



GREEN LAKE COUNTY



UW
Extension

University of Wisconsin-Extension

"Making the Best Better"

4-H Focus Newsletter

March/April
2018



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Green Lake County 4-H Website:
glc4h.org

State 4-H Website:
<https://4h.uwex.edu/>

4-H Animal Science Events:
<https://fyi.uwex.edu/wi4haganimalscience/>

Wisconsin State Fair Website:
www.wistatefair.com

I would really like to take this space and say a big **THANK YOU** to all of you!

I really appreciate anything that you have done for the 4-H program during the absence of a 4-H educator. It is very crucial that we all continue to move forward and live by the 4-H motto...

To Make the Best Better!

With that being said—we need 4-H Camp Counselors (**grade 9 & up**)!!! Please see the link and email me your application (**by April 1**): <https://greenlake.uwex.edu/files/2018/02/2018-Camp-Counselor-Application.pdf> And speaking of camp—please see pg 17 for the Camp Registration form (free busing this year, courtesy of Dan Berndt)—thank you, Dan!

Keep making the Best Better!

Kathy

FOR SALE:

Green Lake County 4-H T-shirts

There are a few t-shirts, like the ones pictured below, that are available for sale in the UW-Extension Office from previous years that was the Ambassadors' fundraiser. The inventory includes: (purple-2017) Youth L (1), Adult S (4), Adult M (3) and Adult L (2); (white) Youth L (12) and Youth XL (16).



www.glc4h.org



4-H Calendar

March 2018 Dates to Remember

- 1 Archery: Berlin Conservation Club, Berlin, 6:00-7:30 pm
Mandatory Swine Exhibitor Meeting: GLC Gov. Center, Training Room, 6:30 pm
Cloverbud Workshop: GLC Gov. Center, Break Room, 6:30-8 pm
4-H Leaders' Assoc. Meeting: GLC Gov. Center Training Room, 7 pm
- 3 Archery, Montello Bow Benders, Montello, 8:30-11:00 am
- 5 Horse Council Meeting, GLC Gov. Center Training Room, 7 pm
- 10 Archery, Montello Bow Benders, Montello, 8:30-11:00 am
Seneca 4-H Club Meeting: Berlin Bowling Lanes, 1 pm
- 11 Manestream 4-H Club Meeting, Caestecker Library, Green Lake, 3 pm
Country Clovers 4-H Club Meeting, Green Lake Town Hall, 6:30 pm
Sunrisers 4-H Club Meeting, Berlin Town Hall, 6:30 pm
- 13 Prairie View Rockets 4-H Club Meeting, Markesan High School, 6:30 pm
- 14 Grand River Workers 4-H Club Meeting, MAC, 7 pm
- 17 Archery, Montello Bow Benders, Montello, 8:30-11:00 am
- 18 Fox River Patriots 4-H Club Meeting, American Legion, 6 pm
Roy Creek Ramblers 4-H Club Meeting, Markesan Elementary School, 7 pm
- 19 Three Hilltoppers 4-H Club Meeting, Green Lake Public School Cafeteria, 4:30 pm
- 24 Archery, Montello Bow Benders, Montello, 8:30-11:00 am
- 27 YQCA Certification: Markesan High School, 6 pm
- 30 Good Friday Holiday—**UW-Extension Office Closed**
- 31 Archery, Montello Bow Benders, Montello, 8:30-11:00 am

March 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

April 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

April 2018 Dates to Remember

- 1 Happy Easter!
- Camp Counselor Applications due to the UW-EX Office today**
- 5 4-H Leaders' Assoc. Meeting: GLC Gov. Center Training Room, 7 pm
- 8 Dog Class Orientation: GLC Gov. Center Training Room, 5 pm
Country Clovers 4-H Club Meeting: Green Lake Town Hall, 6:30 pm
Manestream 4-H Club Meeting: Caestecker Public Library, Green Lake, 3 pm
Sunrisers 4-H Club Meeting: Berlin Town Hall, 6:30 pm
- 9 Prairie View Rockets 4-H Club Meeting: Markesan High School, 6:30 pm
Seneca 4-H Club Meeting: St. Paul's Church, Berlin, 6:30 pm
- 11 Grand River Workers 4-H Club Meeting: Manchester Activity Center, 7 pm
- 13 **DEADLINE: Communication Arts Day**
- 15 Ambassador Meeting: GL Co. Gov. Center, TR, Green Lake, 1 pm
Roy Creek Ramblers 4-H Club Meeting: Markesan Elementary School, 7 pm
- 15-21 **National Volunteer Week—THANK YOU VOLUNTEERS!!!!**
- 16 Three Hilltoppers 4-H Club Meeting: Green Lake Public School Cafeteria, 4:30 pm
- 17 Livestock Council Meeting, 7:30 pm, GL Co. Gov. Center, TR
- 22 Dog Obedience Class, 5 pm, Fairgrounds
Fox River Patriots 4-H Club Meeting: Field Trip-TBA
- 28 Communication Arts Gay, GL Co. Gov. Center
- 29 Dog Obedience Class, 5 pm, Fairgrounds

Green Lake County UW-Extension Mission

Green Lake County UW-Extension office and faculty utilize research based educational programming with diverse groups; addressing needs, facilitating change, optimizing learning and opportunities for Green Lake County residents where they live and work.

May / June 2018 Newsletter
 Submission Deadline: April 17, 2018

CLUB CONNECTIONS

Highlights from 4-H Club Secretary Minutes

COUNTRY CLOVERS

Old Business: Cloverbud Workshop. In December there was a Cloverbud Workshop which was very successful and went smoothly. The ambassadors appreciated our help very much. Also in January we collected the hygiene products and donated them.

New Business: It is very important that when you get the newsletter that you read it so you know what information you either missed and need to get, or so you know what the upcoming events are. The board is getting very strict now that they won't tolerate anything that is late. Please read so you don't miss the deadlines! March 1st at 6:30 there will be a meeting if you are showing swine at the fair, and on March 27 there is the YQCA which can be done online now, but make sure you sign up for the YQCA if you're going to do it. It will be located at the Markesan High School with Dean Slark on March 27, and it'll cost \$3, or online for \$12. You either need to make sure you attend, or do it online. Try to register as soon as possible which would be much appreciated. There is not a Super Saturday for Green Lake County 4-H groups because there is still no one to replace John, but Waushara County is willing to host it, but the deadline to turn in registrations is February 16. March 11 are when the fair ads are due which is at this meeting, so make sure you turn those in as soon as possible which would be appreciated. These ads will go in the fair book, and these ads help kids get scholarships and help send them on trips/fun activities. March 11 is when we will be making sugar cookies possibly and then we could take them to the nursing home and frost them there and give them to the residents/staff and that would count as our community service for the month. Ideas for March community service is to do the sugar cookie idea, or instead we could do pizzas, pringles, candy bars, Subway cards, Pizza Hut cards, Domino's cards or Webster's pizza.

The meeting was adjourned by Jenna and Caleb second it.

Respectfully submitted by Jenna Konrad, Secretary

GRAND RIVER WORKERS

The February 7, 2018 meeting of the Grand River Worker's 4-H Club was called to order at 7:05 pm by President Stacy Graff. Prior to our meeting tonight we met at 6pm to make tie blankets for the Linus Organization. The secretary's report was read, motion by Leah Bobek and seconded by David off to approve and motion passes. There were no treasurer's report or correspondence. Club dues of \$5 per member due next month. There are upcoming livestock meetings and you must attend 1 /or 2+ hours of an educational event to sell at the fair. One family member must attend the mandatory swine meeting on March 1, 2018. Tagging forms need to be turned into the office by March 1. YQCA certification will be held at the

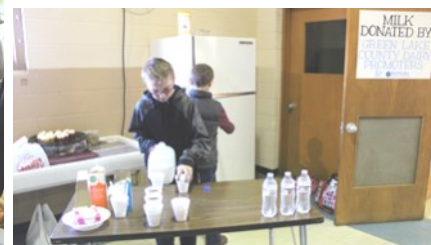
Markesan High School on March 27. 4-H Communication Arts day will be on April 28. 4-H camp was briefly discussed with more information to come out in the coming newsletters. Cloverbud Workshop will be on March 8. Different scholarship applications were discussed and further information can be found online. We will continue to sponsor the Grand Champion Lamb plaque at county fair, motion was made by Leah Bobek and seconded by Addie Lenz, motion passes. We will donate to the Friends of the Fair Partnership Program, motion made by Addie Lenz and seconded by Owen Jahnke. We opened different options for a fun activity; we will be going ice skating on March 14, 2018. Meeting will take place at 6:30pm that night with skating to follow at the Markesan Skating Rink. Meeting was adjourned at 7:45pm, motion was made by Leah Bobek and seconded by Jordan Mace, motion passes.

Respectfully submitted by Julia Lenz, Secretary

Grand River Workers club members with their tie blankets for the Linus Organization.



Grand River Workers 4-H Club members & adult volunteers work hard at their Successful Lasagna & Spaghetti Dinner!



CLUB CONNECTIONS

Highlights from 4-H Club Secretary Minutes

MANESTREAM

The meeting was called to order by Vice Pres Kai Liptow. Pledges were recited and roll call was taken. Members present were Kai, Allison, Kennedy, Karrington, Allyssa, and Anna.

Secretary's report was read. Approved by Kennedy, seconded by Allyssa.

Checkbook balance is \$786.19

Old Business: Members paid dues of \$12. If you still owe, please pay at next meeting.

Project Discovery Day in Waushara County is Sunday, February 25 1 pm-4:30 pm. Everyone should have received a mailing of activities offered. Please respond by February 18.

New Business: 4-H sponsorship/fair book ads were handed out. These help support 4-H programs throughout the county. Please return to Bonnie Gneiser by April 1.

Kai also gave us an update on Ambassador activities.

Our next meeting will be Sunday, March 11 at 3 pm at the Green Lake Caestecker Library. Please note new time and location. The meeting was adjourned by Kennedy, seconded by Allyssa.

Allison gave a demonstration on Sand Art Brownies. Members made their own jars to take home as a special treat.

Respectfully submitted by Allison Ott, Secretary

PRAIRIE VIEW ROCKETS

The February meeting of the Prairie View Rockets 4-H Club was called to order by President McKenna Newton at 6:30 pm at the Markesan High School. We discussed/reminded everyone of the upcoming Livestock Council meeting, mandatory swine meeting, YQCA and Project Discovery Day. We discussed activities for the Cloverbud Workshop on March 1 and motioned to allow Julie to purchase supplies as needed. Hailey Beier did her demonstration and we decorated cookies.

Respectfully submitted by Cole Chapman, Secretary

SENECA

The February meeting of the Seneca 4-H Club was called to order by president Claire Heil, on February 12th 2018. The roll call was taken to the question: 'What is your favorite animal'.

The secretary's report was read by Dean Shaffer and the treasurer's report was read by Rachel Petrazak.

Old Business: We discussed the Valentine's Party and how we made valentines last meeting.

New Business: We talked about the care packages for soldiers and how we should send more things that can only be found in Wisconsin.

We needed volunteers to speak at the County Leader's Meeting for our Club Report, so Rachel Petrazak and Claire Heil volunteered.



Manestream 4-H Club member, Allison Ott, giving a demonstration on Sand Art Brownies. Members also made their own jars to take home as a special treat.



We asked for ideas for educational speakers. The ideas that we received included a veterinarian, someone to speak about Foods Revue, and someone to speak about animal dental hygiene.

Leader's Report: We discussed Project Discovery Day, which we'd be attending instead of Super Saturday. It'll be held on February 25th in Waushara County.

We also discussed Foods Revue, Demonstration Day, and Clothing Preview.

Graeme Heil motioned to adjourn the meeting, and Ethan Brunke seconded it.

After the meeting, we had our Valentine's Party where we gave out valentines to the nursing home residents, ate food, and played games.

Respectfully submitted by Dean Shaffer, Secretary

SUNRISERS

The Sunrisers 4-H Club had their January meeting, January 14th at Berlin Lanes. The meeting was brought to order by President, Sarah Fleegal. The Cloverbud Camp was discussed. It will be held Saturday, February 3, at Waushara County from 10 am-1:30 pm. Project Discovery day was also discussed. Project Discovery Day will be held Sunday, February 25, from 1:00-4:30 pm at Waushara County. The Sunrisers next meeting will be held at the Berlin Town Hall starting at 6:30 pm.

Respectfully submitted by Natalie Ott, Secretary

4-H LEADERS' ASSOCIATION

• March 1, 2018 Meeting •



President Dan Berndt called the meeting to order. Pledges were recited. Members present were: Dan Berndt, Amy Slark, Amy Badtke, Emily Strahota, Linda Ebert-Swanke, Pat Krueger, Cole Chapman, Sadie Goettl, Gina Fleegal, Alexa Fleegal, Sarah Fleegal, Eva Fleegal, Jacky Berndt, Tammy Goettl, Beth Howman-Combs, Donna Petit, Bonnie Gneiser, Julie Chapman, Dan Konrad, Caleb Konrad, Debbie Ott, Kevin Hoch, Lisa Reyes, Amy Shirley,

Grant Shirley, Becky Hibicki, Anna Hibicki, Ruby Hibicki, Alexis Dreger and Kathy Ninneman, UW Ext. 4-H Support Staff.

Agenda: no additions or corrections.

Secretary's report was read & approved. Motion to approve, M-Donna Petit, S-Emily Strahota. Motion carried.

Treasurer's report, filed for audit.

Correspondence: Thank you from Jordan Berghammer family for memorial. Also a note you from Waushara County 4-H Leaders for not billing Green Lake County 4-H Leaders for their participation portion for their Project Discovery Day.

Club Reports: Seneca, Sunrisers & Three Hilltoppers

Reports:

Ambassadors: Cole Chapman, 4-H Ambassador, reported: Cloverbud Workshop: Tonight hosted by Ambassadors and Prairie View Rockets—17 registered but more came? Excellent turn out. Their next meeting is Sunday, April 15, 2018, 1:00 pm

Archery Project: Kevin Hoch, President of the Archery Project, reported about the Winter Archery Shoots—last one was tonight at Berlin Conservation Club, five more Saturdays at Montello Bow Benders; Watch for summer schedule to be posted soon. Group is working on a snack stick fundraiser.

Dog Project: Dog Class Orientation & Meeting: Sunday, April 8, 2018, 5:00pm @ GL Co Gov. Center-TR

Horse Council: Beth Howman-Combs, President of the Horse Council, reported next meeting is Monday, March 5, 2018, 7:00 pm, training room

Livestock Council: Julie Chapman, President of the Livestock Council, reported that there was a mandatory swine meeting tonight at 6:30 pm and discussed the "Addendum" to the Green Lake County Livestock Handbook, along with the swine PRRS virus testing and tagging. Tagging will be on farms April 28 & 29, 2018 and weigh-in of animals has been eliminated. Livestock tagging forms were due today at UW-Extension Office. Late forms will be assessed \$10 late fee. Next meeting is April 17, 2018, 7:30 pm, GL Co Gov't Center-TR; YQCA Certi-

fication (face to face or online) Tuesday, March 27, 6:00 pm, Markesan High School. Call Kathy at the UW-Extension Office to RSVP. Deadline to complete is July 5, and certificate has to be turned in to Kathy.

UW Extension Report—Kathy Ninneman: Camp Dates: Monday, June 25 – Wednesday, June 27, 2018, bussing is FREE, applications are in the March/April newsletter. Camp Counselor Applications are due, April 1, 2018. 4-H Communication Arts Day is Saturday, April 28, 2018. July 19th Cloverbud Camp, Waushara County, watch for details.

Fundraising: Bonnie Gneiser reminded everyone about the April 1 deadline. She also had some thank you cards along with business lists, if anyone wanted to take some back to their clubs and hand write thank you notes.

Other: Emily Strahota (Dairy co-superintendent) gave an update on the Dairy Barn Milk House project at the fairgrounds. She and Kim Burk (Dairy co-superintendent) are in the process of getting quotes to make some of the necessary updates.

Motion to adjourn the meeting, M-Cole Chapman, S-Donna Petit.

Next meeting: April 5, 2018, 7:00 pm at the Green Lake Co. Gov. Center, Training Room.

Respectfully Submitted by Amy Badtke, Secretary

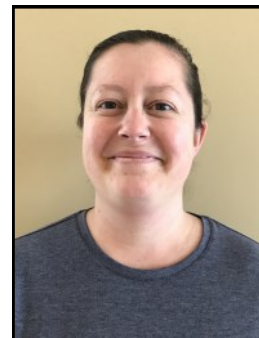


WELCOME



TO OUR NEWEST 4-H VOLUNTEER LEADER

Please welcome
ANGIE DRAEGER (Country Clovers 4-H Club) to our list of 4-H volunteers! She recently completed the VIP (Volunteer In Preparation) training with Heidi Hensel-Buntrock, Waushara County 4-H Program Advisor.



STATE 4-H INFORMATION



WISCONSIN 4-H FOUNDATION

Scholarships

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2017. **To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by March 15, 2018.**

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2018-2019 academic school year.

For questions, please call or email the Wisconsin 4-H Foundation: 608.262.1597 or info@wis4hfoundation.org.

Nominate an Individual to the Wisconsin 4-H Hall of Fame

Honoree Qualifications: 4-H volunteers, 4-H pioneers, external collaborating organizations and businesses, community leaders, and retired UW-Extension staff who have benefited from, and attribute their success to 4-H, or those who have made significant contributions of time, energy, and/or resources to the Wisconsin 4-H Youth Development program on any level exemplifying citizenship, leadership, career accomplishments, character, and other information.

Nomination details and deadline date: All nominations must be emailed to: cynthia.blackburn@ces.uwex.edu no later than **May 20, 2018**. Complete nominations include:

1. Nomination cover page
2. Nomination signature page
3. One-page Microsoft Word document outlining the nominee's qualifications based on the 4-H Hall of Fame criteria
4. Digital head and shoulder photograph
5. Brief (no more than 250 words) biography.

For nomination forms, go to <https://fyi.uwex.edu/wi4hhof/nominations/>. Recognition will take place during Fall Forum on Saturday, November 3, 2018 at the Green Lake Conference Center, W2511 State Rd 23, Green Lake WI 54941.



Budget now - Save the Dates...

Fall Forum Youth and Adult Leadership Conference 2018

November 2-4, 2018 ~ Green Lake Conference Center ~ Green Lake

Nearly 400 youth adults and staff attended Fall Forum this past November. There has been a great deal of feedback from participants and staff. We also did a wrap up meeting with the Wisconsin Leadership Council Members including those newly elected.

Please work with your county leader's association boards, councils and federations to budget now for 2018. There will be a Forum for youth (7th grade and up) and adult leaders next fall. There will not be a minimum number of youth and adults who can attend. Staff are welcome to attend and participate.

The final costs have not been determined yet; however plan on a similar cost as last year.

Registration Fee (includes meals, breaks, facility fees and supplies):

- \$85 registration fee per person (Friday – Sunday)

- \$75 registration fee per person (Saturday – Sunday)
- \$70 registration fee (Saturday – lunch and Hall of Fame dinner)
- \$50 registration fee (Saturday – lunch only)

Lodging:

Youth

- \$25/night with three – four youth per room

Adults

- \$45/night if there are two adults
- \$75 – Single adult room
- \$25/night with three or more adults per room

Note: The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.



OPPORTUNITIES & EVENTS

Wisconsin 4-H Foundation is Looking for Clubs to Participate in TSC's Paper Clover Campaign

Tractor Supply Company and the Wisconsin 4-H Foundation are Looking for Local 4-H Clubs to Join them for the Spring Paper Clover Campaign



The Spring Tractor Supply Company Paper Clover Campaign is right around the corner, starting April 11, 2018 and running through April 22, 2018. Add \$1 at checkout, and your money supports leadership activities for Wisconsin 4-Hers.

The Wisconsin 4-H Foundation is offering another way for clubs to participate: if your club partners with your local TSC to promote 4-H at the store, the Foundation will give your club \$50. TSC stores with 4-H clubs' participation have better sales, and, of course, better sales means more money that can be used to help fund leadership programs throughout the state.

There are many TSC stores in Wisconsin, so even if there is not a TSC in your county, you can still partner with the TSC that is closest for you. Remember, though, the \$50 is awarded to only one club per store.

If you are interested, please contact Joanne at the Wisconsin 4-H Foundation at Joanne@Wis4HFoundation.org or (608) 262-1597 for details on how to sign up. The Foundation can provide contact information for the store in your area, then your club and the store can work together to plan your event.

Keep in mind that this opportunity is first-come, first-served (one club per store).

Upham Woods Family Camp: May 5-6, 2018



Families, are you looking for a way to share a meaningful experience with your kids at a prime location? Have you ever dropped your kids off at camp and wished you could stay and join in all the fun? Here's your chance!

Everyone in your family, any age, can attend camp at Upham Woods and experience the quality camp activities that we can offer. Canoeing on the Wisconsin River, hiking on Blackhawk Island, testing your archery skills, sharing campfire songs and stories, and more! All of this while staying in a beautiful camp conveniently located in Wisconsin Dells. Bring just your family unit or

Tractor and Farm Safety Camp

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training? Ac-



idents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined. To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County.

Two camps will be offered this year at Camp TaPaWingo. Dates for the camps are April 6-8 and April 27-29, 2018. Camp TaPaWingo is located at 915 West TaPaWingo Road, Mishicot, Wisconsin. Cost for the camp is \$195 and includes lodging, meals, training materials, and 24 hours of instruction.



Safety matters

The camp will focus on the safety aspects of operating farm equipment and daily farm tasks.

To complete the course, youth must attend all sessions and pass a written and a driving exam. Certificates will be issued by the Manitowoc County UW-Extension office following successful completion of course. For more information and/or to obtain a registration brochure, please go to <https://manitowoc.uwex.edu/files/2018/02/22/tractor-and-farm-safety-camps/>



invite aunts, uncles, cousins, and grandparents to share in the camp experience.

Multiple registration options!

Lodging fee includes all meals while at camp.

- Cabin, individual: \$42/person
- Cabin, family: \$165/family (up to 5 people)
- Dorm Room: \$175/room (up to 4 people)

Have a big enough group that you want a whole cabin? Contact us for pricing!

For more information on how to register, go to:

<https://fyi.uwex.edu/uphamwoods/programs/family-camp/>



Communication Arts Day

FOODS REVUE • DEMONSTRATIONS • CLOTHING PREVIEW

Saturday, April 28

Starting at 9:00 a.m.

Green Lake County Government Center—lower level

Everyone that is enrolled in these projects,

is encouraged to participate (Cloverbuds and regular 4-H members). You can find the information/registration forms on the UW-EX website: <http://greenlake.uwex.edu/4-h-youth-development/foods-revue-demonstration-day/>

The **Foods Revue** is a wonderful experience to learn preparation of a menu, learning about all the food groups and making all the food. While at the same time, coordinating a place setting to compliment it all! Then bring that one special dish on your menu to be judged at the Foods Revue.

Demonstrations help you gain self-confidence, develop abilities, and allow you to teach others something you know about. A demonstration also helps gain speaking and communication skills in front of others. All you do is pick a simple topic you know and really enjoy talking about. It's that simple! **The registration form can be found on page 10.**

The **Clothing Preview** is a great way to learn how to model the garments the members have made. Along with the judging of their garments appearance, including grooming, fit, selection, construction, accessories and pressing. The members have the chance to develop poise, learn more about fashion and general appearance, and develop a sense of pride in the garments they planned and made.

We will be working on scheduling everything according to registrations, so no conflicts arise. **Registration materials will be due by Friday, April 13,** to ensure adequate time to notify members of their time slots and prepare the judging sheets and materials.

FOODS—CLOTHING—DEMONSTRATION PROJECT MEMBERS

**TO: All the Foods,
Clothing & Demonstration
Project Members &
Cloverbud Members**



Foods Project Members

If you have not tried the Foods Revue, Clothing Preview or the Demonstrations, please consider giving it a try—they are all awesome life skills that you are sure to use now and in the future!

Looking forward to seeing all the returning members too!

**Registration materials due:
Friday, April 13, 2018**

- | | | |
|-----------------------|----------------------|--------------------|
| Badtke, Isabelle | Gohlke, Savanna | Ott, Mallory |
| Badtke, Kasie | Heil, Claire | Ott, Natalie |
| Badtke, Sarah | Heil, Graeme | Otto, Seth |
| Becker, Samantha | Heil, Marcia | Pehoski, Samuel |
| Bednarek, Josephine | Hibicki, Anna | Prindle, Mason |
| Bobek, Jeremy | Hibicki, Ruby | Prindle, Michael |
| Bobek, Leah | Huitema, Gabby | Reyes, Kaleb |
| Bobek, Morgan | Jahnke, Sienna | Salm, Kyle |
| Boser, Riley | Jahnke, Sydney | Schraven, Anna |
| Congdon, Calob | Kowald, Erica | Schwochert, Joshua |
| Digman, James | Kowald, Kyle | Shaffer, Dean |
| Dominowski, Grace | Lenz, Julia | Shaffer, Sophie |
| Draeger, Emma | Liptow, Kai | Stark, Cole |
| Draeger, Payton | Mace, Jordan | Stark, Gavin |
| Eagen, Emily | Merrill, Cody | Stark, Kylie |
| Elford, Wesley | Merrill, Hunter | Stenholt, Nicolas |
| Fleegal, Alexa | Mildebrandt, Ava | Sternitske, Bailey |
| Fleegal, Eva | Mildebrandt, Jackson | Sternitske, Jenna |
| Fleegal, Julie | Mittelstadt, Charlie | Treder, Hailey |
| Fleegal, Sarah | Mittelstadt, Joshua | Treder, Madeline |
| Fritz, Job | Montag, Teleri | Treder, Noah |
| Gaffney-Frens, Londyn | Muehlenhaupt, Kade | Werch, Abigail |
| Gerbitz, Cassandra | Newton, McKenna | Werch, Lauren |
| Gerbitz, Ethan | Nigbor, Hannah | Wiegel, Adam |
| Goettl, Sadie | Nigbor, Jenna | Wiegel, Laura |
| Goettl, Spencer | Ott, Allison | Wiegel, Samuel |

Clothing Project Members

- | | |
|---------------------|------------------|
| Badtke, Isabelle | Jahnke, Sydney |
| Becker, Samantha | Kowald, Erica |
| Bednarek, Josephine | Liptow, Kai |
| Bobek, Leah | Mildebrandt, Ava |
| Bobek, Morgan | Montag, Teleri |
| Boser, Riley | Ott, Allison |
| Congdon, Calob | Retzlaff, Grace |
| Digman, Jacey | Schraven, Anna |
| Draeger, Emma | Shaffer, Sophie |
| Ewald, Corrin | Slark, Gavin |
| Gerbitz, Cassandra | Slark, Kylie |
| Gohlke, Savanna | Treder, Hailey |
| Hibicki, Anna | Treder, Madeline |
| Hibicki, Ruby | Treder, Noah |
| Jahnke, Jagur | Werch, Abigail |
| Jahnke, Sienna | |

Demonstration Project Members

- | | |
|--------------------|--------------------|
| Becker, Samantha | Jahnke, Sydney |
| Boser, Riley | Liptow, Kai |
| Congdon, Calob | Lyne, Moses |
| Douglas, Alexander | Mace, Jordan |
| Heil, Claire | Muehlenhaupt, Kade |
| Heil, Graeme | Pehoski, Samuel |
| Heil, Marcia | Shaffer, Dean |
| Hibicki, Anna | Shaffer, Sophie |
| Jahnke, Jagur | Slark, Cole |
| Jahnke, Sienna | Slark, Kylie |

***Plus ALL Cloverbud
Project Members***



Green Lake County 4-H Communication Arts Day

• DEMONSTRATIONS •

Saturday, April 28, 2018

Green Lake County Government Center—lower level



You will receive a schedule in the mail detailing when you will give your presentation. We will again be scheduling around the Foods Revue and Clothing Preview, so it is possible to participate in any.

Demonstrations should be given on some phase of a project in which the member is enrolled this year. The judge will choose demonstrations or a demonstration he or she thinks can best represent the county at the State Fair. The demonstration will be placed as follows: Excellent, Very Good, Good, Fair.

If you are enrolled in music, drama, clowns, demonstrations or speech projects, this may be the only opportunity for your performance to be judged in your project area.

Division J—Department 31—Class D—Demonstrations
Cloverbud (Grades K-2), Junior (Grades 3-7), Senior (Grades 8-13)

LOT #: DESCRIPTION

1. Cloverbud individual demonstration
2. Cloverbud individual speech
3. Cloverbud individual drama presentation
4. Cloverbud any other not listed above
5. Individual demonstration, grades 3-5
6. Individual demonstration, grades 6-8
7. Individual demonstration, grades 9-13
8. Individual speech, grades 3-5
9. Individual speech, grades 6-8
10. Individual speech, grades 9-13
11. Individual drama presentation, grades 3-5
12. Individual drama presentation, grades 6-8
13. Individual drama presentation, grades 9-13
14. Any other not listed above, grades 3-5
15. Any other not listed above, grades 6-8
16. Any other not listed above, grades 9-13

Entries due: Friday, April 13, 2018 to the UWEX Office, PO Box 3188, Green Lake, WI 54941

Name: _____ Grade: _____

Address: _____

DEPT. CLASS B LOT DESCRIPTION: _____

DEPT. CLASS B LOT DESCRIPTION: _____

DEPT. CLASS B LOT DESCRIPTION: _____

DEPT. CLASS B LOT DESCRIPTION: _____

Please check here if you are also participating in Foods Revue: Clothing Preview:



GREEN LAKE COUNTY



4-H DOG PROJECT TRAINING SCHEDULE

APRIL 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

MAY 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

JUNE 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

JULY 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

AUGUST 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

OBEDIENCE CLASSES

APRIL 22-MAY 31: starts at 5:00 p.m.

JUNE 3-JULY 31: starts at 6:00 p.m.

- Week 1:** Basic Healing • About turn • Slow time • Fast time • Right turn • Left turn
- Week 2:** Sit and stay 1 min. • Figure 8 • Stand for exam
- Week 3:** Recall • Down and stay 3 min.
- Week 4-12:** Tweak & finalize
- Week 5:** Total review • Work on trouble areas
- Week 6:** Start Showmanship (bring show leads)

RALLY & AGILITY CLASSES

JUNE 6-AUGUST 1: starts at 6:00 p.m.



= OBEDIENCE CLASS



= RALLY & AGILITY CLASS



= STATE DOG SHOW

April 8—4-H Dog Project Meeting & Orientation: 5:00 p.m., Green Lake County Gov. Center, Training Room

LIVESTOCK INFORMATION

Green Lake County Fair Livestock Tagging Information

The weigh-ins for sheep and swine at the fairgrounds have been cancelled for this year. The superintendents will be coming out to the individual farms for tagging beef, sheep and swine, this year on Saturday, April 28 and Sunday, April 29. You must be present to hold your animals for the superintendents when they come to your farm. Beef must be haltered and tied. The superintendents will not be responsible to help you catch and hold your animals.

The superintendents in charge of your farm will contact each family via phone to set up a date and approximate time they will be at your house/farm for tagging. If your animals are housed at another location, please let them know the address where they are to meet you and your animals, when they call you, so they can adjust their time and schedules.



UW-Madison Saddle & Sirloin Badger Bonanza Lamb Show



Mark your calendar for this year's Badger Bonanza Lamb Show on Sunday, April 29, 2018! This event will again be a double-header show that will take place at the Arlington Public Events Center (N695 Hopkins Rd., Arlington, WI 53911).

UW-Madison Saddle & Sirloin Club annually hosts the Badger Bonanza Lamb Show, which draws in youth and their lambs from Wisconsin and the surrounding states. This show provides area youth a chance to get their lambs into the show ring early in the season.

The Badger Bonanza is a sanctioned show by the Wisconsin Club Lamb Association (WCLA). The show is also open to non-WCLA members. For more information on WCLA sanctioned shows and a list of their updated rules, please visit www.wisconsinclublambassociation.com.

The UW-Madison Saddle & Sirloin Club hopes to encourage youth, teach them responsibility and generate interest in animal agriculture through hosting the show.

The grand and reserve champion lambs from each show will be awarded cash prizes. Class payouts will be prorated as past years and showmanship classes will be offered with prizes awarded to the winners of each age category.

The grand and reserve champion lambs from each show will be awarded cash prizes. Class payouts will be prorated as past years and showmanship classes will be offered with prizes awarded to the winners of each age category.

For more information contact Caleb Novak at Cnovak4@wisc.edu or 608-426-0720.

Upcoming Livestock Meetings & YQCA Certification

Wisconsin replaced the MAQA (Meat Animal Quality Assurance) program with the YQCA (Youth for the Quality of Animals) national program.

All youth who are in the beef, sheep, swine, poultry, rabbits and dairy projects are required to have the YQCA certification.

Dean Slark, Markesan Ag teacher/FFA adviser, will be conducting a face-to-face training on Tuesday, March 27 at Markesan High School, 6:00 pm.

If you are interested in attending, please RSVP to Kathy at the UW-EX Office, 294-4032.

The cost is \$3 and you will need a credit card to pay that night.

The next Livestock Council meeting will be on Tuesday, April 17, 7:30 pm, GLC Gov. Center, Training Room.

Equity Ripon-Lomira Shipping Association Scholarship

Equity Ripon-Lomira Shipping Association is offering up to four \$500.00 scholarships to students in their livestock marketing area. An application form can be found at <https://greenlake.uwex.edu/4-h-youth-development/livestock-committee/>

Parents of applicant must be members of the shipping association.

While we are looking for students pursuing an agricultural career, other academic choices will be considered. Completed application forms must be accompanied by the student's high school transcripts. **The application deadline is April 1, 2018.** For questions, please contact Dan Konrad 920-716-4802.

Do you remember what it was like to be a new 4-H member?

- *“What is a project? And where do we sign up for them?”*
- *“How do we find out when project meetings take place?”*
- *“We went through introductions but it would be great to go through the names again since it’s been awhile since we last met.”*
- *“What exactly is a record book?”*
- *“What do we need to do to enter our projects in the fair?”*
- *“If we did not sign up for a project is it too late?”*

If you are a new member and have questions or concerns about 4-H, the best advice you can get is to speak up and ask your questions. If your club is not already doing this, consider asking an experienced 4-H family to adopt a new 4-H family so they have someone in the club who is looking out for them. Older 4-H members, please review this list of new members in your club and make a point of asking if they have any questions and extending another welcome if you think it would be helpful. You can also call the UW-Extension Office to ask clarifying questions at 920-294-4032.



WELCOME TO GREEN LAKE COUNTY 4-H NEW MEMBERS FOR 2017-18



Country Clovers 4-H Club

Garrett Clark

Fox River Patriots 4-H Club

Alexander Harvey
Gunnar Lambert
Hunter Lambert
Delaney Salm

Grand River Workers 4-H Club

Weston Jahnke
David Oft
Mason Reyes

Prairie View Rockets 4-H Club

Hale Damerow
Lilly Jenkins
Lily Miller
Charlie Mittelstadt
Megan Nighbor
Quentin Waldvogel
Ethan Wendt

Roy Creek Ramblers 4-H Club

Kiera Nitz

Seneca 4-H Club

Autumn Nikolai

Sunrisers 4-H Club

Hailey Boeck
Konnor Mehn
Ryker Schilder

Three Hilltoppers 4-H Club

Bobby Kirst
John Kirst
Kristina Kirst

**We will access 4HOnline for all of your contact information.
Please be sure that YOU keep it up-to-date!**

Thank you!

4-H CLOVERBUD WORKSHOP



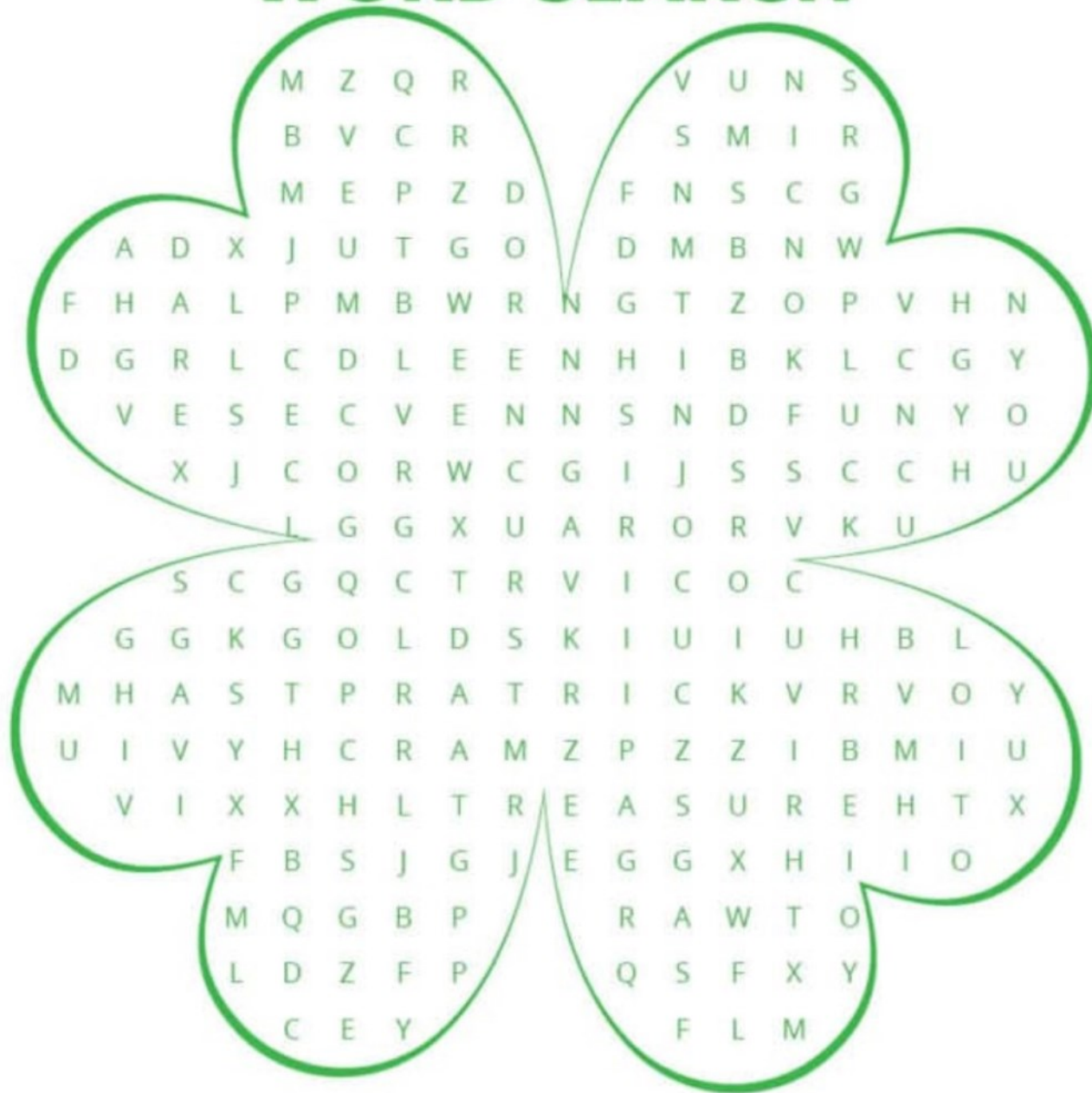
CLOVERBUDS

THANK YOU EVERYONE!

On March 1st the Ambassadors along with the Prairie View Rockets 4-H Club hosted the Cloverbud Workshop. They enjoyed their time and talents with 17 Cloverbuds!

CLOVERBUD FUN PAGE

ST. PATRICK'S DAY WORD SEARCH



RAINBOW
ST. PATRICK
TREASURE

IRISH
GREEN
LUCK

GOLD
MARCH
CLOVER

APRIL
15th - 21st

NATIONAL VOLUNTEER WEEK 2018



2018 GREEN LAKE COUNTY 4-H VOLUNTEERS



NAME	CLUB	YEARS	NAME	CLUB	YEARS
Abel, Adeline	Seneca	50	Kowald, Lynette	Grand River Workers	4
Abel, Melissa	Seneca	14	Krueger, Patrick	Seneca	9
Affeldt, Joyce	Grand River Workers	28	Lainberger, Dawn	County-wide	13
Badtke, Amy	Country Clovers	10	Lenz, Kelsey	Grand River Workers	3
Berghammer, Julie	Prairie View Rockets	29	Liptow, Chad	Manestream	4
Berndt, Daniel	Country Clovers	18	Liptow, Jill	Manestream	4
Berndt, Jacky	Country Clovers	20	Mace, Jody	Grand River Workers	26
Bobek, Connie	Grand River Workers	8	Mace, Richard	Grand River Workers	39
Bobek, John	Grand River Workers	5	Mace, Robert	Grand River Workers	35
Boelter, Ann	Grand River Workers	27	MacGowan, Beth	Fox River Patriots	2
Boelter, Jerry	Grand River Workers	23	Merrill, Traci	Country Clovers	4
Boelter, Jessica	Grand River Workers	17	Mittelstadt, Gina	Prairie View Rockets	13
Brodien, Dimitra	Fox River Patriots	2	Montag, Allison	Seneca	2
Brunke, Robin	Sunrisers	2	Montey, Rachel	County-wide	13
Burk, Kim	Roy Creek Ramblers	10	Montey, Rebecca	County-wide	2
Chapman, Jason	Prairie View Rockets	8	Morris, Todd	Sunrisers	5
Chapman, Julie	Prairie View Rockets	6	Muehlenhaupt, Marie	Roy Creek Ramblers	10
Congdon, Jaime	Sunrisers	4	Newton, Amy	Prairie View Rockets	6
Congdon, John	Sunrisers	4	Newton, Mitch	Prairie View Rockets	1
Cotterill, Kelly	Grand River Workers	17	Nigbor, Scott	Sunrisers	4
Disterhaft, Gerald	Fox River Patriots	44	Ninneman, Kathy	County-wide	32
Dominowski, Cathy	Three Hilltoppers	1	Oft, Brenda	Grand River Workers	1
Dreger, Angie	Country Clovers	1	Ott, Debbie	Manestream	14
Eagen, Briann	Sunrisers	2	Ott, Kevin	Manestream	5
Eagen, Sandra	Sunrisers	10	Otto, Terri	Country Clovers	14
Fleegal, Gina	Sunrisers	11	Peth-Stenholt, Kerrie	Sunrisers	4
Gerbitz, Nathaniel	County-wide	17	Petit, Donna	Seneca	35
Gerbitz, Tina	County-wide	4	Petraszak, Douglas	Seneca	5
Gneiser, Bonnie	Seneca	22	Petraszak, Mary	Seneca	6
Gneiser, David	Seneca	18	Prindle, Kim	Seneca	6
Goettl, Tammy	Sunrisers	7	Reyes, Lisa	Grand River Workers	8
Goettl, Tony	Sunrisers	7	Shaffer, Tammi	Seneca	5
Herbst, Heather	Grand River Workers	11	Shirley, Amy	Three Hilltoppers	2
Herbst, William	Grand River Workers	13	Slark, Amy	County-wide	3
Hetzel, Becki	County-wide	11	Strahota, Emily	Roy Creek Ramblers	4
Hibicki, Becky	Three Hilltoppers	5	Swanke, Linda	Fox River Patriots	15
Hoch, Kevin	Manestream	5	Tessaró, Alyssa	Country Clovers	5
Hoch, Vicki	Manestream	5	Van Abel, Nicki	Grand River Workers	3
Hogan, Ashley	Manestream	1	Walker, Jesica	Prairie View Rockets	4
Howman-Combs, Beth	Manestream	9	Warner, Linda	Sunrisers	5
Huitema, Dan	Prairie View Rockets	2	Werch, Cindy	Sunrisers	17
Kirchhoff, Sheri	Seneca	1	Zills, Kim	County-wide	13
Klatt, Joanne	Grand River Workers	24			



2018 Five-County 4-H Summer Camp Registration

Camp Dates: June 25-27, 2018

Registration and payment deadline: May 1, 2018



Put an X in the square of camp youth will attend:

Mini Camp Grades 3-4	Inter. Camp Grades 5-6	Outpost Camp Grades 7-8	Name	Address	Zip	Phone	Grade	Male or Female	4-H Member	Non-4-H Member	Does this youth require special accommodations to participate in any of the described activities? Y or N? (If yes, see note below)

NOTE: Please use the grade student is enrolled in for the 2017-2018 school year.

Make checks payable to: Green Lake County Leaders' Association
 Cost: \$40.00 **4-H Members** (Leaders' Association pays \$50.00 of the total \$90 cost)
 \$90.00 **Non 4-H member cost**

**Do you want to ride the bus to and from camp?
 There is NO COST!
 YES ___ NO ___**

Return registration and payment to:
 Green Lake County UW-EX Office
 PO Box 3188 / 571 County Road A
 Green Lake, WI 54941

My parent/guardian will serve as a Camp Chaperone:
 _____ (name)
 My parent/guardian is First Aid Certified

All members who submit a registration form will receive more information through the mail (what to bring, etc.) prior to camp.

T-shirt is included. Please circle size below:

Youth sizes: Small Medium Large X-Large
Adult sizes: Small Medium Large XX-Large

***Special Accommodation Note:**

If yes, please attach a note describing the accommodation that is needed (include special dietary needs).

"Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential."

OPPORTUNITIES AVAILABLE

State 4-H Plant Science Day July 10, 2018!!

A fun way to learn about Horticulture Science!!!

Waushara County Fairgrounds, Wautoma, WI

Plan now to participate in the **State 4-H Plant Science Day** event to be held **Tuesday, July 10th** at the **Waushara County Fairgrounds in Wautoma**. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the [National Junior Horticultural Association](http://www.njha.org/) website at <http://www.njha.org/> For additional information contact Chuck Prissel at 715-485-8600 or charles.prissel@ces.uwex.edu.

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. *Send no money now, but fill out the registration form:* <https://blogs.ces.uwex.edu/4hyouthline/2018/03/09/state-4-h-plant-science-day-july-10th-2018/>, and mail to:

State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810

Registration deadline is June 22, 2018

If participants require special assistance or have special needs, please call 715-485-8600.



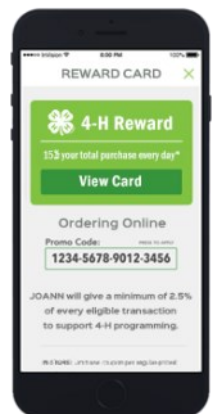
CLOTHING PATTERNS

If you need some ideas for your clothing project, don't forget that 4-H members can access the Sew Cool in School website where patterns are available for 95 cents each. Visit www.sewcoolinschool.com and click on the pattern brands on the left side of the screen. There are several patterns to choose from. If you would like to place an order, please contact the UW-Extension Office by emailing kathleen.ninneman@ces.uwex.edu or call 920-294-4032.



SIGN UP AND SAVE 15% WITH JOANN 4-H REWARDS

Exciting news, savings and fund-raising from a National 4-H Council partnership with JOANN stores — great for art project supplies. Current & lifetime members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming. For more information, visit: <http://www.joann.com/4-h/>





THANK YOU!



The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!

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Fax: 920-294-4176
TTY: 711 Wisconsin Relay
Office Hours: 8:00 a.m.-4:30 p.m.
UW-Extension Office is located in the
Green Lake County Government
building on the 2nd floor, west wing.



Visit us on the web at:
www.glc4h.org

AN EQUAL OPPORTUNITY EMPLOYER

Green Lake County UW-Extension Staff:

Jay Dampier, Area 14 Extension Director
jay.dampier@ces.uwex.edu
Vacant, 4-H Program Coordinator
Kathy Ninneman, Support Staff-Program Specialist
kathleen.ninneman@ces.uwex.edu
Kim Zills, Support Staff-Program Specialist
kim.zills@ces.uwex.edu
Katie Gellings, Health & Well-Being Extension Educator
katie.gellings@ces.uwex.edu
Vacant, Agriculture Extension Educator
Vacant, Communities Extension Educator

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UW-Extension
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