



GREEN LAKE COUNTY



4-H Focus Newsletter



In observation of
Memorial Day
Our offices will be closed
Monday, May 28, 2018

*“Making
the Best
Better”*



May/June
2018

Inside This Issue:

4-H Calendar	2
4-H Club Minutes	3
Club & County Highlights	4
4-H Leaders' Association	5
4-H Scholarship Recipients	6
Communication Arts Day	7
Scholarships & Project News	8-10
Livestock Information	11
Pullet Surprise Contest	12
Opportunities Available	13
4-H Cloverbud Workshop pics	14
Cloverbud Fun Page	15
Focus on the Farm	16
Fairest of the Fair & Fair Info	17
Nondiscrimination Policies	18
Thank you Sponsors	19

Green Lake County 4-H Website:
glc4h.org

State 4-H Website:
<https://4h.uwex.edu/>

4-H Animal Science Events:
<https://fyi.uwex.edu/wi4haganimalscience/>

Wisconsin State Fair Website:
www.wistatefair.com



Wishing you a beautiful Memorial Day weekend. In honor of all the veterans as well as the active service members, please remember to thank them for all they have done and are still doing for our freedom!

4-H Calendar

May 2018 Dates to Remember

- 1 4-H Summer Camp Registrations due today—UW-EX Office
GL Co. Fair Horse ID Sheets due today—UW-EX Office
- 3 4-H Leaders' Assoc. Meeting—GLC Gov. Center Training Room, 7 pm
- 5 4-H Cloverbud Workshop—GLC Gov. Center, Training Room, 6:30-8 pm
- 6 4-H Dog Obedience Class—Fairgrounds, 5:00 pm
Country Clovers 4-H Club Meeting—Green Lake Town Hall, 6:30 pm
Manestream 4-H Club Meeting—Caestecker Library, Green Lake, 3 pm
- 7 4-H Horse Council Meeting—GLC Gov. Center Training Room, 7 pm
- 9 Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7 pm
- 12 Sunrisers 4-H Club Meeting—Roadside Cleanup, 9:00 am
- 14 Prairie View Rockets 4-H Club Meeting—Markesan High School, 6:30 pm
Seneca 4-H Club Meeting—Clean Big Island Cemetery, Berlin, 6:30 pm
- 19 Horse Council—Barrel Racing Clinic, Fairgrounds, 1-3 pm
- 20 4-H Dog Obedience Class—Fairgrounds, 5:00 pm
Fox River Patriots 4-H Club Meeting—American Legion Hall, Princeton, 6 pm
Roy Creek Ramblers 4-H Club Meeting—Markesan Elementary School, 7 pm
- 21 Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 4:30 pm
- 28 **Memorial Day observed**—UW-EX Office Closed
- 30 Dog Rally & Agility Class—Fairgrounds, 6:00 pm

May 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 DEADLINE	2	3 ☘	4	5 ☘
6 ☘	7 ☘	8	9 ☘	10	11	12 ☘
13	14 ☘	15	16	17	18	19 ☘
20 ☘	21 ☘	22	23	24	25	26
27	28 CLOSED	29	30 ☘	31		



June 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 ☘	4	5	6 ☘	7 ☘	8	9 ☘
10 ☘	11 ☘	12	13 ☘	14	15 ☘	16 ☘
17	18 ☘	19 ☘	20 ☘	21 ☘	22	23
24 ☘	25 ☘	26 ☘	27 ☘	28 ☘	29 DEADLINE	30 DEADLINE

June 2018 Dates to Remember

- 3 4-H Ambassador Meeting—CANCELLED
4-H Dog Obedience Class—Fairgrounds, 6 pm
Roy Creek Ramblers 4-H Club Meeting—Markesan Elementary School, 7 pm
- 6 4-H Dog Rally & Agility Class—Fairgrounds, 6 pm
- 7 4-H Leaders' Assoc. Meeting—GLC Gov. Center Training Room, 7 pm
- 9 Prairie View Rockets 4-H Club Meeting—Hein Park, 12-4 pm
- 10 4-H Dog Obedience Class—Fairgrounds, 6 pm
Country Clovers 4-H Club Meeting—Green Lake Town Hall, 6:30 pm
Sunrisers 4-H Club Meeting—Berlin Town Hall, 6:30 pm
- 11 Manestream 4-H Club Meeting—Caestecker Library, Green Lake, 3 pm
Seneca 4-H Club Meeting—St. Paul's Church, Berlin, 6:30 pm
- 13 4-H Dog Rally & Agility Class—Fairgrounds, 6 pm
Grand River Workers 4-H Club Picnic—T&P TBD
- 15 Camp Counselor Training—Marquette Co. UWEX, Montello, 9am-3 pm
- 16 Poultry Workshop—W3304 Cty Rd B, Markesan (Sami Becker's) 2-4 pm
- 18 Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 4:30 pm
- 19 Livestock Council Meeting, GLC Gov. Center Training Room, 7:30 pm
- 20 4-H Dog Rally & Agility Class—Fairgrounds, 6 pm
- 21 Horse Clinic—Judy Guenther, Clinician—Fairgrounds, 6-8 pm
- 24 4-H Dog Obedience Class, 6 pm, Fairgrounds
- 25-28 WI 4-H & Youth Conference, UW-Madison
- 25-27 4-H Summer Camp—Upham Woods, WI Dells
- 27 4-H Dog Rally & Agility Class—Fairgrounds, 6 pm
- 29 GL Co. Fairest of the Fair Applications due today—UWEX Office

Green Lake County UW-Extension Mission

Green Lake County UW-Extension office and faculty utilize research based educational programming with diverse groups: addressing needs, facilitating change, optimizing learning and opportunities for Green Lake County residents where they live and work.

July / August 2018 Newsletter
Submission Deadline: June 19, 2018

CLUB CONNECTIONS

Highlights from 4-H Club Secretary Minutes

COUNTRY CLOVERS

May 6, 2018—Green Lake Town Hall

Old business: We will talk more about the pancake breakfast during the fair when it comes closer. Dairy promotion we need people to sign up, and it goes 5-7. Dairy window is going to be at Sassafra, and it needs to be out by June 1-18 if possible. The club dues were due May 6, which was our last meeting. Once you have the money to pay it, turn it into Terri as soon as possible.

New business: Popcorn fundraiser was also due May 6, and any forms that you have turn them into Terri as soon as possible. The popcorn should arrive 10-14 days. Focus on the Farm—we will be **working the Little Red Dairy Barn on Saturday, June 2. If you're available and you didn't sign up, just show up, or contact Amy or Jackie.** Scholarships we need there by Thursday, and baskets to be there by Thursday to plant flowers on June 10.

Respectfully submitted by Jenna Konrad, Secretary

FOX RIVER PATRIOTS

Meeting was March 18, 2018

The meeting was called to order by Josie Bednarek at 6 pm. The roll call topic was, **“what is your lucky charm.”**

We discussed whether we sponsor the chicken chase again this year at the fair.

We voted where we want to go for a field trip and we decided on Mossy Lake, the trip will be on April 22.

Savanna Gohlke did a demonstration on “how to make jewelry.”

March birthdays: Brock Harvey

Discussed April Community Service. Had a game day and ate pizza.

Next meeting will be May 20 at the American Legion Hall at 6 pm

Respectfully submitted by Brock Harvey, Secretary

GRAND RIVER WORKERS

The March 14, 2018 meeting of the Grand River Workers 4-H Club was called to order by president Stacy Graff at 7:03 p.m. In attendance **were 13 members, 3 leaders, and 9 guests. The secretary's report was read, and motion was made by Weston Jahnke and seconded by Lucas Graff, the motion passes to approve the secretary's report. There was no treasurers' report or correspondence. Our lasagna dinner was a huge success. Club dues were due tonight. Next month will be our last meeting at the MAC. Everyone must attend 1 livestock meeting or 2+ hours of an educational event to sell at the fair. Superintendents will come to your farm to tag your swine, sheep, and beef. YOCA will be held at the Markesan High School on March 27. Communication Arts Day will be on April 28, the registration form is in the newsletter. Dog obedience class orientation is on April 8, there is more information in the newsletter. There are 4-H camps this summer, and there is more information available in the newsletter. There are scholarship opportunities available in the newsletter. For our March community service, we will be donating \$100 to the fair improvement fund. Motion was made by David Oft and seconded by Leah Bobek, the motion passes. Roadside pick-up will be done before our April meeting, the motion was made by Jeremy Bobek and seconded by David Oft, the motion passes. Motion was made by David Oft and seconded by Weston Jahnke to play board games after our April meeting, motion passes. Meeting was adjourned at 7:35 p.m. motion was made by Leah Bobek and seconded by Lucas Graff, motion passes.**

Respectfully submitted by Julia Lenz, Secretary

SENECA

The April meeting of the Seneca 4-H Club was called to order by president Claire, on April 9th **2018 at St. Paul's Church. The roll call was taken to the question: 'What is your favorite 4-H Project.**

The secretary's report was read by Dean Shaffer and the Treasurer's report was read by Donna Petit.

Guest speaker, Diedre Sauer, of Dandelion Farm showed the club how to make salt soaps.

Old Business: We reviewed fundraising, the Care Packages for soldiers, and the donations for the Green Lake Area Animal Shelter.

New Business: Claire, the chair of the June Dairy Window, chose committee members. They were Dean Shaffer, Autumn Sina, and Autumn Nikolai. We also discussed the possibility of doing a June Dairy Bakeoff, which Michelle Pehoski would hold at her house. It will be discussed in more detail at the May meeting.

We discussed the Geranium Sale Slips and the date of the highway cleanup. Both May 12th and May 19th were discussed.

Leader's Report: We talked about other mediums with which to contact members.

The leaders passed out forms for the Club Trip ideas. They also passed around forms for Focus on the Farm sponsors.

Finally, they reminded us that there were project booklets in the back of the room.

Sam Weigel motioned to adjourn the meeting, and Graeme Heil seconded it.

Respectfully submitted by Dean Shaffer, Secretary

SUNRISERS

The April 8, 2018 meeting of the Sunrisers 4-H Club.

Everyone is to get any remaining fair ads to Bonnie or to the UW-EX Office as soon as possible.

The dog project schedule is in the newsletter.

4-H camp counselor applications are in the newsletter and on the website. The deadline has been extended to seek additional counselors. Counselor training will be June 15 in Montello. 4-H Camp is June 25-27 at Upham Woods, WI Dells. The registration is in the newsletter and on the website.

Communication Arts Day is April 28. Registrations are due April 13.

YOCA is to be completed by the fair entry deadline, July 5 and email certificate to Kathy at the UW-EX Office. Livestock Meeting is April 17, 7:30 pm.

Our club won a pizza party for submitting our National 4-H Week promotions to the 4-H **Leaders' Association. But due to lack of attendance, a date has not been decided and will be decided next month.**

The UW-Extension Office no longer has a PO Box. Please send all mail to 571 County Rd A.

Workers are needed for Focus on the Farm, Saturday, June 2 at the Grams Farm in Markesan. Please email Amy Slark if interested: amyslark@yahoo.com. Our club may earn money

Our next meeting will be roadside clean up and flower bed work on Saturday, May 12, from 9-11 am. Meet at the town hall.

Respectfully submitted by Mallory Ott, Secretary

CLUB & COUNTY HIGHLIGHTS



Sunrisers 4-H Club members giving their Club Report at the March 4-H Leaders' Association Meeting.



Three Hilltoppers 4-H Club members giving their Club Report at the March 4-H Leaders' Association Meeting.



Country Clovers 4-H Club members giving their Club Report at the May 4-H Leaders' Association Meeting.



Cole Chapman gave an educational presentation at the April Livestock Council meeting on "Etiquette with letters for buyers."



Grand River Workers 4-H Club members show off their beautiful flowers they planted for the nursing home.

4 - H LEADERS' ASSOCIATION

• May 3, 2018 Meeting •



President Dan Berndt called the meeting to order. Pledges were recited. Members present were: Dan Berndt, Amy Slark, Amy Badtke, Emily Strahota, Julie Chapman, Kim Burk, Linda Ebert-Swanke, Pat Krueger, Jody Mace, Sadie Goettl, Gina Fleeagal, Jacky Berndt, Beth Howman-Combs, Donna Petit, Bonnie Gneiser, Tammy Goettl, Amy Shirley, Jenna Konrad, Seth Otto, Payton Draeger and Kathy Ninneman, UW-EX 4-H Rep.

Agenda: move Roy Creek Ramblers and Prairie View Rockets club reports to June meeting.

Secretary's report was read & approved. Motion to approve, M-Donna, S-Jody. Motion carried.

Treasurer's report, Filed for audit.
 Correspondence: none
 Club Reports: Country Clovers
 Ambassadors: Cloverbud workshop being held Saturday, May 5, 9am-10:30am, GLCGC, Training Room

They will be helping in the kid's area for the Focus on the Farm event June 2

Next meeting: Sunday, June 3, 2018 @ 1:00pm, GLCGC, Training Room

Archery Project: Summer shoot schedule is available.
 Dog Project: Fundraiser Kickoff Date Sunday May 6, 2018,

Beck's Meat fundraiser.
 Horse Council: Next meeting: Monday, May 7 @ 7:00 pm, GLCGC, Training Room
 Barrell racing Clinic schedule May 19th 1-3pm @ Fairgrounds weather permitting or Cedar Ridge.

Livestock Council: **List of exhibitors that haven't attended a livestock meeting was handed out.** Emails going out.

All on farm tagging has been completed
 Next meeting: June 19, 2018, 7:30pm @ GLCGC, Training Room – FINAL MEETING

Julie Chapman announced the Dairy Barn was awarded the Compeer Grant to put towards their updating project.

UW-Extension Report—Kathy Ninneman: 11 kids and 3 counselors are signed up for camp.

4-H Communication Arts Day was successful, had 12 kids for foods revue, 2 clothing review and 3 demonstrations.

There was a couple delegates that could not attend the WI 4-H & Youth Conference and Kathy had emailed the Exc. Board to ask if this could be opened to other delegates that applied. It was determined only one delegate met the requirements, Grace Retzlaff and the spot was given to her.

Kathy is working on getting out information on the June Dairy Days window contest and trying to find out the "theme" for this summer from the Milk Marketing Board, which is now Dairy Farmers of WI. She has been unsuccessful but will keep trying.

Fundraising: Fair books are here tonight and available for club general leaders to take with them and disperse to members.

After expenses, Bonnie estimated we made a profit of \$9,485, which is about \$415 more than last year. We also discussed deadlines and what to do about stragglers, which will happen no matter what the due date is.

Scholarship Baskets schedule is the same, discussion on basket value should be about \$50 and each club should bring two.

Donna reported Bingo schedule is the same and suggested the first shift of each day should arrive a little early to assist Donna in set up.

Other: A printed copy of the policy changes was handed out for approval. Motion made to approve and accept the printed and updated policies dated 7/7/17. M-Beth Howman-Combs, S-Donna. Amendment to motion to add under the reimbursements #1 to read member/leader. M-Beth Howman-Combs, S-Donna, motion carried. Motion to add under banquet ticket items #1 that the Key Award Recipients also be awarded 1 ticket each, like other recipients. M-Kim, S-Amy B, motion carried.

Kathy was told that the Legion Hall would not be available November 8th. Discussion to move back to November 1, but religious holiday. So, discussed moving it back to October 25th to avoid later in November due to musical in Berlin area effecting leaders and members. Motion made to have banquet October 25th and if Hall is not available, request October 18th. M-Jody S-Amy B, motion carried.

Dan, Kim B and Donna met prior to this meeting tonight to determine the 2018-19 Budget for the coming year. It will be voted upon at

next month's meeting.
 Motion to adjourn the meeting, M-Linda, S-Donna.

Next meeting: June 7, 2018 , 7 pm, GLCGC, Training Room
 Club reports: Fox River Patriots, Prairie View Rockets, Roy Creek Ramblers

Amy Badtke - Secretary

WELCOME

TO OUR NEWEST 4-H VOLUNTEER LEADERS

 CATHY DOMINOWSKI Three Hilltoppers <i>Soap Making Project Leader</i>	 BRENDA OFT Grand River Workers <i>Activity Leader</i>
 ASHLEY HOGAN Manestream <i>Dogs, Food Preservation, Horse & Horseless Horse Project Leader</i>	 SHERI KIRCHHOFF Seneca <i>Club Activity, Self-Determined & Soap Making Project Leader</i>

4 - H LEADERS' ASSOCIATION SCHOLARSHIP RECIPIENTS



COLE CHAPMAN
*Prairie View Rockets
4-H Club Member*

Some of my 4-H accomplishments that I'm the proudest of are: The 4-H Key Award that I received last year, Grand Champion Steer at the fair, Reserve Champion Steer at the fair, Overall Beef Showman my Beginner, Intermediate and Seniors years, Champion Heifer at the fair, Reserve Champion Heifer, the HCE/State Fair award that I received in Photography my first year, my blue ribbon largest cabbage and being selected as a camp counselor for multiple years in a row.

4-H has shaped my life to what it is today! 4-H has opened many doors and given me so many opportunities that I would have never had if I didn't get the chance to experience 4-H. Without 4-H I would have never started showing cattle. Showing cattle has become my life and my job. I have started my own cattle farm and now currently sell beef cattle to other youth to show at their fairs. This gives me the ability to help others in the beef project like others have helped me in the past. 4-H has taught me so much from leadership, respect, responsibility, to just having fun. All of these things will help me to be a better person and to go far in my life and career, and I have 4-H to thank for it all.



When joining 4-H I was pretty shy and didn't want to be involved, but as the years went on, I really wanted to make my way into one of the leadership positions. It took me some time, but I was able to make it to the president position, which was my long-term goal. Another accomplishment that I am proud of doing is my success with showing my animals. I learned that hard work really does pay off in the end. From this hard work, I was able to win Reserve Champion Barrow in 2016 and win Reserve Champion Dairy Steer three years in a row.



LUCAS GRAFF
*Roy Creek Ramblers
4-H Club Member*

Over the years of being a member of the Green Lake County 4-H program, I have gained many skills that will help me with future success. The first skill that I gained would be leadership skills that will be able to take me very far in life. Two skills that I feel go strongly together would be teamwork and dedication. Throughout my 4-H career I have had to set goals to be able to become better throughout my career. This will help me with my future by making me want to push myself to my fullest potential.



ADAM WIEGEL
*Seneca
4-H Club Member*

One of my favorite things about 4-H is the opportunity to enter projects in the fair. So I always strive to do well at the fair. My proudest moment at the fair was walking into the poultry barn to see the judge hanging the Reserve Grand Champion ribbon on my cage!

I have learned a lot about leadership in 4-H and organizing a group of people by being chair for the fair booth. I have also learned about the importance of Community Service through Adopt-A-Highway. This will help me to become a better member of my community as an adult by giving to charity and being a more outgoing and hospitable person.



Communication Arts Day was held on Saturday, April 28 for Foods Revue, Clothing Preview and Demonstrations at the Green Lake County Government Center. Fourteen youth participated in some great educational projects. Below are the pictures from the day. *Congratulations to all!*

COMMUNICATION ARTS DAY

CLOTHING PREVIEW



CALOB CONGDON—VIDEO



EVELYN MACGOWAN

DEMONSTRATIONS



CALOB CONGDON—VIDEO



JOHNNY BRODIEN



EVELYN MACGOWAN

FOODS REVUE



CHARLIE MITTELSTADT



MCKENNA NEWTON



EMMA DRAEGER



SAMI BECKER



EVELYN MACGOWAN



PAYTON DRAEGER



GAVIN SLARK



ANNA SCHRAVEN



TYLER DRAEGER



KYLIE SLARK



MADELYN NEWTON



MATTHEW SCHRAVEN

SCHOLARSHIPS & PROJECT NEWS

Country Clovers 4-H Club Scholarship

The Country Clovers 4-H Club will be awarding a \$250 scholarship to graduating high school seniors through freshman year of college. Recipients may only receive it one time. The application is available on our county's web site: <http://greenlake.uwex.edu/files/2010/09/Country-Clovers-4-H-Club-Scholarship.pdf> and is **due by July 1, 2018**.

A panel of 2-3 judges (not from Green Lake County) will choose a recipient. The scholarship will be presented at the Green Lake County Fair Awards Ceremony, held on Sunday. This scholarship will be funded by the Country Clovers' 4-H supply sale that will be held during the Fair and at various times throughout the year.



Livestock Council Scholarship

Animal project members who plan on continuing their education beyond high school are encouraged to apply for Livestock Council Scholarships. Applications are available on our website <http://greenlake.uwex.edu/files/2011/02/Green-Lake-Co.-Livestock-Scholarship.pdf> or by contacting the UW-EX Office. **They are due by July 1, 2018**. If you have any questions please contact Julie Chapman, president of the Livestock Council, mrschappy.jc@gmail.com or 608-617-4161.

GREEN LAKE COUNTY DOG PROJECT BOARD OF DIRECTORS 2018-2019

Position	Name	Address	Phone	E-mail	Term Expires
President	Joanne Klatt	N3508 State Road 73 Markesan, WI 53946	920-295-9753 (c)	jojo_klatt@yahoo.com	April 2019
Vice President	Debbie Ott	W14460 Dartford Rd Ripon, WI 54971	920-517-0935 (c)	ottmom7@gmail.com	April 2020
Secretary	Ashley Hogan	106 Warner Street Fond du Lac, WI 54935	920-263-8361 (c)	ashley05hogan@gmail.com	April 2020
Treasurer	Joyce Affeldt	W3408 County Road B Markesan, WI 53946	920-398-3292 (h) 920-229-3870 (c)	joyce_affeldt@yahoo.com	April 2019
Adult Representative	Todd Morris	N7160 State Road 49 Green Lake, WI 54941	920-294-6207 (h)	eliasouting@centurylink.net	April 2019
Youth Representative	Grace Dominowski	N5533 Lawson Dr Green Lake, WI 54941	920-209-3090 (c)	cadomino@gmail.com	April 2019
Youth Representative	Allison Ott	W14460 Dartford Rd Ripon, WI 54971	920-517-0935 (c)	ottmom7@gmail.com	April 2019
Youth Representative	Wynne Morris	N7160 State Road 49 Green Lake, WI 54941	920-294-6207 (h)	eliasouting@centurylink.net	April 2019

**4-H DOG PROJECT
CALENDAR OF DATES**

Sundays: June 3, June 10, June 24, July 8, July 15, July 22, July 29.

Wednesdays: June 6, June 13, June 20, June 27, July 11, July 18, July 25, August 1.

Tuesday, July 31 (final practice held at the Green Lake County Fairgrounds).

Come see us at Class!

OBEDIENCE CLASSES
APRIL 22-MAY 31: starts at 5:00 p.m.
JUNE 3-JULY 31: starts at 6:00 p.m.

Week 1: Basic Heeling • About turn • Slow time • Fast time • Right turn • Left turn

Week 2: Sit and stay 1 min. • Figure 8 • Stand for exam

Week 3: Recall • Down and stay 3 min.

Week 4-12: Tweak & finalize

Week 5: Total review • Work on trouble areas

Week 6: Start Showmanship (bring show leads)

RALLY & AGILITY CLASSES
JUNE 6-AUGUST 1: starts at 6:00 p.m.

4-H PROJECT NEWS



2018 GREEN LAKE COUNTY 4-H ARCHERY PROJECT CALENDAR

SUMMER SHOOT SCHEDULE			
Date	Location	Time	Instructors
Kids Rendezvous Father's Day Event: Saturday, June 16, 2018 Lots of prizes for the kids! The GLC 4-H Archery project will pay the \$5 registration for 4-H youth member.	Montello Bow Benders N3736 State Road 22 Montello, WI 53949	Registration at 9 am ends between 6:00-6:30 pm	Nate Gerbitz, Jody Mace, Scott Nigbor, Kevin Ott, Doug Petraszak, Jerry D
Sunday, June 24, 2018	Holliday Food & Sport 101 Eureka St., Ripon	2:00 pm – 4:00 pm	Nate Gerbitz, Jody Mace, Scott Nigbor, Kevin Ott, Doug Petraszak, Jerry D
Sunday, July 8, 2018	Holliday Food & Sport 101 Eureka St., Ripon	2:00 pm – 4:00 pm	Nate Gerbitz, Jody Mace, Scott Nigbor, Kevin Ott, Doug Petraszak, Jerry D
Sunday, July 15, 2018	Green Lake County Fairgrounds	6:00 pm – 7:30 pm	Nate Gerbitz, Jody Mace, Scott Nigbor, Kevin Ott, Doug Petraszak, Jerry D
Sunday, July 22, 2018	Holliday Food & Sport 101 Eureka St., Ripon	2:00 pm – 4:00 pm	Nate Gerbitz, Jody Mace, Scott Nigbor, Kevin Ott, Doug Petraszak, Jerry D

Requirements: In order to represent Green Lake County 4-H at the Green Lake County Fair Archery Shoot, members must: Attend two (2) Archery Meetings, attend the Archery Orientation (Orientations do not count as Archery Meetings), pay \$5 dues and be a member in good standing with a Green Lake County 4-H Club.

If you have any questions please contact Green Lake County 4-H Archery Project President, Kevin Hoch at 920-979-7863 or e-mail him at vhoch@live.com.



4-H Archery members enjoyed several weeks of shooting and increasing their skills at the Montello Bowbenders. This was their last shoot on March 31. Pictured (L-R): Alexis Dreger, Brett Salm, Jacob Stoll, Kyle Salm, Kevin Ott-4-H Archery leader, David Oft, Jerry Diserhaft-4-H Archery leader, and Jackson Mildebrandt.

4-H PROJECT NEWS



Pattern Basics Horse Clinic

Thursday, June 21, 2018
6:00—8:00 pm
Green Lake County Fairgrounds
Clinician: Judy Guenther

For any questions, please contact Beth Howman-Combs: (920) 748-7353 OR mcombs@charter.net.



Upcoming Poultry Workshop

Saturday, June 16

Sami Becker will be hosting a Poultry Workshop at her house on Saturday, June 16, from 2-4 p.m. Address is: W3304 County Road B, Markesan.

Poultry have become increasingly popular in recent years and 4-H offers a great opportunity for families to work and learn together.

Please bring along any questions about entering your birds for the fair, plus any others!

For more information about this workshop, please contact Sami at: samisquirt@yahoo.com or call her at 920-229-0493.

Area Animal Science Days

Area Animal Science Days is held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision-making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses, and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. Each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats, or llamas.

2018 AASD DATES/LOCATIONS:

June 14 – Kewaunee County

June 22 – Clark County

June 29 – Lafayette County

For more information, visit <https://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>.



Poultry/Duck Exhibitors



Per Fair Superintendents, Jerry & Ann Boelter (right), if you plan on showing a bird which has come from a hatchery, please save the receipt. The receipt should have a “clean flock” seal/ emblem on it and Jerry will not have to test your animal. If you have any questions, please call Jerry or Ann at 398-3852.



FOR SALE:

Green Lake County 4-H T-shirts

There are a few t-shirts, like the ones pictured below, that are available for sale in the UW-Extension Office from previous years that was the Ambassadors' fundraiser.

The inventory includes: (purple-2017) Youth L (1), Adult S (4), Adult M (3) and Adult L (2); (white) Youth L (12) and Youth XL (16).



LIVESTOCK INFORMATION



Green Lake County Livestock Council FINAL Meeting

Reminder: There is only one livestock meeting left on June 19th at 7:30 pm at the Green Lake County Government Center. In order to sell at the auction **Exhibitor must attend a minimum of one Livestock Council meeting or an educational experience of 2+ hours (October thru June) and submit a Program Evaluation form.** If your name is below, we do not have you listed as attending a livestock meeting. If you wish to show, but not sell your animals you do not need to attend a meeting. If you wish to sell this is a friendly reminder there is only one left. If you can't make it this day, there is an opportunity to do an educational experience and submit the program evaluation form to Kathy at the UW-Extension Office.

If you have any questions please contact Julie Chapman, president of the Livestock Council, mrschappy.jc@gmail.com or 608-617-4161.

First Name	Last Name
Hut	Amend
Morgan	Bobek
Leah	Bobek
Riley	Boser
Jayden	Digman
Alexander	Douglas
Emma	Draeger
Payton	Draeger
Tyler	Draeger
Alexis	Dreger
Wesley	Elford
Kasten	Ewald
Julie	Fleegal
Job	Fritz
Garrett	Heberer
Kaylee	Heberer
Marcia	Heil
Colton	Hilke
Karrington	Hoch
Ella	Kimball
Amber	Kirchhoff
Gunnar	Lambert
Hunter	Lambert
Bryanna	Markel
Hunter	Merrill

First Name	Last Name
Teleri	Montag
David	Oft
Lucas	Parsons
Samuel	Pehoski
Mason	Prindle
Michael	Prindle
Kristin	Radtko
Mason	Reyes
Anna	Schraven
Matthew	Schraven
Zach	Sina
Hannah	Stark
Bailey	Sternitske
Jenna	Sternitske
Branden	Stibb
Shawna	Stibb
Hailey	Treder
Madeline	Treder
Noah	Treder
Jaden	Walker
Jazlyn	Walker
Jaylynn	Walsh
Jady	Waters
Ashton	Zills



YQCA Certification

Wisconsin replaced the MAQA (Meat Animal Quality Assurance) program with the YQCA (Youth for the Quality of Animals) national program.

All youth who are in the beef, sheep, swine, poultry, rabbits and dairy projects are required to have the YQCA certification.

This is an online certification. Cost is \$12/person/year and requires a credit card for payment. Log into <http://yqca.org> and follow the step by step instructions.

The deadline to submit your YQCA certificate to Kathy at the UW-EX Office is July 5, 2018 at 4:00 p.m.

Exhibitors Invited to N.E.W. High Protein Show



The Northeast Wisconsin High Protein Show will be held on Friday and Saturday, June 15-16 at the Outagamie County Fairgrounds in Seymour. The show is open to all breeders of Registered Dairy

Cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey, and Milking Shorthorn breeds. This is a great opportunity for youth exhibitors and the "Young at Heart" to bring their registered colored breed cattle out for some friendly competition. Festivities begin on Friday, June 15, dedicating this evening to the youth exhibitors. Junior Showmanship will be at 6:30 p.m. followed by a sponsored pizza party for the kids to enjoy. The following day will be the dairy cattle show starting at 10 a.m. with spring heifer calves. The N.E.W. High Protein Show Board of Directors hope to provide a great experience for all!

Entry deadline is June 1, 2018, \$10 per head. Late entries: June 2-7 are \$15 per head and June 8-14 are \$25 per head.

For more information, contact Kelly Holewinski at parkviewdairy@gmail.com or 920-822-5472.

The 32nd Anniversary Pullet Surprise Youth Contest

An extraordinary opportunity for young people with an interest in poultry

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2018 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

Contest Rules

1. Entries will be divided into two groups. **Age as of January 1, 2018.**

Junior: 8-12

Senior: 13-18

2. Each applicant must submit an entry of 500 words or less on one of the following topics:

Why I Want to Raise Exhibition Poultry

Raising Poultry—It's a Family Affair

My Most Memorable Moment in Poultry

An Original Poultry Poem

Exhibition Poultry: Yesterday, Today, and Tomorrow

A Collection of Poultry Wit: 3 original poultry jokes, riddles, or words of wisdom (minimum 200 words)

*****Entries that exceed 500 words will not be considered.*****

3. Applicants must send their entry along with their address, phone number, email address, birth date, and a parent's or guardian's signature postmarked by **August 20, 2018** to:

Barbara Gromacki

Wisconsin Junior Poultry Association Advisor

27225 Ketterhagen Road

Burlington, Wisconsin 53105

4. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. **All decisions are final.**
5. Winners and their parent(s) or guardian(s) are **required** to attend the award presentation to be held during the Youth Show at the 2018 WIPC Show on Saturday, September 29, 2018 at the Columbia County Fairgrounds, Portage, WI.

Awards Courtesy of: Blain's Farm and Fleet, Janesville, Verona, and Madison; Keipper Cooping; Lund Poultry; Wisconsin Poultry and Egg Association; and Nutrena Feed

OPPORTUNITIES AVAILABLE

State 4-H Plant Science Day July 10, 2018!!

A fun way to learn about Horticulture Science!!!

Waushara County Fairgrounds, Wautoma, WI

Plan now to participate in the **State 4-H Plant Science Day** event to be held **Tuesday, July 10th** at the **Waushara County Fairgrounds in Wautoma**. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the **National Junior Horticultural Association** website at <http://www.njha.org/> For additional information contact Chuck Prissel at 715-485-8600 or charles.prissel@ces.uwex.edu.

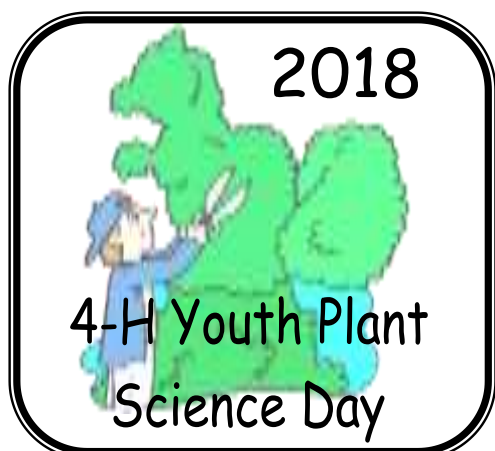
The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. *Send no money now, but fill out the registration form:* <https://blogs.ces.uwex.edu/4hyouthline/2018/03/09/state-4-h-plant-science-day-july-10th-2018/>, and mail to:

State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810

Registration deadline is June 22, 2018

If participants require special assistance or have special needs, please call 715-485-8600.



CLOTHING PATTERNS

If you need some ideas for your clothing project, don't forget that 4-H members can access the Sew Cool in School website where patterns are available for 95 cents each. Visit www.sewcoolinschool.com and click on the pattern brands on the left side of the screen. There are several patterns to choose from. If you would like to place an order, please contact the UW-Extension Office by emailing kathleen.ninneman@ces.uwex.edu or call 920-294-4032.



SIGN UP AND SAVE 15% WITH JOANN 4-H REWARDS

Exciting news, savings and fund-raising from a National 4-H Council partnership with JOANN stores — great for art project supplies. Current & lifetime members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming. For more information, visit: <http://www.joann.com/4-h/>



4-H CLOVERBUD WORKSHOP



THANK YOU EVERYONE!

On May 5th the 4-H Ambassadors along with the Seneca and Sunrisers 4-H Clubs hosted a Cloverbud Workshop. The sunshine outside made it extra special to plant and create beautiful pictures! Thank you everyone for attending and hosting!



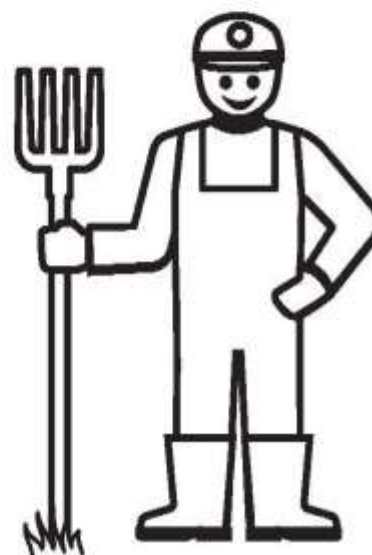
CLOVERBUD FUN PAGE

Help the farmer find all the dairy related words!



Butter
Calcium
Calf
Cheese
Cream
Cow

Milk
Moo
Parlor
Protein
Vitamin
Yogurt



JUNE IS DAIRY MONTH

Green Lake County Focus on the Farm Breakfast



Grams Farm, LLC • N549 Cty. Rd. O • Markesan

Saturday, June 2 • 7am - 12pm

MENU

DELUXE OR CHEESE SCRAMBLED EGGS

PANCAKES

SAUSAGE

APPLESAUCE

CHEESE

MILK

COFFEE



Ticket Prices:
\$7 at the Door \$6 in Advance (Kids 5 and under FREE)



FAMILY ACTIVITIES INCLUDING:
Farm Tours, Bouncy House, Butter Making, and Many More Family Friendly Activities!

Kids' Pedal Pull
Weighing at 9am
Pulling at 10am

UW Marching Band
at 9:30am & 10:30am
Sponsored by Waupun Equipment

Bucky Badger
9:00am — 10:00am

Thank You to the Following Sponsors

A. Quade Construction, AF Gelhar Co Inc., Alliant Energy, Associated Veterinary Clinic, Badger Mining, Ballweg Implement, Beck's Meats, BelGioioso Cheese, Blue Country Ag Systems, Choice Bank, Chris' Floral, Pollack Vu Dairy, Compeer Financial, Crossroad's Market, Culver's of Waupun, Dalton Lumber, DFA, Dodge County Antique Power Club, East Central Select Sires, Eldorado Trailer Sales, Ergo Bank, Farmer's Implement, Flyway Mutual Insurance Co, Mike Glod - American Family Insurance, Grande Cheese, GL Cty 4-H Leader's Association, GL Cty 4-H Livestock Committee, GL Cty Dairy Promotion Committee, GL Cty Farm Bureau, Hargrave Dairy, Nelson & Mike Hinz, Hoekstra's Market & Greenhouse, Kinast Excavating, Landmark Services, Leystra Seed-Pioneer, Markesan FFA, Markesan Lions Club, Markesan State Bank, Neubauer Trucking, Nutech Seed, Plagenz Trucking, Prairie View Rockets 4-H Club, Redeker Dairy Equipment, Rural Insurance - Gale Wiersma, Sam's Well Drilling, Saputo, Waupun Area FFA, Waupun Equipment

Tickets will be available at the ERGO BANK in Markesan & Fox Lake (all locations), RIPON DRUG, HOEKSTRA'S MARKET AND GREENHOUSE in Fox Lake, MARKESAN STATE BANK in Markesan, Waupun & Randolph (all locations), WAUPUN EQUIPMENT, and HORICON BANK in Green Lake, or from any Focus on the Farm committee member.

Support the Future of Green Lake County Agriculture

GREEN LAKE COUNTY FAIR



The Green Lake County Fair Promotions Committee is seeking candidates for the Green Lake County Fairest of the Fair and Junior Fairest of the Fair.

The purpose of the Fairest of the Fair program is to promote a variety of opportunities – educational, agricultural, social, cultural and commercial – at the Green Lake County Fair.

As the Green Lake County Fairest of the Fair and Junior Fairest of the Fair, you serve as the Fair Ambassador for the entire calendar year (from January 2019 to January 2020). If you are selected as Green Lake County Fairest of the Fair and Junior Fairest of the Fair, you are the official ambassador of the Fair. The Fairest will also represent the Green Lake County Fair at the Wisconsin Association of Fairs Convention for an opportunity to become the 2020 Wisconsin State Fairest of the Fair.

The Green Lake County Fairest & Junior Fairest of the Fair will be responsible for attending parades, Breakfast on the Farm, and other events as well as the Green Lake County Fair in August.

Since the timeframe for the Fairest of the Fair reign has

been changed to January 2019 through January 2020, candidates for Fairest of the Fair must be at least 18 years of age as of January 2020 and cannot be over 25 years of age as of August 5, 2018. Candidates for Junior Fairest of the Fair must be 14 years of age by January 1, 2019 and cannot be over 16 years of age as of August 5, 2018.



Candidates must be a resident of Green Lake County or youth enrolled in a Green Lake County or Ripon youth organization approved by the Fair and have the ability to make individual transportation arrangements. Interested applicants can receive more details on eligibility requirements and application information online at www.greenlake.uwex.edu/fair/fairest-of-the-fair and submit their application by **June 29, 2018** or pick up an application at the UW-Extension Office or their area high school.

The Green Lake County Fairest of the Fair competition comprises of two parts: the contestant interview on Wednesday, July 18, 2018 at 4:00 p.m. at the Green Lake County Government Center and the coronation ceremony on Sunday, August 5, 2018 during the Awards Ceremony at the Green Lake County Fair, which begins at 12:30 p.m.

If you have any questions, please contact Belinda Fox, Fairest of the Fair Chairperson, foxfarm1406@gmail.com.



DEADLINE

Online Fair Entry Tips

JULY 5, 2018

NO LATE ENTRIES ACCEPTED
NO EXCEPTIONS
NO APPEALS

Enter through the Green Lake County Fair website starting June 1 at <https://greenlake.uwex.edu/fair/2012-fairbook-premium-list-3/> **not through 4Honline**.

- Each year you **MUST** create a new account. Once you have done that, you will get an email confirmation. You can go into your fair entry as many times as you wish, making changes etc. up until the deadline, July 5.
- Many departments include a class that says 'any other item'. When you are entering these types of classes, double check that you are in the correct department. For instance, if you intend to enter an art exhibit, make sure you are under art - any other item and not under woodworking - any other item.

- Look through the fair book and write down on paper all the department names, lot numbers, class names, and letters that you want to enter. Use this as a reference when doing the actual online entries.
- When making entries online, do it with another person to check accuracy of information.
- Once you submit your entries, you will get another email confirmation. If you do not get the confirmation, your entry was not submitted. When you get the confirmation, check it for accuracy. If corrections need to be made, go back into your account and fix them **BEFORE** the deadline. Ask another person to review the confirmation. Fresh eyes may catch an incorrect entry.



Mailing Address:
 571 County Road A
 Green Lake County UW-Extension
 Green Lake WI 54941-8630
 920-294-4032 / FAX: 920-294-4176
 Website: greenlake.uwex.edu

UW-Extension Nondiscrimination Policies

Periodically, UW-Extension takes steps to assure that our partners know and understand our policy of nondiscrimination. This letter is to remind or notify you that the University of Wisconsin-Extension does not discriminate in the treatment of individuals, in the admission or access to its programs and activities, in the provision of services, or in employment.

Further, UW-Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination. Categories of prohibited discrimination include race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force or any other reserve component of the military service.

Consistent with the Americans with Disability Act, persons who need materials in alternative format or other accommodations must write or call the UW-Extension contact person for the specific program, or call the main telephone number of the Green Lake County Extension Office at 920-294-4032, at least ten (10) working days prior to the event. Individuals who need TTY or Relay access may contact the Green Lake County UW-Extension office by dialing 711.

On behalf of Green Lake County UW-Extension, we want to thank you for collaborating with our faculty and staff in their many educational endeavors. We appreciate your support and working relationships as we provide educational programs designed to empower the diverse citizens of Green Lake County.

Sincerely,

A handwritten signature in black ink, appearing to read "Jay Dampier".

Jay Dampier

Area Extension Director

Serving the counties of Adams, Green Lake, Juneau, Marquette and Waushara



THANK YOU!



The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!

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 MNM Antique Mall
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 Michels Corporation
 Monterey Welding & Repair
 MPB Builders
 Ripon Rotary Club
 Ross Motors
 Seneca Foods
 Wiecki Skipchak Funeral Home





571 County Road A
Green Lake, WI 54941
Phone: 920-294-4032
(24-Hour Voicemail)
Fax: 920-294-4176
TTY: 711 Wisconsin Relay
Office Hours: 8:00 a.m.-4:30 p.m.
UW-Extension Office is located in the
Green Lake County Government
building on the 2nd floor, west wing.

We will access 4HOnline
for all of your contact
information.
Please be sure that YOU
keep it up-to-date!
Thank you!



Visit us on the web at:
www.glc4h.org



www.glc4h.org



AN EQUAL OPPORTUNITY EMPLOYER

Green Lake County UW-Extension Staff:

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Katie Gellings, Health & Well-Being Extension Educator
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Vacant, Agriculture Extension Educator
Vacant, Communities Extension Educator

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UW-Extension
Agriculture/Extension
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