AN EQUAL OPPORTUNITY EMPLOYER

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Vacant, Communities Extension Educator

**Green Lake County
UW-Extension
Agriculture/Extension
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