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*Wally, Gregg, Dave*



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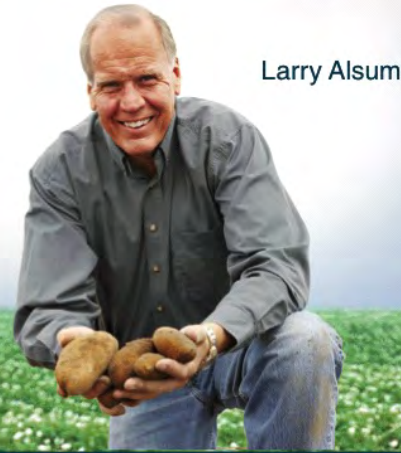
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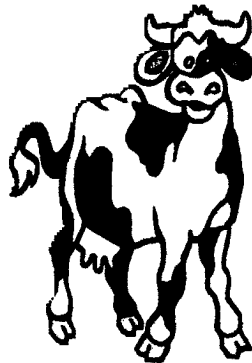
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Monday: 3:00 - Fat Cattle & Cull Cows  
 Tuesday: 10:00 - Calves  
 11:30 - Feeder Pigs, Sows,  
 Boars, & Butchers  
 12:30 - Fat Cattle, Bulls,  
 & Cull Cows  
 Wednesday: 11:00 - Fat Cattle followed by  
 Bulls & Cull Cows  
 Friday: 10:30 - Fat Cattle, Bulls,  
 & Cull Cows  
 Noon - Hay Auction followed  
 by Calves & Dairy

Sheep, Goat, and Feeder Cattle Auction:  
 Every Last Saturday of Each Month  
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Contact Leo Amend -  
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# 4-H



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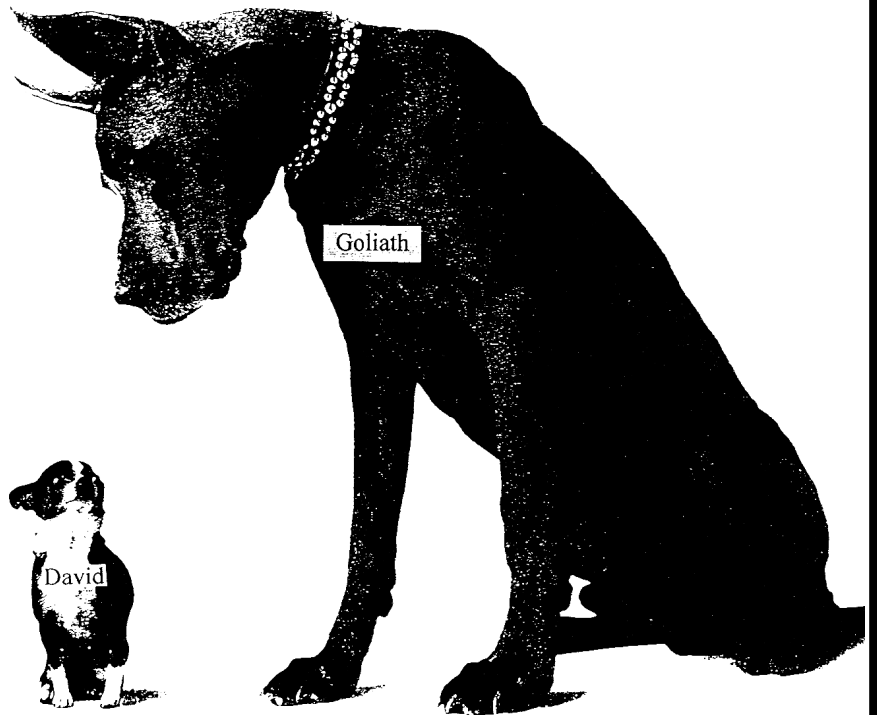
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 my **hands** to larger service, and  
 my **health** to better living for  
 my **club**, my **community**,  
 my **country**, and my **world**.

## Green Lake County 4-H Youth Sponsorship

### Fair Book Advertising and Beyond!

4-H is year around. To reflect the fact that 4-H doesn't start and end with the fair, the Green Lake County 4-H Leaders Association now offers 7 levels of sponsorship for recognition of your business or organization as a loyal supporter of 4-H all year long!

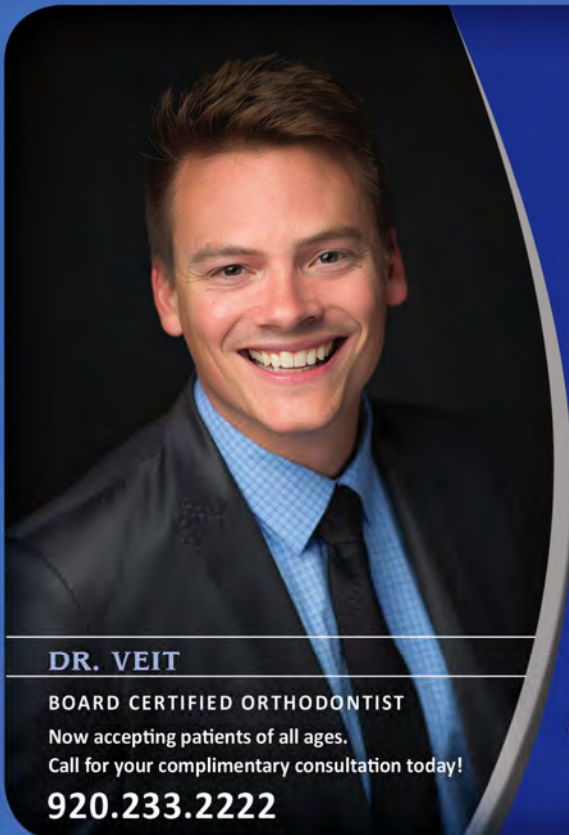


**Join the 4-H crowd!**

- \$30 Green Level:** 1/12 page ad in fair book
  - Online color ad and optional hyperlink to your site.
- \$45 Bronze Level:** 1/6 page ad in fair book
  - Everything in the previous level, plus:
  - Color display board at the G.L. County Fair.
- \$60 Silver Level:** 1/4 page ad in fair book
  - Everything in the previous two levels, plus:
  - Business name in the bimonthly 4-H newsletters.
- \$75 Gold Level:** 1/3 page ad in fair book
  - Everything in the previous three levels, plus:
  - Business name on posters around fairgrounds.

- \$100 Platinum Level:** 1/2 page ad in fair book
  - Everything in the previous four levels, plus:
  - Business name in Youth Awards and Leaders Banquet programs.
- \$125 Emerald Level:** 2/3 page ad in fair book
  - Everything in the previous five levels, plus:
  - Color display in the Green Lake County Gov't. Building Training Room
- \$160 Diamond Level:** full page ad (back or inside cover: \$40 extra)
  - Everything in the previous six levels, plus:
  - Media mentions during National 4-H Week
  - 2 tickets to and special recognition at the Nov. 4-H Leaders Banquet

Contact **Bonnie Gneiser**, chairperson Email: [bgneiser@gmail.com](mailto:bgneiser@gmail.com) Phone: 920-369-6316 Deadline: April 1



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