

CONTENTS

How to Enter	2
Judging Schedule	4
Fair Superintendents	6
Award Sponsors	7
General Rules	8
Fair Committee & Staff	10
State Regulations	10
Animal Health Requirements	14
Livestock & Animal Auction	19

JUNIOR DIVISION

Department 1 – Dairy Cattle	21
Department 2 – Beef Cattle	23
Department 3 – Swine	25
Department 4 – Sheep	26
Department 5 – Goats	28
Department 6 – Horses	29
Department 7 – Poultry	32
Department 8 – Rabbits	35
Department 9 – Dogs	37
Department 10 – Small Animals & Vet Science	39
Department 14 – Plant & Soil Science	40
Department 15 – Houseplants & Flowers	42
Department 16 – Natural Science	44
Department 17 – Cloverbuds/School Exhibits	47
Department 18 – Cultural Arts	48
Department 20 – Photography	52
Department 21 – Technology	55
Department 22 – Woodworking	55
Department 23 – Electricity	56
Department 24 – Mechanical Science	57
Department 25 – Foods & Nutrition	58
Department 26 – Clothing	63
Department 27 – Knitting & Crocheting	65
Department 28 – Home Environment	66
Department 29 – Family & Child Development	67
Department 31 – Demonstrations & Communications	68
Department 32 – Educational Booths & Scrapbooks	69
Department 33 – Youth Leadership	69
Department 34 – Health, Social & Political Sciences	70

OPEN DIVISION

Department 101 – Dairy	71
Department 106 – Horses	72
Department 109 – Dogs	72
Department 114 – Plant & Soil Science	73
Department 115 – Houseplants & Flowers	75
Department 116 – Natural Science	77
Department 118 – Cultural Arts	78
Department 120 – Photography	79
Department 125 – Foods & Nutrition	82
Department 126 – Clothing	84
Department 127 – Knitting & Crocheting	84
Department 128 – Home Environment	85
Department 132 – Educational Booths	86



Enter the Fair

All of the information contained in this Fairbook can also be found online at greenlake.uwex.edu/fair. Please make note that the Fairbook online is in the exact order as the printed Fairbook.

The Green Lake County Fair offers two ways to enter exhibits; online or paper format. The Fair encourages all exhibitors to use the online method, if possible. The online entry site will be activated on June 1 and terminate on July 5, 2018 at 11:59 p.m. The site is available 24 hours/day, seven days/week during activation period. To enter online, please follow the steps below:

- Access Blue Ribbon Fair Online through the UW-Extension Fair website (greenlake.uwex.edu/fair). Click on third bullet point, FAIRBOOK (PREMIUM LIST) & ENTRY INFORMATION.
- Please read over pertinent information on this page, scroll down and click on the Blue Ribbon Fair Online logo. The site is available 24 hours/day, seven days/week.
- ALL exhibitors need to create a NEW ACCOUNT EVERY YEAR. After account is created, you will receive an e-mail confirmation. The Fair office will also receive an e-mail. At this time, entry selections can be made and you may access the system at any time (up to the termination/deadline date) with your log-in information.
- Now begin selecting entries. Click on the Department you wish to enter. Please make note that Junior Class Departments are listed first, followed by Open Class Departments that all begin with a zero. For example, Houseplants and Flowers, Junior Class=15 and Open Class=015. Please use caution and enter in the correct Departments. Once you have selected a Department, you may expand the Class letter by clicking on the plus symbol. You will then be able to view all the Lot numbers and select/check box of the appropriate one(s).
- After selecting your entries and you are finished, please click on **SUBMIT**. **The process is not complete until this step has been made.** Every time you submit an entry, the system will send you an e-mail confirmation of what you have submitted. The Fair office will receive an e-mail of entry form also. This should occur shortly after you have submitted your online entry. If you do not receive a confirmation e-mail within ONE day, contact the Fair office immediately at 920.294.4033.
- You may sign in and log off as many times as you'd like during the activation period. Even if you submit your entry and realize you have forgotten an entry, you may log back in, add entry and **SUBMIT** again. You will then receive another e-mail confirmation.
- **REMEMBER: Exhibitor must receive at least TWO E-MAIL CONFIRMATIONS for entry to be valid. One e-mail confirmation for creating an account and an e-mail confirmation each time you submit an entry.**



JUNIOR HORSE EXHIBITORS – Please make note that you must identify all classes you wish to enter. However, **YOU MUST DESIGNATE TWO (2) LOTS** in which you will be receiving premiums. If you are submitting online through Blue Ribbon, please follow up by sending an e-mail to the Fair office at kim.zills@ces.uwex.edu stating that you just submitted your Entry Form and specify in the e-mail the two (2) premium lots. If an exhibitor is submitting a paper copy, please circle

the two lots you wish to receive premiums for, as noted on the Entry Form. If no premium lots are specified by the deadline date, **NO PREMIUMS WILL BE PAID.**

An alternative option to the online entry system is a paper copy. The Junior/Open Exhibitor Forms are available online and in the Fair office. Deadline to submit the paper copy Entry Form is 4:00 p.m. on Thursday, July 5, 2018.

ENTRIES FORMS ARE DUE THURSDAY, JULY 5, 2018 (NO EXCEPTIONS)

Late entries and faxed entries will not be accepted. No changes or additions will be allowed after this date. No appeals to any Committee will be allowed.



PLEASE REFER TO FAIRBOOK FOR SPECIFIC DEPARTMENT REQUIREMENTS

The online software and entry tags do not provide exhibitors the specific requirements tailored to certain Departments. If you have a question how to mount something, or not to mount, the size restrictions, etc., please refer to the Fairbook in print or on the greenlakeuwex.edu website for specific requirements.

Please contact Kim at 294.4033 if you have any questions.

OPEN CLASS PHOTOGRAPHY AND FOODS & NUTRITION
CONFERENCE STYLE JUDGING

In 2017, the Fair debuted Conference Style judging with two Departments in the Open Class Division; Department 120-Photography and Department 125-Foods & Nutrition. Open Class exhibitors with entries in these two Departments are required to have their exhibits in place by 10:00 a.m. All other Open Class Departments are required to be in place by noon on Judging Day. Photography exhibits should be brought to the Bingo Tent and Foods & Nutrition exhibits should be brought to the Entertainment Tent. The judging process will begin promptly at 10:30 a.m.

Exhibitors are invited to observe the Conference Style judging where they can listen to the judge critique exhibits grouped in lot numbers. The judge will make decisions based on all articles without input from the exhibitors. After careful examination, the judge will share his/her decision as to the awards with justification based on a short explanation of the good points and items in need of improvement. This is a wonderful educational opportunity for Open Class exhibitors, as regular Open Class judging does not offer contact/feedback with the judges or an understanding of the reasons for the first, second, third, fourth placings or Best of Show.

Whether you have exhibits entered or not, everyone is invited to observe this judging process.

Entries Due on or Before JULY 5, 2018 by 4:00 p.m.
Please note that there will be absolutely no changes/additions after this date.
Faxed entries will not be accepted.

Fair Set-Up Night – Thursday, July 26, 2018 – 6:30-8:30 p.m.

Fair exhibitors and their families are asked to help clean and set up the display and exhibit areas at the County Fairgrounds. The Green Lake County Fair needs your volunteer assistance to reduce costs and continue having an event all county residents can be proud of. Committee and staff are most appreciative of this volunteer assistance.

MANDATORY MEETINGS

The Mandatory Meeting is for all exhibitors showing beef, swine, sheep, rabbits, poultry, horses, dairy and goats. Participation will be mandatory to show and sell at the Fair.

Mandatory meeting dates will be posted in the 4-H Newsletter and on the UW-Extension website at greenlake.uwex.edu. The mandatory Dog Obedience Class has been scheduled for Tuesday, July 31, 2018 at 5:30 p.m. in the Entertainment Tent (Fairgrounds).

Judging Schedule

**Indicates Individual Face-to-Face Judging*
***Indicates Conference-Style Judging*

Saturday, July 28, 2018

Horse Show 8:00 a.m.

Wednesday, August 1, 2018

Sheep in Place 1:00 p.m.
Sheep Weigh-In 1:00-2:00 p.m.
Swine in Place 2:00 p.m.
Swine Weigh-In 2:00-3:00 p.m.
Beef in Place 2:00 p.m.
Beef Weigh-In 3:00-4:00 p.m.
Poultry & Rabbits in Place 6:00 p.m.
Sheep Show* 7:00 p.m.
Dairy & Goats in Place 9:00 p.m.

Thursday, August 2, 2018

Goat Show* (Dairy Ring) 12:30 p.m.
Dairy Show* 1:00 p.m.
Poultry Show* 1:00 p.m.
Swine Show* 6:30 p.m.
Educational Building Entries Accepted After 8:00 a.m.
All Educational Building Must be in Place by (Exception-Open Class Conference Style Judging)* 12:00 p.m.
*Please see Page 2/ Open Class Foods & Nutrition and Photography Exhibits in place by 10:00 a.m.

PLEASE MAKE NOTE THAT NO EARLY ENTRIES WILL BE ACCEPTED. THANK YOU.

Clothing*	9:00 a.m.-Noon
Cloverbuds*	9:00 a.m.-Noon
Cultural Arts*	9:00 a.m.-Noon
Electricity*	9:00 a.m.-Noon
Family Living*	9:00 a.m.-Noon
Foods & Nutrition*	9:00 a.m.-Noon
Health & Safety*	9:00 a.m.-Noon
Home Environment*	9:00 a.m.-Noon
Houseplants & Flowers*	9:00 a.m.-Noon
Knitting & Crocheting*	9:00 a.m.-Noon
Llamas*	9:00 a.m.-Noon
Mechanical Science*	9:00 a.m.-Noon
Natural Science*	9:00 a.m.-Noon
Photography*	9:00 a.m.-Noon
Plant & Soil Science*	9:00 a.m.-Noon
Vet Science*	9:00 a.m.-Noon
Model Horses*	9:00 a.m.-Noon
Woodworking	9:00 a.m.-Noon
Youth Leadership*	9:00 a.m.-Noon
Junior/Open Educational Booths	9:00 a.m.-Noon

**OPEN exhibits must also be in place by Noon and will be judged (Regular Judging) following the Junior exhibit judging.*

***OPEN Photography Exhibits and Foods & Nutrition Exhibits must be in place by 10:00 a.m. and will be judged (Conference Style Judging) at 10:30 a.m.*

Open Departments

Clothing	12:00 p.m.
Cultural Arts	12:00 p.m.
Foods & Nutrition**	10:00 a.m.
Home Environment	12:00 p.m.
Horses	12:00 p.m.
Houseplants & Flowers	12:00 p.m.
Knitting & Crocheting	12:00 p.m.
Natural Science	12:00 p.m.
Photography**	10:00 a.m.
Plant & Soil Science	12:00 p.m.

Friday, August 3, 2018

Rabbit Show*	9:00 a.m.
Beef Show*	9:00 a.m.
Dog Show*	9:00 a.m.

Saturday, August 4, 2018

Dog Agility	10:00 a.m.
Archery Competition*	12:00 p.m.

Sunday, August 5, 2018

Exhibits & Animals Released	5:00 p.m.
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PLEASE READ ALL RULES BEFORE COMPLETING ENTRY FORMS

Superintendents

Junior Division

Beef.....	Chumly Mace
Cats.....	Jerry Disterhaft
Clothing.....	Carla Pulvermacher
Cloverbuds.....	Beth Parks
Communications.....	Irene Kutz
Cultural Arts.....	Joyce Affeldt & Joanne Klatt
Dairy.....	Kim Burk & Emily Strahota
Dogs.....	Joyce Affeldt & Joanne Klatt
Educational Booths.....	Irene Kutz
Electricity.....	Cindy Haas
Family Living.....	Dawn Lainberger
Foods & Nutrition.....	Jan Guderski & Debbie Ott
Goats.....	Kim Burk & Emily Strahota
Health & Safety.....	Irene Kutz
Home Environment.....	Dawn Lainberger
Horses.....	Julie Berghammer & Cindy Werch
Houseplants & Flowers.....	Donna Petit
Knitting & Crocheting.....	Janet Breza
Mechanical Science.....	Cindy Haas
Natural Science.....	Jerry Disterhaft and Jody Mace
Photography & Technology.....	Marie Muehlenhaupt & Kim Prindle
Plant & Soil Science.....	Heather Herbst & Lisa Reyes
Poultry.....	Gary & Pam Abel/Jerry & Ann Boelter
Rabbits.....	Gary & Pam Abel/Jerry & Ann Boelter
Sheep.....	Dan Berndt & Alyssa Tessaro
Small Animals & Vet Science.....	Jerry Disterhaft
Swine.....	Connie Bobek & Julie Chapman
Woodworking.....	Terry Keller
Youth Leadership.....	Irene Kutz

Open Division

Clothing.....	Carla Pulvermacher
Cultural Arts.....	Joyce Affeldt & Joanne Klatt
Dairy.....	Kim Burk & Emily Strahota
Dogs.....	Joyce Affeldt & Joanne Klatt
Educational Booths.....	Irene Kutz
Foods & Nutrition.....	Ashley Hogan
Home Environment.....	Dawn Lainberger
Horses.....	Julie Berghammer & Cindy Werch
Houseplants & Flowers.....	Donna Petit
Knitting & Crocheting.....	Janet Breza
Natural Science.....	Jerry Disterhaft
Photography.....	Bonnie Gneiser
Plant & Soil Science.....	Heather Herbst & Lisa Reyes

SUPERINTENDENTS PLEASE NOTE: Forms for Fairbook changes/suggestions will be included in the judging folder you receive on judging day. Please make note of the deadline for these forms. These forms will also be posted online. Fairbook additions/changes requiring Committee (Agriculture, Extension Education & Fair or Youth Exhibit) approval, must be submitted by November 30 of this year. Any additions/changes submitted after November 30 of this year will not be approved until the following year. This will help ensure a smooth process of completing the Fairbook in an accurate and timely fashion. We appreciate your support in this matter. Thank you!

Award Sponsors



Competition is an important part of our Fair and the real courage lies in competing in order to better your-self, not to “beat” out someone else. All fair exhibitors are winners by having learned about their project areas. The Green Lake County Fair Committee and staff would like to thank the following individuals and businesses that have graciously sponsored awards for the Green Lake County Fair. The spirit in encouraging cooperation and learning in our youth is deeply appreciated!

4-H Alumni (Anonymous)
Agri-Blenders
Berkshire Hathaway Home Services
Metro Realty-Green Lake
Berlin FFA
Dan Berndt Family
Jerry & Ann Boelter
Patrick “Rick” Burk Family
Brienne Carpenter
Buy the Yard LLC
Compeer Financial
Congdon Family
Cotterill Farms, Inc.
Country Clovers 4-H Club
East Central Select Sires
Eckert Trucking
Equity Livestock Sales
Fairwater Feed & Supply
Flyway Mutual Insurance
Mike & Belinda Fox Family
Fox River Patriots 4-H Club
Friday Show Steers
Future Roofing & Construction LLC
Grand River Workers 4-H Club
Green Lake County Dairy Promoters, Inc.
Green Lake County Fair
Green Lake County Home & Community
Education (HCE)
Green Lake County Pork Producers
Berkshire Hathaway Home Services
Metro Realty – Green Lake
Richard Harvey Family
Heaven’s Touch Photography
Henke Family
Hilltop Tavern (Michael Petruske)
Huitema Family

Curtis & Joanne Klatt
Pat & Amy Krueger
Larry & Gina Loeffler
Jody Mace Family
Marion Mace Family
Matt Mace
Mike Eagen Custom Harvesting
Richard (Chumly) Mace
Margaret “Jean” Hollander Memorial
Markesan FFA
Markesan FFA Alumni
Markesan Veterinary Clinic
Mrs. John Mesman
Kathy Ninneman
Kevin & Debbie Ott
Prairie View Rockets 4-H Club
Ed Priebe Sales & Service
Kristin Radtke
Red Star Yeast
Ripon Electric, Inc.
Roy Creek Ramblers 4-H Club
Warren & Linda Schmeckpeper
Dale & Georgia Schreiber Family
Seneca 4-H Club
Dick & Sharron Severson
Sherm’s Piggly Wiggly
Spaulding Chiropractic Health Center
Sunrisers 4-H Club
Three Hilltoppers 4-H Club
Veterinary Clinics of Berlin & Ripon
Morris Vinz Jr. Family
Wal-Mart (Berlin)
Dr. Kelly White
Wilton Industries
Wisconsin Hereford Association/Women
Kim Zills

General Rules, Regulations & Code of Conduct Covering the Green Lake County Fair

1. Only residents of Green Lake County or youth enrolled in a Green Lake County or Ripon youth organization approved by the Fair are eligible as exhibitors (please refer to Department 17-Class B for an exception to this rule). Eligible Open Class exhibitors also include Green Lake County Home & Community Education (HCE) members, Green Lake County 4-H members' parents and adults affiliated with a recognized Green Lake County organization. The item exhibited must have been completed since the prior year's Fair.
2. All references to the exhibitor's age and grade is as of January 1st of the calendar year. All individuals (4-H, FFA, etc.) that are 8-19 years of age AND 3rd grade-one year past high school, as of January 1st, are allowed to exhibit in the Junior Division if they belong to a county recognized youth group. The only exception to age is for those individuals enrolled in the 4-H Cloverbud Project. Exhibitors must be at least 8 years of age and in the 3rd grade, as of January 1st, to exhibit animals in any Junior or Open Division Department. Exhibitors must be at least 8 years of age and in the 3rd grade, as of January 1st, to exhibit in the Open Division. Entries will not be accepted from individuals who do not supply age and/or grade information.
3. All exhibitor entries must be turned into or received by the Fair Office on or before July 5, 2018 by 4:00 p.m. Please note that there will be absolutely NO CHANGES/ADDITIONS or LATE ENTRIES allowed after this date. FAXED ENTRIES WILL NOT BE ACCEPTED.
4. There is no exhibitor entry fee charged in any department.
5. Educational Club Booths can be constructed on Monday (8:00 am to 4:30 pm), Tuesday (8:00 am to 8:00 pm) and Wednesday (8:00 am to 8:00 pm) of Fair week. All booths must be completed by 8:00 pm on Wednesday.
6. The leader of each club or organization will be responsible for their organization for certifying that members are in good standing when entries are made.
7. Entry tags must be securely fastened to the exhibit. Claim checks are required for release of entries at the close of the Fair.
8. Entry tags contain limited descriptions. Please refer to the Premium book for complete description pertaining to your exhibit.
9. All sheep and goats must have an official scrapies ear tag. Sheep and goats are not allowed to be removed from the trailer until the Sheep Superintendent verifies that an official scrapie ear tag is present.
10. Each project animal is expected to be in excellent health and condition while at the Fair. Animals in need of ongoing veterinary care and those who do not properly represent their breed and species will be asked to leave the Fair.
11. Exhibitors will treat animals in a humane manner and provide appropriate animal care and management.
12. Entry will be available the Thursday before the start of the Fair (Fair Set-Up/Mandatory Meeting Night). Each Junior/Open exhibitor is encouraged to pick up his or her entry tags at that time. Entry tags after that day can be picked up at the Fairgrounds Fair Office at 570 South Street, Green Lake. All exhibits in the Education Building must be in place by NOON on Thursday. Animals must be in place according to the Judging Schedule.
13. No exhibitors will be allowed to stay overnight in the barns.
14. Livestock exhibitors will furnish their own feed and bedding and care for their animals. Sawdust will not be provided by the fair. It is recommended that exhibitors bring bagged sawdust. All animal exhibitors not providing proper feeding, cleaning and care, will receive one warning notice from the superintendent. If the issue has not been addressed in a timely manner, a second notice in writing will be issued by the superintendent and signed by both the exhibitor and a parent or guardian. If the issue has not been addressed in a timely manner after the second notice, the exhibitor will forfeit premiums and livestock sale privileges. Fitting/grooming must be done by exhibitor or family only. Exhibitors are expected to sweep bedding into center aisle before Fair closing on Sunday with the exception of sheep and swine. A fine of \$10.00 will be imposed on each exhibitor if this rule is not followed. Pens are not to be dismantled at any time. If pens are found to be dismantled, a \$10.00 fee will be assessed.
15. All decisions of the judge are final. Any exhibitor, parent, or spectator who shall attempt to interfere with the deliberations or decisions of the judge, will be excluded from competition in that class and forfeit all rights to premiums. All exhibitors and adults are expected to treat judges with respect. Anyone is welcome to discuss with the judge ways to improve their project or their showing skills after the completion of the show. It is not appropriate to harass or argue with the judge. If the judge files a written complaint to the Fair Committee, that individual will not be allowed to participate or attend the judging competition or show the following year for that department.
16. All animals going to slaughter will be released at 4:00 p.m. on Sunday. All other animals/non-animal projects will not be released until 5:00 p.m. on Sunday. There are no exceptions. Exhibits not picked up at the close of the Fair will be brought back to the Green Lake County Government Center-Training Room by the end of the day on Monday following the Fair.
17. There shall be no signs posted in any Fair buildings, other than those approved and posted by the order of the Fair Management. The exhibitor may display official entry tags, identification cards and ribbons.
18. No exhibitor shall wear clothing that bears commercial advertising when competing before the judge in any event.



19. All individuals/organizations/businesses renting or leasing space for commercial exhibits or any other special privileges will be required to pay for them in advance. Exhibits must be in place by 8:00 a.m. on Thursday and remain until Sunday at 5:00 p.m.
20. Green Lake County, the Agriculture, Extension Education & Fair Committee, Agriculture Agent, Family Living Educator, Community Resource Development Educator, 4-H Youth Development Educator, FFA Advisors, Youth Exhibit Committee, and Green Lake County Board of Supervisors, their agents or employees shall not be liable for any property damages or loss due to personal injury of Fair visitors or exhibitors.
21. General supervision of the grounds and exhibitors is vested in the Fair Committee who shall see that order is maintained. Exhibitors will be held responsible for any damage or accident, which may be caused by their entries. It is further understood that Green Lake County can only accept responsibility for damages when legally liable due to negligent acts of county officials and/or employees.
22. The Green Lake County Fair reserves the final and absolute right to interpret these rules and resolutions and arbitrarily settle and determine all matters, questions and difference in regard hereto, or otherwise rising out of, connected with or incident to the Fair.
23. All Green Lake County Junior and Open Class premiums paid out to exhibitors must be cashed within 60 days of the date issued on the check. After 60 days have expired, the check is void and will not be reissued.
24. Recipients of donated awards will be selected by the judge of that department in which the award is donated. Exception to this rule is a family memorial.
25. Any exhibitor who violates fair rules, or is guilty of misconduct such as the possession and/or use of alcohol or drugs during the Fair, will be disqualified from competition and forfeit all premiums at the discretion of the Fair Committee.
26. Exhibitors are expected to refrain from gambling, sexual misconduct and objectionable language (including swearing).
27. All fair exhibitors may enter only one exhibit per premium or lot number in the Junior and Open Divisions.
28. If a substitution is allowed, it may be made only within that department and division. The Department Superintendent will make the final decision as to whether a substitution will be allowed prior to judging.
29. All exhibitors have the responsibility of showing their own exhibits in individual conference judging. THE ONLY EXCEPTION TO THIS RULE is sickness, injury or death in the immediate family. The Youth Exhibit Committee will make the final determination. If other activities such as camp, vacation, school activities, job, or skill lessons will interfere with the exhibitor showing their own exhibits, the exhibitor should consider entering the project in Open Class, or making changes in their schedule to accommodate attendance at the fair with their project. Individual conference judging is an important aspect of the 4-H and youth project areas and it is important that the exhibitors show their own exhibit.
30. If an exhibitor or exhibitor's entry is in question due to misrepresentation, validity of ownership or management, the same item was exhibited at previous fairs, or any other violation of rules, the person questioning will take their concern in writing to the Youth Exhibit Committee and the members will make the final decision. If the Youth Exhibit Committee determines the exhibitor to be in violation, the exhibitor will be disqualified.
31. No private "for sale" or advertising signs may be posted in the Junior or Open Class exhibit areas, unless pre-approved by the Fair Committee (with the exception of rabbits and poultry). Sign may only be the size of a postcard.
32. Parents and exhibitors are required to attend mandatory educational sessions that are scheduled. Failure to attend such sessions will result in the disqualification of the exhibitor in that department.
33. Premiums will be mailed to the exhibitors as soon as they are processed. Because premiums are funded through WDATCP and with the uncertain state budget situation, premiums stated in the Fairbook (Premium List) may be reduced or eliminated.
33. Respect of Self – Self-respect is most important. It is extremely difficult to respect others if you don't respect yourself. Respecting yourself includes good personal grooming, neatness and cleanliness (pertaining to your person and immediate personal surroundings). Respect for Adults – Respect for adults reflects a willingness and choice to learn from their knowledge and wider experiences. Respect of Children – Children deserve respect that comes with patience and understanding of their special needs. Respect of Peers – Peer respect means choosing to treat people with whom you associate with fairly and with dignity. Respect of Property – The word property covers many things. Respect means choosing to use another's property with permission and handling it with care while in your possession. Respect of Country – Recognizing our country's symbols like the flag, national anthem, etc. is a way of demonstrating respect.
35. Personal Grooming and Dress – During judging you are expected to use good judgment in selecting appropriate clothing to wear. It is an expectation that you wear clothing that fits properly, is neat and is not revealing as to cause a distraction. For safety reasons, shoes must be worn. Clothing or articles displaying obscenities, suggestive slogans and/or images, nudity, gangs, crime, violence, occult worship, slanderous or harassing, encourages disruptive behavior. You should have no skin exposed from mid-thigh to the armpit line. Undergarments are to be completely covered at all times. Muscle shirts, spaghetti straps, tank tops, see-through clothing, bare midriffs, torn or ripped clothing, chains, strapless and/or backless outfits, spandex and beachwear should not be worn. If you choose to dress inappropriately, the 4-H Youth Development Educator will ask you to correct the problem by changing clothes.
36. Exhibitors violating any of the above will be subject to any or all of the following consequences.
 - Notification of emergency personnel if there is reason to believe it is necessary.
 - Notification of parents or guardians.
 - Individual may be required to appear before the Green Lake County Fair Committee to explain his/her actions
 - Removal of individual and his/her exhibits from the present year's Junior Fair. Any premiums earned will be revoked.
 - Revocation of privilege to enter exhibits in future Green Lake County Fairs.

Green Lake County UW-Extension/Fair Committee Members

Joanne Guden, Chairman	Katie Mehn
Robert Schweder, Vice-Chairman	Bill Boutwell
Patti Garro	Rich Slate, Alternate

Green Lake County UW-Extension/Fair Staff

Vacant, Community Resource Development Educator
Vacant, 4-H Youth Development Educator
Katie Gellings, Family Living Educator
Vacant, Agriculture Agent
Kathy Ninneman, Program Specialist
Kim Zills, Program Specialist



An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

**CHAPTER ATCP 160
District & County Fairs**

Subchapter I - GENERAL REQUIREMENTS AND DEFINITIONS

ATCP 160.01 DEFINITIONS. As used in this chapter:

- (1) "Breed class" and "breeding class" mean a specific breed within a class such as Holstein in the dairy class.
- (2) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
- (3) "Danish judging system" means a judging system that allows for multiple first, second, third and fourth class selections as provided in s.ATCP 160.91 (4)(b).
- (4) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin Department of Agriculture, Trade and Consumer Protection.
- (5) "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (6) "Entry class" means a class in which the fair allows exhibitors to submit entries.
- (7) "Exotic domestic animal" means an animal that is not a common farm animal.
- (8) "Lot" or "lot number" means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
- (9) "Market class" means a class that includes animals of a certain weight for the breed class that can be sold for slaughter.
- (10) "Premium" means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.
- (11) "Regular judging system" means a judging system that allows for one first, second, third and fourth class selection as provided in s.ATCP 160.91 (4)(c)

(12) "Self determined project" means a project that meets all of the following criteria:

- (a) It is approved by the fair board.
- (b) Its subject matter is related to any of the junior fair department 9, 10, 13 to 16, 18 or 20 to 29.
- (c) It does not fall into a defined entry class within any department.
- (d) It is carried out by a 4-H member enrolled in a designated 4-H project or alternative project that follows 4-H guidelines, or by a member of another youth organization that does equivalent work.

ATCP 160.02 PREMIUM REQUIREMENTS.

(1) General.

(a) The state aid authorized by s. 93.23(1), Stats., may be paid only on net premiums, which consist of total premiums paid less total entry fees received. The department may withhold state premium aid from any fair, which does not enforce the animal health provisions required under ch. ATCP 10 for all classes of livestock exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.

(b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.

(c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition of the organization or for any other reason.

(d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.

(e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.

(f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

(2) Premium Lists.

(a) Premiums for which state aid are requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3)(c).

(b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.

(c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

(3) Entry fees.

(a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets.

(b) Exhibitors in educational and school departments shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

(4) Split Fair Dates.

(a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.

(b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular Fair dates.

unless the department grants a hardship exemption. An exhibitor may use audiovisual media, still photography or an educational display to repeat a demonstration or exhibit.

(c) The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance: 1) Clothing Revue. 2) Demonstrations. 3) Favorite Foods Revue. 4) Dogs. 5) Small Animals. 6) Rocketry. 7) Shooting sports. 8) Other exhibits and contests that are similar to those identified in subds. 1. To 7.

ATCP 160.03 EXHIBITION REQUIREMENTS.

A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

(1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.

(2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.

(3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular Fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.04 (8).

(4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular Fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

ATCP 160.04 JUNIOR FAIR DIVISION - GENERAL REQUIREMENTS.

(1) In junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 or the current fair year. A county or district fair board may establish sub-groups within a junior fair entry class based on the exhibitor's grade level in school. The department may not pay state aid on prizes for club parades, club floats, song contests or a project which is not an exhibit or demonstration at the fair.

(2) All exhibitors in the junior fair division shall be members of 4-H, FFA, a scouting program, a breed group, or another recognized youth organization under adult leadership that has an education program appropriate to that organization and is approved by the fair board.

(3) Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project skill area, or supervised occupational experience as an exhibit.

(4) State aid may not be used to award more than one premium to any exhibitor in any department in the junior fair division, except that:

- (a) A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. IV.
- (b) An exhibitor may receive a separate premium for showmanship where authorized under subch. IV.
- (c) An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. IV.

(5) Under subch. IV, within each of the junior fair departments 9, 10, 13 to 16, 18 and 20 to 29, a fair board may establish one or more entry classes for self-determined projects that are related to that department. The fair board may establish class entry criteria, including student grade level criteria. Entry classes are open to 4-H members enrolled in a designated 4-H project or an alternative project that follows 4-H project guidelines, and to members of other youth organizations that do equivalent work and apply equivalent guidelines. Exhibits may be judged using the regular or Danish judging system. For each entry class, a fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

- (a) Premium level one: \$2.00, \$1.75, \$1.50, \$1.25.
- (b) Premium level 2: \$2.50, \$2.25, \$2.00, \$1.75.
- (c) Premium level 3: \$3.00, \$2.75, \$2.50, \$2.25.

(6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.

(7) Special educational exhibits may be established if the proposal is presented to the Wisconsin association of fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

(8) Within any junior fair department under subch. IV, a county or district fair may establish special classes, where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

ATCP 160.05 OPEN DIVISION; GENERAL REQUIREMENTS.

(1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for last place in the class.

(2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.

ATCP 160.06 SENIOR CITIZENS DIVISION; GENERAL REQUIREMENTS.

(1) The age of exhibitors in the senior citizen division is limited to persons 62 years of age or over.

(2) Exhibitors in the senior citizen division may not enter identical items or articles in both the senior citizen division and in the corresponding classes of the regular open division.

ATCP 160.07 CLASSES; GENERAL REQUIREMENTS.

(1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.

(2) (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.

(b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.

(3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.

(4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

(5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

ATCP 160.91 JUDGING REGULATIONS.

(1) Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s. ATCP 160.92 (3)(a). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.

(2) Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.

(3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.

(4) (a) No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments.

(b) When classes in the junior and educational departments are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups

and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.

(c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.

(5) If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place and one fourth-place award in that class.

Animal Health Regulations for Fairs & Shows in Wisconsin 2018 Season

This is a summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website or contact us for current information.

General Requirements for Show Organizers

All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address
- Animal identification (number, type, description)
- Documents showing compliance with disease testing and other health requirements
- Compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated
- If requested by the fair or show organizer, the documentation showing legal importation (if applicable) and movement to the event

Fairs or exhibitions lasting less than 24 hours must appoint a licensed veterinarian to inspect all animals daily and review the above-required records.

Diseases

Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease.

Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

Cattle and Bison

Cattle from within Wisconsin have no requirements for tests or health documents.

Cattle from outside Wisconsin must:

- Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal ID and all required tests and certifications
- Have at least one form of official individual ID (including steers)
- Meet all of Wisconsin's normal requirements for import.
(See http://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

Acceptable animal IDs for all cattle from outside Wisconsin

- USDA metal ear tag number that is part of the National Uniform Eartagging Systems (NUES). (starts with state 2-digit code, also known as "brite" tag), this includes the orange brucellosis vaccination tag
- 15-digit "840" tags (visual or RFID)
- Valid only if applied before March 11, 2015:
 - Manufacturer-coded RFID tag – 15-digit number with the first three digits in 900s
 - American ID tag – 8 to 12-digit number prefaced with "USA"

Brucellosis requirements for cattle from outside Wisconsin

No cattle from outside Wisconsin are currently required to be brucellosis-tested or vaccinated to come to fairs and shows in Wisconsin

Tuberculosis requirements for cattle from outside Wisconsin

For requirements by state, see: http://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx

Cattle from Michigan's Modified Accredited Zone (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:

- Online http://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Cattle from Canada must meet current federal requirements to enter the United States.

(See http://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/pro_imp_cattle_bison_NOV_17.pdf)

Requirements are subject to change as conditions warrant. For current information, check

http://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx

Swine

Swine from within Wisconsin need a Wisconsin intrastate movement certificate of veterinary inspection (CVI or health certificate):

- Stating that the entire herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease.
- **Terminal Exhibitions:** No testing requirements.

Swine from outside Wisconsin need a certificate of veterinary inspection that includes the following:

- The negative results of the PRRS test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin.
- The negative results of the SECD test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and SECD or any other apparent disease was present at the time of inspection
- Official individual ID

Acceptable methods of ID for swine are:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number a unique identifier
- Ear notch (if the pig is a purebred and the notch is registered)

Requirements are subject to change as conditions warrant. For current information, and for PRRS and SECD testing options, check

http://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx

Sheep and Goats

(Note: These rules do not apply to non-domestic sheep and goats. For these animals see the section on Exotic ruminants below.)

Sheep and goats from within Wisconsin need:

- If sexually intact, need official individual ID *at any age*
- If not sexually intact, need official individual ID if they are *12 months or older*
- Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name
- Cannot be under restriction for movement to fairs and shows

Sheep and goats from outside Wisconsin need:

- Certificate of veterinary inspection (CVI or health certificate) and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name

Goats from Michigan's TB Modified Accredited Zone also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:

- Online http://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check http://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx

Equine

Equine animals from within Wisconsin need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:

- Official test report VS 10-11, *or*
- USDA-approved electronic test form, *or*
- Global Vet Link EIA electronic form, *or*
- Certificate of veterinary inspection with the test results listed

Equine animals from outside Wisconsin need:

- Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photography, or an approved microchip
- Negative EIA test done within previous 12 months that is reported on the CVI
- No EIA test is needed for nursing foals accompanying negative dams

Equines from Minnesota are exempt from the CVI requirement if:

- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of an EIA test in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check http://datcp.wi.gov//Pages/Programs_Services/HorseOtherEquineMvmt.aspx

South American Camelids: Llamas, Alpacas, Guanacos, Vicuñas

South American camelids from within Wisconsin have no requirements.

South American camelids from outside Wisconsin must have a certificate of veterinary inspection (CVI or health certificate) and official animal ID. Official ID may be:

- Approved USDA ear tag number
- Microchip number
- Breed association registration number
- Breed association tattoo

Requirements are subject to change as conditions warrant. For current information, check http://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx

Exotic Ruminants

Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.

Exotic ruminants from within Wisconsin have no requirements.

Exotic ruminants from outside Wisconsin must have

- Certificate of veterinary inspection (CVI or health certificate)
- Official animal ID (one of the following)
 - Approved USDA ear tag number
 - Microchip number
 - Breed association registration number
 - Breed association tattoo
- Import permit
- Proof written on the CVI that they meet requirements for:
 - *Tuberculosis (TB)* – negative test required within 60 days before entry
 - *Brucellosis* – negative test required within 30 days before entry

Please call 608-224-4872 beforehand to determine which TB test to use.

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx

Poultry and Waterfowl (Pigeons are not considered poultry for fairs and shows)

Poultry and waterfowl from within Wisconsin need:

- A NPIP certificate stating that the birds originate from a US pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for *Mycoplasma gallisepticum*, or
- A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for *Mycoplasma gallisepticum*

or

- Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band ID. All birds must test negative for pullorum-typhoid, and turkeys must test negative for *Mycoplasma gallisepticum*.

Poultry and waterfowl from outside Wisconsin need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:

- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for *Mycoplasma gallisepticum*, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

Not required

- Import permit number

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx

Small Animals (dogs, domestic cats, and other household pets-ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)

Note: These rules do not apply to animals that are part of menageries. For those rules, see below. Potbellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.

Dogs from within Wisconsin that are 5 months or older need proof of current rabies vaccination.

Cats and other household pets from within Wisconsin have no requirements.

Dogs and cats from outside Wisconsin that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates) stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date

Other household pets from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) but have no testing or vaccination requirements.

Requirements are subject to change as conditions warrant. For current information, check:

https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx

Exotic Small Animals (any species not covered by “small animals” above), exotic large animals, and other wild animals

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin.

Animals from outside Wisconsin generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI or health certificate)
- Import permit number

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See <http://dnr.wi.gov>.

For more information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx

Circus, Rodeo, Racing and Menagerie Animals

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin must meet vaccination and testing requirements for their species. See requirements earlier in document.

Animals from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) and vaccinations and tests required for their species. See these requirements earlier in this document.

They also need import permit numbers if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Others may require permits from the Department of Natural Resources. See <http://dnr.wi.gov/org/land/wildlife/captive/captive.htm>

For more information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx

Guidelines for Housing and Managing Animals

The State Veterinarian recommends that exhibitors:

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

The State Veterinarian recommends that show organizers:

- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feed troughs rather than common ones

Livestock & Animal Auction Rules and Regulations

FRIDAY, AUGUST 3, 2018 @ 7:00 p.m.

SALE ELIGIBILITY

1. All livestock exhibitors should read over and become familiar with the Livestock Handbook.
2. All animals must be in the exhibitor's possession by weigh-in or tagging date.
 - a. All beef, sheep and swine must have an identification tag in the ear at the time of entry in the Green Lake County Fair.
3.
 - a. **ANY** animals that are not properly cared for prior to the auction will not be sold.
 - b. **ANY** animals that are not properly cared for after the auction will disqualify the exhibitor from the sale for the following year. Documentation will be signed by Superintendent, exhibitor and parent/guardian.
4. The exhibitor, parent/guardian or club leader will receive **ONE** warning from the superintendent about providing proper care for animals. If the exhibit care does not improve to an acceptable level, the Superintendent, Youth Exhibit Committee, and/or Fair Committee will enforce rules 3A and 3B.
5. All General Rules and Regulations covering the Green Lake County Fair apply to all animal exhibits. These rules are published in the Green Lake County Fair Premium Book. It is the **EXHIBITOR'S** responsibility to know and follow these rules.
6. Exhibitors may sell a maximum of two (2) species at the Green Lake County Fair Livestock Auction. Exhibitor may sell:
 - *1 (one) dairy lot
 - *1 (one) beef animal
 - *1 (one) lamb
 - *1 (one) barrow
 - *1 (one) market class entry of poultry
 - *1 (one) market class entry of rabbits

****Other regulations apply! Exhibitors must follow the specific guidelines, rules and regulations for each species, listed in the Green Lake County Fair Premium Book.***
7. All exhibitors selling an animal at the Green Lake County Fair Auction **MUST** be present in the ring, at the sale. If an exhibitor wishes to be absent at the sale, he/she must receive permission from the Livestock Council.
8.
 - a. The Grand and Reserve Grand Champion Beef, Sheep and Swine **MUST SELL**. If an exhibitor wins both the Grand Champion and Reserve Grand Champion in the same species, the **GRAND CHAMPION** must sell at the auction.
 - b. All species of livestock sold at the Green Lake County Fair become property of the buyer. The buyer can agree to allow youth to show at the State Fair. (Voted/Passed 3/6/95).

- c. Any one exhibitor may sell only one market class entry of poultry and rabbits at auction.
9. Each exhibitor selling an animal at the Green Lake County Fair Livestock Auction will pay a commission to cover sale expenses and buyer recognition. The sale fee will be deducted from the sale check. A \$5.00/lot deduction will also be made payable to the Green Lake County Fair Committee. Commission rates:
- *Beef-2%
 - *Sheep-4%
 - *Swine-4%
 - *Poultry-8%
 - *Rabbits-8%
 - *Dairy-5%
10. **Livestock Sale Requirements**
- a. Weight requirements: Steers, Market Barrows and Market Sheep (Ewe or Wether) must meet the minimum weight requirements in order to be sold. Exhibitors will only be paid up to a maximum weight of **280 pounds for barrows, 160 pounds for wethers/ewes, 1,500 pounds for crossbred steers and 1,700 pounds for dairy steers** sold at the Green Lake County Livestock Auction.
- 1) Steers: Dairy steers must weigh over **1,100 pounds**; Beef and Crossbred steers must weigh **over 1,000 pounds**.
 - 2) Barrows must weigh **over 230 pounds and not exceed 325 pounds** to sell.
 - 3) Wethers/ewes must weigh **over 110 pounds** to sell.
11. **Animal Release and Marketing**
- Animals and/or their parent/guardian must be present to identify and insure that all animals are sent to the right place. If no one is present by 5:00 pm on Sunday to identify their animals or the place they are to be sent, the Livestock Council will send the animals to Equity.
12. **Animal Weigh-In Rules**
- a. All animals will be on the scale one time.
 - b. No animals will be re-weighed if they don't make weight.
 - c. Exhibitors attempting to add more weight by weighing wet, unclipped, dirty, or other artificial weight to their animals will not be weighed.
 - d. Animals must be weighed-in during the times specified. If the animal is not present during specified times, it will not be weighed or allowed into the fair.
 - e. The scale will close at posted times.
 - f. Clean, legible animal identification tags.
13. **Problems with Rules**
- a. If you have a problem with the enforcement or interpretation of an Auction rule, write out an explanation of your complaint. The complaint must be filed within 12 hours of the problem with the Livestock Council Board of Directors. The complaint will be reviewed and a decision made by the Livestock Council Board of Directors.
14. The exhibitor must sign up for a responsibility for the Livestock Auction to be eligible for the auction.

RATE OF GAIN CONTEST AND SALE GUIDELINES

1. All barrows and lambs must in the exhibitor's possession by weigh-in or tagging date.
2. Exhibitor must bring all sheep and swine for initial weigh-in and tagging to be held the last Sunday in April at 1:00 p.m. at the Green Lake County Fairgrounds. Barrows and lambs weighing more than 70 pounds at April weigh-in will be tagged for show but not eligible for Rate-of-Gain contest. Rate of Gain Champion will be selected for sheep and swine that have the highest rate of gain per day.

SALE ETIQUETTE

It is not the responsibility of anyone to buy an animal at the auction, but it is a privilege for the exhibitor to have someone buy it. With that in mind, exhibitors should never **harass, complain or jeopardize** a potential buyer in any way. It is also the exhibitor's responsibility to thank the person or business who purchased their animal. A personalized thank you note to livestock buyers is appropriate. Many times exhibitors ask people to purchase their livestock at the auction. This practice is okay, but caution must be taken. Keep the following points in mind:

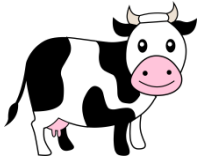
- Never jeopardize a friendship during the auction
- ALWAYS be courteous to bidders for attending the auction and they may purchase animals in the future.

Auction Services

Markesan State Bank

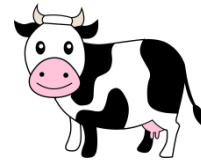
DIVISION J – JUNIOR CLASS

Face-to-Face Judging



DEPARTMENT 1 DAIRY CATTLE

Superintendents: Kim Burk & Emily Strahota



Don't forget to sign up for Showmanship if you are interested (See Class I at the end of this Department).

Spring Calf is one whose date of birth is on or after March 1 of the exhibit year. The calf must be at least 90 days of age at the fair.

Winter Calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.

Fall Calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.

Summer Yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.

Spring Yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.

Winter Yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.

Fall Yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.

Cow 2 to 3 years old is one whose date of birth is between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year and shall include yearlings which have freshened.

Cow 3 to 4 years old is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

Cow 4 to 5 years old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

Cow 5 years old and over is one whose date of birth is between September 1 of the sixth year preceding the exhibit year and August 31 of the fifth year preceding the exhibit year.

Dry Cow: Is a 3-year old or over that has milked 280 days or more since the last fair season. -

- A. Registered and grade animals will be placed in classes together.
- B. It is the exhibitor's responsibility to maintain documentation as to the amount of time spent and personal participation with your project. This documentation may be required if questions arise as to the validity of ownership or management, and the extent of participation with the project.
- C. No person may exhibit more than five (5) animals.
- D. Persons with cows treated with antibiotics **must** make special milking arrangements with the Superintendent. Any person who puts treated milk in the bulk tank will be responsible for all of the milk in the tank. Fair checks and health records will be withheld until payment is made.
- E. The milk check will go to the Dairy Promotion Committee and the proceeds distributed to dairy exhibitors.

Class A - Non-Animal Exhibits

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

Posters must be 11"x17" in size. A heavy poster board stock is to be used. Posters are to be brought to the fair at the same time you bring your animal(s). They will be judged at the beginning of the dairy show.

1. Poster (11"x17") summarizing a nutritionally balanced ration that you have determined is suited for the animal
2. Poster (11"x17"), which explains health and sanitation principles important in health care
3. Poster (11"x17") describing a favorite breed. Include information on color, uses, bloodlines, history, popularity, whatever can be found
4. Poster (11"x17") of any of the following topics: care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in project, colors and markings
5. Any other poster (11"x17") related to project

Division J - Department 1

CLASS B - Holsteins (Black & Red)

CLASS C - Guernseys

CLASS D - Brown Swiss

- CLASS E - Ayrshire
- CLASS F - Jersey
- CLASS G - Milking Shorthorn
- CLASS H - Any Other Recognized Dairy Breed

PREMIUM LIST FOR DAIRY

HEIFERS ONLY	1st	2nd	3rd	4th
1. Spring calf	8	7	6	5
2. Winter calf	8	7	6	5
3. Fall calf	8	7	6	5
4. Summer Yearling	8	7	6	5
5. Spring Yearling	8	7	6	5
6. Winter Yearling	8	7	6	5
7. Fall Yearling	8	7	6	5
8. Cow, 2-3 yrs	9	8	7	6
9. Cow, 3-4 yrs	9	8	7	6
10. Cow, 4-5 yrs	9	8	7	6
11. Cow, over 5 yrs	9	8	7	6
12. Dry cow, 3 -5 years	9	8	7	6
13. Dry cow, over 5 yrs	9	8	7	6

Sunrisers 4-H Club will sponsor an award (Plaque) for Junior Champion Holstein
Sunrisers 4-H Club will sponsor an award (Plaque) for Reserve Junior Champion Holstein
Markesan FFA will sponsor an award (Plaque) for Junior Champion Colored Breed
Markesan FFA will sponsor an award (Plaque) for the Reserve Junior Champion Colored Breed
Flyway Mutual Insurance will sponsor an award (Plaque) for Junior Grand Champion
Flyway Mutual Insurance will sponsor an award (Plaque) for Reserve Junior Grand Champion
Warren/Linda Schmeckpeper will sponsor the Gib Krohn Memorial award (Plaque) for Senior Champion Holstein
In Memory of Patrick "Rick" Burk family will sponsor a traveling award for Junior Champion Dairy Heifer
Flyway Mutual Insurance will sponsor an award (Plaque) for Reserve Senior Champion Holstein
Flyway Mutual Insurance will sponsor an award (Plaque) for Senior Champion Colored Breed
Flyway Mutual Insurance will sponsor an award (Plaque) for Reserve Senior Champion Colored Breed
Flyway Mutual Insurance will sponsor an award (Plaque) for Grand Champion Cow
Flyway Mutual Insurance will sponsor an award (Plaque) for Reserve Grand Champion Cow
Compeer Financial will sponsor an award (Plaque) for the Best Udder
Berlin FFA will sponsor an award (Trophy) for Supreme Champion Cow
Markesan FFA Alumni will sponsor an award (Plaque) for Reserve Supreme Champion Cow

Class I – Showmanship

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

- 1. Senior Grades Grades 9-13
- 2. Intermediate Grades 6-8
- 3. Junior Grades 3-5

Grade as of January 1, of the current year. Animal must be shown in a class in order to participate in showmanship. The exhibitor must show his/her own animal. Showmanship must be listed on your entry form.

East Central Select Sires will sponsor awards for Best Junior, Intermediate, and Senior Showperson (Halters)
Cotterill Farms, Inc. will sponsor awards (Plaque) to the Top Fitted Animal Junior, Intermediate and Senior Showperson
Birkshire Hathaway Home Service Metro Realty will sponsor an award for Best Junior, Intermediate, Senior Showperson (Rosettes)
Compeer Financial will sponsor an award for Best Junior, Intermediate, Senior Showperson

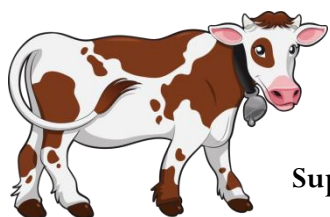
Herdsmanship

Criteria is based upon the following:

- 40% Attitude, conduct and appearance of exhibitor
- 60% Care of exhibit

Exhibitors violating good herdsmanship practices or good general discipline may have their awards and premium money withheld.

Agri-Blenders will sponsor an award (Plaque) for Top Individual Herdperson
Prairie View Rockets 4-H Club will sponsor an award (Plaque) for Top Individual Herdperson
Three-Hilltoppers 4-H Club will sponsor an award (Plaque) for Top Large Club Herdsmanship
Congdon Family will sponsor an award (Plaque) for Top Small Club Herdsmanship



DEPARTMENT 2 BEEF CATTLE Superintendent: Chumly Mace



Don't forget to sign up for Showmanship if you are interested (See Class J at the end of this Department)

It is the exhibitor's responsibility to maintain documentation as to the amount of time spent and personal participation with your project. This documentation may be required if questions arise as to the validity of ownership or management, and the extent of participation with the project.

Junior Calf: Calf born on or after January 1st, of the current year. The calf shall be at least 4 months old at time of exhibit.

Senior Calf: Calf born during the period of September 1st and December 31st of prior year.

Summer Yearling: Calf born during the period of May 1st and August 31st of prior year.

Junior Yearling: Calf born during January 1st and April 30th of prior year.

Senior Yearling: Calf 20-23 months old, born during the period of September 1st and December 31st.

All animals must be owned or under management by exhibitor before April 12 of the current year.

Breed classes will be judged before steer classes. All steers will be mouthed. All market steers will be mouthed (for the purpose of determining age of the animal) at the time of weigh-in by Beef Superintendent and two other representatives. Any steer with 2 or more permanent teeth; see diagram* for eligibility.

All beef animals must be doubled tied, **no chains**.

*Typical Mouth of Calf at Various Ages

18 months – calf has 8 temporary incisors. Eligible to show.



22 months – two temporary incisors lost and being replaced by permanent teeth. Eligible to show.



26 months – two permanent incisors in place. Permanent Incisors are about 3 times the size of temporary incisors. Eligible to show, but not eligible to sell at the Livestock Auction.

1st horn scurs are allowed on market steers. Breeding stock is an exception.



Class A - Non-Animal Exhibits

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

Posters must be 11"x17" in size. A heavy posterboard stock is to be used. Posters are to be brought to the fair at the same time you bring your animal(s). They will be judged at the beginning of the beef show.

1. Poster (11"x17") summarizing a nutritionally balanced ration that you have determined is suited for the animal
2. Poster (11"x17"), which explains health and sanitation principles important in health care
3. Poster (11"x17") describing a favorite breed. Include information on color, uses, bloodlines, history, popularity, whatever can be found
4. Poster (11"x17") of any of the following topics: care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in project, colors and markings
5. Any other poster (11"x17") related to project

Breeding Classes

- CLASS B - Angus
- CLASS C - Hereford
- CLASS D - Shorthorn
- CLASS E - Charolais
- CLASS F - Simmental
- CLASS G - Any other recognized beef breed
- CLASS H - Crossbred (All entry numbers, excluding 8)

PREMIUM LIST FOR BEEF

	1st	2nd	3rd	4th
1. Bull calf, junior	9	8	7	5
2. Bull calf, senior	9	8	7	5
3. Heifer calf, junior	9	8	7	5
4. Heifer calf, senior	11	9	7	5
5. Heifer summer yearling	11	9	7	5
6. Heifer, junior yearling	11	9	7	5
7. Heifer, senior yearling	11	9	7	5
8. Pair of calves - (1 bull, 1 heifer)*	8	7	6	5
9. Cow, aged	8	7	6	5
10. Cow and Calf (offspring), pair (calf must be 4 mos. or older)	8	7	6	5

*Each animal must be shown individually prior to showing as a pair, and must be same breed.

Class I - Market Class

Premiums: \$8.00 \$7.00 \$6.00 \$5.00

Maximum of three (3) animals per exhibitor. Must be owned by April 26 of the current year.

- 1. Steer calf, senior
- 2. 1st market beef steer
- 3. 2nd market beef steer
- 4. 3rd market beef steer
- 5. 1st market dairy steer
- 6. 2nd market dairy steer
- 7. 3rd market dairy steer
- 8. Pair of steers*

Lots 2, 3, 4, and 5 all follow the Danish Judging system. Lot 5, 6, and 7 must be a recognized purebred dairy breed.

*Can be different ages, but must be same breed. Each steer must be shown individually prior to showing as a pair.

NOTE: All market steers are automatically entered for breed championship and must fully represent the breed. If breed character is in doubt the department superintendent and the Green Lake County Fair have the expressed right to place the animal as a crossbred.

<u>Matt Mace</u> will sponsor an award (Trophy) for the Grand Champion Steer
<u>Dr. John Mesman Memorial Award</u> sponsored by the Mesman Family for Reserve Grand Champion Steer (Plaque)
<u>Equity Livestock Sales</u> will sponsor an award (Plaque) to the Grand Champion Steer Buyer
<u>Dr. Kelly White</u> will sponsor an award (Plaque) for the Champion Dairy Steer
<u>Fairwater Feed & Supply</u> will sponsor an award (Plaque) for the Reserve Champion Dairy Steer
<u>Friday Show Steers</u> will sponsor an award for the Champion Heifer
<u>Roy Creek Ramblers 4-H Club</u> will sponsor an award (Plaque) for the Reserve Champion Heifer

Class J - Showmanship

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

- 1. Senior Grades 9-13
- 2. Intermediate Grades 6-8
- 3. Junior..... Grades 3-5

Grade as of January 1, of the current year. Animal must be shown in a class in order to participate in showmanship. The exhibitor must show his/her own animal. Showmanship must be listed on your entry form.

Morris Vinz Jr. will sponsor an award to the Best Junior Showperson
Eckert Trucking will sponsor an award to the Best Intermediate Showperson
Equity Livestock Sales will sponsor an award (Plaque) to the Best Senior Showperson
Birkshire Hathaway Home Service Metro Realty will sponsor an award for Best Junior, Intermediate, Senior Showperson (Rosettes)
East Central Select Sires will sponsor an award for Best Junior, Intermediate, Senior Showperson (Halters)
Compeer Financial will sponsor an award for Best Junior, Intermediate, Senior Showperson
Wisconsin Hereford Association-Women will sponsor award (Medals) for Best Junior, Intermediate, Senior Showperson

Herdsmanship

Criteria is based upon the following:

- 40% Attitude, conduct and appearance of exhibitor
- 60% Care of exhibit

Exhibitors violating good herdsmanhip practices or good general discipline may have their awards and premium money withheld

Ripon Electric, Inc. will sponsor an award (Plaque) for Top Individual Herdsperson
Chumly Mace will sponsor an award (Plaque) for Top Individual Herdsperson
Equity Livestock Sales will sponsor an award (Plaque) for Top Large Club Herdsmanhip
Markesan FFA will sponsor an award (Plaque) for Top Small Club Herdsmanhip



**DEPARTMENT 3
 Swine**

Superintendent: Connie Bobek & Julie Chapman



Don't forget to sign up for Showmanship if you are interested (See Class C at the end of this Department).

The individual must obtain ownership or management of the animal by April 24, of the current year. It is the exhibitor's responsibility to maintain documentation as to the amount of time spent and personal participation with your project. This documentation may be required if questions arise as to the validity of ownership or management, and the extent of participation with the project. All hogs will be shown as crossbred market barrows. **Ear notch is desirable for positive identification. This is a terminal show. Swine that exceed 325 lbs. at the Fair weigh-in will not be eligible to participate in the Swine Show.**

Class A - Non-Animal Exhibits

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

Posters must be 11"x17" in size. A heavy posterboard stock is to be used. Posters are to be brought to the fair at the same time you bring your animal(s). They will be judged at the beginning of the swine show.

1. Poster (11"x17") summarizing a nutritionally balanced ration that you have determined is suited for the animal.
2. Poster (11"x17"), which explains health and sanitation principles important in health care.
3. Poster (11"x17") describing a favorite breed. Include information on color, uses, bloodlines, history, popularity, whatever can be found.
4. Poster (11"x17") of any of the following topics: care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in project, colors and markings.
5. Any other poster (11"x17") related to project.

Class B - Market Classes

Premiums: \$6.00 \$5.00 \$4.00 \$3.00

Exhibitor must enter Market Barrow and Carcass Evaluation on their entry blank.

1. Market barrow
2. Carcass Evaluation: *In order to be eligible for carcass awards, exhibitors must attend the Carcass Evaluation which will take place at Brandon Meats on the Tuesday after the Fair at 7:00 pm.*

NOTE: Swine must weigh 230 lbs. to 325 lbs. at the Fair weigh-in to be eligible for the Carcass Contest.

Refer to Livestock Auction Rules & Regulations for additional information

Green Lake County Pork Producers will sponsor the *Alfred "Colonel" Graff Memorial* for Grand Champion Live Barrow (Plaque)
Fairwater Feed & Supply will sponsor an award for the Reserve Grand Champion Live Barrow (Plaque)
Green Lake County Pork Producers will sponsor the *Emil Workowski Memorial* for Grand Champion Carcass Barrow (Plaque)
Henke Family will sponsor the *Eugene Henke Memorial* Reserve Grand Champion Carcass Barrow (Plaque)
Equity Livestock Sales will sponsor an award (Plaque) for the Grand Champion Swine Buyer
Hibicki Family will sponsor an award (Plaque) for Champion Rate of Gain Swine

Class C - Showmanship

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

1. Senior Grades 9-13
2. Intermediate Grades 6-8
3. Junior Grades 3-5

Grade as of January 1, of the current year. Animal must be shown in a class in order to participate in showmanship. The exhibitor must show his/her own animal. Showmanship must be listed on your entry form.

Green Lake Co. Pork Producers will sponsor plaques for the Best Junior and Intermediate Showperson, and the Alfred "Colonel" Graff Memorial for the Best Senior Showperson
Birkshire Hathaway Home Service Metro Realty will sponsor an award for Best Junior, Intermediate, Senior Showperson (Rosettes)
Compeer Financial will sponsor an award for Best Junior, Intermediate, Senior Showperson

Herdsmanship

Criteria is based upon the following:

- 40% Attitude, conduct and appearance of exhibitor
- 60% Care of exhibit

Exhibitors violating good herdsman practices or good general discipline may have their awards and premium money withheld.

Ripon Electric, Inc. will sponsor an award (Plaque) for Top Individual Herdperson
Prairie View Rockets 4-H Club will sponsor an award (Plaque) for Top Individual Herdperson
Markesan FFA will sponsor an award (Plaque) for Top Large Club Herdsmanship
Markesan FFA will sponsor an award (Plaque) for Top Small Club Herdsmanship



**DEPARTMENT 4
SHEEP**

Superintendent: Dan Berndt & Alyssa Tessaro



Don't forget to sign up for Showmanship if you are interested (See Class L at the end of this Department).

It is the exhibitor's responsibility to maintain documentation as to the amount of time spent and personal participation with your project. This documentation may be required if questions arise as to the validity of ownership or management, and the extent of participation with the project. It is advised that an exhibitor be 15-19 years of age to exhibit a ram over one year. Registered sheep must be registered in the name of the exhibitor, his/her parent/guardian, or their farm name. All animals must be owned or under management by the exhibitor before April 24 of the current year. No person may exhibit more than four (4) sheep in the Breeding Classes.

Class A - Non-Animal Exhibits

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

Posters must be 11"x17" in size. A heavy posterboard stock is to be used. Posters are to be brought to the fair at the same time you bring your animal(s). They will be judged at the beginning of the sheep show.

1. Poster (11"x17") summarizing a nutritionally balanced ration that you have determined is suited for the animal
2. Poster (11"x17"), which explains health and sanitation principles important in health care
3. Poster (11"x17") describing a favorite breed. Include information on color, uses, bloodlines, history, popularity, whatever can be found
4. Poster (11"x17") of any of the following topics: care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in project, colors and markings
5. Any other poster (11"x17") related to project

Division J - Department 4

Breeding Classes

- CLASS B Shropshire-Registered
- CLASS C Hampshire-Registered
- CLASS D Oxford-Registered
- CLASS E Suffolk-Registered
- CLASS F Columbia-Registered
- CLASS G Cheviot-Registered
- CLASS H Southdown-Registered
- CLASS I Any other recognized breed
- CLASS J Grade (Entry numbers 4-7 only)*

PREMIUM LIST FOR SHEEP

Premiums: \$5.00 \$4.00 \$3.00 \$2.00

1. **Spring Ram Lamb:** Born on or after February 1st of the current year, for Cheviot, Southdown, Shropshire, Columbia or Oxford. For other breeds born on or after December 15th prior year
2. **Fall Ram Lamb:** Born during the period of September 1st (prior year) through January 31st (current year) for Cheviot, Southdown, Shropshire, Columbia or Oxford. For other breeds born during the period September 1st and December 14th prior year.
3. **Yearling Ram:** Born between January 1st and August 31st, prior year
4. **Spring Ewe Lamb:** Born on or after February 1st (current year), for Cheviot, Southdown, Shropshire, Columbia or Oxford. For other breeds born on or after December 15th, prior year
5. **Fall Ewe Lamb:** Born during the period of September 1st (prior year), and January 31st (current year), for Cheviot, Southdown, Shropshire, Columbia or Oxford. For other breeds born during the period September 1st, and December 14th, prior year
6. **Yearling Ewe:** Born between January 1st, and August 31st, prior year
7. **Mature Ewe:** Born before January 1, prior year
8. **Pair of Lambs** (Spring), 1 ram, 1 ewe
9. **Pen of Ewes** – 1 Spring, 1 Yearling, and 1 Mature

Registered Columbia, Corrediales, Rambouillet and Targhees shall be shown with 2" of wool or less. All other breeds shall have been shorn between 2 months and 2 weeks of the show date. Special wool breeds should be entered and under Other Registered Breeds and shall be shown with greater than 2" of wool and will be judged 60% of wool and 40% conformation.

Class K - Market Class

Premiums: \$5.00 \$4.00 \$3.00 \$2.00

Exhibitor must enter Market Class on their entry form. All market lambs will be shown with 1/4 inch of wool or less. No patch shearing allowed.

1. 1st market wether or ewe
2. 2nd market wether or ewe
3. Pair of market wethers or ewes
(only one wether may be sold in the auction)

Grand River Workers 4-H Club will sponsor an award (Plaque) for the Grand Champion Lamb
Fairwater Feed & Supply will sponsor an award (Plaque) for the Reserve Grand Champion Lamb
Equity Livestock Sales will sponsor an award (Plaque) for the Grand Champion Sheep Buyer
Pat & Amy Krueger Family will sponsor an award (Plaque) for Champion Ram
Country Clovers 4-H Club will sponsor an award (Plaque) for Champion Purebred Ewe
Slark Family will sponsor an award for Champion Rate of Gain Sheep

Class L - Showmanship

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

1. Senior Grades 9-13
2. Intermediate Grades 6-8
3. Junior Grades 3-5

Grade as of January 1, of the current year. Animal must be shown in a class in order to participate in showmanship. Exhibitor must show his/her own animal. Showmanship must be listed on your entry form.

Agri-Blenders will sponsor an award (Plaque) for Best Junior Showperson
Country Clovers 4-H Club will sponsor an award (Plaque) to the Best Intermediate Showperson
Kathy Ninneman will sponsor an award (Plaque) to the Best Senior Showperson
Birkshire Hathaway Home Service Metro Realty will sponsor an award for Best Junior, Intermediate, Senior Showperson (Rosettes)
Compeer Financial will sponsor an award for Best Junior, Intermediate, Senior Showperson

Herdsmanship

Criteria is based upon the following:

- 40% Attitude, conduct and appearance of exhibitor
- 60% Care of exhibit

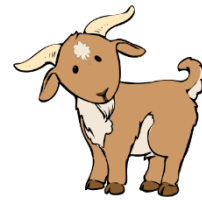
Exhibitors violating good herdsmanship practices or good general discipline may have their awards and premium money withheld.

Huitema Family will sponsor an award (Plaque) for the Top Individual Herdperson
Dan Berndt will sponsor an award (Plaque) for the Top Individual Herdperson
Hilltop Tavern will sponsor an award (Plaque) for Top Large Club Herdsmanship
Ed Priebe Sales & Service will sponsor an award (Plaque) for Top Small Club Herdsmanship



DEPARTMENT 5 GOATS

Superintendents: Kim Burk & Emily Strahota



Don't forget to sign up for Showmanship if you are interested (See Class K at the end of this Department).

Class A - Non-Animal Exhibits

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

Posters must be 11"x17" in size. A heavy posterboard stock is to be used. Posters are to be brought to the fair at the same time you bring your animal(s). They will be judged at the beginning of the goat show.

1. Poster (11"x17") summarizing a nutritionally balanced ration that you have determined is suited for the animal
2. Poster (11"x17"), which explains health and sanitation principles important in health care
3. Poster (11"x17") describing a favorite breed. Include information on color, uses, bloodlines, history, popularity, whatever can be found
4. Poster (11"x17") of any of the following topics: care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in project, colors and markings
5. Any other poster (11"x17") related to project

Premiums: \$5.00 \$4.00 \$3.00 \$2.00

- CLASS B Nubian
- CLASS C American LaMancha
- CLASS D Nigerian Dwarf
- CLASS E Alpine
- CLASS F Any other non-dairy goat breed
- CLASS G Pygmy
- CLASS H Boer
- CLASS I Any other breed not specified above (please list on entry form)

1. Junior Doe Kid – born after April 1st of current year
2. Senior Doe Kid – born January 1st through March 31st of current year
3. Junior Doe Yearling – Born July 1st through December 31st of previous year
4. Senior Doe Yearling – 12-24 months old
5. Adult Doe Non-Milking
6. Junior Wether – Born on or after April 1st of current year
7. Senior Wether – Born January 1st through March 31st of current year
8. Milking Doe Yearling – Under 2 years old
9. Milking Doe – 2 years old

- 10. Milking Doe – 3+ years old
- 11. Dry Doe – any age

- All dairy goats must be debudded or dehorned
- No intact male goats
- Nondairy goats may have horns if standard for a specific breed AND they are not aggressive with them.

Ripon Electric, Inc. will sponsor an award (Plaque) for Grand Champion Dairy Goat
Equity Livestock Sales will sponsor an award (Plaque) for Reserve Grand Champion Dairy Goat
Congdon Family will sponsor Rosettes for Grand Champion & Reserve Grand Champion Dairy Goat
Larry & Gina Loeffler will sponsor an award (Plaque) for Grand Champion Non-Dairy Goat
Larry & Gina Loeffler will sponsor an award (Plaque) for Reserve Grand Champion Non-Dairy Goat
Prairie View Rockets 4-H Club will sponsor Rosettes for Grand Champion & Reserve Grand Champion Non-Dairy Goat

Class K - Showmanship

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

- 1. Senior Grades 9-13
- 2. Intermediate.....Grades 6-8
- 3. Junior.....Grades 3-5

Grade as of January 1, of the current year. Animal must be shown in a class in order to participate in showmanship. Exhibitor must show his/her own animal. Showmanship must be listed on your entry form.

Birkshire Hathaway Home Service Metro Realty will sponsor an award for Best Junior, Intermediate, Senior Showperson (Rosettes)
Compeer Financial will sponsor an award for Best Junior, Intermediate, Senior Showperson
Prairie View Rockets 4-H Club will sponsor an award for Top Individual Herdsmanship (Plaque)
Prairie View Rockets 4-H Club will sponsor an award for Club Herdsmanship (Plaque)

Class L – Pet Class

Premiums: \$5.00 \$4.00 \$3.00 \$2.00

- Animals are judged on responsiveness to their handler (i.e., ease in handling, name response). Pets are not judged on conformation
- One animal per exhibitor
- 1. Pet goat for 1-2 year goat project member
- 2. Pet goat for 3+ years goat project member

Herdsmanship

Criteria is based upon the following:

- 40% Attitude, conduct and appearance of exhibitor
- 60% Care of exhibit

Exhibitors violating good herdsmanship practices or good general discipline may have their awards and premium money withheld.



**DEPARTMENT 6
HORSES**

Superintendents: Julie Berghammer & Cindy Werch



The original copy of the Coggins Test **MUST** be brought to the Fairgrounds on the day of the show. A copy of the Coggins Test and the Green Lake County Fair Horse ID Sheet are due to the Green Lake County UW-Extension Office by July 15. If copies of the Coggins Test and the Green Lake County Fair Horse ID Sheet are not received by July 15 and/or originals are not brought to the show, exhibitors and their horses will **NOT** be allowed to show. Horses will be brought to the Fairgrounds for the Horse Show and return home immediately after the show.

No stallions over (1) year of age can be shown. All horses must be in Management before May 1 of current year. One horse may be entered by two (2) exhibitors from the same family. One exhibitor can show in either Showmanship and Horsemanship and one exhibitor can show in Halter and Pleasure. There is no limit to the number of horses you may bring to the Green Lake County Fair. Each exhibitor will **NOT** be paid

more than two (2) premiums regardless of the number of horses entered. Please make note coaching from the rail will not be allowed. What constitutes "coaching from the rail" will be at the discretion of the superintendent(s) and judge(s).

EXHIBITORS: Exhibitor should list ALL classes they wish to participate in on the Fair Entry Form. Once at the Fair Horse Show, you will only be able to scratch classes. **PLEASE mark only the two (2) classes on your PAPER Fair Entry Form that you will be collecting premiums in. If you are submitting electronically, please identify the two classes in the body of an e-mail sent to kim.zills@ces.uwex.edu. NO PREMIUM WILL BE PAID if two classes aren't identified.**

*Classes listed here will not necessarily run in this exact order the day of the show.

SAFETY REQUIREMENTS:

1. Exhibitors are required to wear hard sole boots with at least 1/2" heel
2. No slip-on spurs are allowed. Strap-on western or English spurs are permissible
3. All riders must wear an SEI approved safety helmet at all times when mounted. The helmet should sit level with the rider's eyebrows, not on the "back of the head."
4. Properly adjusted curb straps are needed on all Western bridles.

Horseless Horse

Non-animal exhibits will be judged at the County Fair on Thursday, by the Veterinary Science/Small Animal Department. Please see Department 10 for lot numbers.

Class A - Halter

Regular Judging to be Used

Premiums: \$8.00 \$7.00 \$6.00 \$5.00

Conformation of the horse or pony is judged.

1. Best Fitted (non-premium) open to everyone. Judged on how well the pair is turned out.
2. Pony (56" and under)
3. Western type
4. English type
5. Draft horse
6. Under 2 years

Class B – Showmanship*

Danish Judging to be Used

(75% Exhibitor; 25% Horse)

Premiums: \$8.00 \$7.00 \$6.00 \$5.00

Hunt/Western/Saddle Seat

Horse or Pony – MUST specify style of showmanship (i.e. Western Grades 3-5)

- | | |
|--------------------|--------------|
| 1. Exhibitor | Grades 3-5 |
| 2. Exhibitor | Grades 6-8 |
| 3. Exhibitor | Grades 9-10 |
| 4. Exhibitor | Grades 11-13 |

For premium numbers 5, 6, 7, and 8, horse must already be entered in Fair.

Hunt/Western/Saddle Seat

Horse or Pony – MUST specify style of showmanship (i.e. Hunt Horseless Horse, Grades 6-8)

- | | |
|------------------------------------|--------------|
| 5. Horseless Horse Exhibitor | Grades 3-5 |
| 6. Horseless Horse Exhibitor | Grades 6-8 |
| 7. Horseless Horse Exhibitor | Grades 9-10 |
| 8. Horseless Horse Exhibitor | Grades 11-13 |

Class C – English*

Danish Judging to be Used

Premiums: \$8.00 \$7.00 \$6.00 \$5.00

Danish Judging Horse

- | | |
|-------------------------------|--------------|
| 1. Hunt Seat Equitation | Grades 3-5 |
| 2. Hunt Seat Equitation | Grades 6-8 |
| 3. Hunt Seat Equitation | Grades 9-10 |
| 4. Hunt Seat Equitation | Grades 11-13 |

Danish Judging Horse

- | | |
|-----------------------------|------------|
| 5. Hunt Seat Pleasure | Grades 3-5 |
| 6. Hunt Seat Pleasure | Grades 6-8 |

7. Hunt Seat Pleasure	Grades 9-10
8. Hunt Seat Pleasure	Grades 11-13
<u>Danish Judging Pony</u>	
9. Hunt Seat Equitation	Grades 3-5
10. Hunt Seat Equitation	Grades 6-8
11. Hunt Seat Equitation	Grades 9-10
12. Hunt Seat Equitation	Grades 11-13
<u>Danish Judging Pony</u>	
13. Hunt Seat Pleasure	Grades 3-5
14. Hunt Seat Pleasure	Grades 6-8
15. Hunt Seat Pleasure	Grades 9-10
16. Hunt Seat Pleasure	Grades 11-13
<u>Danish Judging</u>	
17. Hunter Hack (2 fences 18")	
18. Hunter Hack (2 fences 2')	
<u>Danish Judging Horse</u>	
19. Saddle Seat Pleasure	Grades 3-5
20. Saddle Seat Pleasure	Grades 6-8
21. Saddle Seat Pleasure	Grades 9-10
22. Saddle Seat Pleasure	Grades 11-13
<u>Danish Judging Horse</u>	
23. Saddle Seat Equitation	Grades 3-5
24. Saddle Seat Equitation	Grades 6-8
25. Saddle Seat Equitation	Grades 9-10
26. Saddle Seat Equitation	Grades 11-13
<u>Danish Judging Pony</u>	
27. Saddle Seat Pleasure	Grades 3-5
28. Saddle Seat Pleasure	Grades 6-8
29. Saddle Seat Pleasure	Grades 9-10
30. Saddle Seat Pleasure	Grades 11-13
<u>Danish Judging Pony</u>	
31. Saddle Seat Equitation	Grades 3-5
32. Saddle Seat Equitation	Grades 6-8
33. Saddle Seat Equitation	Grades 9-10
34. Saddle Seat Equitation	Grades 11-13
<u>Danish Judging (English or Western Harness)</u>	
35. Driving Horses	Grades 3-5
36. Driving Horses	Grades 6-8
37. Driving Horses	Grades 9-10
38. Driving Horses	Grades 11-13
39. Driving Ponies	Grades 3-5
40. Driving Ponies	Grades 6-8
41. Driving Ponies	Grades 9-10
42. Driving Ponies	Grades 11-13

Class D- Western*

Danish Judging to be Used

Premiums: \$8.00 \$7.00 \$6.00 \$5.00

Danish Judging Horse

1. Western Horsemanship	Grades 3-5
2. Western Horsemanship	Grades 6-8
3. Western Horsemanship	Grades 9-10
4. Western Horsemanship	Grades 11-13
5. Pony Western Horsemanship	Grades 3-5
6. Pony Western Horsemanship	Grades 6-8
7. Pony Western Horsemanship	Grades 9-10
8. Pony Western Horsemanship	Grades 11-13

Danish Judging

- 9. Western PleasureGrades 3-5
- 10. Western PleasureGrades 6-8
- 11. Western PleasureGrades 9-10
- 12. Western PleasureGrades 11-13
- 13. Pony Western PleasureGrades 3-5
- 14. Pony Western PleasureGrades 6-8
- 15. Pony Western PleasureGrades 9-10
- 16. Pony Western PleasureGrades 11-13

Class E – Restricted Walk/Trot* (Premium Class)

Danish Judging to be Used

Horse or Pony - English or Western

Premiums: \$8.00 \$7.00 \$6.00 \$5.00

(For novice riders unable to canter horses. Horse and rider may not enter any canter classes.)

Danish Judging

- 1. Walk/Trot Equitation.....Grades 3-5
- 2. Walk/Trot Equitation.....Grades 6-8
- 3. Walk/Trot Equitation.....Grades 9-10
- 4. Walk/Trot Equitation.....Grades 11-13

Danish Judging

- 5. Walk/Trot PleasureGrades 3-5
- 6. Walk/Trot PleasureGrades 6-8
- 7. Walk/Trot PleasureGrades 9-10
- 8. Walk/Trot PleasureGrades 11-13

(If horse and rider enter walk/trot/canter classes, they CANNOT enter walk/trot classes.)

- 9. Horseless Horse Walk/Trot Equitation
- 10. Horseless Horse Walk/Trot Pleasure
- 11. Horseless Horse Walk/Trot/Canter Equitation
- 12. Horseless Horse Walk/Trot/Canter Pleasure

Class F - Trail Class* (Premium Class)

Danish Judging to be Used

Premiums: \$8.00 \$7.00 \$6.00 \$5.00

There is a limit of one (1) horse entry per individual per game.

- 1. Trail Class - English
- 2. Trail Class – Western

Class G – Gymkhana (Western Games)* (Premium Class)

Regular Judging to be Used

Premiums: \$8.00 \$7.00 \$6.00 \$5.00

There is a limit of one (1) horse entry per individual per class.

- 1. Speed & Action
- 2. Plug Race
- 3. Keyhole
- 4. LT Special
- 5. Barrels
- 6. Flag Race
- 7. Pole Bending
- 8. Key Race

Compeer Financial will sponsor an award for Best Junior, Intermediate, Senior Showperson



DEPARTMENT 7 POULTRY

Superintendents: Gary & Pam Abel; Jerry & Ann Boelter



Don't forget to sign up for Showmanship if you are interested (See Class ZL at the end of this Department)

All birds must be purchased or under the exhibitors management before May 1st of the current year. Exhibitor must feed and water bird at least once a day. Exhibitor should separate drakes and hens. Exhibitors may not show more than **3** classes of birds in Classes B-R.

This year: After January 1st, current year
Prior to this year: Before December 31st, prior year

Upon arrival at the Fair, exhibitors will be given a 3x5 card and be required to fill out information that includes name of animal, breed and brief fact or something unique about the animal. The card will be displayed in cardholder attached to pens.

Class A - Non-Animal Exhibits

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

Posters must be 11"x17" in size. A heavy posterboard stock is to be used. Posters are to be brought to the fair at the same time you bring your animal(s). They will be judged at the beginning of the poultry show.

1. Poster (11"x17") summarizing a nutritionally balanced ration that you have determined is suited for the animal
2. Poster (11"x17"), which explains health and sanitation principles important in health care
3. Poster (11"x17") describing a favorite breed. Include information on color, uses, bloodlines, history, popularity, whatever can be found
4. Poster (11"x17") of any of the following topics: care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in project, colors and markings
5. Any other poster (11"x17") related to project

Chickens

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

- CLASS B American
- CLASS C White Leghorn
- CLASS D Other Mediterranean
- CLASS E Asiatic
- CLASS F English
- CLASS G Continental/Polish/Hamburg/French
- CLASS H Any Other Standard Varieties
- CLASS I Crossbreeds-Egg Type
- CLASS J Crossbreeds-Meat Type

1. Old Female: Female hatched prior to this year
2. Young Male: Male hatched this year
3. Young Female: Female hatched this year
4. Old Male: Male hatched prior to this year

Bantams

- CLASS K Single Comb Clean-Legged
- CLASS L Rose Comb Clean-Legged
- CLASS M Feather Legged
- CLASS N All Other Varieties of Game Bantams
- CLASS O All Other Varieties of Bantams

1. Old Female: Female hatched prior to this year
2. Young Male: Male hatched this year
3. Young Female: Female hatched this year
4. Old Male: Male hatched prior to this year

Ducks

- CLASS P Pekin
- CLASS Q Muscovy
- CLASS R Mallard
- CLASS S Rouen
- CLASS T Any Other Standard Varieties

1. Old Female: Female hatched prior to this year
2. Young Male: Male hatched this year
3. Young Female: Female hatched this year
4. Old Male: Male hatched prior to this year

Geese

- CLASS U Embden
- CLASS V Toulouse
- CLASS W African
- CLASS X Chinese
- CLASS Y Any Other Standard Varieties

1. Old Female: Female hatched prior to this year
2. Young Male: Male hatched this year
3. Young Female: Female hatched this year
4. Old Male: Male hatched prior to this year

Turkeys

All turkeys must have a blood sample taken and submitted to the Wisconsin Veterinary Diagnostic Lab in Barron, WI, 90 days prior the fair. Turkeys under 6 months of age are exempt.

- CLASS Z Bronze
- CLASS ZA Broad Whites
- CLASS ZB All Others

1. Old Female: Female hatched prior to this year
2. Young Male: Male hatched this year
3. Young Female: Female hatched this year
4. Old Male: Male hatched prior to this year

Pigeons

- CLASS ZC Performing Group I
- CLASS ZD Fancy Group III

1. Old Hen: Female hatched prior to this year
2. Young Cock: Male hatched this year
3. Young Hen: Female hatched this year
4. Old Male: Male hatched prior to this year

Class ZE - Market Class

(To sell at Auction, exhibitor must be entered in Market Class)

1. Roasters (2 birds, either sex, each over 5 lbs.)
2. Broilers (2 young birds, either sex, each 2½-4 lbs.)
3. Young turkey (either sex, over 15 weeks)
4. Pen of ducks (2 ducks, each weighing over 5 lbs.)

Other Fowl

- CLASS ZF Guinea Fowl
- CLASS ZG Peacocks
- CLASS ZH Any Other

1. Old Hen: Female hatched prior to this year
2. Young Cock: Male hatched this year
3. Young Hen: Female hatched this year
4. Old Male: Male hatched prior to this year

Class ZI – Showmanship

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

1. JuniorGrades 3-5
2. IntermediateGrades 6-8
3. SeniorGrades 9-13

Grade as of January 1, of the current year. Animal must be shown in a class in order to participate in showmanship. Showmanship must be listed on your entry form. Exhibitor must show his/her own animal. Special Awards: Champions must be from a purebred class.

Markesan FFA will sponsor an award (Plaque) to the Top Individual Herdperson
Markesan Veterinary Clinic will sponsor an award for Top Individual Herdperson
Dale Schreiber Family will sponsor an award to the Best Bird in Show
Dale Schreiber Family will sponsor an award to the Best Reserve Bird in Show
Richard Harvey Family will sponsor an award for Junior, Intermediate and Senior Showmanship
Jerry & Ann Boelter will sponsor an award for Grand Champion & Reserve Grand Champion (Rosettes)
Birkshire Hathaway Home Service Metro Realty will sponsor an award for Best Junior, Intermediate, Senior Showperson (Rosettes)



DEPARTMENT 8 RABBITS

Superintendents: Gary & Pam Abel; Jerry & Ann Boelter



Don't forget to sign up for Showmanship if you are interested (See Class ZC at the end of this Department).

Read all fair rules before completing entries. Exhibitors may not show more than four (4) classes of rabbits (Classes B-Y).

Rabbits must be purchased or under exhibitors management before May 1 of the current year. **Exhibitor must feed and water animal at least once a day.** Exhibitor should separate bucks and does.

Upon arrival at the Fair, exhibitors will be given a 3x5 card and be required to fill out information that includes name of animal, breed and brief fact or something unique about the animal. The card will be displayed in cardholder attached to pens.

Class A - Non-Animal Exhibits

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

Posters must be 11"x17" in size. A heavy poster board stock is to be used. Posters are to be brought to the fair at the same time you bring your animal(s). They will be judged at the beginning of the rabbit show.

1. Poster (11"x17") summarizing a nutritionally balanced ration that you have determined is suited for the animal
2. Poster (11"x17"), which explains health and sanitation principles important in health care
3. Poster (11"x17") describing a favorite breed. Include information on color, uses, bloodlines, history, popularity, whatever can be found
4. Poster (11"x17") of any of the following topics: care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in project, colors and markings
5. Any other poster (11"x17") related to project

Purebred Animals Only

- | | |
|---------|-------------------------------|
| CLASS B | Flemish Giant-all varieties |
| CLASS C | New Zealand Red, White, Black |
| CLASS D | Dutch-all varieties |
| CLASS E | Chinchilla-all varieties |
| CLASS F | Satin-all varieties |
| CLASS G | Californian |
| CLASS H | Rex |
| CLASS I | Polish |
| CLASS J | Palomino |
| CLASS K | Lops-French or English |
| CLASS L | English Spot |

- CLASS M Lionhead
- CLASS N Silver Martens
- CLASS O Tans
- CLASS P Silver Fox
- CLASS Q Havana-Standard and Blue
- CLASS R Netherland Dwarf
- CLASS S Dwarf Hotot
- CLASS T Mini Satin
- CLASS U Mini Lop - purebred only
- CLASS V Lops-Holland or Fuzzy - purebred only
- CLASS W Mini Rex – purebred only
- CLASS X Any other commercial breed (purebred only)
- CLASS Y Any other fancy breed (purebred only)

Premiums for Rabbits

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Senior Doe, over 6 months
2. Senior Buck, over 6 months
3. Junior Buck, under 6 months
4. Junior Doe, under 6 months
5. Doe, 6-8 months, only Classes B and C
6. Buck, 6-8 months, only Classes B and C

NOTE: Nursing does will not be allowed in competition. They will be allowed only for display with the permission of the building superintendent and with proper housing provided.

Class Z - Market Rabbit

1. *Meat Pen:* consists of three (3) rabbits. All rabbits must be the same breed and variety. No rabbit over 69 days or over 5 pounds. These rabbits may not be entered in any other class
2. *Single frier:* not over 69 days or over 5 pounds; may not be entered in any other class
3. *Roaster rabbit:* single rabbit, either sex, between 70 and 180 days of age and over 5 pounds in weight may not be entered in any other class

Class ZA – Crossbred

1. A single rabbit, either sex, over 6 months
2. A single rabbit, either sex, under 6 months

Class ZB – Pet

(Exhibitor must show their own rabbit)

1. A single rabbit, either sex, over 6 months
2. A single rabbit, either sex, under 6 months

Class ZC – Showmanship

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

1. Junior Grades 3-5
2. Intermediate Grades 6-8
3. Senior Grades 9-13

Grade as of January 1, of the current year. Animal must be shown in a class in order to participate in showmanship. Showmanship must be listed on your entry form. Exhibitor must show his/her own animal.

Prairie View Rockets 4-H Club will sponsor Best of Breed ribbons
Dale Schreiber Family will sponsor an award for Best Rabbit (Grand Champion) & Best Reserve Rabbit (Reserve Grand Champion) in Show
Markesan FFA will sponsor an award (Plaque) to the Top Individual Herdsperson
Markesan Veterinary Clinic will sponsor an award for Top Individual Herdsperson
Brianne Carpenter will sponsor an award for Best Rabbit (Grand Champion) & Best Reserve Rabbit(Reserve Grand Champion) in Show (Rosettes)
Richard Harvey Family will sponsor an award for Junior, Intermediate and Senior Showmanship
Birkshire Hathaway Home Services Metro Realty will sponsor an award for Best Junior, Intermediate, Senior Showperson (Rosettes)



DEPARTMENT 9 DOGS

Superintendents: Joyce Affeldt & Joanne Klatt



Don't forget to sign up for Showmanship if you are interested (See Showmanship Class at the end of this Department).

- A. All dogs must have distemper; hepatitis leptospirillum (DHM) and parvovirus shots within 1 year of show date and rabies shot must be current. Please bring vaccination records to the Fair on the day of the show. If there is no proof of vaccinations, the dog cannot be shown.
- B. Dogs must be at least 6 months of age to show.
- C. No prong collars will be permitted in the show.
- D. Females in season will be allowed to show at the County Fair. Handler and dog in season will be put to the end so not to upset other dogs.
- E. Each member must have trained the dog which he enters.
- F. All classes will be judged under current American Kennel Club Rules (adapted to 4H).
- G. More advanced handlers will be allowed to train and handle more than one dog if requested at the beginning of the session. Only ONE animal may be entered in a particular obedience class, and only ONE obedience class may be entered with each dog.
- H. Any dog entered in any class may repeat that class a second year or more if he/she did not receive a qualifying score at the dog show the previous year. A qualifying score is 170.
- I. All youth must attend County Dog Obedience classes with their dog to be able to show in Division J of the County Dog Show at the Fair. Parents are allowed to bring dog to class if child has an explained and pre-approved absence.
- J. More than three unexplained absences from regular weekly training classes may result in the elimination of the dog and handler from showing at the fair at the discretion of the Superintendents.
- K. The instructor reserves the right to drop any dog, if member appears too small or young to handle the dog. He/she will be asked to postpone training for another year. Some 9 to 11 year old handlers who have nervous or large dogs may be in this group.
- L. No dog will be substituted for one already in the Class unless there are special circumstances.
- M. All Dog Show exhibitors are asked to bring a poster to the Fair that includes a photo of their dog, name, breed, and any other pertinent information the exhibitor would like to include. The posters will be displayed during the Fair, along with the ribbon awarded. This poster will not be judged.
- N. Mandatory Dog Obedience Class at the Fairgrounds at 5:30 p.m. on the Tuesday before the start of the Fair (meet in the Entertainment Tent).

Class A - Non-Animal Exhibits

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

Posters must be no larger than 11"x17" and heavy poster board stock is to be used. Posters are to be brought to the fair at the same time you bring your animal(s). They will be judged at the beginning of the dog show.

1. Poster (no larger than 11"x17") summarizing a nutritionally balanced ration that you have determined is suited for the animal
2. Poster (no larger than 11"x17") which explains health and sanitation principles important in health care
3. Poster (no larger than 11"x17") describing a favorite breed. Include information on color, uses, bloodlines, history, popularity, whatever can be found
4. Poster (no larger than 11"x17") of any of the following topics: care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in project, colors and markings
5. Any other poster (no larger than 11"x17") related to project

Class B - Dog Obedience

Premiums: \$4.50 \$3.50 \$2.50 \$1.50

1. Beginner Pre-Novice (grades 3-6). First time dogs and trainers that need more experience. Heel on leash, Figure 8 on leash, sit for exam (judge to only touch dog's head), recall on leash (no finish), sit and stay on leash (45 seconds).
2. Beginner Pre-Novice A (grades 7-13). First time dogs and trainers that need more experience. Heel on leash, Figure 8 on leash, sit for exam (judge to only touch dog's head), recall on leash (no finish), sit and stay on leash (45 seconds).
3. Beginner Pre-Novice B (grades 3-6): Trainers and dogs that need extra practice. Heel on leash, Figure 8 on leash, sit for exam (judge to only touch dog's head), recall on leash (no finish), sit and stay on leash (45 seconds).
4. Beginner Pre-Novice B (grades 7-13): Trainers and dogs that need extra practice. Heel on leash, Figure 8 on leash, sit for exam (judge to only touch dog's head), recall on leash (no finish), sit and stay on leash (45 seconds).
5. Pre-novice A (grades 3-6): No previous experience in dog training. Heel on leash and figure 8. Stand for examination. Recall. Long sit (1 minute). Long down (3 minutes)

6. Pre-novice A (grades 7-13), no previous experience in dog training: Heel on leash and figure 8. Stand for examination. Recall. Long sit (1 minute). Long down (3 minutes)
7. Pre-novice B (grades 3-6). Exhibitor has had previous training experience, but is training an untrained dog or inexperienced exhibitor is showing a trained dog
8. Pre-novice B (grades 7-13). Exhibitor has had previous training experience, but is training an untrained dog or inexperienced exhibitor is showing a trained dog.
9. Novice: Heel on leash and figure 8. Stand for examination. Heel off leash. Recall and finish. Long sit (1 minute). Long down (3 minutes)
10. Graduate novice: Heel on leash and figure 8. Stand for examination. Heel off leash. Recall, dog has to down on re-call and finish. 3 minute sit. 5 minute down with handler out of sight.
11. Brace Class shall be for braces of dogs that are capable of performing the Novice exercises. One dog must be owned or shown by handler at the County level. Dogs must be shown coupled, the coupling device to be not less than six inches overall length. The brace should work in unison at all times.

Class C – Agility

Premiums: \$4.50 \$3.50 \$2.50 \$1.50

Dog Agility is a dog sport in which a handler directs a dog through an obstacle course in a race for both time and accuracy. Dogs run on and off leash with no food or toys as incentives and the handler can touch neither dog nor obstacles laid out by a judge in a design of his or her own choosing in an area of a specified size. The surface may be of sand, grass, dirt, rubber, or special matting. Depending on type of competition, the obstacles may be marked with numbers indicating the order in which they must be completed. Small and medium sized breed dogs under the age of one (1) should not participate and large breed dogs under the age of 1-1/2 should not participate for their joints are not strong enough at those ages. Handler can enter no more than two (2) dogs per class.

1. On Leash – Junior, Grades 3-5 / Dog A
2. On Leash – Junior, Grades 3-5 / Dog B
3. On Leash – Intermediate, Grades 6-8 / Dog A
4. On Leash – Intermediate, Grades 6-8 / Dog B
5. On Leash – Senior, Grades 9-13 / Dog A
6. On Leash – Senior, Grades 9-13 / Dog B
7. Off Leash – Junior, Grades 3-5 / Dog A
8. Off Leash – Junior, Grades 3-5 / Dog B
9. Off Leash – Intermediate, Grades 6-8 / Dog A
10. Off Leash – Intermediate, Grades 6-8 / Dog B
11. Off Leash – Senior, Grades, 9-13 / Dog A
12. Off Leash – Senior, Grades 9-13 / Dog B

Class D - Jumps/Tunnels/Table Class

1. On Leash – Junior, Grades 3-5 / Dog A
2. On Leash – Junior, Grades 3-5 / Dog B
3. On Leash – Intermediate Grades 6-8 / Dog A
4. On Leash – Intermediate Grades 6-8 / Dog B
5. On Leash – Senior Grades 9-13 / Dog A
6. On Leash – Senior Grades 9-13 / Dog B
7. Off Leash – Junior, Grades 3-5 / Dog A
8. Off Leash – Junior, Grades 3-5 / Dog B
9. Off Leash – Intermediate Grades 6-8 / Dog A
10. Off Leash – Intermediate Grades 6-8 / Dog B
11. Off Leash – Senior Grades 9-13 / Dog A
12. Off Leash – Senior Grades 9-13 / Dog B

Class E - Tunnels

1. On Leash – Junior, Grades 3-5 / Dog A
2. On Leash – Junior, Grades 3-5 / Dog B
3. On Leash – Intermediate Grades 6-8 / Dog A
4. On Leash – Intermediate Grades 6-8 / Dog B
5. On Leash – Senior Grades 9-13 / Dog A
6. On Leash – Senior Grades 9-13 / Dog B
7. Off Leash – Junior, Grades 3-5 / Dog A
8. Off Leash – Junior, Grades 3-5 / Dog B
9. Off Leash – Intermediate Grades 6-8 / Dog A
10. Off Leash – Intermediate Grades 6-8 / Dog B

- 11. Off Leash – Senior Grades 9-13 / Dog A
- 12. Off Leash – Senior Grades 9-13 / Dog B

Agility Rules and Information – On Leash:

- A. Course consists of 10-15 obstacles.
- B. Course to be completed in 75 seconds.
- C. Before competition begins, handlers will be allowed to walk through the course to become familiar with the course. Handlers can ask any questions they may have at that time.
- D. No food or toys are permitted during competition.
- E. Handlers may be on either side of the dog while running the course.
- F. Flat collars are required for all dogs. No pinch or choke collars are allowed in the agility course.

Agility Rules and Information – Off Leash

- A. Follows all information above with the exception that the course is to be completed in 60 seconds.

Class F – Rally

Premiums: \$4.50 \$3.50 \$2.50 \$1.50

Rally is a dog sport in which a handler and dog complete a course that has been designed by a judge. The judge tells the handler to begin the course and they proceed through the course made up of 10 to 20 stations. Each station is a sign, telling the handler what exercise is to be done next. Scoring is not as rigorous as traditional obedience.

- 1. On Leash – Junior, Grades 3-5
- 2. On Leash – Intermediate, Grades 6-8
- 3. On Leash – Senior, Grades 9-13
- 4. Off Leash – Junior, Grades 3-5
- 5. Off Leash – Intermediate, Grades 6-8
- 6. Off Leash – Senior, Grades 9-13

Class G – Showmanship

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

- 1. Junior Grades 3-5
- 2. Intermediate Grades 6-8
- 3. Senior Grades 9-13

Grade as of January 1, of the current year. Animal must have attended training classes with the handler in order to participate in showmanship at the Fair. Showmanship must be listed on your entry form.

Dick & Sharon Severson will sponsor the following awards in honor of Grandma Severson: Pre-Novice A & B (1st, 2nd and 3rd) Place, Grades 3-6 & 7-13); Novice (1st, 2nd and 3rd Place); Graduate Novice (1st, 2nd and 3rd Place); Brace Class (1st, 2nd and 3rd Place); Best of Show (1st Place); Most Improved (1st Place), Showmanship (Junior, Intermediate and Senior) and Agility (Junior, Intermediate and Senior); Rally (Junior, Intermediate and Senior)

Kevin & Debbie Ott will sponsor an award for Grand Champion (Rosette)

Curtis & Joanne Klatt will sponsor a Reserve Grand Champion (Rosette)

Birkshire Hathaway Home Service Metro Realty will sponsor an award for Best Junior, Intermediate, Senior Showperson (Rosettes)



DEPARTMENT 10
SMALL ANIMALS & VET SCIENCE
Superintendent: Jerry Disterhaft



Posters: Posters but be 11"x17". A heavy poster board stock is to be used.

Class A - Veterinary Science

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

1. Written report, chart or poster relating to specific animal breeds, characteristics, roles, life stages, or behaviors of animals
2. Animal medication dose table
3. Display on jobs and careers in veterinary science
4. Exhibit relating to veterinary science equipment used for this unit- include use and purpose
5. Written report, chart, scrapbook or poster relating to animal care, health, stress or nutrition
6. Exhibit illustrating signs of various diseases/illnesses in a selected animal species and/or treatment for diseases/illnesses
7. An educational display using photography to reflect your pet's personality; include a description
8. Display on human/animal relationships
9. Written report, poster or display showing the importance of genetics on breeding
10. Any other exhibit not listed above

Class B – Horseless Horse

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

1. Safety poster on safe habits to use when around horses
2. A poster summarizing a nutritionally balanced ration that you have determined is suited for your horse
3. A display of 8 identified types of feeds for horses. Include at least one of each main type: roughages, concentrates and mixed by-product feeds
4. Poster or display on caring for a horse
5. Booklet of 10 breeds of horses with a description of each breed along with pictures
6. Poster identifying parts of a saddle (English or Western)
7. Poster (any size) describing a favorite breed. Include information on color, uses, bloodlines, famous horse of that breed, history, popularity, whatever can be found
8. Exhibit on a halter (Draft, Western, English, Pony)
9. Exhibit on horse showmanship
10. Any other exhibit not listed above

Class C - Other Pets

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

Other pets entered in this class can be brought on Judging Day and taken home after they are judged. However, exhibitor is required to bring a poster with a picture of pet, labeled with name and description. The posters will be displayed during the Fair along with ribbon awarded. NOTE: Cats must be vaccinated for distemper at least two (2) weeks prior to the date of judging. Please bring vaccination papers with you. If there is no proof of distemper vaccination, cat cannot be judged.

1. Poster (11"x17") or chart related to your project.
2. Cat
3. Gerbil
4. Guinea pig
5. Hamster
6. Mice
7. Any other small pet-specify on entry blank what type of animal.
8. Any original pet toy made by exhibitor

Jody Mace and Family will sponsor an award for Grand Champion and Reserve Grand Champion Small Animal (Plaques/Rosettes)

Veterinary Clinics of Berlin and Ripon will sponsor an award for the Grand Champion Non-Animal Educational Exhibit (Plaque/Rosette)



DEPARTMENT 14
PLANT & SOIL SCIENCE
Superintendent: Heather Herbst & Lisa Reyes



Posters: Posters must be 11"x17" in size. A heavy poster board stock is to be used.

Class A - Field Crops

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Five ears of hybrid corn (75-90 day maturity), in ½ gallon or gallon ziplock bag
2. Five ears of hybrid corn (91 day maturity and over), in ½ gallon or gallon ziplock bag
3. Five stalks of field corn (75-90 day maturity) cut, no roots
4. Five stalks of field corn (91 day maturity and over) cut, no roots
5. Decorative corn/Indian corn (from last year's corn), 2 ears
6. Sheaf of oats, approx. 2" in diameter, 18" total length (please have two ties/bands on end of grain)
7. Sheaf of barley, approx. 2" in diameter, 18" total length (please have two ties/bands on end of grain)
8. Sheaf of wheat, approx. 2" in diameter, 18" total length (please have two ties/bands on end of grain)
9. Sheaf of rye, approx. 2" in diameter, 18" total length (please have two ties/bands on end of grain)
10. One-half peck oats, in ½ or 1 gallon ziplock bag
11. One-half peck barley, in ½ or 1 gallon ziplock bag
12. One-half peck wheat, in ½ or 1 gallon ziplock bag
13. One-half peck rye, in ½ or 1 gallon ziplock bag
14. One-half peck soybeans, in ½ or 1 gallon ziplock bag
15. Alfalfa, 1st cutting, 2"-4" bale slice, wrapped in clear plastic
16. Alfalfa, 2nd cutting, 2"-4" bale slice, wrapped in clear plastic
17. Haylage, 1st cutting, 1 gallon ziplock bag
18. Haylage, 2nd cutting, 1 gallon ziplock bag
19. Alfalfa/grass mixture, 1st cutting, 2"-4" bale slice, wrapped in clear plastic
20. Alfalfa/grass mixture, 2nd cutting, 2"-4" bale slice, wrapped in clear plastic

The Mace Family will sponsor the Marion Mace Memorial Award for the Best Sheaf of Grain.

Class B - Field Crop Activities

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

Open to any member enrolled in any of the Plant & Soil Science projects (crops, fruits, vegetables, house plants, flowers, lawns, trees, shrubs and landscape design). Posters must be 11"x17" in size. A heavy poster board stock is to be used.

1. Display of mounted specimens of ten different dried weeds, labeled and giving control for each
2. Display of mounted and labeled specimens of different corn diseases or different insects and their effect on corn

Class C - Garden Displays

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Container vegetables (poster or photo story)
2. Outdoor vegetable garden plan (poster)
3. Soil sample and test results (poster or exhibit)
4. Marketing plan to sell horticulture products (poster)

Posters must be 11"x17" in size. A heavy poster board stock is to be used.

Class D - Vegetable Garden

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Beans, green, in pod, 8 pods
2. Beans, wax, in pod, 8 pods
3. Beans, lima, in pod, 8 pods
4. Beets, slicing, 2 (2-1/2"-3")
5. Beets, table, 2 (1-1/2"-2")

6. Broccoli, 1 head
7. Brussel sprouts, 2
8. Cabbage, green, 1 head
9. Cabbage, red, 1 head
10. Carrots, table, 2
11. Cauliflower, 1 head
12. Celery, 1 bunch
13. Cucumbers, pickling, 2 (2"-6")
14. Cucumbers, slicing, 2 (over 6")
15. Eggplant, 1
16. Kohlrabi, 2
17. Lettuce, 1 head
18. Onions, yellow, 2
19. Onions, 2 white or red
20. Onions, bunching, 2
21. Muskmelon, 1
22. Parsnips, 2
23. Peas, green, in pod, 5 pods
24. Peppers, green, red or yellow, 2
25. Peppers, habaneros, 2
26. Peppers, any other not listed, 2
27. Pumpkin, 1 (small-decorative)
28. Pumpkin, 1 (baking)
29. Pumpkin, 1 (regular)
30. Rhubarb, 2 stalks
31. Rutabaga, 2
32. Squash, summer, 1
33. Squash, winter, 1
34. Sweet corn, 2 ears
35. Tomatoes, cherry or grape size, (ripe), 2
36. Tomatoes, green, (up to 2" in diameter), 2
37. Tomatoes, green (2-4" in diameter), 2
38. Tomatoes, red, 2
39. Turnips, 2
40. Watermelon, 1
41. Zucchini, 2 small, under 8"
42. Zucchini, 8-ball variety, 2
43. Container garden, miscellaneous
44. Any other vegetable, 2 (include name of vegetable on entry form, along with "any other vegetable")
45. Most unusual vegetable, 1

Premiums: \$2.50 \$2.25 \$2.00 \$1.75

46. Potatoes, 3 tubers, red
47. Potatoes, 3 tubers, white
48. Potatoes, 3 tubers, russet
49. Potatoes, 3, any other variety (please add name to exhibit tag)

Premiums: \$3.00 \$2.75 \$2.50 \$2.25

Vegetable Garden Box Exhibits

Display of garden vegetables, must be accompanied by plan of garden, which shall be 8 1/2" x 11". The fair will furnish boxes of uniform sizes.

50. Junior 4-H garden members (up to 11 years) select six (6) vegetables including one or more green or yellow vegetables
51. Senior 4-H garden members (12 years or older select six (6) vegetables including two or more green or yellow vegetables

Class E – Fruit

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Apples, plate of 3
2. Grapes, 1 bunch
3. Pears, plate of 3
4. Plums, plate of 3

5. Raspberries, fresh black, 1 pint box
6. Raspberries, fresh red, 1 pint box
7. Any other fruit, a reasonable display
8. A poster (11"x17") or display showing a fruit management practice

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).



**DEPARTMENT 15
HOUSEPLANTS & FLOWERS
Superintendent: Donna Petit**



Class A - Cut Flowers

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Bachelor Buttons, 3 blooms
2. Carnation, 3 blooms
3. Cosmos, 3 blooms
4. Dahlia, large, 1 bloom, over 8 inches
5. Dahlia, medium, 1 bloom, under 8 inches
6. Dahlia, 1 bloom, cactus or semi-cactus
7. Dahlia, miniature, best 3 bloom of any color
8. Daisy, 3 blooms
9. Daylily (Hemerocallis), 1 bloom – remove stamens
10. Gladiolus, 1 spike
11. Lily, Asiatic, 1 bloom – remove stamens
12. Lily, Aurelian (trumpet), 1 bloom – remove stamens
13. Lily, Oriental 1 bloom – remove stamens
14. Lily, Tiger, 1 bloom – remove stamens
15. Marigold (African large) 1 bloom
16. Marigold (French small) 1 bloom
17. Petunia, 3 stems of multiflower
18. Phlox, annual, 1 stem
19. Phlox, perennial, 1 stem
20. Rose, any variety, 1 stem
21. Zinnia, 3 blooms
22. Aster, 3 stems
23. Snapdragon, 3 stems
24. Sunflower, 1 stem
25. Any other flower (1) annual, not listed above
26. Any other flower (1) perennial, not listed above

Class B - Flower Arrangements

Premiums: \$2.50 \$2.25 \$2.00 \$1.75

1. An arrangement using zinnias as a point of interest with other foliage or flowers
2. An arrangement using dahlias as a point of interest with other foliage or flowers
3. An arrangement using gladiolus as a point of interest with other foliage or flowers
4. An arrangement using roses as a point of interest with other foliage or flowers
5. An arrangement of any other cut flower
6. An arrangement of wildflowers
7. An arrangement of one color: Flowers and container must be same color. Foliage may be used
8. Any special occasion floral arrangement

Class C - Bouquets of Flowers

Premiums: \$2.50 \$2.25 \$2.00 \$1.75

1. Daisy, 9 stems
2. Pansies, 9 stems
3. Petunia (single) 6 trusses
4. Petunia (double) 5 trusses
5. Snapdragon, 9 stems
6. Zinnia (large type) 6 blooms
7. Zinnia (small type) 6 blooms
8. Any other annual, not listed, 5 stems
9. Any other perennial, not listed, 5 stems

Class D – Houseplants (Should be in exhibitor's possession by May 15th)

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. African violet
2. Asparagus Fern
3. Baby Tears
4. Begonia
5. Bonsai Tree
6. Boston Fern
7. Cactus
8. Coleus
9. Desert Garden, any suitable container
10. Dish Garden, foliage plants
11. Fuchsia
12. Geranium
13. Impatiens, single petal in bloom
14. Impatiens, double petal in bloom
15. Impatiens, New Guinea
16. Ivy
17. Jade
18. Outdoor Planter, combination of 2 or more plants
19. Snake Plant
20. Spider Plant
21. Succulents, other than cactus or jade
22. Terrarium
23. Zebrina
24. Any other flowering plant
25. Any other foliage plant
26. Any other fern

Class E - Plant Displays

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Display on germination or pollination
2. Poster on making a compost pile
3. Poster on the benefit of mulching
4. Poster on horticulture careers
5. Any other exhibit not listed above

Posters must be 11"x17" in size. A heavy poster board stock is to be used.

Class F – Landscape

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

Lawns

1. New Lawn: Before and after picture with story on preparation of seedbed, seed used, fertilizer and weed control
2. Existing Lawn: A picture of your lawn. Tell how you maintain it, mowing schedule, fertilizer used and weed control

Trees and Shrubs

3. Ten mounted specimens of shrub or tree leaves (pressed and dried) underside and top of leaf (identified)

Landscape Design

4. Plan of before and after improvement in landscaping you have made. May include picture
5. Poster (11"x17") or other exhibit explaining possible landscaping career
6. Exhibit on composting: Include pictures, photographs, or displays showing compost bins, compost material (before and after) and application of final product

Posters/Exhibits must be 11"x17" in size. A heavy poster board stock is to be used.

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).



DEPARTMENT 16
NATURAL SCIENCE
Superintendent for Natural Science: Jerry Disterhaft
Superintendent for Archery: Jody Mace



Posters: No size limit for this Department. A heavy poster board stock should be used. Please label various items displayed (plants, animals, etc.)

NOTE: For safety reasons, fish hooks need to be capped or anything else sharp needs to be covered up.

Class A - Archery

1. Exhibit of safety rules
2. Exhibit illustrating or displaying equipment or components with type and parts identified
3. Exhibit of target shooting techniques
4. Exhibit of safety rules and proper bow handling and/or care of archery equipment
5. Exhibit of handmade equipment
6. Any other exhibit relating to this project

Archery Competition-RULES

- A. Youth must be a member in good standing in a recognized Green Lake County Youth Organization to participate.
- B. Youth should use grade as of January 1st of the current year.

Class B - Archery Competition - Junior (Grades 3-5)

Premiums: \$3.00 \$2.75 \$2.50 \$2.25

1. BAREBOW: Longbow, recurve, compound-no sights (no string peep sights), no mechanical releases, no stabilizer, no tape or marks on bow. May use glove or tab.
2. LIMITED: Fixed sights, string peep permitted, glove or tab only. 12" or shorter stabilizer, no sliding sights, no magnified sights.
3. UNLIMITED: Open to all aids.
4. CROSSBOW: Open to all Special Needs members that are not able to participate in Lots 1-3.

Class C - Archery Competition - Intermediate (Grades 6-8)

Premiums: \$3.00 \$2.75 \$2.50 \$2.25

1. BAREBOW: Longbow, recurve, compound-no sights (no string peep sights), no mechanical releases, no stabilizer, no tape or marks on bow. May use glove or tab.
2. LIMITED: Fixed sights, string peep permitted, glove or tab only. 12" or shorter stabilizer, no sliding sights, no magnified sights.
3. UNLIMITED: Open to all aids.
4. CROSSBOW: Open to all Special Needs members that are not able to participate in Lots 1-3.

Class D - Archery Competition - Senior (Grades 9-13)

Premiums: \$3.00 \$2.75 \$2.50 \$2.25

1. BAREBOW: Longbow, recurve, compound-no sights (no string peep sights), no mechanical releases, no stabilizer, no tape or marks on bow. May use glove or tab.
2. LIMITED: Fixed sights, string peep permitted, glove or tab only. 12" or shorter stabilizer, no sliding sights, no magnified sights.
3. UNLIMITED: Open to all aids.
4. CROSSBOW: Open to all Special Needs members that are not able to participate in Lots 1-3.

Buy the Yard, LLC – will sponsor an award to the Top Archer in each age division, Junior/Intermediate/Senior (Plaque)
Seneca 4-H Club will sponsor an award to the Grand Champion Barebow Archer, Junior/Intermediate/Senior (Rosette)
Prairie View Rockets 4-H Club will sponsor an award to the Grand Champion Limited Archer, Junior/Intermediate/Senior (Rosette)
Fox River Patriots will sponsor an award to the Grand Champion Unlimited Archer, Junior/Intermediate/Senior (Rosette)
Fox River Patriots will sponsor an award to the Grand Champion Crossbow Archer, Junior/Intermediate/Senior (Rosette)

Class E – Forestry

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Poster on fire prevention
2. Display of at least 12 or more leaves of native Wisconsin trees, labeled according to species
3. Poster/display on tree ailments and possible cures
4. Pictures of at least 5 different species of trees in your neighborhood. List variety, location, and use.
5. Poster/display on reading a tree stump
6. Poster/display of tree parts and function
7. Make a game on forestry – include directions for game and method in which to play
8. Display of job opportunities directly related to trees
9. Interview an employee in the forestry field and write an article about their experiences
10. Any other exhibit relating to this project

Class F - Entomology

1. Display on insect body parts
2. Insect collection of at least 15 species of insects, properly identified
3. Insect collection or observation record
4. Collection contrasting differences between 10 insects found near lakes, rivers, and ponds and 10 insects found in a hayfield
5. Display on how insects use color for defense
6. Poster on insect metamorphosis
7. Exhibit on insect collection or observation equipment
8. Insect identification key
9. Any other exhibit not listed above related to the insect project

Class G - Bees & Honey

1. Exhibit of comb honey.
2. Exhibit a jar of extracted honey

Class H - Birds

1. A scrapbook of drawings/pictures of 15 local birds with descriptions of their feeding, nesting, and migratory habits
2. Birdhouse made by exhibitor
3. Bird feeder made by exhibitor
4. Display on how to attract birds to your backyard in summer or winter
5. Photos of different birds taken by exhibitor, at least 5
6. Nest observations chart: location, materials, dates, number of eggs and young, when laid, hatched, and fledged
7. Bird feeding observation chart: record of birds, feed used
8. Any other exhibit relating to this project

Class I - Fish Management

NOTE: All items must be constructed by the exhibitor. For safety reasons, all lures/hooks must be capped/covered or attached to some type of display board.

1. Poster/display of at least 3 common fishing knots
2. Homemade pop can fishing rig
3. Poster describing how to care for, clean, transport and store fish after caught
4. Poster identifying parts of a fish
5. A journal including at least 5 fishing trips you have taken
6. Poster showing photos of at least 5 different species of fish caught by exhibitor
7. Poster relating to fishing and water safety rules
8. Homemade wooden fishing lure
9. Fishing/field journal with at least 6 entries
10. Any other project related item not listed above

Class J - Wildflowers

Endangered species may not be exhibited

1. Color photographs of 15 wildflowers, identified, dates, and sites
2. A scrapbook of at least 10 mounted wildflowers with a short description of their habitat
3. Centerpiece/flower arrangement using fresh or dried wildflowers
4. Any other exhibit relating to this project

Class K - Wildlife

1. Collection of 10 berry-bearing shrubs suitable for game bird feeding. Collection may be seeds, fruits or leaves and must be properly identified.
2. Drawings or illustrations of at least 5 fur animals. Get an up-to-date report on habits, value of fur, importance as predators, how they are trapped, and where they're usually found.
3. A written report, including resources, or a poster related to wildlife
4. Poster of 10 wildlife tracks, labeled
5. An original story written by the exhibitor that teaches a lesson about wildlife
6. Any other exhibit relating to the wildlife project

Class L - Weather

1. Poster or exhibit on how weather affects one of the following: man, crops, plants, animals, insects, fish, and disease
2. Display of a study of one of the following: thunder storms, hail, lightning, tornado, hurricane, or winter storms
3. A weather log kept for a minimum of 6 weeks
4. Cloud chart showing and explaining the 3 types of clouds--where they are found in the atmosphere and what they look like
5. Any other display showing how the air, sun, earth, or water affects the weather
6. Any other exhibit relating to this project

Class M -Adventures

1. Poster, display or scrapbook on selection of basic camping equipment
2. A first aid kit for adventure activities, made by exhibitor- with an explanation of the use of its contents
3. Display of menus and gear to cook the meals for an adventure trip
4. Poster/display comparing different forms of camping (tent, cabin, camper, etc.).
5. Poster/display on camping safety
6. A display of a family adventure trip
7. Poster/display on winter travel safety
8. Notebook of a canoe trip: include photos, maps, story, and personal reflection
9. Any other exhibit relating to this project

Class N - Bicycling

1. Poster/display on bicycle helmets and the benefits of wearing helmets
2. Poster/display on parts of a bicycle, bike maintenance or bike safety rules
3. Any other exhibit relating to this project

Class O – Gun Safety & Sportsmanship Projects

1. Display of 4 spent rifle shells and 4 shotgun shell cases. (No loaded or primed cases permitted.) Mount on plywood (no larger than 14x22"). All shells must be different calibers. Label caliber or gauge and common usage.
2. Poster identifying the parts of a gun and purpose of each part.
3. Shell component display: rifle cartridge or shot shell (no powder primers allowed)
4. Poster/display of at least 10 types of guns. Sketch or use a picture to identify. Include name, action design and other information to identify the weapon.
5. Poster or display identifying common game animals and birds with notes on identification, feeding habits, habitat requirements, state laws regulating hunting of bird or animal
6. Ten pages of notes on a field trip, including photos and maps relating to hunting
7. Any other exhibit relating to this project

Class P – Air Pistol and Air Rifle

1. Exhibit showing shooting position, shooting equipment or shooting safety
2. Exhibit showing care of equipment
3. Any other exhibit relating to this project

Class Q – Recycling

1. Poster/display illustrating five (5) recyclable materials and how they are to be prepared and five (5) non-recyclable materials
2. Poster/display showing environmentally smart shopping

3. Poster/display on the stages of composting
4. Exhibit showing daily, weekly or annual amount of waste generated by an individual
5. Exhibit on saving energy in the home
6. Creative project made from recycled materials
7. Any other exhibit relating to this project

Class R – Summer Camp

1. Poster relating to summer camp
2. Scrapbook relating to summer camp
3. Any other exhibit relating to summer camp not listed above

Green Lake County Home & Community Education (HCE) will sponsor an Outstanding Achievement award ribbon for an exhibit in this Department.

Sunrisers 4-H Club will sponsor the WISCONSIN STATE FAIR award for the top exhibit from this Department.



**DEPARTMENT 17
CLOVERBUDS
Superintendent: Beth Parks**



Posters: Posters and photo projects must be 11”x17” in size. A heavy poster board stock should be used.

Class A – 4-H Cloverbuds

Premiums \$1,25

Open to 4-H Cloverbud members (grades K-2) enrolled in the 4-H program. Cloverbud members may not enter more than five (5) items (not including Foods Revue, Clothing Preview and/or Demonstrations). All entries will receive Participation Ribbons.

Class B – Non-4-H Cloverbuds

Open to ALL youth (grades K-2). Youth may not enter more than five (5) items. Will receive Participation Ribbons but no premiums.

4-H / Youth Organization

1. 4 photos of project or activities (11”x17”)
2. Story, poem, or picture, about youth organization prepared by exhibitor
3. Any other exhibit about 4-H/youth organization
4. Super Saturday project
5. Cloverbud Day project

About Self

6. Self-portrait (i.e., painting, drawing, silhouette, etc.)
7. Poster showing proper hand washing
8. Poster showing proper teeth brushing
9. An exhibit of your hobby
10. Scrapbook or display about a pet
11. Scrapbooking: One page sampler, any theme
12. Exhibit of food (must be displayed according to criteria in Department 25)
13. Exhibit of craft
14. Exhibit of cultural arts
15. Exhibit of aerospace
16. Exhibit of woodworking
17. Exhibit #2 of woodworking
18. Exhibit displaying safety techniques or rules (i.e., bicycle, pedestrian, baby toys, health)
19. Exhibit of simple sewn item
20. Exhibit of any other project

Social Environment

21. Poster or scrapbook showing places you visited in your community with your family or youth group.
22. First aid kit (prepared by exhibitor)
23. Poster or exhibit on how your family recycles at home
24. Any other exhibit dealing with your family, friends or community.

Physical Environment

25. 4 photos of outdoor beauty/scenery (11"x17")
26. Display of 6 or more insects, bugs and/or butterflies
27. Poster or display identifying parts of an insect or animal
28. Houseplant started from leaf, stem cutting or seed
29. Outdoor flowering plant in a pot
30. Poster collection of seeds mounted and labeled
31. Wildlife poster or article of homes or feeding stations
32. One large or 3 small vegetables or fruits raised by exhibitor
33. Display of cut flowers (3 stems or more)
34. Terrarium
35. Exhibit on recycling
36. Any other exhibit about living or non-living things

NOTE: If exhibitor is bringing a Farm display model, please bring display to the Fairgrounds Wednesday prior to Judging Day (Thursday) during the Fair. This one exception to the general rule of bringing entries the morning of judging was implemented due to the size and difficulty in moving the fragile farm displays amongst the crowd and other exhibits. No other exhibits will be accepted early.

Green Lake County Home & Community Education (HCE) will sponsor five (5) awards for Outstanding Achievement (Rosette).



DEPARTMENT 18 CULTURAL ARTS

Superintendents: Joyce Affeldt & Joanne Klatt



**All drawings/paintings must be matted, framed, or mounted on heavy cardboard.
Exhibits will not be accepted/judged if these directions are not followed.**

There are no longer size requirements for this Department. The Fair will display drawings/paintings with removable tape, unless a secure hanger is provided on the back. The Fair will use care and caution when hanging artwork. No kits, paint by number or tube painting will be accepted.

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

Class A - Cutting And Pasting

1. Tissue paper painting
2. Paper collage
3. Decoupage article
4. Pop-up card
5. Handmade book (e.g., accordion, folded, stitched)
6. Cut paper designs (e.g., fans, flowers, lanterns, luminaries, origami, paper chains, paper hats, silhouettes, snowflakes)
7. Any other not listed above in this class

Class B - Drawing

1. Group mural
2. Drawing of an imaginary creature
3. Diagram and/or model of a machine (real or imaginary)
4. Drawing of figures in action
5. Story drawing
6. Handmade original map of a real or imaginary place
7. Computer drawing
8. Poster on different drawing tools
9. Any artistic drawing in crayon
10. Any artistic drawing in chalk
11. Any artistic drawing in charcoal
12. Any artistic drawing in ink
13. Any artistic drawing in pencil
14. Any artistic drawing in felt tip
15. Any artistic drawing in pastels

16. Any artistic drawing in multi media
17. Any other not listed above in this class

Class C - Painting

1. Finger painting
2. Poster of color mixing
3. Painting using various materials for brushes (e.g., squeeze painting, string painting, straw painting, marble painting, spatter painting, dots of color)
4. Painting with marbling swirls
5. Painted cutout (e.g., paper flowers, imaginary creatures)
6. Poster of different kinds of brushes or handmade brushes
7. Any painting in watercolor
8. Any painting in oil
9. Any painting in acrylic
10. Any painting in poster paint
11. Any original painting not listed above

Class D - Sculpting

1. Article thrown on a potter's wheel.
2. Pinch pot
3. Slab pot
4. Coil pot
5. Papier mâché item
6. Jewelry using handmade beads or ornaments
7. Ornament
8. Hand built Sculpture
9. Any other not listed above in this class

Class E - Printing/Block Printing

1. Calligraphy
2. Monoprint
3. Any other not listed above in this class

Class F - Fiber

1. Handmade paper
2. Any other article for practical use in the home
3. Any decorative article for use in the home.
4. Collage of fabrics and textures
5. Any article for use as wearing apparel
6. Any other not listed above in this class

Class G - Construction

1. Group sculpture (e.g., balloon train)
2. Mixed media portrait or other image
3. Scrap sculpture
4. Miniature float (e.g., state, county, school, family)
5. Diorama
6. Any other not listed above in this class

Class H – Leathercraft

1. ORIGINAL-Article for use as an accessory
2. ORIGINAL-Any article for use in camping or outdoors
3. ORIGINAL - Any other leathercraft article
4. KIT – Any article
5. Any other not listed above in this class

Class I - Plastic Canvas, Tie Dye, Decorated Wearing Apparel, Folk Art, Basketry

1. Plastic Canvas – magnet
2. Plastic Canvas – bookmark
3. Plastic Canvas – Any other article for use in the home

4. Tie Dye - Any article for use as wearing apparel
5. Tie Dye - Any article for use in the home
6. Any decorated wearing apparel
7. Folk Art - Any article for use as wearing apparel
8. Folk Art - Any article for use in the home
9. Folk Art - Painted Rocks
10. Basketry - Any woven basket or hot pad
11. Basketry - Any caned item
12. Basketry - Any article for use in the home
13. Any other not listed above in this class

Class J - Glasswork

1. A stained glass article
2. An etched glass article
3. A glass mosaic article
4. Stepping Stone with cut glass
5. Any other glasswork not listed above

Class K - Nature Crafts

1. Collage of dried plants
2. Corsage
3. Christmas green centerpiece
4. Grapevine wreath, decorated, natural materials only
5. Any other plant craft

Class L - Ceramics

1. Molded (poured ceramic) article for practical use-fired glaze (including underglaze)
2. Molded (poured ceramic) decorative article-fired glaze (including underglaze)
3. Molded (poured ceramic) decorative article, non-fired stain
4. Article made from sculpey, FIMO or other oven-baked clay
5. Any other ceramics craft not listed above

Class M - Jewelry

1. Coordinated set of jewelry; 2 items
2. Pair of earrings
3. Bracelet
4. Anklet
5. Necklace
6. Any other jewelry item not listed

Class N - Theater Arts: Puppets / Marionettes/ Clowns/Music / Drama

1. A homemade puppet
2. Homemade marionette
3. Clowns - An original clown costume or prop made by exhibitor
4. Music - An instrument you have made
5. Music - Poster categorizing woodwind, brass, string, and percussion instruments
6. Music - exhibit about a classical composer
7. Music - exhibit on 3-4 types of music
8. Drama - An original set design plan or costume made for a play
9. Drama - An original play written by the exhibitor.
10. Drama - Original skit
11. Any other not listed above in this class

Class O - Scrapbooking/ Rubber Stamping

1. Greeting card, any occasion, non-holiday
2. Greeting card, any holiday
3. Invitation, any occasion
4. Scrapbooking: Cover design
5. Scrapbooking: One page sampler, any theme
6. Scrapbooking: 2-4 pages, no theme
7. Scrapbooking: 2-4 pages, single theme

Music and drama project members are requested to enter their live performance projects under Department 31, Class G. Demonstration Day participants will be notified of the day and time for this event.

8. Scrapbooking: Completed album, no theme
9. Scrapbooking: Completed album, single theme
10. Scrapbooking: Poster detailing supplies needed
11. Digital Scrapbook, 8x11 or smaller
12. Digital Scrapbook, larger than 8x11
13. Rubber Stamping: gift bags (2 examples)
14. Rubber Stamping: stationery (3 examples)
15. Rubber Stamping: wrapping paper (22" x 30" sheet)
16. Rubber Stamping: Any decorative or practical article for use in the home
17. Any other not listed above in this class

Class P – Silk Flowers/Candlemaking/Recycled Art/Miscellaneous/Any Other

1. Any article made of silk flowers
2. Candlemaking: 4 votives
3. Candlemaking: 1 made in a mold
4. Candlemaking: 1 any other decorative use
5. Article made with plastic milk jugs or soda bottles
6. Article made with cans – coffee, vegetable soda, etc.
7. Ornament made from a recycled item
8. Soap, not from kit
9. Lip balm, not from kit
10. Metal craft exhibit
11. Any other not listed above in this class (Q)
12. Any other cultural arts project not listed in this Department (18)-decorative
13. Any other cultural arts project not listed in this Department (18)-practical

Seneca 4-H Club will sponsor an award to the top two (2) exhibits from this Class selected for the Youth Conference (Monetary and Rosettes)
Green Lake County Home & Community Education (HCE) will sponsor two (2) awards for Outstanding Achievement (Rosette).
Fox River Patriots 4-H Club will sponsor an award to the two (2) Honorable Mention exhibits (Rosettes)

Class Q – Special Needs

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

This class is open to members of special needs 4-H clubs, other special needs youth in 4-H enrolled in Art in Your Future or Celebrate Art or other special needs groups or youth enrolled in special education programs. Minimum grade is third; there is no maximum age limit. Judging in this Class **WILL NOT BE FACE-TO-FACE**. All drawings/paintings must be matted, framed, or mounted on heavy cardboard. There are no longer size requirements for this Department. The Fair will display drawings/paintings with removable tape, unless a secure hanger is provided on the back. The Fair will take care and caution when hanging all artwork. No kits, paint by number or tube painting will be accepted.

1. Scrapbooking, one-page sampler, any theme
2. Stencil (wood or fabric)
3. Jewelry or beaded item or matched set
4. Drawing: pencil, chalk or crayon
5. Painting: oil, watercolor or acrylic
6. Ceramic article, glazed, under glazed or stained
7. Latch hook
8. Tie dye item
9. Rubber stamping
10. Three (3) greeting cards
11. Decorative article for the home
12. Decoupage article
13. Woodworking article
14. Nature craft article
15. Any crochet, knit or sewn article
16. Any educational poster
17. Three (3) photos on any subject mounted on tag board
18. An item made from clay
19. Any other craft not listed above



DEPARTMENT 20 PHOTOGRAPHY

Superintendents: Marie Muehlenhaupt & Kim Prindle



NOTE: There are two separate classes – CLASS A (GRADES 3-7) and CLASS B (GRADES 8-13). Please make sure you enter in the age appropriate Class.

All photos may be color or black and white. Photos must be taken by the exhibitor, since the prior year's Fair.

Do NOT caption individual photos. The poster may be titled if a title would enhance or clarify the display, i.e. "A Rare, Quiet Moment" or "A Field of Beauty," NOT "Two pictures, people." Photos should not have the day/date stamp on them. Cameras have an option to turn this feature off, or the number can sometimes be cropped off the photo.

All photography exhibits must be mounted to an 11x11 square of white poster board. Size exception: panoramic groupings, family tree posters, and photo essays which may be as large as necessary, up to 21" in width. When one entry calls for two or more photos, both (or all) are mounted on the same poster board. Use double stick tape or rubber cement for mounting the photos. DO NOT use a glue stick – the photos eventually fall off.

Mount the entry tag on the front of the board so that it DOES NOT HANG BEYOND THE EDGES OF THE POSTER, USING STAPLES OR TAPE. **DO NOT USE THE STRING.** When possible, also leave space (approximately 1-1/2"x6") for the ribbon. Arrange photos as needed to allow for the above; photos need not be centered.

Sizes of photos for the 2-photo groups may be any dimension up to 4x6" and for single enlargements up to 8.5x11", but a minimum of 5" on the shorter dimension. Cropping to non-standard sizes (by computer or by hand) is strongly encouraged

Photo groupings may be from 3x5, 4x6 or panoramic sizes. Non-standard sizes (may be cropped by computer or by hand) are strongly encouraged whenever they would improve the photo composition (removing distractions from the background, for example).

Photography will be evaluated on the basis of technical quality, composition, and storytelling ability. Matting, colored paper behind the photos, scrapbooking decorations, etc. are not encouraged; the judge will judge ONLY the photographs. Framed photographs will not be accepted.

Class A – Photography (Grades 3-7)

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Display on any aspect of the photography project: camera parts, composition rules, film, lighting, cropping, etc.
2. Report on photo occupations, famous photographers, or interview of a professional photographer
3. Two (2) photos showing any ONE of the rules of composition (getting close, simple background, leading lines, rule of thirds, framing)
4. Two (2) photos, action, any subject
5. Two (2) photos, building(s) or structure(s)
6. Two (2) photos, people
7. Two (2) photos, animal(s) or bird(s)
8. Two (2) photos, landscape/scenery
9. Two (2) photos, plant life or flowers
10. Two (2) photos, fish or insect(s)
11. Two (2) photos, any holiday(s) or special occasion(s)
12. Two (2) photos, winter scene
13. Two (2) photos, autumn scene
14. Two (2) photos, spring scene
15. Two (2) photos, summer scene
16. Two (2) photos, same subject from two different viewpoints
17. Two (2) photos, silhouettes (light source behind subject, subject is black or very dark with little or no detail other than outline).
18. Two (2) photos, reflections (pond, river, mirror, shiny surface, etc. where the subject of the picture is visible – with or without the original, non-reflected subject)
19. Two (2) photos depicting textures, lines, patterns or shadows
20. Two (2) photos, night shots (no flash-can use tripod). Examples: city lights, cars, fireworks, night sky
21. Two (2) photos, timed exposure longer than one (1) second
22. Two (2) photos, Green Lake County Fair

23. Digital photography editing – one “before” photo using digital or film camera, and one computer enhanced “after” photo. Must include description of techniques used on enhanced photo.
24. Two (2) photos, any other not listed above
25. Livestock photography-open to any animal project exhibitor. Two (2) photos related to livestock project, must include animal(s)
26. One (1) photo (enlargement), livestock project – same as above.
27. One (1) photo (enlargement), action
28. One (1) photo (enlargement), building(s) or structure(s), landscape or scenery
29. One (1) photo (enlargement), people
30. One (1) photo (enlargement), portrait (posed, human or animal)
31. One (1) photo (enlargement), animal(s), bird(s), fish, insect(s)
32. One (1) photo (enlargement), plant life or flower(s)
33. One (1) photo (enlargement), any holiday(s) or special occasion(s)
34. One (1) photo (enlargement), seasons’ scene
35. One (1) photo (enlargement), still life (a collection of inanimate objects arranged by photographer)
36. One (1) photo (enlargement), depicting textures, lines, patterns or shadows
37. One (1) photo (enlargement), extreme close-up
38. One (1) photo (enlargement), silhouette(s) or reflection(s)
39. One (1) photo (enlargement), using special effects, filters or unusual lighting
40. One (1) photo (enlargement), any other not listed above
41. Family tree in photos (only some of the recent photos need to be taken by exhibitor). Larger poster size allowed.
42. Photo essay – four (4) or more related photos, any subject. Larger poster size allowed.
43. Photo project journal from 3 or more years in project (must include one photo from current year) that shows growth in skills

Kim Zills will sponsor an award for the top exhibit from this Class that is selected for State Fair/State 4-H Youth Photography Display, Grades 3-7 (Rosette/Monetary).

Seneca will sponsor an award for the top exhibit from this Class that is selected for State Fair/State 4-H Youth Photography Display, Grades 3-13 (Rosette/Monetary)

Heaven’s Touch Photography will sponsor an award for Grand Champion, Grades 3-7 (Plaque/Rosette)

Larry & Gina Loeffler will sponsor an award for Reserve Grand Champion, Grades 3-7 (Rosette)

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement, Grades 3-7 (Rosette)

Class B – Photography (Grades 8-13)

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

44. Display on any aspect of the photography project: camera parts, composition rules, film, lighting, cropping, etc.
45. Report on photo occupations, famous photographers, or interview of a professional photographer
46. Two (2) photos showing any ONE of the rules of composition (getting close, simple background, leading lines, rule of thirds, framing)
47. Two (2) photos, action, any subject
48. Two (2) photos, building(s) or structure(s)
49. Two (2) photos, people
50. Two (2) photos, animal(s) or bird(s)
51. Two (2) photos, landscape/scenery
52. Two (2) photos, plant life or flowers
53. Two (2) photos, fish or insect(s)
54. Two (2) photos, any holiday(s) or special occasion(s)
55. Two (2) photos, winter scene
56. Two (2) photos, autumn scene
57. Two (2) photos, spring scene
58. Two (2) photos, summer scene
59. Two (2) photos, same subject from two different viewpoints
60. Two (2) photos, silhouettes (light source behind subject, subject is black or very dark with little or no detail other than outline)
61. Two (2) photos, reflections (pond, river, mirror, shiny surface, etc. where the subject of the picture is visible – with or without the original, non-reflected subject)
62. Two (2) photos depicting textures, lines, patterns or shadows
63. Two (2) photos, night shots (no flash-can use tripod). Examples: city lights, cars, fireworks, night sky
64. Two (2) photos, timed exposure longer than one (1) second
65. Two (2) photos, Green Lake County Fair
66. Digital photography editing – one “before” photo using digital or film camera, and one computer enhanced “after” photo. Must include description of techniques used on enhanced photo.

67. Two (2) photos, any other not listed above
68. Livestock photography – open to any animal project exhibitor. Two (2) photos related to livestock project, must include animal(s)
69. One (1) photo, (enlargement), livestock project – same as above.
70. One (1) photo, (enlargement), action
71. One (1) photo (enlargement), building(s) or structure(s), landscape or scenery
72. One (1) photo (enlargement), people
73. One (1) photo (enlargement), portrait (posed, human or animal)
74. One (1) photo (enlargement), animal(s), bird(s), fish, insect(s)
75. One (1) photo (enlargement), plant life or flower(s)
76. One (1) photo (enlargement), any holiday(s) or special occasion(s)
77. One (1) photo (enlargement), seasons' scene
78. One (1) photo (enlargement), still life (a collection of inanimate objects arranged by photographer)
79. One (1) photo (enlargement) depicting textures, lines, patterns or shadows
80. One (1) photo (enlargement), extreme close-up
81. One (1) photo (enlargement), silhouette(s) or reflection(s)
82. One (1) photo (enlargement), using special effects, filters or unusual lighting
83. One (1) photo (enlargement), any other not listed above
84. Family tree in photos (only some of the recent photos need to be taken by exhibitor). Larger poster size allowed.
85. Photo essay – four (4) or more related photos, any subject. Larger poster size allowed.
86. Photo project journal from 3 or more years in project (must include at least one photo from current year) that shows growth in skills.

Anonymous 4-H Alumni will sponsor an award for the top exhibit from this Class that is selected for State Fair/State 4-H Youth Photography Display, Grades 8-13 (Rosette/Monetary)

Seneca will sponsor an award for the top exhibit from this Class that is selected for State Fair/State 4-H Youth Photography Display, Grades 3-13 (Rosette/Monetary)

Mike Eagen Custom Harvesting will sponsor a Grand Champion Award (plaque) for an exhibit in this Class, Grades 8-13

Larry & Gina Loeffler will sponsor a Reserve Grand Champion Award ribbon for an exhibit in this Class, Grades 8-13

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement, Grades 8-13 (Rosette).



DEPARTMENT 21 TECHNOLOGY

Superintendent: Kim Prindle &



Class A – Technology

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

Exploring Movie and Video Making*

1. Digital camera video clip, minimum length 1 minute
2. Video made by individual, 2-6 minutes
3. Video made by individual, 6-12 minutes
4. Video made by group, 6-12 minutes

Computers*

5. Powerpoint or slide show presentation
6. Exhibit on mechanics and electronics of computers
7. Exhibit of word processing or desktop publishing
8. Graphics exhibit
9. Spreadsheet exhibit
10. Any other computer related exhibit

***NOTE:** Videotape playing and computers are the responsibility of the exhibitor(s). You must provide your own equipment for the judge to view your exhibit, but no expensive items will be left at the Fair after judging. Please provide some sort of printout, poster, mounted photograph, etc. to leave as an exhibit with your ribbon and entry tag.

Sunrisers 4-H Club will sponsor the WISCONSIN STATE FAIR award for the top exhibit from this Department.

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).



**DEPARTMENT 22
WOODWORKING**
Superintendent: Terry Keller



Article must be finished for intended use. Articles with wet paint or tacky finishes will be disqualified. Posters must be 11"x17" in size. A heavy poster board stock is to be used. **All woodworking exhibits must be freestanding.**

Class A – Woodworking

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Whistle
2. Sawhorse
3. Birdhouse
4. Tool box
5. Squirrel feeder
6. Flower box
7. Lamp
8. Book case
9. Picture frame
10. Ornament
11. Shelf

Premiums: \$2.50 \$2.25 \$2.00 \$1.75

12. Children's game
13. Night stand
14. Stool
15. End table

Premiums: \$3.00 \$2.75 \$2.50 \$2.25

16. Wood vehicle
17. Step stool/chair
18. Cabinet
19. Desk
20. Wood birds
21. Patio chairs
22. Table
23. Self-made woodworking plan with bill of materials
24. Any other article for use outdoors
25. Any other article for use in the home
26. Any other article made from a kit
27. Any other article not listed

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).
Sunrisers 4-H Club will sponsor the WISCONSIN STATE FAIR award for the top exhibit from this Department.



**DEPARTMENT 23
ELECTRICITY**
Superintendent:



Posters must be 11"x17" in size. A heavy poster board stock is to be used.

Class A – Electricity

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Simple switch

2. Conductor/insulator exhibit
3. Homemade compass with explanation of how and why it works
4. Electromagnet
5. 12 common electronics symbols poster

Premiums: \$2.50 \$2.25 \$2.00 \$1.75

6. Series circuit
7. Parallel circuit
8. Momentary switch
9. Three way switch
10. Rocket launcher
11. Exhibit illustrating and explaining possible careers in electricity

Premiums: \$3.00 \$2.75 \$2.50 \$2.25

12. Electrical tool and supply kit
13. How to replace a switch
14. Light bulbs and use exhibit
15. Homemade Flashlight
16. Any other exhibit not listed

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).
Sunrisers 4-H Club will sponsor the WISCONSIN STATE FAIR award for the top exhibit from this Department.



**DEPARTMENT 24
 MECHANICAL SCIENCE
 Superintendent:**



Posters must be 11"x17" in size. A heavy poster board stock is to be used.

Class A – Tractors

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Poster on tractor or machine safety
2. Exhibit panel of worn parts caused by poor tractor maintenance, include written explanation of cause and how it can be prevented. Mount should be on plywood or pressed board
3. Display board, exhibiting different nuts, bolts, screws, and other fasteners used on farm machinery, properly labeled and mounted on plywood or pressed board
4. Any other tractor related exhibit

Class B - Small Engines

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Poster classifying small engines
2. Poster identifying parts of spark plug
3. Panel exhibit of small engine parts with identification of parts
4. Poster illustrating steps taken to prepare engine for starting
5. Poster displaying some key safety label messages
6. Poster/report detailing interview of a small engine repair technician

Premiums: \$2.50 \$2.25 \$2.00 \$1.75

7. Display of engine parts (or pictures) with labels
8. Poster identifying 8 specialty tools used with engine repair
9. Poster describing steps to test for engine compression
10. Poster or display showing how power is transmitted from the piston through the rest of the engine
11. Small engine safety poster
12. Poster showing correct steps in preparing a small engine for off-season storage

Premiums: \$3.00 \$2.75 \$2.50 \$2.25

13. Describe 3 types/designs of small engine air filters, showing pictures
14. Any other exhibit not listed related to the project

Class C – Bicycles

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Panel exhibit of parts (with identification)
2. Any other exhibit not listed related to the project

Class D – Aerospace

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. A straw rocket
2. Paper airplane
3. Photos of types of aircraft with description
4. A homemade paper helicopter
5. Parts of an airplane displayed and identified
6. Feather wing glider
7. Controllable glider
8. Display of helicopter parts and their functions
9. Homemade hang glider
10. Model rocket
11. Poster showing the basic parts and the function of the parts of a rocket
12. Exhibit illustrating and explaining possible careers in aerospace
13. Any other project or display related to aerospace

Class E – Models

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Model car-snap model
2. Model car-glue model
3. Farm display model – **No larger than 4x4.** (NOTE: If possible, please bring display to the Fairgrounds Wednesday prior to Judging Day (Thursday) during the Fair. This one exception to the general rule of bringing entries the morning of judging was implemented due to the difficulty in moving the fragile farm displays amongst the crowd and other exhibits.)
4. Any other kit model (specify)
5. Any original model (specify)
6. Any other project or display not listed

Class F – Automotive

Premiums: \$2.50 \$2.25 \$2.00 \$1.50

1. Exhibit illustrating/explaining a career in the automotive industry
2. Any exhibit relating to project study

Class G – Automotive, ATV, Snowmobile

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Display of survival kit items
2. Poster emphasizing special activities for groups
3. Poster showing trail markers, laws, riding mounts, or other phase of operation
4. Any other exhibit related to study

Class H – Legos

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Lego display (landscape, village, scene, etc.) 150 pieces minimum – mounted on Lego or wood base. Maximum base size 12in x 12in
2. Free-standing Lego original creation. 150 pieces minimum. Maximum base size 12in x 12in
3. Lego display from a kit. Maximum base size 12in x 12in
4. Any other Lego display. Maximum base size 12in x 12in

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).

Sunrisers 4-H Club will sponsor the WISCONSIN STATE FAIR award for the top exhibit from this Department.



DEPARTMENT 25
FOODS & NUTRITION
Superintendents: Jan Guderski & Debbie Ott



All exhibits should be presented unfrosted with the exception of Class B & E (decorating category). Nuts are optional. Exhibits requiring refrigeration will be disqualified and sent home (example: dips, meats, etc.)

NOTE: A copy of the recipe must accompany the exhibit.

All foods preparations shall be made from basic ingredients (not package mixes) unless otherwise stated. Bring the whole product for judging. A piece will be cut and the rest returned. At the close of the Fair, the Fair Committee/Staff will dispose all food exhibits. **Posters:** Poster must be 11"x17" in size. A heavy poster board stock is to be used.

NOTE: There are two separate classes – CLASS A (GRADES 3-7) and CLASS B (GRADES 8-13). Please make sure you enter in the age appropriate Class. Please make note that the awards for this Department are all listed after Class D with the exception of Class B.

Class A (Grades 3-7/Junior)

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

1. Cookies, 3, chocolate chip
2. Cookies, 3, peanut butter
3. Cookies, 3, molasses
4. Cookies, 3, oatmeal
5. Cookies, 3, refrigerator, (shaped in roll and sliced)
6. Cookies, 3, cut-out (rolled out)
7. Cookies, any other, 3
8. Brownie, 3, unfrosted
9. Muffins, 3, from mix, with adaptations
10. Muffins, 3, with fruit
11. Muffins, 3, any other
12. Pancakes, 3
13. Waffles, 3
14. Pretzels, 3
15. Cake, bundt
16. Cake, chocolate made from scratch
17. Cake, white made from scratch
18. Cake, angel food
19. Cake, chiffon
20. Cake, pound
21. Cake, sponge
22. Cake, adapted recipe from lower fat
23. Cupcakes, 3, unfrosted
24. Biscuits, 3, baking powder, dropped
25. Biscuits, 3, baking powder, rolled
26. Rolls, 3, yeast
27. Rolls, 3, any other
28. Bread, 1 loaf, yeast, white
29. Bread, 1 loaf, yeast, any other
30. Bread, 1 loaf, yeast, bread machine
31. Bread, quick bread, 1 mini loaf, zucchini
32. Bread, quick bread, 1 mini loaf, banana
33. Bread, quick bread, 1 mini loaf, cranberry
34. Bread, quick bread, 1 mini loaf, any other
35. Pie, crust, baked (from scratch)
36. Pie, double crust, apple (no canned pie filling or purchased crusts), mini size

37. Pie, double crust, cherry (no canned pie filling or purchased crusts), mini size
38. Pie, double crust, any other (no canned pie filling or purchased crusts), mini size
39. Mix, trail or party (1 cup in ziplock bag)
40. Mix, hot chocolate (1 cup in ziplock bag)
41. Donuts, raised, 3
42. Donut holes, 3
43. Candy, fudge, 3 pieces
44. Candy, peanut brittle, 3 pieces
45. Candy, molded, 3 pieces
46. International cookie or bar, 3 (state country of origin)
47. International dessert, non-refrigerated (state country of origin)
48. International bread, 1 loaf (state country of origin)
49. Gluten-free baked good
50. Any other baked item (for this lot, please follow all guidelines of this Department – for example: cookies, (bring 3), bread (1 loaf), etc.)
51. Poster (11"x17") on food safety rules
52. Theme Gift Basket. Creative gift presentation using at least one food product. No perishable or homemade foods. Only commercially packaged food items may be used. Basket to be wrapped in clear plastic wrap. Basket size not to exceed 11"x16"x15" in size.
53. Poster (11"x17") showing contents of a sack lunch.

MAKE IT HEALTHY

54. Healthy Recipe Collection – This entry exhibit will include at least 3 recipes that provide needed nutrients, while limiting fat and total caloric intake. Recipes are displayed in a box, notebook, or file folder and can include photo or illustrations. For each recipe state: (a) relationship of key ingredients to MyPyramid, (b) nutritional benefit, (c) recipe source, and (d) any changes you would make in the recipe.
55. Healthy Snack – This entry may be an actual food exhibit, poster, photos, or may include faux food. The purpose is to prepare an example of a healthy snack that you might have yourself or may prepare for friends. Actual food exhibits must be able to be presented without the need of refrigeration. Recipe card must include serving size and info about the nutritional value of the snack.
56. Altered Recipe – This entry will include an exhibit of food made from a recipe that has been altered to make it healthier. Food item, original recipe and altered recipe must all be included. Make note on the altered recipe how ingredients were changed to make it a healthier option.

Make note that any food brought for the above Make It Healthy Exhibits, must follow all Department 25 – Foods & Nutrition Guidelines.

Class B - Cake/Cookies/Cupcake Decorating (Grades 3-7/Junior)

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

Note: When exhibiting a two-tiered decorated cake, bring top only, accompanied by a picture of the entire cake. **Judging is based on decorating abilities. No recipe is required.**

1. Exhibit demonstrating 3 types of frosting flowers
2. Exhibit demonstrating 4 types of cake frosting borders
3. Poster detailing the supplies, recipe and procedures of making frosting
4. Report or video of an interview conducted with someone working in the cake decorating business
5. Child's decorated birthday cake, cake form may be used
6. All occasion decorated cake, cake form may be used
7. All occasion, tiered, decorated cake, cake form may be used
8. Decorated cupcakes, 3
9. Decorated cookies, 3
10. Decorated cake pops, 3



Best of Class – Wilton Industries will sponsor an award for the best decorated cupcakes (3) in this Class.

Best of Class – Wilton Industries will sponsor an award for the best decorated cake in this Class.

Class C - Food Preservation (Grades 3-7/Junior)

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

Only standard jars will be accepted. Colored jars will not be acceptable. Jars must be labeled to include the following: name of product, date preserved, method of processing and processing time. Judge may open jar if necessary. All low acid vegetables and meats must be pressure canned to qualify. Tomatoes must not be canned by open kettle method and lemon juice treatment used. Check USDA bulletin for pressure-cooking time. *All canning must have been done since the prior year's fair.*

1. Tomatoes, whole or quartered, 1 jar
 2. Tomato juice, 1 jar
 3. Salsa, 1 jar
 4. Berries, 1 jar
 5. Applesauce, 1 jar
 6. Peaches, 1 jar
 7. Jam, any variety, 1 jar - NO freezer jam!
 8. Jelly, made from prepared juice, 1 jar
 9. Bread & Butter pickles, 1 jar
 10. Dill pickles, 1 jar
 11. Pickle relish, 1 jar
 12. Canned vegetable, any other, 1 jar
 13. Exhibit on proper packaging and containers to use for freezing
- Dehydrated Product (to be displayed in ½ pint jar)
14. Dried vegetable
 15. Dried fruit
 16. Fruit leather

Class D (Grades 8-13/Senior)

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

1. Cookies, 3, chocolate chip
2. Cookies, 3, peanut butter
3. Cookies, 3, molasses
4. Cookies, 3, oatmeal
5. Cookies, 3, refrigerator, (shaped in roll and sliced)
6. Cookies, 3, cut-out (rolled out)
7. Cookies, any other, 3
8. Brownie, 3, unfrosted
9. Muffins, 3, from mix, with adaptations
10. Muffins, 3, with fruit
11. Muffins, 3, any other
12. Pancakes, 3
13. Waffles, 3
14. Pretzels, 3
15. Cake, bundt
16. Cake, chocolate made from scratch
17. Cake, white made from scratch
18. Cake, angel food
19. Cake, chiffon
20. Cake, pound
21. Cake, sponge
22. Cake, adapted recipe from lower fat
23. Cupcakes, 3, unfrosted
24. Biscuits, 3, baking powder, dropped
25. Biscuits, 3, baking powder, rolled
26. Rolls, 3, yeast
27. Rolls, 3, any other
28. Bread, 1 loaf, yeast, white
29. Bread, 1 loaf, yeast, any other
30. Bread, 1 loaf, yeast, bread machine
31. Bread, quick bread, 1 mini loaf, zucchini
32. Bread, quick bread, 1 mini loaf, banana

33. Bread, quick bread, 1 mini loaf, cranberry
34. Bread, quick bread, 1 mini loaf, any other
35. Pie, crust, baked (from scratch)
36. Pie, double crust, apple (no canned pie filling or purchased crusts), mini size
37. Pie, double crust, cherry (no canned pie filling or purchased crusts), mini size
38. Pie, double crust, any other (no canned pie filling or purchased crusts), mini size
39. Mix, trail or party (1 cup in ziplock bag)
40. Donuts, raised, 3
41. Donut holes, 3
42. Candy, fudge, 3 pieces
43. Candy, peanut brittle, 3 pieces
44. Candy, molded, 3 pieces
45. International cookie or bar, 3 (state country of origin)
46. International dessert, non-refrigerated (state country of origin)
47. International bread, 1 loaf (state country of origin)
48. Gluten-free baked good
49. Any other baked item (for this lot, please follow all guidelines of this Department – for example: cookies, (bring 3), bread (1 loaf), etc.)
50. Poster (11"x17") or 5-page booklet on healthy snacks
51. Theme Gift Basket. Creative gift presentation using at least one food product. No perishable or homemade foods. Only commercially packaged food items may be used. Basket to be wrapped in clear plastic wrap. Basket size not to exceed 11"x16"x15" in size.
52. Poster (11"x17" showing contents of a sack lunch)

MAKE IT HEALTHY

53. Healthy Recipe Collection – This entry exhibit will include at least 3 recipes that provide needed nutrients, while limiting fat and total caloric intake. Recipes are displayed in a box, notebook, or file folder and can include photo or illustrations. For each recipe state: (a) relationship of key ingredients to MyPyramid, (b) nutritional benefit, (c) recipe source, and (d) any changes you make in the recipe.
54. Healthy Snack—This entry may be an actual food exhibit, poster, photos, or may include faux food. The purpose is to prepare an example of a healthy snack that you might have yourself or may prepare for friends. Actual food exhibits must be able to be presented without the need of refrigeration. Recipe card must include serving size and info about the nutritional value of the snack.
55. Altered Recipe—This entry will include an exhibit of food made from a recipe that has been altered to make it healthier. Food item, original recipe and altered recipe must all be included. Make note on the altered recipe how ingredients were changed to make it a healthier option.

Class E - Cake/Cookies/Cupcake Decorating (Grades 8-13/Senior)

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

Note: When exhibiting a two-tiered decorated cake, bring top only, accompanied by a picture of the entire cake. **Judging is based on decorating abilities. No recipe is required.**

1. Exhibit demonstrating 3 types of frosting flowers
2. Exhibit demonstrating 4 types of cake frosting borders
3. Poster detailing the supplies, recipe and procedures of making frosting
4. Report or video of an interview conducted with someone working in the cake decorating business
5. Child's decorated birthday cake, cake form may be used
6. All occasion decorated cake, cake form may be used
7. All occasion, tiered, decorated cake, cake form may be used
8. Decorated cupcakes, 3
9. Decorated cookies, 3
10. Decorated cake pops, 3



Best of Class – Wilton Industries will sponsor an award for the best decorated cupcakes (3) in this Class.

Best of Class – Wilton Industries will sponsor an award for the best decorated cake in this Class.

Class F - Food Preservation (Grades 8-13/Senior)

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

No colored jars will be accepted; only standard canning jars are acceptable. Jars must be labeled to include: name of product, date preserved, and method of processing time. Judge may open if necessary. All low acid vegetables and meats must be pressure canned to quality. Tomatoes must not be canned by open kettle method and must have lemon juice treatment. All canning must be done since the prior year's fair.

1. Tomatoes, whole or quartered, 1 jar

2. Tomato juice, 1 jar
 3. Salsa, 1 jar
 4. Berries, 1 jar
 5. Applesauce, 1 jar
 6. Peaches, 1 jar
 7. Jam, any variety, 1 jar - NO freezer jam!
 8. Jelly made from prepared juice, 1 jar
 9. Bread & Butter pickles, 1 jar
 10. Dill pickles, 1 jar
 11. Pickle relish, 1 jar
 12. Canned vegetable, any other, 1 jar
 13. Exhibit on proper packaging and containers to use for freezing
- Dehydrated Product (to be displayed in ½ pint jar)
14. Dried vegetable
 15. Dried fruit
 16. Fruit leather

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement, Junior-Grades 3-7 (Rosette)

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement, Senior-Grades 8-13 (Rosette)

Margaret "Jean" Hollander Memorial Award – In memory of Jean Hollander, a monetary awards will be given to the top overall exhibitors in this Department (Grades 3-7 and Grades 8-13)

Spaulding Chiropractic Health Center will sponsor a monetary award to the top overall (Grades 3-13/Junior & Senior) Make It Healthy exhibit from entries 68-70

Mike Eagen Custom Harvesting will sponsor an award to the best overall cookie exhibit for a Junior (Grades 3-7) exhibit in this Department

Seneca 4-H Club will sponsor an award to the best overall cookie exhibit for a Senior (Grades 8-13) exhibit in this Department

Sunrisers 4-H Club will sponsor the Alice Award for the best Pie or Cake made from scratch overall (Grades-3-13/Junior & Senior). This award is presented in honor of Alice Janes' 50 years of service as a 4-H leader

Red Star Yeast will sponsor awards to the top three (3) bread exhibits overall: Top Overall(Gr 3-13); Top Junior(Gr 3-7); Top Senior (Gr 8-13)

Kristin Radtke will sponsor an award (monetary) for the Overall Top Exhibit in Class B & D (Junior & Senior)–Food Preservation



Division J - Department 25

Class G - Favorite Foods Revue

Communication Arts Day

THIS CLASS IS HELD PRIOR TO THE FAIR IN CONJUNCTION WITH DEMONSTRATIONS & CLOTHING PREVIEW. PLEASE DO NOT LIST ANY OF THESE LOT NUMBERS ON YOUR FAIR ENTRY FORM. There must be 10 or more entries in order to hold this event. Entrants will be notified of time and place of judging.

Favorite Foods Revue is held prior to the fair. However, exhibitors are responsible for an 11"x17" poster of their Foods Revue entry to include: the menu, recipe made and a photo of yourself and place setting. **No premiums will be awarded to Foods Revue participants who do not submit a poster.**

Premium: \$1.25

1. Foods Revue Display Cloverbud: Grades K-2

Premiums: \$3.00 \$2.50 \$2.25 \$2.00

2. Foods Revue Display Grades 3-5
3. Foods Revue Display Grades 6-8
4. Foods Revue Display Grades 9-13



Green Lake County Dairy Promoters, Inc. will sponsor monetary awards for the top dairy exhibit in each age division, Cloverbud, Junior, Intermediate and Senior

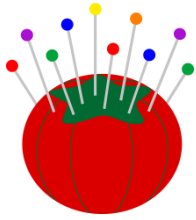
Green Lake County Pork Producers will sponsor monetary awards for the top pork exhibits, first and second place

Green Lake County Pork Producers will sponsor a monetary award for best place setting

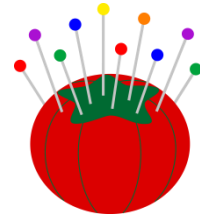
Green Lake County Pork Producers will sponsor a monetary award to top Cloverbud

Green Lake County Pork Producers will sponsor a monetary award to first year exhibitor

Piggly Wiggly-Princeton will sponsor one gift certificate to the best meat exhibit other than pork
Piggly Wiggly-Princeton will sponsor one gift certificate to the best appetizer-hors' d'oeuvre exhibit
Mike & Belinda Fox Family will sponsor an award for best dessert



DEPARTMENT 26
CLOTHING
Superintendent: Carla Pulvermacher



All garment entries must be on hangers pinned with safety pins and in a clear plastic garment bag. All other entries (stuffed animals, pillows, etc. can just be bagged). Serging is an accepted seam finish.

Posters/Charts/Mountable Exhibits: Must be 11"x17" in size. A heavy poster board stock is to be used.

Class A – Clothing

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Pillow or Pillowcase
2. Simple accessory
3. Tote/laundry bag
4. Stuffed toy
5. Baby bib
6. Placemat and napkin set (serged edges)

Premiums: \$2.50 \$2.25 \$2.00 \$1.75

7. Potholders (non-serged)
8. Top, blouse, or T-shirt
9. Skirt or split skirt
10. Pants/shorts
11. Dress
12. Sleepwear
13. Recycled or redesigned article of clothing
14. Sweatpants or loungewear

Premiums: \$3.00 \$2.75 \$2.50 \$2.25

15. Coat, cape or jacket
16. Matched separates
17. Costume
18. Outfit for school wear/party wear
19. Item for the home
20. Decorative serger sampler (at least 2 different methods of decorative serging) .
21. Chart or scrapbook on stain removal
22. Any other sewn item or accessory to wear or use, not listed above.

Class B - Looking Good:

Premiums: \$2.50 \$2.25 \$2.00 \$1.75

1. Shoe count poster comparing youth's shoes to those of an older person
2. Poster or report comparing the quality and price of the same item bought in three different types of stores
3. Exhibit of poster illustrating the three types of information found on clothing labels
4. Collage illustrating three distinctive clothing looks
5. Historical or cultural research report on body size
6. Record of youth's monthly income and expenses

Class C - Clothes Horse Project

Premiums: \$2.50 \$2.25 \$2.00 \$1.75

1. Saddle pad or stable blanket
2. Horse accessory (pack/equipment)
3. Riding apparel
4. Riding accessory (e.g., equitation scarf)
5. Any article other than the above

Sunrisers 4-H Club will sponsor the WISCONSIN STATE FAIR award for the top exhibit from this Department.
Berlin Wal-Mart will sponsor the Measuring Up awards to the top exhibitors in Grades 3-7 and Grades 8-13
Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).

Class D - Clothing Preview

Communication Arts Day

Premiums: \$3.00 \$2.75 \$2.50 \$2.25

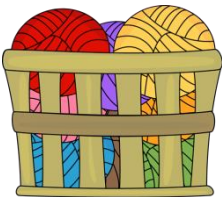
THIS CLASS IS HELD PRIOR TO THE FAIR IN CONJUNCTION WITH FOODS REVUE & DEMONSTRATIONS. PLEASE DO NOT LIST ANY OF THESE LOT NUMBERS ON YOUR FAIR ENTRY FORM. There must be 10 or more entries in order to hold this event. Entrants will be notified of time and place of judging.

All garments must be displayed at the County Fair and may also be entered in the Junior clothing section at the fair. The Style Show will be held at the Fairgrounds on Sunday afternoon, at 12:00 pm. Garments must be judged, displayed and modeled or member will forfeit premium money.

More than one item may be exhibited; however, exhibitors will receive only ONE premium for this class.

1. Scarf, hat or mittens
2. Simple pants or shorts
3. Simple beachwear
4. Skirt
5. Shirt, blouse, or T-shirt
6. Skirt and blouse or top/shirt
7. Bib overalls
8. Vest or jacket
9. Dress
10. Matched separates
11. Pants outfit
12. Dress for casual wear
13. Dress for party wear
14. Loungewear/sleepwear
15. Sweater
16. Costume
17. Garment for another individual
18. Any other garment not mentioned above

Sunrisers 4-H Club will sponsor the WISCONSIN STATE FAIR award for the top exhibit from this Department.
Green Lake County Fair will sponsor the Measuring Up awards to the top exhibitor in Cloverbud, Grades 3-7 and Grade 8-13



DEPARTMENT 27
KNITTING & CROCHETING
Superintendents: Adeline Abel & Janet Breza



Class A - Knitting

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Dishcloth
2. Hat
3. Holiday item
4. Pot holder
5. Scarf
6. Mittens
7. Slippers
8. Doily
9. Doll or baby afghan

10. Item made with knitting loom
11. Item made with knook
12. Poster of knitting abbreviations (11"x17")
13. Poster of basic stitches (11"x17")
14. Poster explaining knitting needles
15. Poster of yarn weights

Premiums: \$3.00 \$2.75 \$2.50 \$2.25

16. Accessory for home, not listed in this Department
17. Accessory for self, not listed in this Department
18. Afghan
19. Baby clothes, set of two items
20. Hat & scarf ensemble
21. Toy, doll or doll clothes
22. Vest or poncho
23. Sweater/Cardigan
24. Shawl
25. Rug
26. Table runner

Class B- Crocheting

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Dishcloth
2. Hat
3. Pot holder
4. Scarf
5. Mittens
6. Slippers
7. Doily
8. Holiday item
9. Doll or baby afghan
10. Poster of crochet abbreviations (11"x17")
11. Poster of basic stitches (11"x17")
12. Poster of yarn weights (11"x17")
13. Poster of three or more seam finishes (11"x17")

Premiums: \$3.00 \$2.75 \$2.50 \$2.25

14. Accessory for home, not listed in this Department
15. Accessory for self, not listed in this Department
16. Afghan
17. Baby clothes, set of two items
18. Hat & scarf ensemble
19. Toy, doll or doll clothes
20. Table Runner
21. Vest or poncho
22. Sweater/Cardigan
23. Shawl

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement-Knitting (Rosette).
Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement-Crocheting (Rosette).
Sunrisers 4-H Club will sponsor the WISCONSIN STATE FAIR award for the top exhibit in Knitting and Crocheting (Rosette).



DEPARTMENT 28
HOME ENVIRONMENT
Superintendent: Dawn Lainberger



All articles should be of original design, unless otherwise stated. Hanging exhibits must come equipped to be hung from a hook or Velcro will be attached to the back of exhibit. **Posters:** Posters must be 11"x17" in size. A heavy poster board stock is to be used.

Class A - Home Environment

Premiums: \$2.50 \$2.25 \$2.00 \$1.75

1. Wall hanging, original design
2. Article used for storage; renovated, redecorated, or newly constructed
3. Practical article for any room
4. Curtains or drapery, 1 pair
5. Creative accessory for any room
6. Quilt made from recycled clothing/garments
7. Theme Gift Basket: Gift presentation using at least one creative accessory made for any room. Basket is to be wrapped in clear plastic wrap and not to exceed 11"x16"x15" in size.
8. Refinished piece of furniture for any room, include statement of work done, and picture of item before work was done.
9. Accessory for any room.
10. Any other exhibit not listed

Class B – Stitchery & Quilting

Premiums: \$2.50 \$2.25 \$2.00 \$1.75

1. Cross Stitch - Picture for hanging (framed)
2. Cross Stitch - Bookmark
3. Cross Stitch - Any other decorative article for use in the home
4. Cross Stitch - Any other practical article for use in the home
5. Quilting—article machine quilted
6. Quilting—article hand quilted
7. Quilting and/or Applique—Wall hanging
8. Quilting and/or Applique - Any other practical article for use in the home
9. Any other item not listed in this Class

Class C – Any Other Article for the Home

Premiums: \$2.50 \$2.25 \$2.00 \$1.75

1. Any decorative article for use in the home
2. Any article for practical use in the home
3. Any non-sewn fleece item for the home (blanket, pillow, etc.)

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).
Sunrisers 4-H Club will sponsor the WISCONSIN STATE FAIR award for the top exhibit from this Department.



DEPARTMENT 29
FAMILY & CHILD DEVELOPMENT
Superintendent: Dawn Lainberger



Posters: Posters must be 11"x17" in size. A heavy poster board stock is to be used.

***Explanation must accompany each exhibit including: age of the child for whom the exhibit was made, why it is appropriate for this child, and how did making the exhibit help him/her in learning about the child's development**

Class A - Family Living & Child Development

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

1. *Game for child made by the exhibitor
2. *Storybook made for a child
3. Travel kit for preschool age, including activities or toys
4. Babysitting kit – must be displayed with carrying case
5. Nutritious kid's cookbook made by exhibitor
6. Any other exhibit not listed in this Class

Class B - Intergenerational

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

1. Poster story of an intergenerational community service project (include photos, news clippings, etc)
2. Poster story, in pictures and words, of you and an individual of another generation spending time together
3. Any other exhibit not listed in this Class

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).
Sunrisers 4-H Club will sponsor the WISCONSIN STATE FAIR award for the top exhibit from this Department.



DEPARTMENT 31 DEMONSTRATIONS/COMMUNICATIONS

Superintendent: Irene Kutz



Premiums: \$1.75 \$1.50 \$1.25 \$1.00

Class A - Speaking

1. A collection of 2 or more items that document how you planned your speech including: speech planning work sheet, list of references, speech outline, note cards, etc.
2. A poster of stress reduction tips and suggestions for dealing with speech anxiety
3. A recording of you practicing your speech, with a short note describing what you noticed when you listened to the tape
4. Any other exhibit not listed above

Class B – Group Projects

1. A display of “paper plate collages” that club members created illustrating their interests, talents and personal characteristics with courtesy and respect
2. A poster signed by club members listing rules and guidelines the club created to make sure people treat each other with courtesy and respect
3. A photo exhibit or scrapbook with pictures of club members presenting “silly speeches” and team demonstrations at club meetings
4. Any other exhibit not listed above

Class C – Creative Writing & Literature

1. A handwritten “commonplace book”
2. A scrapbook or notebook of original poetry including at least 1 of the following: “found poem,” nature poem, cinquaine, “telephone or vertical poem”
3. A poster about proper e-mail etiquette
4. A personal essay about why you keep a journal or diary (note: journals and diaries should not be entered in the Fair)
5. A handmade “few kind words book”
6. Any other piece of original creative writing (poem, short story, essay or play)
7. An exhibit that includes books, props and visual aids to illustrate the books your group has read and discussed
8. A poster of new words (and their definitions) that the members of your book group discovered while doing this project
9. A scrapbook or collage about the various books that were read and discussed by your group
10. Any other exhibit not listed above

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).
Sunrisers 4-H Club will sponsor the WISCONSIN STATE FAIR award for the top exhibit from this Department.

Class D - Demonstrations

Communication Arts Day

THIS CLASS IS HELD PRIOR TO THE FAIR IN CONJUNCTION WITH FOODS REVUE & CLOTHING PREVIEW. PLEASE DO NOT LIST ANY OF THESE LOT NUMBERS ON YOUR FAIR ENTRY FORM. There must be 10 or more entries in order to hold this event.

Entrants will be notified of time and place of judging.

Demonstrations should be given on some phase of a project in which the member is enrolled this year. The judge will choose demonstrations or a demonstration he or she thinks can best represent the county at the State Fair. The demonstration will be placed as follows: Excellent, Very Good, Good, Fair.

Premium: \$1.25

1. Cloverbud individual demonstration, grades K-2
2. Cloverbud individual speech, grades K-2
3. Cloverbud individual drama presentation, grades K-2
4. Cloverbud any other not listed above, grades K-2

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

5. Individual demonstration, grades 3-5
6. Individual demonstration, grades 6-8
7. Individual demonstration, grades 9-13
8. Individual speech, grades 3-5
9. Individual speech, grades 6-8
10. Individual speech, grades 9-13
11. Individual drama presentation, grades 3-5
12. Individual drama presentation, grades 6-8
13. Individual drama presentation, grades 9-13
14. Any other not listed above, grades 3-5
15. Any other not listed above, grades 6-8
16. Any other not listed above, grades 9-13

Sunrisers 4-H Club will sponsor the WISCONSIN STATE FAIR award for the top exhibit from this Department.



DEPARTMENT 32 BOOTHS & SCRAPBOOKS

Superintendent: Irene Kutz



Please enter club scrapbooks and booths on a separate entry form.

Class A - Club Scrapbooks

Premiums: \$8.00 \$6.00 \$4.00 \$2.00

1. Club Scrapbook should be educational and illustrative of the character of work done by the youth organization. All work must have been completed since prior year's fair. The organization members themselves, not leaders, must do all work.

Class B - Club Booths

Premiums: \$16.00 \$14.00 \$12.00 \$10.00

1. Booths should be educational and illustrative of the character of work done by the youth organization. All booths must show a reasonable amount of work or premium money will be withheld. The organization members themselves, not leaders, must do all work.

There are twelve available booths. Booths will be filled on a first-come, first-served basis. Clubs are to stay in booth areas, which is approximately 4'x4'x4'. Booths will be evaluated on educational value, attractiveness, originality and timeliness.

Club booths can be constructed on Monday (8:00 a.m. to 4:30 p.m.), Tuesday (8:00 a.m. to 8:00 p.m.), and Wednesday (8:00 a.m. to 8:00 p.m.) during Fair week. All booths must be completed by 8:00 a.m. on Thursday. Please note that the building will close promptly at these times.

Class C - Community Service Project

Premiums: \$10.00

1. These are items made or purchased by the club to be donated to charitable causes. Examples include: baby quilts, quilts, food baskets, personal hygiene items for homeless shelters, items made for nursing homes, school items, etc.



DEPARTMENT 33
YOUTH LEADERSHIP & SELF-DETERMINED
Superintendent: Irene Kutz



Posters: Posters must be 11"x17" in size. A heavy poster board stock is to be used.

Class A – Leadership

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

1. Exhibit to recruit members or leaders
2. Exhibit showing how you assisted other leaders
3. Exhibit showing how you taught a project or activity
4. Exhibit showing how you helped improve meetings
5. Exhibit showing how you coordinated or led an event
6. Exhibit showing how your participation in an in-county or out-of-county event helped others (i.e. exchange trips, conferences or wider opportunities)
7. Any other exhibit not listed above

Class B – Self Determined

1. A booklet, scrapbook, display or poster describing what was done or learned in this project
2. Article made by the exhibitor while exploring a new interest

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).
Sunrisers 4-H Club will sponsor the WISCONSIN STATE FAIR award for the top exhibit from this Department.



DEPARTMENT 34
HEALTH, SOCIAL & POLITICAL SCIENCES
Superintendent: Irene Kutz



Premiums: \$1.75 \$1.50 \$1.25 \$1.00

Class A - Health

1. Poster or display showing proper hand washing techniques
2. First aid cards
3. Poster or scrapbook on germs in your house
4. Toolbox for personal care
5. Brochure or poster on preventing sports injuries
6. Personal fitness plan which could include goals, barriers, records of activity and food intake
7. Any other exhibit not listed in this Class

Class B – Political Science

1. Communication item written developed to promote citizenship (letters to editor, press releases, web pages, radio PSA's, etc.)
2. Any other exhibit not listed in this Class

Class C – Genealogy/History & Heritage

1. Family tree (including names, dates, etc)
2. Written family history (including stories, facts, et)
3. Community: An exhibit about early settlers in your area
4. Community: An exhibit about the history of your club
5. Any other exhibit relating to History & Heritage

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).
Sunrisers 4-H Club will sponsor the WISCONSIN STATE FAIR award for the top exhibit from this Department.

DIVISION O – OPEN CLASS

Regular Judging



DEPARTMENT 101

DAIRY CATTLE

Superintendents: Kim Burk & Emily Strahota

- A. All exhibitors must be a member of a recognized Green Lake County organization (example: Green Lake County Holstein Breeders, Green Lake County Farm Bureau). Check with the Green Lake County Agricultural Agent to be sure your organization is recognized.
- B. Any exhibitor over the age of 19 as of January 1st will be allowed to enter in the open division.
- C. All registered and grade cattle that are officially recognized in an official breed herd book can also be shown in the open dairy show.
- D. Open Class exhibitors milk will be metered and the proceeds will go to the Green Lake County Dairy Promotion Committee.
- E. All milk from open class cattle must be metered and placed in the fair bulk tank. Meters will be provided.
- F. Any cow treated with antibiotics must make special milking arrangements with the dairy superintendent. Any person who puts treated milk in the bulk tank will be responsible for all the milk in the tank. Fair checks and health records will be withheld until payment for the milk is made.

Spring Calf: is one whose date of birth is on or after March 1 of the exhibit year. The calf must be at least 90 days of age at the fair.

Winter Calf: is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.

Fall Calf: is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.

Summer Yearling: is one whose birth is between June 1 and August 31 of the year preceding the exhibit year.

Spring Yearling: is one whose birth is between March 1 and May 31 of the year preceding the exhibit year.

Winter Yearling: is one whose birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.

Fall Yearling: is one whose birth is between September 1 and November 30 of the second year preceding the exhibit year.

Cow 2 to 3 years old: is one whose birth is between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year, and shall include yearlings which have freshened.

Cow 3 to 4 years old: is one whose birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

Cow 4 to 5 years old: is one whose birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

Cow 5 years old and over: is one whose date of birth is between September 1 of the sixth year preceding the exhibit year and August 31 of the fifth year preceding the exhibit year.

Dry Cow: Is a 3 year old or over that has milked 280 days or more since the last fair season.

Division O - Department 101

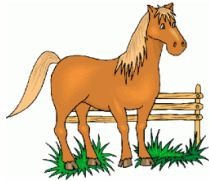
CLASS A	Holsteins (Black & Red)
CLASS B	Guernsey
CLASS C	Brown Swiss
CLASS D	Ayrshire
CLASS E	Jersey
CLASS F	Milking Shorthorn
CLASS G	Any Other Recognized Dairy Breed

PREMIUM LIST FOR DAIRY

Regular Judging To Be Used

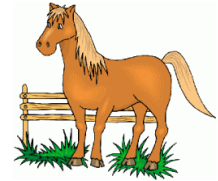
	1st	2nd	3rd	4th
1. Spring calf	10	9	8	7
2. Winter calf	10	9	8	7
3. Fall calf	10	9	8	7
4. Summer yearling	10	9	8	7
5. Spring yearling	10	9	8	7

6. Winter yearling	10	9	8	7
7. Fall yearling	10	9	8	7
8. Cow, 2-3 years	11	10	9	8
9. Cow, 3-4 years	11	10	9	8
10. Cow, 4-5 years	11	10	9	8
11. Cow, over 5 years	11	10	9	8
12. Dry cow, 3 -5 years	11	10	9	8
13. Dry cow, over 5 yrs	11	10	9	8



**DEPARTMENT 106
HORSES**

Superintendents: Julie Berghammer & Cindy Werch



Exhibitors are asked to submit a copy of the Coggins Test by July 15. The original copy of the Coggins Test MUST be brought to the fairgrounds on the day of the show. If copies of the Coggins Test are not received by July 15 and/or originals are not brought to the show, exhibitors and their horses will NOT be allowed to show.

Horses will be brought to the fairgrounds for the Horse Show and return home immediately after the show. Please make note coaching from the rail will not be allowed. What constitutes “coaching from the rail” will be at the discretion of the superintendent(s) and judge(s).

SAFETY REQUIREMENTS:

1. Exhibitors are required to wear hard sole boots with at least ½” heel.
2. No slip-on spurs are allowed. Strap-on western or English spurs are permissible.
3. All riders must wear an SEI approved safety helmet at all times when mounted. The helmet should sit level with the rider’s eyebrows, not on the “back of the head.”
4. Properly adjusted curb straps are needed on all Western Bridles.

Class A

Non-Premium Class (open to anyone 19 or over)

Participant can use a 4-H member’s project horse or bring their own.

1. Showmanship (English or Western Attire)
2. Pleasure (English or Western Attire)



**DEPARTMENT 109
DOGS**

Superintendents: Joyce Affeldt & Joanne Klatt



- A. All dogs must have distemper, hepatitis leptospervus (DHM) and parvo virus shots within 1 year of show date and rabies shot must be current. Please bring vaccination records to the fair on the day of the show. If there is no proof of vaccinations, the dog cannot be shown.
- B. Dogs must be at least 6 months of age to show.
- C. No prong collars will be permitted in the show.
- D. Females in season will be allowed to show at the County Fair. Handler and dog in season will be put to the end so not to upset other dogs.
- E. Each member must have trained the dog which he enters.
- F. All classes will be judged under current American Kennel Club Rules (adapted to 4-H).
- G. More advanced handlers will be allowed to train and handle more than one dog if requested at the beginning of the session. Only ONE animal may be entered in a particular obedience class, and only ONE obedience class may be entered with each dog.
- H. Any dog entered in any class or higher may repeat that class a second year or more if he/she did not receive a qualifying score at the dog show the previous year. A qualifying score is 170.
- I. No dog will be substituted for one already in the class.

- J. All Dog Show exhibitors are asked to bring a poster that includes a photo of their dog, name, breed, and any other pertinent information the exhibitor would like to include. The posters will be displayed during the Fair, along with the ribbon awarded. The posters will not be judged.

Class A - Dog Obedience

Premiums: \$4.50 \$3.50 \$2.50 \$1.50

1. Pre-novice: All ages; exhibitor has had previous training experience, but is training an untrained dog or inexperienced exhibitor is showing a trained dog.
2. Novice: Heel on leash and figure 8. Stand for examination. Heel off leash. Recall and finish. Long sit (1 minute). Long down (3 minutes).
3. Graduate novice: Heel on leash and figure 8. Stand for examination. Heel off leash. Recall, dog has to down on re-call and finish. 3 minute sit. 5 minute down with handler out of sight.
4. Brace Class shall be for braces of dogs that are capable of performing the Novice exercises. One dog must be owned or shown by handler at the County level. Dogs must be shown coupled, the coupling device to be not less than six inches overall length. The brace should work in unison at all times.
5. Rally is a sport in which a dog and handler complete a course that has been designed by a judge. The judge tells the handler to begin and they proceed through the course at their own pace. The course is made up of 10-20 stations. Each station has a sign telling the handler what exercise is to be done next. Scoring is not as rigorous as traditional obedience.
6. Dog Agility is a dog sport in which a handler directs a dog through an obstacle course in a race for both time and accuracy. Dogs run on and off-leash with no food or toys as incentives, and the handler can touch neither dog nor obstacles. Consequently the handler's controls are limited to voice, movement, and various body signals, requiring exceptional training of the animal and coordination of the handler. In its simplest form, an agility course consists of a set of standard obstacles laid out by a judge in a design of his or her own choosing in an area of a specified size. The surface may be of grass, dirt, rubber, or special matting. Depending on the type of competition, the obstacles may be marked with numbers indicating the order in which they must be completed.

Class B – Agility

Premiums: \$4.50 \$3.50 \$2.50 \$1.50

Dog Agility is a dog sport in which a handler directs a dog through an obstacle course in a race for both time and accuracy. Dogs run on and off leash with no food or toys as incentives and the handler can touch neither dog nor obstacles laid out by a judge in a design of his or her own choosing in an area of a specified size. The surface may be of sand, grass, dirt, rubber, or special matting. Depending on type of competition, the obstacles may be marked with numbers indicating the order in which they must be completed. Small and medium sized breed dogs under the age of one (1) should not participate and large breed dogs under the age of 1-1/2 should not participate for their joints are not strong enough at those ages. Handler can enter no more than two (2) dogs per class.

1. On Leash – Dog A
2. On Leash – Dog B
3. Off Leash – Dog A
4. Off Leash – Dog B

Class C - Jumps/Tunnels/Table Class

1. On Leash – Dog A
2. On Leash – Dog B
3. Off Leash – Dog A
4. Off Leash – Dog B

Class D - Tunnels

1. On Leash – Dog A
2. On Leash – Dog B
3. Off Leash – Dog A
4. Off Leash – Dog B

Class E – Showmanship

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

1. Adult 20 years and over
Age/Grade as of January 1, of the current year. Animal must have attended training classes with the handler in order to participate in showmanship at the Fair. Showmanship must be listed on your entry form.

Anonymous Friends of the Fair will sponsor an award for Best in Show in Showmanship



DEPARTMENT 114
PLANT & SOIL SCIENCE
Superintendent: Heather Herbst & Lisa Reyes



Class A – Field Crops

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Five ears of hybrid corn (75-90 day maturity), in ½ or 1 gallon ziplock bag
2. Five ears of hybrid corn (91 day maturity and over), in ½ or 1 gallon ziplock bag
3. Five stalks field corn (75-90 day maturity), cut, no roots.
4. Five stalks field corn (91 day maturity and over), cut, no roots
5. Decorative corn/Indian corn (last year's corn), 2 ears
6. Sheaf of oats, approx. 2" in diameter, 18" total length (must have two ties/bands on end of grain)
7. Sheaf of barley, approx. 2" in diameter, 18" total length (must have two ties/bands on end of grain)
8. Sheaf of wheat, approx. 2" in diameter, 18" total length (must have two ties/bands on end of grain)
9. Sheaf of rye, approx. 2" in diameter, 18" total length (must have two ties/bands on end of grain)
10. One-half peck of oats, in ½ or 1 gallon ziplock bag
11. One-half peck barley, in ½ or 1 gallon ziplock bag
12. One-half peck wheat, in ½ or 1 gallon ziplock bag
13. One-half peck rye, in ½ or 1 gallon ziplock bag
14. One-half peck soybeans, in ½ or 1 gallon ziplock bag
15. Alfalfa, 1st cutting, 2"-4" bale slice, wrapped in clear plastic
16. Alfalfa, 2nd cutting, 2"-4" bale slice, wrapped in clear plastic
17. Haylage, 1st cutting, in 1 gallon ziplock bag.
18. Haylage, 2nd cutting, in 1 gallon ziplock bag.
19. Display of mounted specimens of ten different dried weeds, labeled and giving control of each.

Class B – Vegetables

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Potatoes, 3 tubers, red
2. Potatoes, 3 tubers, white
3. Potatoes, 3 tubers, russet
4. Potatoes, 3, any other variety (please add name to exhibit tag)

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

5. Beans, green, in pod, 8 pods
6. Beans, wax, in pod, 8 pods
7. Beans, lima, in pod, 8 pods
8. Beets, slicing, 2 (2-1/2"-3")
9. Beets, table, 2 (1-1/4"-2")
10. Broccoli, 1 head
11. Brussels sprouts, 2
12. Cabbage, green, 1 head
13. Cabbage, red, 1 head
14. Carrots, table, 2
15. Cauliflower, 1 head
16. Celery, 1 bunch
17. Cucumbers, pickling, 2 (2"-6")
18. Cucumbers, slicing, 2 (over 6")
19. Eggplant, 1
20. Kohlrabi, 2
21. Lettuce, 1 head
22. Muskmelon, 1
23. Onions, yellow, 2
24. Onions, white or red, 2
25. Onions, bunching, 2

26. Parsnips, 2
27. Peas, green, in pod, 5 pods
28. Peppers, green, red or yellow, 2
29. Peppers, habaneros, 2
30. Peppers, any other not listed
31. Rhubarb, 2 stalks
32. Pumpkin, 1 (decorative-small)
33. Pumpkin, 1 (baking)
34. Pumpkin, 1 (regular)
35. Rutabaga, 2
36. Squash, summer, 1
37. Squash, winter, 1
38. Sweet corn, 2 ears
39. Tomatoes, cherry or grape size (ripe), 2
40. Tomatoes, green, 2
41. Tomatoes, red, 2
42. Turnips, 2
43. Watermelon, 1
44. Zucchini, 2 small, under 8"
45. Zucchini, 8-ball variety, 2
46. Any other vegetable, a reasonable display
47. Most unusual vegetable, 2
48. Container garden, miscellaneous

Class C – Fruits

Premiums: \$2.50 \$2.25 \$2.00 \$1.50

1. Plate of Duchess apples, 3
2. Plate of Yellow Transparent apples, 3
3. Plate of Wealthy apples, 3
4. Plate of Snow apples, 3
5. Plate of Cortland apples, 3
6. Plate of McIntosh apples, 3
7. Plate of Whitney Crabs, 3
8. Plate of any other variety apples properly named, 3

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

9. Plate of grapes, 1 bunch
10. Plate of pears, 3
11. Plate of plums, 3
12. Raspberries, fresh black, 1 box
13. Raspberries, fresh red, 1 box
14. Blueberries, 1 box
15. Any other fruit, a reasonable display

Anonymous Friends of the Fair will sponsor an award for Best in Show



**DEPARTMENT 115
HOUSEPLANTS & FLOWERS
Superintendent: Donna Petit**



Class A - Cut Flowers (Specimen Blooms)

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

Three (3) blooms, exceptions (*) one (1) spike or stem.

1. Asters
2. Bachelor Buttons

3. Carnation
4. Cosmos
5. Dahlia, large over 8 inches*
6. Dahlia, medium under 8 inches*
7. Dahlia, cactus or semi-cactus*
8. Dahlia, miniature or pom-pon
9. Daisy
10. Daylily (Hemerocallis)* - remove stamens
11. Gladiolus*
12. Lily, Asiatic* - remove stamens
13. Lily, Aurelian (trumpet)* - remove stamens
14. Lily, Tiger* - remove stamens
15. Lily, Oriental* - remove stamens
16. Marigold (large-African)*
17. Marigold (French small)*
18. Petunia, 3 stems of multiflower
19. Phlox, annual
20. Phlox, perennial*
21. Rose (any variety)*
22. Snapdragons
23. Sunflower*
24. Zinnia
25. Any other flower-annual*
26. Any other flower-perennial*

Class B - Flower Arrangement

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

1. An arrangement using zinnias as a point of interest with other foliage or flowers.
2. An arrangement using dahlias as a point of interest with other foliage or flowers.
3. An arrangement using gladiolus as a point of interest with other foliage or flowers.
4. An arrangement using roses as a point of interest with other foliage or flowers.
5. An arrangement of any other cut flowers.
6. An arrangement of wildflowers.
7. An arrangement of dried materials (leaves, flowers, pods, etc.)
8. An all foliage arrangement.
9. An arrangement featuring driftwood.
10. An arrangement of one color. Flowers & container must be same color. Foliage may be used.
11. Any special occasion floral arrangement.

Class C - Bouquets of Flowers

Premiums: \$2.50 \$2.25 \$2.00 \$1.50

1. Asters, 6 stems
2. Bachelor Buttons, 9 stems
3. Calendula, 6 stems
4. Celosia, Plumosa, 5 stems
5. Cosmos, 9 stems
6. Daisy, 9 stems
7. Larkspur (annual), 9 stems
8. Marigold (African large type) 6 stems
9. Marigold (French small) 6 stems
10. Nasturtiums, 12 stems
11. Pansies, 12 stems
12. Petunia (single) 6 trusses
13. Petunia (double) 5 trusses
14. Snapdragon, 9 stems
15. Zinnia (large type) 6 blooms
16. Zinnia (small type) 6 blooms
17. Any other annual, not listed, 5 stems
18. Any other perennial, not listed, 5 stems

Class D - House Plants**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. African Violet, not blooming
2. African Violet, in bloom - single
3. African Violet, in bloom - double
4. Asparagus Fern
5. Baby Tears
6. Begonia, fibrous, flowering
7. Begonia, tuberous rooted in flower
8. Begonia, foliage
9. Bonsai tree
10. Boston Fern
11. Cactus
12. Coleus
13. Desert Garden, any suitable container
14. Dish Garden - foliage plants
15. Fuchsia
16. Geranium
17. Impatiens, single petal in bloom
18. Impatiens, double petal in bloom
19. Impatiens, New Guinea
20. Ivy
21. Jade
22. Marigold – Large Bloom
23. Marigold – Small Bloom
24. Outdoor Planter-any combination -2 or more variety
25. Peperomia
26. Petunia – Single Bloom
27. Petunia – Double Bloom
28. Philodendron (Pothos)
29. Prayer Plant
30. Shamrock
31. Schefflera
32. Snake Plate
33. Spider Plant
34. Succulents, other than cactus and jade
35. Terrarium
36. Zebrina
37. Any other flowering plant (in bloom)
38. Any other foliage plant
39. Any other fern

Class E - Plant Crafts**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

1. Collage of dried plants.
2. Corsage - cluster or nosegay style
3. Corsage - fresh only
4. Corsage - artificial only
5. Corsage - combined fresh and artificial
6. Christmas green centerpiece
7. Door swags or spray
8. Fairy Garden
9. Grapevine wreath
10. Potpourri, list ingredients, placed in ziplock baggie
11. Any other plant craft

<i>Anonymous Friends of the Fair</i> will sponsor an award for Best in Show



**DEPARTMENT 116
NATURAL SCIENCE
Superintendent: Jerry Disterhaft**



Class A – Maple Syrup

Premiums: \$2.50 \$2.25 \$2.00 \$1.75

Entries can be exhibited in either pint or quart jars. Jar must have ring – container may be opened.

1. Light Syrup
2. Medium Syrup
3. Dark Syrup
4. Any other syrup, not listed above

Class B – Nature Space

Premiums: \$2.50 \$2.25 \$2.00 \$1.75

1. Any bird house
2. Any bird feeder
3. Any exhibit not listed above that fits into nature space

Anonymous Friends of the Fair will sponsor an award for Best in Show



**DEPARTMENT 118
CULTURAL ARTS
Superintendents: Joyce Affeldt & Joanne Klatt**



All drawings/paintings must be matted, framed, or mounted on heavy cardboard. Exhibits will not be accepted/judged if these directions are not followed.

There are no longer size requirements for this Department. The Fair will display drawings/paintings with removable tape, unless a secure hanger is provided on the back. The Fair will take care and caution when hanging all artwork. No kits, paint by number or tube painting will be accepted.

Class A – Art

Premiums: \$5.50 \$4.50 \$3.50 \$2.50

1. Oil painting
2. Acrylic painting
3. Water color painting
4. Tempera color painting
5. Crayon or pastels

Premiums: \$4.50 \$3.50 \$2.50 \$1.50

6. Colored pencil drawing
7. Pencil drawing
8. Ink drawing
9. Block prints
10. Charcoal drawing
11. Sculpture
12. Mixed media, two-dimensional

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

13. Greeting card, any occasion
14. Invitation, any occasion
15. Calligraphy exhibit

16. Article thrown on potter's wheel
17. Hand built article, vessel
18. Molded (poured ceramic), article for practical use, non-fired stain
19. Molded (poured ceramic), decorative article non-fired stain
20. Molded (poured ceramic), decorative article, dry brush
21. Molded (poured ceramic), decorative article, chalks
22. Article made from sculpey, FIMO, or baked clay
23. Textile painting
24. Leather craft article
25. Metal craft or tin punch exhibit
26. Rosemaling
27. Basketry - woven
28. Band boxes
29. Copper enameling
30. Weaving
31. Applique
32. Machine applique
33. Handmade toy
34. Tie dye article
35. Fabric painting
36. Painted article for practical use in the home
37. Painted article for decorative use in the home
38. Soap, not from kit
39. Silk flower accessory
40. Silk flower corsage
41. Any Holiday craft - door decoration
42. Any Holiday craft - table decoration
43. Any Holiday craft - table linens (tablecloth, table runner, or set of 4 placemats)
44. Any Holiday craft - ornament
45. Any Holiday craft - Christmas tree skirt
46. Any Holiday craft - card and envelope, original work
47. Any Holiday craft – floor decoration
48. Nature craft article
49. Topiary
50. A stained glass article, copper foil edge
51. A stained glass article, lead edge
52. An etched glass article
53. Any other stained glass article
54. Stepping stone (may contain cut glass and/or other materials)
55. Small wood item
56. Wood article for use in storage
57. Wood article for use in the home
58. Wood article either toy or homemade game
59. Wood carving
60. Wood burning
61. Papertwist
62. Jewelry, coordinated set
63. Jewelry, pair of earrings
64. Jewelry, brooch
65. Jewelry, bracelet
66. Jewelry, anklet
67. Jewelry, necklace
68. Jewelry, any other not listed above
69. Decorated sweatshirt or t-shirt for a child. Sweatshirt must be purchased and original design applied afterwards. Attach a 3"x5" card explaining the application procedure.
70. Decorated sweatshirt or t-shirt, adult, stitched application. Sweatshirt must be purchased and original design applied afterwards. Attach a 3"x5" card explaining the application procedure.
71. Decorated sweatshirt or t-shirt, adult, non-stitched application. Sweatshirt must be purchased and original design applied afterwards. Attach a 3"x5" card explaining the application procedure.

72. Rubber Stamping: gift bags (2 examples)
73. Rubber Stamping: stationery (3 examples)
74. Rubber Stamping: any other
75. Candlemaking: Any, decorative use
76. Scrapbooking: 2-4 pages, no theme
77. Scrapbooking: 2-4 pages, single theme
78. Scrapbooking: Completed album, no theme
79. Scrapbooking: Completed album, single theme
80. Digital Scrapbook, 8x11 or smaller
81. Digital Scrapbook, larger than 8x11
82. Any other original artwork not listed above

Anonymous Friends of the Fair will sponsor an award for Best in Show



DEPARTMENT 120
PHOTOGRAPHY
 Superintendent: **Bonnie Gneiser**



CONFERENCE STYLE JUDGING – PLEASE HAVE EXHIBITS IN PLACE BY 10:00 A.M.
SEE PAGE 2 FOR MORE DETAILED INFORMATION

Open to amateur photographers only. Photographs must be taken by the exhibitor since the prior year's Fair.

Do NOT caption individual photos. The poster may be titled if a title would enhance or clarify the display, i.e. "A Rare, Quiet Moment" or "A Field of Beauty," NOT "Four pictures, people." Photos should not have the day/date stamp on them. Cameras have an option to turn this feature off or the number can sometimes be cropped off the photo.

All photography exhibits must be mounted to an 11x11 square of white poster board. Size exception: panoramic groupings, family tree posters, and photo essays which may be as large as necessary, up to 21" in width. When one entry calls for two more photos, both (or all) are mounted on the same poster board. Use double stick tape or rubber cement for mounting the photos. Do NOT use a glue stick – the photos eventually fall off. Mount the entry tag on the front of the board so that it DOES NOT HANG BEYOND THE EDGES OF THE POSTER, USING STAPLES OR TAPE. DO NOT USE THE STRING. When possible, also leave space (approximately 1-1/2x6") for the ribbon. Arrange photos as needed to allow for the above; photos need not be centered.

Sizes of photos for the 2-photo groupings may be any dimension up to 4x6" and for single enlargements up to 8.5x11", but a minimum of 5" on the shorter dimension. Cropping to non-standard sizes (by hand or by computer) is strongly encouraged.

Photography will be evaluated on the basis of technical quality and composition. Matting, colored paper behind the photos, scrapbooking decorations, etc. are not encouraged; the judge will judge ONLY the photographs. Framed photographs will not be accepted.

Class A – Color

Premiums: \$4.50 \$3.50 \$2.50 \$1.50

1. Two (2) photos, action, any subject
2. Two (2) photos, building(s) or structure(s)
3. Two (2) photos, people-adult(s) or adult(s) & child(ren)
4. Two (2) photos, people-child(ren)
5. Two (2) photos, animal(s) or bird(s)
6. Two (2) photos, scenery/landscape
7. Two (2) photos, plant life or flowers
8. Two (2) photos, any holiday(s) or special occasion(s)
9. Two (2) photos, winter scene
10. Two (2) photos, autumn scene
11. Two (2) photos, spring scene
12. Two (2) photos, summer scene
13. Two (2) photos, same subject from two different view points

14. Two (2) photos, silhouettes (light source behind subject, subject black/very dark with little or no detail other than outline)
15. Two photos, reflections (pond, river, mirror, shiny surface, etc where the subject of the picture is visible – with or without the original, non-reflected subject)
16. Two (2) photos depicting textures, lines, patterns or shadows
17. Two (2) photos, night shots (no flash-can use tripod). Examples: city lights, cars, fireworks, night sky)
18. Two (2) photos, timed exposure longer than 1 second
19. Two (2) photos, Green Lake County Fair
20. Two (2) photos, developed and printed by exhibitor
21. Digital photography editing – one “before” photo using digital or film camera, and one computer enhanced “after photo. Must include description of techniques used on enhanced photo.
22. Two (2) photos, any other not listed above
23. One (1) photo, (enlargement), action
24. One (1) photo, (enlargement), building(s) or structure(s), landscape or scenery
25. One (1) photo (enlargement), adult(s) or adult(s) and child(ren)
26. One (1) photo (enlargement), child(ren)
27. One (1) photo (enlargement), portrait (posed, human or animal)
28. One (1) photo (enlargement), animal(s), bird(s), fish, insect(s)
29. One (1) photo (enlargement), plant life or flowers
30. One (1) photo (enlargement), any holiday(s) or special occasion(s)
31. One (1) photo (enlargement), seasons’ scene
32. One (1) photo (enlargement), still life (a collection of inanimate objects arranged by photographer)
33. One (1) photo (enlargement), depicting textures, lines, patterns or shadows
34. One (1) photo (enlargement), night shots (no flash-can use tripod). Examples: city lights, cars, fireworks, night sky)
35. One (1) photo (enlargement), extreme close-up
36. One (1) photo (enlargement), silhouette(s) or reflection(s)
37. One photo (1) (enlargement), using special effects, filters or unusual lighting
38. One (1) photo (enlargement), any other not listed above
39. Family tree in photos (only some of the recent photos need to be taken by exhibitor). Larger poster size allowed.
40. Photo essay: four (4) or more related photos, any subject. Larger poster size allowed.

<i>Anonymous Friends of the Fair</i> will sponsor an award for Best in Show

Class B - Black & White

Premiums: \$4.50 \$3.50 \$2.50 \$1.50

41. Two (2) photos, action, any subject
42. Two (2) photos, building(2) or structure(s)
43. Two (2) photos, people-adult(s) or adult(s) & Child(ren)
44. Two (2) photos, people-child(ren)
45. Two (2) photos, animal(s) or bird(s)
46. Two (2) photos, scenery
47. Two (2) photos, landscape
48. Two (2) photos, plant life or flowers
49. Two (2) photos, any holiday(s) or special occasion(s)
50. Two (2) photos, winter scene
51. Two (2) photos, autumn scene
52. Two (2) photos, spring scene
53. Two (2) photos, summer scene
54. Two (2) photos, same subject from two different view points
55. Two (2) photos, silhouettes (light source behind subject, subject is black or very dark with little or no detail other than outline)
56. Two photos, reflections (pond, river, mirror, shiny surface, etc where the subject of the picture is visible – with or without the original, non-reflected subject)
57. Two (2) photos depicting textures, lines, patterns or shadows
58. Two (2) photos, night shots (no flash-can use tripod). Examples: city lights, cars, fireworks, night sky)
59. Two (2) photos, timed exposure longer than 1 second
60. Two (2) photos, Green Lake County Fair
61. Two (2) photos, developed and printed by exhibitor

62. Digital photography editing – one “before” photo using digital or film camera, and one computer enhanced “after” photo. Must include description of techniques used on enhanced photo.
63. Two (2) photos, any other not listed above
64. One (1) photo, (enlargement), action
65. One (1) photo, (enlargement), building(s) or structure(s), landscape or scenery
66. One (1) photo (enlargement), adult(s) or adult(s) and child(ren)
67. One (1) photo (enlargement), child(ren)
68. One (1) photo (enlargement), portrait (posed, human or animal)
69. One (1) photo (enlargement), animal(s), bird(s), fish, insect(s)
70. One (1) photo (enlargement), plant life or flowers
71. One (1) photo (enlargement), any holiday(s) or special occasion(s)
72. One (1) photo (enlargement), seasons’ scene
73. One (1) photo (enlargement), still life (a collection of inanimate objects arranged by photographer)
74. One (1) photo (enlargement), depicting textures, lines, patterns or shadows
75. One (1) photo (enlargement), night shots (no flash-can use tripod). Examples: city lights, cars, fireworks, night sky)
76. One (1) photo (enlargement), extreme close-up
77. One (1) photo (enlargement), silhouette(s) or reflection(s)
78. One photo (1) (enlargement), using special effects, filters or unusual lighting
79. One (1) photo (enlargement), any other not listed above
80. Family tree in photos (only some of the recent photos need to be taken by exhibitor). Larger poster size allowed.
81. Photo essay: four (4) or more related photos, any subject. Larger poster size allowed.

Anonymous Friends of the Fair will sponsor an award for Best in Show



DEPARTMENT 125
FOODS & NUTRITION
Superintendent: Ashley Hogan



CONFERENCE STYLE JUDGING – PLEASE HAVE EXHIBITS IN PLACE BY 10:00 A.M.
SEE PAGE 2 FOR MORE DETAILED INFORMATION

All exhibits should be presented unfrosted, with the exception of Class B (decorated category). Nuts are optional. Exhibits requiring refrigeration will be disqualified and sent home (example: dips, meats, etc.). All foods preparations shall be made from basic ingredients (not package mixes) unless otherwise stated. Bring the whole product for judging. A piece will be cut and the rest returned. At the close of the Fair, the Fair Committee/Staff will dispose all food exhibits.

Class A - Foods

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

1. Cookies, 3, chocolate chip
2. Cookies, 3, peanut butter
3. Cookies, 3, molasses
4. Cookies, 3, oatmeal
5. Cookies, 3, refrigerator, (shaped in roll and sliced)
6. Cookies, 3, cut-out (rolled out)
7. Cookies, any other not listed above, 3
8. International cookie, 3 (state country of origin)
9. International dessert, non-refrigerated (state country of origin)
10. Quick coffee cake, whole cake
11. Muffins, plate of 3
12. Muffins-fruit, plate of 3
13. Baking powder biscuits, plate of 3
14. Brownies, plate of 3 (unfrosted)
15. Raised doughnuts, plate of 3
16. Quick bread, 1 mini loaf, zucchini

17. Quick bread, 1 mini loaf, any other
18. Pretzels, 3
19. Candy, fudge, 3 pieces
20. Candy, peanut brittle, 3 pieces
21. Candy, molded, 3 pieces

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

22. Yeast rolls, plate of 3
23. Yeast coffee cake, whole cake
24. Whole wheat bread, whole loaf
25. Enriched white bread, whole loaf
26. Yeast bread made from bread machine
27. Rolls, 3, fancy, bread machine
28. Bread, 1 loaf, yeast, multigrain
29. Pasta
30. International bread, 1 loaf (state country of origin)
31. Angel food cake, unfrosted, whole cake
32. Carrot cake
33. Chiffon cake
34. Chocolate cake, whole cake, unfrosted
35. Pound cake
36. Sponge cake, unfrosted, whole cake in tube pan
37. Pie, double crust, apple (no canned pie filling or purchased crusts), mini size
38. Pie, double crust, cherry (no canned pie filling or purchased crusts), mini size
39. Pie, double crust, any other (no canned pie filling or purchased crusts), mini size
40. Gluten-free baked good
41. Any other baked item not listed above
42. Booklet of family favorite recipes with the family stories/traditions to go with each recipe. Minimum of 10 recipes. May include photos of family members.
43. Theme Gift Basket. Creative gift presentation using at least one food product. No perishable or homemade foods. Only commercially packaged food items may be used. Basket is to be wrapped in clear plastic wrap, size not to exceed 11"x16"x15".

Class B – Decorated Cake/Cookies/Cupcakes

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

Note: Judging is based on decorating abilities. No recipe is required.

1. Child's decorated birthday cake, cake form may be used
2. All occasion decorated cake, cake form may be used
3. All occasion, tiered, decorated cake, cake form may be used (*Note: 2 tiered decorated cakes, bring top only, accompanied by a picture of entire cake*)
4. Decorated cupcakes, 3
5. Decorated cookies, 3
6. Decorated cake pops, 3



Best of Class – Wilton Industries will sponsor an award for the best decorated cupcakes (3) in this Class.

Best of Class – Wilton Industries will sponsor an award for the best decorated cake in this Class.

Class C - Food Preservation

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

Only standard jars will be accepted. Colored jars will not be accepted. Jars must be labeled to include the following: name of product, date preserved, method of processing and processing time. Judge may open jar if necessary. All low acid vegetables and meats must be pressure canned to qualify. Tomatoes must not be canned by open kettle method and lemon juice treatment used. Check USDA bulletin for pressure-cooking time. *All canning must have been done since the prior year's fair.*

1. Apples, quartered or halved, 1 jar
2. Applesauce, 1 jar
3. Cherries, pitted, 1 jar
4. Fruit butter, standard jelly jar, 1 jar
5. Peaches, halved, 1 jar

6. Pears, halved, 1 jar
7. Plums, 1 jar
8. Raspberries, 1 jar
9. Beans, green or yellow, 1 jar
10. Beets, small whole, 1 jar
11. Corn, cut from cob, 1 jar
12. Peas, 1 jar
13. Tomatoes, whole, 1 jar
14. Tomato juice, 1 jar
15. Salsa, 1 jar
16. Canned meat, 1 jar
17. Dill pickles, 1 jar
18. Beet pickles, 1 jar
19. Bread & Butter pickles, 1 jar
20. Sweet pickles, 1 jar
21. Pickle relish, 1 jar
22. Pickled vegetable, 1 jar
23. Sauerkraut, 1 jar
24. Jelly must be standard jelly jar, 1 jar
25. Jam must be standard jelly jar, 1 jar. NO freezer jam!
26. Any other canned fruit
27. Any other canned vegetable

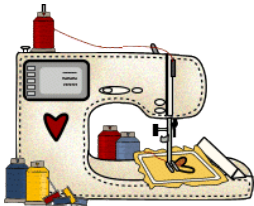
Dehydrated Product to be displayed in 1/2 pint jar.

28. Dried meat
29. Dried vegetable
30. Dried Fruit
31. Fruit leather

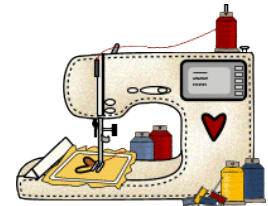
Anonymous Friends of the Fair will sponsor an award for Best in Show

Wilton Industries will sponsor a Best of Class award for the best decorated cupcakes (3) on a plate

Wilton Industries will sponsor a Best of Class award for the best decorated cake



DEPARTMENT 126
CLOTHING
Superintendent: **Carla Pulvermacher**



All clothing must be on hangers, pinned with safety pins, and in a clear plastic garment bag. Serging is an accepted seam finish.

Class A - Clothing

Premiums: \$2.50 \$2.25 \$2.00 \$1.50

1. Article, which has been made over (indicate what was done and why)
2. Blouse or shirt
3. Casual dress, washable
4. Skirt
5. Hat or Cap
6. Mittens or Gloves
7. Pants, Shorts, or Capris
8. Constructed sweatshirt
9. Garment made with serger
10. Hand stitched garment
11. Sleepwear
12. Sportswear
13. Swimwear
14. Adult costume (complete)

15. Child's costume (complete)
16. Child's garment
17. Baby bib
18. Apron
19. Vest
20. Tote bag
21. Sewn item for the home
22. Child's toy
23. Any other sewn item

Premiums: \$4.50 \$3.50 \$2.50 \$1.50

24. Jumpsuit or bib overalls
25. Jumper with blouse
26. Dress, semi-formal or formal
27. Blazer, coat or jacket
28. Pantsuit or suit

Anonymous Friends of the Fair will sponsor an award for Best in Show



DEPARTMENT 127
KNITTING & CROCHETING
 Superintendent: Adeline Abel & Janet Breza



Class A - Knitting

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Dishcloth
2. Hat
3. Holiday item
4. Pot holder
5. Scarf
6. Mittens
7. Slippers
8. Doily
9. Doll or baby afghan
10. Item made with knitting loom
11. Item made with knook

Premiums: \$3.00 \$2.75 \$2.50 \$2.25

12. Accessory for home, not listed in this Department
13. Accessory for self, not listed in this Department
14. Afghan
15. Baby clothes, set of two items
16. Hat & scarf ensemble
17. Toy, doll or doll clothes
18. Vest or poncho
19. Sweater/Cardigan
20. Shawl
21. Rug
22. Table runner

Anonymous Friends of the Fair will sponsor an award for Best in Show

Class B- Crocheting

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

1. Dishcloth
2. Hat

3. Pot holder
4. Scarf
5. Mittens
6. Slippers
7. Doily
8. Holiday item
9. Doll or baby afghan

Premiums: \$3.00 \$2.75 \$2.50 \$2.25

10. Accessory for home, not listed in this Department
11. Accessory for self, not listed in this Department
12. Afghan
13. Baby clothes, set of two items
14. Hat & scarf ensemble
15. Toy, doll or doll clothes
16. Table runner
17. Vest or poncho
18. Sweater/Cardigan
19. Shawl

Anonymous Friends of the Fair will sponsor an award for Best in Show



**DEPARTMENT 128
HOME ENVIRONMENT
Superintendent: Dawn Lainberger**



Where applicable, please bring items in a clear plastic garment bag for exhibiting.

Class A - Home Environment

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

1. 4 placemats or tablecloth for dining table
2. Doily
3. Pillow for the home
4. Centerpiece for the family dining table of natural plant material
5. Theme Gift Basket. Creative gift presentation using one creative accessory made for any room. Basket is to be wrapped in clear plastic wrap, size not to exceed 11"x16"x15"
6. Flower, twig or bouquet arrangement of natural plant material for buffet, etc.
7. Handmade candle
8. Article made of needlepoint
9. Plastic canvas craft, practical article for use in the home
10. Plastic canvas craft, creative accessory for use in the home
11. Plastic canvas craft, any article not fitting the above descriptions.
12. Article made of crewel embroidery
13. Embroidered article
14. Article of counted cross-stitch - sampler
15. Article of counted cross-stitch - picture
16. Article of counted cross-stitch - ornament
17. Article of counted cross-stitch - novelty
18. Article made of patchwork
19. Silk flower accessory
20. Article made from candle wicking
21. Article made from needle punch
22. Any other article made from creative needlework
23. Accessory for the home using machine quilting

24. Memory box – fair time
25. Creative accessory for the home, made from a kit.

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

26. Article made from macramé
27. Simple slipcover
28. Accessory for the home using machine quilting
29. Curtains

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

30. Refinished small accessory for a room
31. Quilted article for use in the home (not a quilt) hand quilted.
32. Quilted article for use in the home (not a quilt) machine quilted.
33. Refinished or remodeled piece of furniture must include statement of work done.
34. Creative accessory for the home, the design must be original.
35. Quilt - machine quilted quilt
36. Quilt - hand tied quilt
37. Quilt - baby quilt
38. Hooked rug, original design
39. Hooked rug made from a kit

Premiums: \$4.50 \$3.50 \$2.50 \$1.50

40. Bedspread
41. Quilt - hand quilted quilt
42. Woven rug
43. Braided rug
44. Draperies

Anonymous Friends of the Fair will sponsor an award for Best in Show



**DEPARTMENT 132
BOOTHS & SCRAPBOOKS
Superintendent: Irene Kutz**



Class A - Educational Booths

Premiums: \$16.00 \$14.00 \$12.00 \$10.00

PLEASE NOTE: The Fair has 12 available booths. Booths will be filled on a first-come, first-served basis beginning with Junior Entry Forms. Open Division Entry Forms will be filled per available booth space. Thank you.

Please enter club booths on a separate entry form

1. Open to all county recognized organizations/clubs. Booths should be illustrative of the work done in the past year. Clubs are to stay in booth area, which is approximately 4'x4'x4'.

Club booths can be constructed on Monday (8:00 a.m. to 4:30 p.m.), Tuesday (8:00 a.m. to 8:00 p.m.), and Wednesday (8:00 a.m. to 8:00 p.m.) during Fair week. All booths must be completed by 8:00 a.m. on Thursday. Please note that the building will close promptly at these times.

Class B - Community Service Project

Premium: \$10.00

1. These are items either made or purchased by the club to be donated to charitable causes. Examples include: baby quilts, quilts, food baskets, personal hygiene items for homeless shelters, items made for nursing homes, school items, etc.