



GREEN LAKE COUNTY



UW
Extension

University of Wisconsin-Extension

January/February
2018

*"Making the Best
Better"*

4-H Focus Newsletter



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Green Lake County 4-H Website:
glc4h.org

State 4-H Website:
<https://4h.uwex.edu/>

4-H Animal Science Events:
<https://fyi.uwex.edu/wi4haganimalscience/>

Wisconsin State Fair Website:
www.wistatefair.com

Top 5 Reasons to Read Each 4-H Newsletter

- #5**—If someone asks you if you have read the newsletter, you can say, "Yes I have, what do you want to know?"
- #4**—The **4-H Focus Newsletter** is the best way to be sure all 4-H families have an opportunity to receive the same information.
- #3**—Find out about new projects and opportunities you weren't aware 4-H offered.
- #2**—Share the information with others. The more people involved in 4-H projects and activities—the better!
- #1**—You won't need to say, "I didn't realize that deadline had passed." Deadlines and registration materials are printed in the **4-H Focus Newsletter** so a greater number of people have the information.

In addition to the **4-H Focus Newsletter** currently being mailed to all 4-H families, you can also go to: <https://greenlake.uwex.edu/4-h-youth-development/newsletters/> to see the newsletters. And a third opportunity to view the newsletters is on the "home page" of 4HOnline. It is located in the far right column under "Announcements & Newsletters."

Wishing everyone an exceptional New Year!



4-H Calendar

January 2018 Dates to Remember

- 2 New Year's Day Holiday—**UW-EX Office Closed**
- 3 New Year's Eve Holiday—**UW-EX Office Closed**
- 4 4-H Leaders' Assoc. Meeting—GLC Gov. Center Training Room, 7 pm
- 8 Seneca 4-H Club Meeting, St. Paul's Church, 6:30 pm
Horse Council Meeting, GLC Gov. Center Training Room, 7 pm
- 9 Prairie View Rockets 4-H Club Meeting, Markesan High School, 6:30 pm
- 10 Grand River Workers 4-H Club Meeting, MAC, 7 pm
- 13 **Archery Mandatory Meeting & Shooting, Montello Bow Benders, 8:30-11:00 am**
- 14 Manestream 4-H Club Meeting, Dabble Art, Ripon, 1:00 pm
Country Clovers 4-H Club Christmas Party/Club Awards, Green Lake Town Hall, 6:30 pm
Sunrisers 4-H Club Meeting, Berlin Town Hall, 6:30 pm
- 15 Three Hilltoppers 4-H Club Meeting, Green Lake Public School Cafeteria, 4:30 pm
Horse Council Event-Riding Simulator, Madison
- 16 Livestock Council Meeting, GLC Gov. Center, TR, 7:30 pm
- 18 **Archery Mandatory Meeting & Shooting, Berlin Conservation Club, 6:00-7:30 pm**
- 20 Archery, Montello Bow Benders, Montello, 8:30-11:00 am
- 21 Roy Creek Ramblers 4-H Club Meeting, Markesan Elementary School, 12:30 pm
Fox River Patriots 4-H Club Meeting, American Legion, 6:30 pm
- 27 Archery, Montello Bow Benders, Montello, 8:30-11:00 am

January 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 	2 	3	4 	5	6
7	8 	9 	10 	11	12	13
14 	15 	16 	17	18 	19	20
21 	22	23	24	25	26	27
28	29	30	31			



February 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 	2	3
4 	5	6	7	8	9	10
11 	12	13	14 	15 	16	17
18 	19 	20	21	22	23	24
25 	26	27	28			

February 2018 Dates to Remember

- 1 4-H Leaders' Assoc. Meeting—GLC Gov. Center Training Room, 7 pm
Archery, Berlin Conservation Club, Berlin, 6:00-7:30 pm
- 3 Archery, Montello Bow Benders, Montello, 8:30-11:00 am
- 4 Ambassador Meeting—Caestecker Public Library, GL, 1:00-2:30 pm
- 10 Archery, Montello Bow Benders, Montello, 8:30-11:00 am
- 10/11-Fox River Patriots 4-H Club Meeting, American Legion Hall-TBD
- 11 Country Clovers 4-H Club Meeting—Green Lake Town Hall, 6:30 pm
Manestream 4-H Club Meeting—Maplecrest, Ripon, 3:30 pm
Sunrisers 4-H Club Meeting/Potluck—Berlin Town Hall, 6:30 pm
Prairie View Rockets 4-H Club Meeting—Markesan High School, 6:30 pm
Seneca 4-H Club Meeting—Patriot Place, Berlin, 6:30 pm
- 14 Grand River Workers 4-H Club Meeting, Manchester Activity Center, 7 pm
- 15 Archery, Berlin Conservation Club, Berlin, 6:00-7:30 pm
- 17 Archery, Montello Bow Benders, Montello, 8:30-11:00 am
- 18 Roy Creek Ramblers 4-H Club Meeting—Markesan Elementary School, 12:30 pm
- 19 Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 4:30 pm
- 24 Archery, Montello Bow Benders, Montello, 8:30-11:00 am
- 25 4-H Project Discovery Day, Waushara County UW-EX, Wautoma

Green Lake County UW-Extension Mission

Green Lake County UW-Extension office and faculty utilize research based educational programming with diverse groups; addressing needs, facilitating change, optimizing learning and opportunities for Green Lake County residents where they live and work.

March / April 2018 Newsletter
Submission Deadline: February 16, 2018

CLUB CONNECTIONS

Highlights from 4-H Club Secretary Minutes

COUNTRY CLOVERS

The November 5, 2017 meeting of the Country Clovers 4-H Club was called to order.

Old Business: We are still planning to have the awards ceremony at X-treme Air January 14th.

New Business: December 9—Cloverbud Workshop is going to be set up at the Green Lake School 8:30-11:00. Those in grade 9 and up can lead a project, but if you're younger your help is welcomed. There must be at least six sessions. January community service we could go to the Green Lake Food Pantry and donate hygiene, or a paper drive such as donating paper towels, toilet paper and we could donate diapers. Winter service project idea: volunteer at Food America sorting food. We would need to let them know a week before if we plan to do this. For our March meeting we were thinking of meeting at the Green Lake Church and doing a food project. We were also thinking about doing a sewing project where we would bring our own sewing machines and be working at a shop and have a professional teach us how to sew.

The meeting was adjourned by Caleb and Tyler second it.

Respectfully submitted by Jenna Konrad, Secretary

FOX RIVER PATRIOTS

The November 12, 2017 meeting was called to order. The roll call topic is "what are you thankful for." Everyone brought food for the Green Lake Food Pantry

Old Business: there was discussion how everyone like the corn maze; need to re-enroll in 4HOnline; and Fall Forum, November 3-5 at the Green Lake Conference Center.

New Business: Cloverbud Workshop on December 9 at the Green Lake Public School; demonstrations and sign up for donating to the Angel tree project.

This was our activity meeting, so we made ornaments and Christmas candle jars. We delivered them to Martha's Home in Princeton for the residents to select and enjoy.

Birthdays in November: Mason Swanke and Christopher Cattanach.

Our next meeting will be January 21, 6 pm at the Legion Hall in Princeton.

Respectfully submitted by Brock Harvey, Secretary

GRAND RIVER WORKERS

The meeting of the Grand River Workers 4-H club was called to order on December 27, 2017 at 6 pm by President Stacy Graff. Present were 14 members, 3 leaders, and 10 guests. Secretary's report was read and



approved. No treasurer's report and no correspondence. Everyone needs to attend a livestock meeting or 2+ hours of educational experience to sell at the fair. Swine and sheep weigh-in/tagging will be on April 29, 2018 from 1-3pm at the fairgrounds. YQCA was discussed. For our January community service, we will be making Valentine cards for the residents at the Markesan Nursing Home. Motion was made by Addie Lenz and seconded by David Oft. Each member is to make 3 cards and bring them to the next

meeting. Motion was made by Lucas Graff and seconded by David Oft to eventually relocate our meetings to the Manchester Senior Center. Motion was then made by Lucas Graff and seconded by Kasie Badtke to table the previous motion to the next meeting. Motion was made by Lucas Graff and seconded by Jordan Mace to adjourn the meeting. Next meeting will be January 10, 2018 at 7 pm at the MAC and will be our demonstration meeting.

Following our meeting, we had a Christmas potluck and gift exchange.

Respectfully submitted by Julia Lenz, Secretary

PRAIRIE VIEW ROCKETS

The November 13, 2017 meeting of the Prairie View Rockets 4-H Club was called to order at 6:30 pm by president McKenna Newton. Gabby did her demonstration. We discussed our wreath fundraiser and turned in money, Youth awards, the new camera and fruit baskets for the buyers. Our next meeting will be on December 22, after school because of Christmas programs and the "Shop with the Hometown Hero Activities."

Respectfully submitted by Cole Chapman, Secretary

SUNRISERS

The November meeting of the Sunrisers 4-H Club was called to order.

The Book Drive has collected approximately 800 books as of right now. The book drive will end in January. Contact the Schraven family for questions.

Congratulations to Sunrisers 4-H Club member Calob Congdon, for receiving the Wisconsin 4-H Key Award at the recently held leaders' banquet.

Our next meeting is December 10th at 5:30 pm, meet at Walmart. We will be Angel Tree shopping, so please remember to bring supplies, (scissors, wrapping paper, tape and sharpies). We will also have our gift exchange-\$5 gender neutral gift.

Meeting was adjourned by Sadie and seconded by Eva.

Respectfully submitted by Natalie Ott, Secretary

4-H LEADERS' ASSOCIATION

• December 7, 2017 Meeting •



President Dan Berndt called the meeting to order. Pledges were recited. Members present were; Amy Slark, Amy Badtke, Dan Berndt, Linda Ebert-Swanke, Emily Sahota, Jody Mace, Sadie Goettl, Cole Chapman, Gina Fleegal, Jacky Berndt, Tammy Goettl, Julie Kettlewell, Wyatt Kettlewell, Beth Howman-Combs, Donna Petit, Julie Chapman,

and Kathy Ninneman, UW Ext. 4-H Rep.

Agenda: no additions or corrections

Secretary's reports were read & approved. Motion to approve, M-Donna, S-Jackie. Motion carried.

Treasurer's report, Filed for audit.

Correspondence: Thank yous were received from Norton's Dry Dock for our sponsorship to the Young Angler's Program and also from Cole Chapman for his scholarship award.

Club Reports: None

Reports: There was request for reimbursement for the fall forum attendance if anyone attended fees for registration we \$85. Motion to reimburse anyone for up to 50% of fees for attending the fall forum if requested. M-Beth Howman-Combs, S-Amy Slark, motion carried.

Ambassadors:

- Saturday, December 9 at 9-10:30 am, Cloverbud Workshop with Country Clovers at Green Lake Public School.

Archery Project:

- 2018 Shoot Dates are in Newsletter and on website.
- Working on some possible fund raisers.

Dog Project: None

Horse Council:

- Next meeting: January 16, 2018 @ 7:30, training room
- WI 4-H State Horse Expo upcoming – 9/10 kids attending.

Livestock Council:

- Next meeting: January 16, 2018 @ 7:30pm, training room
- YQCA which is the on-line that will replace the MAQA should be available after Jan 1st, watch for details and deadlines.

UW Extension Report—Kathy Ninneman:

- Kathy was wondering if anyone was having issues with 4HOnline enrollments, please let her know.
- Annual Leader & Youth officer training was offered in Waushara County, good event and they will be offering it again in January if you want to attend and didn't get to this time around.
- Kathy is accepting photos for the 2018 4-H Calendar, submit ASAP.
- Waushara County 4-H has invited Green Lake Coun-

ty for events coming up in February. Cloverbud & Explorer Camp and Project Discovery day. We are welcome to send people. Jan 9th they are having a planning meeting. Gina Fleegal will attend and see how we can help and what this entails and how Green Lake can utilize this event. Any other leaders available are welcome to go as well.

Fundraising:

- The "Thank You" mailing has been sent.

Awards & Recognition:

- Leader Banquet recap – meal was good, too many desserts. Suggestion next year for clubs to bring only one dessert. Good attendance
- Youth Awards Program attendance was small, discussion on how to change that or what could be done. Suggestions were pizza party or bowling etc. or combine with Leaders Banquet, but that was viewed as not a viable idea as most leaders and volunteers seem to appreciate that evening and being recognized.

National 4-H week:

- Two clubs had submitted their projects for National 4-H week and would have to be judged for pizza party award

Motion to adjourn the meeting, M-Cole, S-Emily.

Next meeting: January 4, 2018 @ 7:00 pm.

Prior to meeting potluck was enjoyed by leaders and gift exchanged after meeting adjournment.

Respectfully Submitted by Amy Badtke, Secretary

If you know someone who did not receive this newsletter—please tell them to re-enroll, so they can continue to be informed with all of the upcoming Green Lake County 4-H happenings!
Go to: <https://wi.4honline.com>, to re-enroll.

**GREEN LAKE
COUNTY
4-H**

 "like" us on
facebook

STATE & NATIONAL 4-H



Congratulations to Calob Congdon (*back row, 5th from left*) who was elected to the Wisconsin 4-H Leadership Council (WLC) at the Fall Forum in November. Tammi Shaffer (*front row, 3rd from left*) is going on her 2nd year on WLC and is also serving as a representative for the Wisconsin 4-H Foundation.

The Wisconsin 4-H Leadership Council provides a statewide forum for youth and adult volunteer leaders to discuss ideas and provide input to enhance UW-Extension 4-H Youth Development programs at the state, county and local levels. WLC members:

- Serve as leaders and role models for 4-H youth and adults

- Advocate for Wisconsin 4-H
- Provide input for enhancing the 4-H program
- Provide educational opportunities to 4-H members and leaders
- Connect the county, regional and state levels of Wisconsin 4-H, as well as the Wisconsin 4-H Foundation

Elected at the annual Fall Forum, the WLC helps to plan that annual event, along with the State Youth Leader Conference and UW-Extension Day and Meat Products Auction at Wisconsin State Fair.



The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2017. **To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by March 15, 2018.**

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2018-2019 academic school year.

For questions, please call or email the Wisconsin 4-H Foundation: 608.262.1597 or info@wis4hfoundation.org.



2018 WISCONSIN 4-H CHAPERONE OPPORTUNITIES



What opportunities exist? Citizenship Washington Focus bus trips to Washington, D.C. (June-July), National 4-H Congress in Atlanta, Georgia (late November) and U.S. Space Camp bus trips to Huntsville, Alabama (late April).

Who can apply? Applicants must be at least 21 years old and 4-H volunteer who has completed Volunteer Orientation. Applicants must be in good health. (Sleep deficit, some lifting and much walking are common).

What are the requirements? Application and Agent Recommendation must be received at the state office by **February 15, 2018, to be considered.**

How do I apply? Contact the Green Lake County UW-Extension Office for an application or visit: fyi.uwex.edu/wi4hedopp/files/2017/09/18-Natl-Chap-Ap.pdf



One of the amazing things you can do in 4-H is make our world a better place. We do this through the smiles and kind words we use with each other, through intentional acts of service to help make someone's day brighter, and through the leadership we offer to change our world for the better.

Many of our clubs and individual youth are already planning to do great things in our communities in the new year to help out others. Please share what you are doing with our office.

Looking for ideas on how to make your world better? Check out these resources:

"366 Community Service Ideas for 4-H Youth"
from Nebraska Extension:
<https://lancaster.unl.edu/4h/serviceideas.shtml>

Wisconsin 4-H Project Page for Community Involvement:
<https://fyi.uwex.edu/wi4hprojects/community-involvement/>

Sign up for these 4-H Projects in 4HOnline:

- Citizenship
- Service Learning

National 4-H Literature (available for checkout from Office):
<https://shop4-h.org/collections/business-citizenship-curriculum>

Commit One Act of Kindness—

Make The World A Better Place

SAVE 15% WITH JOANN 4-H REWARDS

Exciting news, savings and fundraising from a National 4-H Council partnership with JOANN stores — great for art project supplies. Current & lifetime members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online pur-

chases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming. For more information, visit: <http://www.joann.com/4-h/>

4-H OPPORTUNITIES

4-H Art Beat

March 16-17, 2018
Camp Upham Woods
Wisconsin Dells WI

Cost: \$50.00 per person (youth & adults)
Registration Deadline: February 15, 2018



Art Beat was created for 4-H members in grades 3-5 and their parents and leaders. 4-H Art Beat is the introductory program for Wisconsin 4-H Arts and Communication and is typically held in March at our State 4-H Camp, Upham Woods in the Wisconsin Dells. The weekend features a look at a variety of arts projects including music, drama, visual arts, art in nature, and more! Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp, including outdoors. Both youth and adult participants stay in the cabins on cabin hill. **Adult applicants please note: All adults will be considered camp chaperones— if you have not already an active 4-H volunteer you must complete the requirements to become one before camp – contact your county UW-Extension Office.**

The \$50.00 per person fee (*both youth and adults must pay the registration fee*), will include all materials and supplies, special snacks, overnight lodging and breakfast and lunch on Saturday. Why not get a whole car-load of youth and adults together from your county for some genuine 4-H bonding time?

Come join the excitement of this brand new opportunity available to some of our youngest (and often most enthusiastic!) 4-H members!

******PLEASE NOTE*** The registration process has changed from previous years. Please read the following instructions before completing the online registration.***

- A completed/updated Health Form is required for all participants (youth and adults)—please complete/update your Health Form in 4-H Online <http://wi.4honline.com> by the **February 15 registration deadline**.
- Please read the 4-H Online registration instructions at <http://4h.uwex.edu/files/2016/09/4HOnline-Registering-For-An-Event.pdf>
- Please register in 4-H Online at <http://wi.4honline.com> and be sure to mail your registration confirmation and payment (\$50.00 per person) to: Lynn Pfeiffer, 4-H Art Beat, 436 Lowell Hall, 610 Langdon Street, Madison WI 53703 **postmarked by February 13**. Please make checks payable to: UW-Extension. (Do NOT send cash.) **Your registration is not complete until we receive your payment.**

STATE 4-H TEAM ON-LINE APPLICATION FORM IS UP AND READY TO GO!

Attention all 4-Hers in grades 9-13 interested in participating in one of Wisconsin's State 4-H Art Teams for 2018. 4-H Art Team, 4-H Communications Team, and 4-H Drama Company can all be applied for on-line at: <http://wi.4honline.com>. Information, Job Descriptions, Photos, Video and Timelines can all be found on our website at <http://fyi.uwex.edu/wi4harts/state-art-groups/>.

Application forms and additional application materials (see each teams' requirements) are **due January 31, 2018**, so please spread the word and encourage your friends to apply! Previous youth have had an excellent experience in State 4-H Communication Arts Teams, but this video might just help: <https://youtu.be/zNRbKrKj0J8>.

SAVE THE DATE

**PROJECT
DISCOVERY
DAY**

**Sunday, February 25, 2018
Waushara County UW-EX, Wautoma**

Some of the sessions that will be offered that day include:

- Golf**
- Flower Arranging**
- Canvas Painting**
- Canning Salsa**
- Ukranian Eggs**
- Chemistry Experiments**
- Bath Salts, Lip Balm & Cuticle Cream**
- Woodworking Puzzle**
- Birdhouse from PVC Pipe**
- Plant Propagation**
- Creating Easy Website for Clubs**

MORE INFORMATION TO FOLLOW



2018 Farm Safety & Tractor Certification Course

Saturdays
February 17 — March 24, 2018
8:30 am to 12:30pm

- February 17: JP Coughlin Building
Room B, 625 E. County Y
Oshkosh, WI 54901
- February 24: Knigge Farm Shop,
4577 Poygan Rd, Omro, WI
- March 3 : Omro Fire Station,
502 W Huron St, Omro
- March 10: Stokes Farm Shop, 8382
Edgewater Ridge Rd, Omro, WI
- March 17: Knigge Farm Shop
- March 24: JP Coughlin Building, Room B

Registration Deadline:
February 9, 2018.

YOUTH MUST BE 12 YEARS OLD AT THE



A Special Note To Parents

During 1998, the Governor signed a law establishing a minimum age limit of 12 for youth to enroll in the Wisconsin Certification Program. This means that a youth must be 12 years old in order to enroll in the course for the intent of certification.

One parent or guardian **must** accompany his/her child to the first session. A short presentation on parent responsibility will be conducted at the beginning of this session.

This five week course meets state and federal requirements of 24 hours of training. To fully meet the requirement, **100% attendance is expected.**

Course materials and a written exam are targeted at youth who are 13-15 years old. Youth are also evaluated on how well they are able to reach and operate tractor controls on a simulated course during a driving exam.

Maximum enrollment is 20 students minimum to hold the class is 10.

Meals are **NOT** provided. Please make sure the youth has packed an adequate snack.

2018 Tractor Safety Course

In 2018, the Tractor and Machinery Certification Course will be conducted on six (6) consecutive Saturdays beginning on February 17, 2018.

Testing will be conducted on March 24th, at the JP Coughlin Building, Room B.

Meals are **NOT** provided. Please make sure the youth has packed an adequate snack.

The Tractor and Machinery Certification Course is taught by adult volunteers from the Winnebago County area to meet the following objectives:

1. To provide youth with the means to develop positive attitudes toward tractor and machinery safety.
2. To provide youth with education on the basic principles of tractor and machinery safety.
3. To allow youth to acquire basic knowledge, ability and to develop safe work practices in the use of tractors and machinery.
4. To provide youth with education on how to identify and correct agricultural work hazards.
5. To provide youth with basic knowledge of farm chemicals and electrical safety.
6. To provide youth with basic first aid/first response information in the event of an accident.

Assessing Your Child's Ability To Drive A Tractor Or Operate Machinery:

1. **Age of Child**
2. **Physical Abilities**
 - Can the youth sit securely in the operator's seat and fully depress clutch and reach all controls?
 - On seats with seatbelts, the child should be able to reach all controls.
 - Does the child have the strength needed to shift, steer or hook equipment up to the tractor?
 - Is the child able to turn and check behind them for traffic and still keep the tractor in control?
3. **Cognitive Abilities**
 - Is your child able to recognize dangerous situations like driving too fast or turning too sharp?
 - Is he/she able to think through situations quickly to avoid hazards?
 - When given directions does the child follow them?
 - If the child has difficulty paying attention for 15 minutes in a class, what could happen if his/her mind wanders while driving down the road?
4. **Emotional maturity**
 - Does peer pressure cause him/her to show off or attempt things beyond their ability?
 - Does the child become easily upset when he/she is unable to do something that he/she wants to do?

Every child is different. Preventing injury to your child may mean saying no and waiting until the child's abilities develop.

What Are The Laws?

Tractor and Machinery Certification is mandated by Federal legislation for any youth 14-15 years old working on a farm not owned or operated by the youth's parents or legal guardians and who are operating tractors over 20 PTO horsepower and/or certain farm equipment.

In Wisconsin, any farm youth under the age of 16 are prohibited from operating agricultural machinery on public roads unless they have completed a Tractor and Machinery Certification Course. A law signed by the Governor in 1998 sets a lower age limit at youth 12 years of age to become certified in tractor and machine operation.

What Can You Do?

You can make a difference in the farm injury problem that exists on Wisconsin farms by sending your children to the Tractor and Machinery Certification Course.

Some Facts For You To Consider:

- 82% of fatalities involving youth under age 16 result from agricultural equipment.
- Youth under age 14 are involved in nine times as many accidents per exposure hour of tractor driving than tractor operators 25-44 years.
- Youth under age 15 have higher accident rates for operating tractors on public roads.

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.

2018 Tractor & Machinery Certification Course Registration

Name: _____

Address: _____

Phone: _____

Age as of 02/17/2018 **Birthdate:** ____/____/____
Month Day Year

Parent _____

The following information is used to enhance the programming efforts of the UW-Extension and is optional.

Gender: Male Female

Ethnicity: Hispanic Not Hispanic

Race: White
 Black
 American Indian/Alaskan Native
 Asian
 Hawaiian/Pacific Islander

Please mail along with this registration form a check for \$35.00 payable to:

"Winnebago County UW-Extension"

and mail to:
**Winnebago County UW-Extension
Tractor Safety
625 E. County Rd. Y, Suite 600
Oshkosh, WI 54901**

Questions?

Contact: Darrell McCauley,
Agriculture Agent, Winnebago County
UW-Extension at 920-232-1970 or
Darrell.mccauley@ces.uwex.edu

HORSE PROJECT INFORMATION

GREEN LAKE COUNTY 4-H HORSE COUNCIL MEETING SCHEDULE

2017-2018

The Horse Council Meetings are held bi-monthly at 7:00 pm, the first Monday of the month, unless there is a holiday. Other programs, or clinics may be scheduled on different days, times and months. If you have any questions, please call Beth Howman-Combs, president, 748-7353.

Date	Location	Time
Monday, March 5, 2018	Green Lake County Government Center	7:00 pm
Monday, May 7, 2018	Green Lake County Government Center	7:00 pm
Monday, July 9, 2018	Green Lake County Government Center	7:00 pm

HORSE COUNCIL MEMBERS RIDE HORSE SIMULATOR

Horse Council members ventured to Madison on Monday, January 15 to experience something new—riding a Horse Simulator, which is one of three in the U.S. Another trip is planned in the near future.

Pictured at right is front row: Meredith Clark, Kennedy Hoch, Denise Sobering, owner of Best Ride Riding Simulator. Back row: Kai Liptow, Allison Ott & Karrington Hoch. Not pictured: Kyle Wiese. Pictured below is: Kai Liptow riding the horse simulator.



STATE 4-H HORSE ASSOCIATION HANDBOOK UPDATED

Horse project members and leaders, the 4-H Horse Association Hand-book has now been updated for 2018! The Horse Handbook is located at <https://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

The handbook has tons of information related to state educational contests, shows, rules, resources, and contact information. If you are a horse project member or leader, please take a look at this resource. In addition, it is a great page to bookmark for future reference.

We will access 4HOnline for all of your contact information. Please be sure that YOU keep it up-to-date!

Thank you!

LIVESTOCK INFORMATION

WPA OFFERS YOUTH PIG PROJECT SCHOLARSHIP



The Wisconsin Pork Association Youth Committee is once again offering Youth Pig Project scholarships. These scholarships are designed to assist 4-H and FFA members in establishing swine projects that can lead to development of life skills and career opportunities in the Wisconsin pork industry.

4-H and FFA youth are eligible to apply for a \$50.00 scholarship used to offset costs associated with their 2018 pig project. Scholarships will be awarded in three age divisions, as follows: Ages 9-12, 13-15, and 16-19 (as of January 1, 2018). At least ten \$50.00 scholarships will be awarded.

Interested youth may download the scholarship application form from the WPA website at www.wppa.org/youth-pig-project or call the WPA office at 800-822-7675 to have a copy mailed. **Completed application forms must be submitted no later than February 1, 2018.**

The 2018 Youth Pig Project Scholarships are being made possible in part by the following sponsors: Dailey Show Hogs, Giese Show Pigs, Graff Show Pigs, Jake's Pig Palace, Magolski Farms and West Central WI Show Pig Sale.

If you have additional questions on how to become a sponsor of this program, contact the WPA office at 608-723-7551 or mmasters@wppa.org.

DID YOU CASH YOUR FAIR CHECK?

BADGER DAIRY CAMP

Badger Dairy Camp is an annual camp held in June and is open to youth between the ages of 12 and 18. This camp, held on the beautiful University of Wisconsin-Madison campus, provides an excellent opportunity for youth to get hands on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops including "Roaming Through the Rumen". Instructors for the camp include dairy industry leaders, graduate students, and UW professors.



Each year the camp is open to 100 youth. This three day event is open to all dairy youth, come near or far, between the ages of 12 and 18. Although the majority of our campers come from Wisconsin, we welcome out of state campers and in the past have had campers come from as far as Texas, Arizona, New Mexico, Florida, Colorado, and Washington state!

This year Badger Dairy Camp has been set for June 7-9, 2018. More information will be posted soon at: <https://fyi.uwex.edu/dairyouth/badger-dairy-camp-2018/>

4-H DAIRY QUIZ BOWL



It is that time of year again! Register your 4-H team(s) for the 2018 4-H Dairy Quiz Bowl Contest held at University of Wisconsin-Madison on February 3, 2018. All registration information due January 19, 2018.

Sources of questions are 4-H dairy project literature, Hoard's Dairyman publications and other dairy resources identified within the references section of this document. The Wisconsin 4-H Dairy Bowl rules are as follows:

<https://fyi.uwex.edu/dairyouth/2018-4-h-quiz-bowl-rules-and-registration/>

If you have any questions, please contact Yanna Williams at kwilliams32@wisc.edu or 608-263-9409.

Grand River Workers 4-H Club Lasagna and Spaghetti Dinner Fundraiser

February 25, 2018 11 am-2 pm

Manchester Activity Center ~ Manchester



Take Outs Available

Lasagna Dinner \$9.00
Spaghetti Dinner \$7.00
Desserts \$1.00

THANK YOU
Green Lake County Dairy Promoters and Wisconsin Milk Marketing Board for supplying the milk!



Advance tickets appreciated!

To purchase advance tickets, please contact:
Brenda Oft: 608-697-9582 or Brenda_oft@yahoo.com
Vicki Jahnke: 920-1114 or jahnkedairy@hotmail.com
or any Grand River Workers 4-H Club Member



OPEN RECORDS LAW

Under Wisconsin Open Records Law, UW-Extension ordinarily must release mailing lists in its custody to the public upon request. Your name, address, and telephone number may be included on such a list unless you request confidentiality in writing.

If you wish your name, address, and telephone number to be confidential, please sign and date the following statement and return it to the UW-Extension Office at the following address.

Green Lake County UW-Extension Office
Attn: Kathy Ninneman / P.O. Box 3188 / Green Lake, WI 54941

I **DO NOT** want the UW-Extension Office to reveal my name, address, and telephone number to the public as part of a record or list. This form will be effective for the calendar year 2018 only.

Printed Name _____ Club Name _____

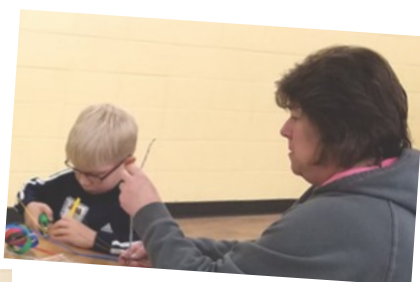
Signature _____ Date _____

Please return as soon as possible!

4-H CLOVERBUD WORKSHOP



4-H Ambassadors along with Country Clovers 4-H Club members held a Cloverbud Workshop on Saturday, December 10. Those in attendance are pictured above, plus there was many more hands involved, that just weren't in the above photo. Front row, L-R: Dean Shaffer, Connor Salm, Duncan Shirley, Lily Miller, Konnor Mehn, Mason Reyes & Jacob Hilke. Back row, L-R: Calob Congdon, Kashton Mehn, Jacob Salm, Korbin Kettlewell, Eli Shirley, Macey Weckwerth, Bristol Harvey & Sadie Goettl.



CLOVERBUD FUN PAGE

Valentine's Day

word search

U Y J E Y J Q M F P C H R L T
O V P D H J L G Z U Q W N U N
O S D P R X J P P D F Q P F D
V E J V A P S C E L C I B V F
T P R B I H A W C C B R C Z Z
V P O W X K C X V A A X D N B
L A I X E J I R U R R P C C Y
C B L N B L E K O D P V D H D
R I O E K D R F N X D Q G O N
Y X D H N Q Q C J Q B T T C A
V A L E N T I N E S D A Y O C
L O V E U X I S U D V L M L R
T R A E H P C N R Y L T K A X
J W P X A B V D E T W Q D T U
E V O U N B L Q U W H L I E R

- ♥ valentine
- ♥ chocolate
- ♥ candy
- ♥ card
- ♥ cupcake
- ♥ heart
- ♥ happy
- ♥ love
- ♥ pink
- ♥ red
- ♥ teddy
- ♥ Valentine's Day

4-H CLOVERBUD

WORKSHOP #2



When: Thursday, March 8, 2018
6:30 p.m.-8:00 p.m.



Where: Green Lake County Government Center
Training Room—west wing, lower level
571 County Road A, Green Lake *(use front entrance and follow signs)*

Who: All Green Lake County 4-H Cloverbuds
OR youth who are in Kindergarten thru grade 2
AND at least 5 years of age



*****DEADLINE TO REGISTER. MONDAY, MARCH 5, 2018*****

Please call the OW-Extension Office at 920-294-4032 or email
kathleen.ninneman@ces.uwex.edu

crafts - games - snacks & more

SPONSORED BY: The Prairie View Rockets 4-H Club & the Green Lake County 4-H Ambassadors



An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

Green Lake County Livestock Tagging

If you are planning to enter a market animal in the Green Lake County Fair Livestock Auction, then you **must** send in the form below by **March 1st**.

Even if you are only thinking about entering a market animal, you have to complete the form by the deadline. It is better to be safe and timely! **There will be a \$10 LATE FEE, per species, per exhibitor, per month charged on all late entries. These fees must be paid when you pick-up your tags. Make checks for late entries payable to: GREEN LAKE COUNTY LIVESTOCK COMMITTEE.**

Selecting an animal or animals for your project is a very important event. Time and care should be taken when animals are selected. Below are some points to consider when selecting a project animal.

1. Animals should be healthy and disease free.
2. If animals are brought in from other farms, isolate them for at least one (1) month before exposing them to other livestock.
3. Select animals of desired confirmation of the species.
4. Make sure to ask birthdates, etc., to get some idea of rate of gain of the animal.
5. Select an animal of proper size to assure that it will be of proper weight at fair time.
6. If animal is purchased, make sure to have the seller fill out the Country of Origin Affidavit/Declaration form and **keep for your own personal records.**



Animals that do not reach the required weight by fair will not be sold in the auction.

If you have questions, please contact the UW-EX Office, 920-294-4032.

LIVESTOCK TAGGING

(Please fill in all blanks)

REGISTRATION DEADLINE: March 1st

Family Name _____

Exhibitor Names _____

Address _____

City _____ Phone _____

Organization (4-H, FFA, etc.) _____

Enter number of animals to be tagged (limit of 8 animals per species / per person). The first five animals per species / per person are free. There will be a \$1 charge for each additional animal. **Make check payable to: Green Lake County Livestock Committee.**

_____ BEEF

_____ SHEEP

_____ SWINE

Return to: Green Lake County UW-Extension, PO Box 3188, Green Lake, WI 54941



4-County 4-H Camp COUNSELOR APPLICATION



For grades 9 and up
(Use black or dark blue ballpoint pen or type)

Return by April 1st

**Limit answer to space provided on application
(Late applications will not be accepted)**

Camp dates are: Monday, June 25—Wednesday, June 27, 2018

**Mandatory Camp Counselor Training: Friday, June 15th 9:00am—3:00pm at the
UW-Extension Office in Montello**

NAME: _____

ADDRESS: _____

CITY: _____ ZIP: _____ HOME PHONE: _____

PLEASE RATE IN ORDER YOUR TOP THREE AREAS OF PREFERENCE YOU WISH TO BE CONSIDERED FOR:

_____ CABIN COUNSELOR	_____ OUTPOST COUNSELOR	_____ CRAFTS
_____ NATURE	_____ RECREATION	_____ CAMP DIRECTOR
_____ CAMPFIRE/CEREMONY	_____ OTHER (SPECIFY): _____	

CLUB: _____ CELL PHONE: _____ AGE: _____

T-SHIRT SIZE (Specify youth or adult): _____ GRADE: _____ EMAIL: _____

I HAVE BEEN IN 4-H _____ YEARS.

I HAVE BEEN A 4-H CAMPER _____ YEARS.

I HAVE BEEN A 4-H CAMP COUNSELOR _____ YEARS.

OTHER CAMPING EXPERIENCES (Describe): _____

(1) What qualities do you have that would make you a good counselor? Please explain.

(2) What projects, hobbies or skills would you share with others at camp?

- (3) Every year camp has a theme (Wizard of Oz, Medieval, Around the World, etc.) What theme ideas do you have for camp? How would you apply that theme to the various areas at camp?

- (4) If you wish to be a resource counselor, what experiences (4-H and non 4-H) have you had related to the areas that you are interested in?

- (5) If you wish to be a cabin counselor, what experiences (4-H and non 4-H) do you have working with children of ages 8-13?

- (6) Briefly list the leadership responsibilities you have in 4-H and other organizations (i.e. church, school, community).

- (7) Why should you be selected as a camp counselor?

- (8) Adult Leader Recommendation:

LEADER SIGNATURE _____ PHONE NUMBER: _____

MEMBER SIGNATURE _____ DATE _____

PARENT/GUARDIAN SIGNATURE _____ DATE _____

RETURN BY April 1st to:
UW-Extension Office
Attn: Camp Counselor Application
PO Box 3188 / Green Lake, WI 54941
Or email to: kathleen.ninneman@ces.uwex.edu



THANK YOU!



The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!

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PERMIT NO. 19

571 County Road A
Green Lake, WI 54941
Phone: 920-294-4032
(24-Hour Voicemail)
Fax: 920-294-4176
TTY: 711 Wisconsin Relay
Office Hours: 8:00 a.m.-4:30 p.m.
UW-Extension Office is located in the
Green Lake County Government
building on the 2nd floor, west wing.



Visit us on the web at:
www.glc4h.org

AN EQUAL OPPORTUNITY EMPLOYER

Green Lake County UW-Extension Staff:

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Vacant, Agriculture Extension Educator
Vacant, Communities Extension Educator

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UW-Extension
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