



**GREEN LAKE COUNTY
2018**



4-H CALENDAR



4-H Youth Development / Green Lake County UWEX
571 County Road A
PO Box 3188
Green Lake, WI 54941
920-294-4032 • Fax: 920-294-4176 • TTY: 711 Wisconsin Relay
www.glc4h.org

The University of Wisconsin, U.S. Department of Agriculture and Wisconsin Counties Cooperating UW-Extension provide equal opportunities in employment and programming, including compliance with Title IX and ADA requirements.

About This Calendar

This 4-H Calendar was created for families in Green Lake County. We ask that when you use the calendar, please remember that sometimes information may be added, deleted, or changed. Refer to the *4-H Focus Newsletter* for the most recent and accurate information or contact the UW-Extension Office for verification of details.

The purpose of this calendar is:

1. To help families plan their 4-H year.
2. To help county and club leaders plan activities.
3. To help everyone in the 4-H program to have important information.



As you will see when paging through the calendar, 4-H has a lot to offer Green Lake County youth and families. If you have questions about any activities, ask your Club Organizational Leader or the UW-Extension Office for more information.

Green Lake Co. 4-H Leaders' Association Meeting Calendar

January 4, 2018	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room	June 7, 2018	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room CLUB REPORTS: *Fox River Patriots
February 1, 2018	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room	July 5, 2018	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room CLUB REPORTS: *Manestream
March 1, 2018	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room CLUB REPORTS: *Seneca, *Sunrisers, *Three Hilltoppers	August	No Meeting
April 5, 2018	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room	September 6, 2018	4-H Leaders' Association Meeting & Elections 7:00 p.m.—GLCGC Training Room CLUB REPORTS: *Grand River Workers
May 3, 2018	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room CLUB REPORTS: *Prairie View Rockets, *Country Clovers, *Roy Creek Ramblers	October 4, 2018	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room
		November 1, 2018	4-H Leaders' Association Banquet American Legion Hall—Green Lake Seneca & Sunrisers-organizers
		December 6, 2018	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room

*Club Reports are typically given by one or more 4-H members. Along with the Report, clubs may provide a snack and drink. Please coordinate that with the other club(s) that you are on with for your given month. *Note: Club Reports are not required.*

Green Lake County 4-H Club Districts

Northern District: Seneca, Sunrisers
Fox River Patriots, Three Hilltoppers, Manestream

Southern District: Country Clovers, Prairie View Rockets, Roy Creek Ramblers
Grand River Workers



* SENECA

* SUNRISERS

* FOX RIVER PATRIOTS

* THREE HILLTOPPERS

* MANESTREAM

* COUNTRY CLOVERS

* PRAIRIE VIEW ROCKETS

* ROY CREEK RAMBLERS

* GRAND RIVER WORKERS








I PLEDGE



my HEAD
to clearer thinking,
my HEART
to greater loyalty,
my HANDS
to larger service, and
my HEALTH
to better living, for
my club, my community,
my country,
and my world.

JANUARY 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<p>1</p>  <p>Happy New Year From the UW-EX Office</p>	<p>2</p> 	<p>3</p>	<p>4</p> <p>Leaders' Assoc. Meeting 7 p.m., Training Room</p>	<p>5</p>	<p>6</p>
<p>7</p>	<p>8</p> <p>4-H Horse Council Meeting 7 p.m., Training Room</p> <p>► SENECA MEETING—6:30 p.m. St. Paul's Church, Berlin</p>	<p>9</p> <p>► PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School</p>	<p>10</p> <p>► GRAND RIVER WORKERS MEETING—7 p.m. Manchester Activity Center</p>	<p>11</p>	<p>12</p>	<p>13</p> <p>4-H Archery: Mandatory Orientation & Shooting afterwards: Montello Bow Benders, 8:30 am-11:00 am</p>
<p>14</p> <p>► COUNTRY CLOVERS MEETING 6:30 p.m. Green Lake Town Hall</p> <p>► MANESTREAM MEETING 1:00 p.m. Dabble Art, Ripon</p> <p>► SUNRISERS MEETING 6:30 p.m. Berlin Town Hall</p>	<p>15</p> <p>MARTIN LUTHER KING JR. DAY</p> <p>► THREE HILLTOPPERS MEETING—4:30 p.m. Green Lake Public School Cafeteria</p>	<p>16</p> <p>Livestock Council Meeting 7:30 p.m., Training Room</p>	<p>17</p>	<p>18</p> <p>4-H Archery: Mandatory Meeting & Shooting: Berlin Conservation Club, 6:00-7:30 pm</p>	<p>19</p>	<p>20</p> <p>4-H Archery Montello Bow Benders, 8:30 am-11:00 am</p>
<p>21</p> <p>► FOX RIVER PATRIOTS MTG 6:00 p.m.-American Legion Hall, Princeton</p> <p>► ROY CREEK RAMBLERS MTG 7:00 p.m.-Markesan Elementary School</p>	<p>22</p>	<p>23</p>	<p>24</p>	<p>25</p>	<p>26</p>	<p>27</p> <p>4-H Archery Montello Bow Benders, 8:30 am-11:00 am</p>
<p>28</p>	<p>29</p>	<p>30</p>	<p>31</p>			

4-H LEADERS' BOARD OF DIRECTORS



PRESIDENT: Dan Berndt
VICE PRESIDENT: Julie Chapman
SECRETARY: Amy Badtke
TREASURER: Kim Burk
PAST PRESIDENT: Amy Slark

NORTHERN DISTRICT REPRESENTATIVE: Pat Krueger
SOUTHERN DISTRICT REPRESENTATIVE: Emily Strahota
NORTHERN DISTRICT REPRESENTATIVE: Linda Swanke
SOUTHERN DISTRICT REPRESENTATIVE: Jody Mace
YOUTH REPRESENTATIVE: Sadie Goettl
YOUTH REPRESENTATIVE: Cole Chapman





FEBRUARY 2018



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 4-H Archery: Berlin Conservation Club, 6:00-7:30 p.m. Leaders' Assoc. Meeting, 7 p.m., Training Room	2 GROUND HOG DAY	3 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
4 Ambassador Meeting 1:00-2:30 p.m. Caestecker Library, Green Lake	5	6	7	8	9	10 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
11 ► COUNTRY CLOVERS MEETING 6:30 p.m. Green Lake Town Hall ► FOX RIVER PATRIOTS TBD ► MANSTREAM MEETING 3:30 p.m. Maplecrest Assisted Living, Ripon ► SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	12 LINCOLN'S BIRTHDAY ► PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School ► SENECA MEETING—6:30 p.m. Patriot Place, Berlin	13	14 Happy Valentines ♥ Day! ASH WEDNESDAY ► GRAND RIVER WORKERS MEETING—7 p.m. Manchester Activity Center	15 4-H Archery: Berlin Conservation Club, 6:00-7:30 p.m.	16 March/April 4-H Focus Newsletter submission deadline to UW-EX Office	17 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
18 ► ROY CREEK RAMBLERS MEETING—7 p.m.-Markesan Elementary School	19 PRESIDENTS' DAY ► THREE HILLTOPPERS MEETING—4:30 p.m. Green Lake Public School Cafeteria	20	21	22 WASHINGTON'S BIRTHDAY	23	24 4-H Archery Montello Bow Benders, 8:30 am-11:00 am
25	26 DEADLINE March 1 st Cloverbud Workshop registration deadline today!	27	28			

4-H

AMBASSADORS

❀ 2017-18 AMBASSADORS ❀

SAMI BECKER—VICE PRESIDENT
COLE CHAPMAN
KAYLEE CHAPMAN
CALOB CONGDON—PRESIDENT
ALEXANDER DOUGLAS

CASSANDRA GERBITZ
SADIE GOETTL
KARRINGTON HOCH
KENNEDY HOCH
JENNA KONRAD

KAI LIPTOW—SECRETARY
MATTHEW SCHRAVEN
SOPHIE SHAFFER-TREASURER

ADULT ADVISOR:
TAMMI SHAFFER



Pictured above are the 2016-17 Ambassadors at the 2017 4-H Youth Awards Program. Front L-R: Kai Liptow, Kaylee Chapman, Sami Becker, Calob Congdon, Alexander Douglas and Sophie Shaffer. Back L-R: Cole Chapman, Kennedy Hoch, Karrington Hoch, Sadie Goettl, Cassandra Gerbitz, Matthew Schraven and advisor, Tammi Shaffer.

MARCH 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			DEADLINE TO TURN IN LIVESTOCK TAGGING FORMS TO THE UWEX OFFICE TODAY 	1 <p>4-H Archery: Berlin Conservation Club, 6:00-7:30 p.m.</p> <p>Cloverbud Workshop 6:30 p.m.-8:00 p.m. Break Room Leaders' Assoc. Meeting 7 p.m., Training Room</p>	2	3 <p>4-H Archery Montello Bow Benders, 8:30 am-11:00 am</p>
4 <p>► MANESTREAM MEETING Community Service: Help at Ripon Fire Dept. Chicken BBQ</p>	5 <p>4-H Horse Council Meeting 7:00 p.m., Training Room</p>	6	7	8	9	10 <p>4-H Archery Montello Bow Benders, 8:30 am-11:00 am</p> <p>► SENECA MEETING—1:00 p.m. Berlin Bowling Lanes</p>
11 <p>Daylight Savings Time Begins</p> <p>► COUNTRY CLOVERS MEETING 6:30 p.m. Green Lake Town Hall</p> <p>► SUNRISERS MEETING 6:30 p.m. Berlin Town Hall</p>	12 <p>► PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School</p>	13	14 <p>► GRAND RIVER WORKERS MEETING—7 p.m. Manchester Activity Center</p>	15	16	17 <p>Happy  St. Patrick's Day</p> <p>4-H Archery Montello Bow Benders, 8:30 am-11:00 am</p>
18 <p>► FOX RIVER PATRIOTS MEETING—6 p.m. American Legion Hall, Princeton</p> <p>► ROY CREEK RAMBLERS MEETING—7 p.m.—Markesan Elementary School</p>	19 <p>► THREE HILLTOPPERS MEETING—4:30 p.m. Green Lake Public School Cafeteria</p>	20 <p>SPRING BEGINS</p>	21	22	23	24 <p>4-H Archery Montello Bow Benders, 8:30 am-11:00 am</p>
25 <p>PALM SUNDAY</p>	26	27 <p>YQCA: Youth for the Quality Care of Animals Certification 6:00 p.m. Markesan High School</p>	28	29	30 <p>Good Friday</p>	31 <p>4-H Archery Montello Bow Benders, 8:30 am-11:00 am</p>



18 USC 747



18 USC 747

THANK YOU


Volunteers are the roots of strong communities

NATIONAL VOLUNTEER WEEK

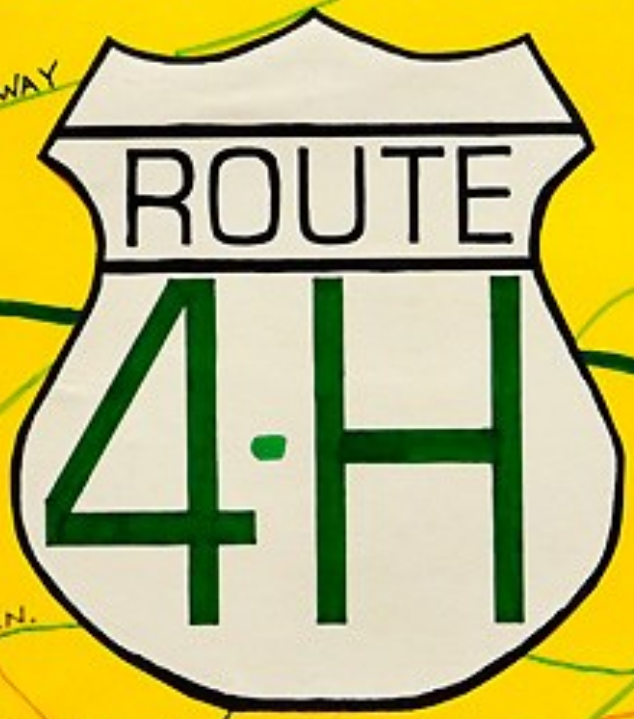
April 23-29, 2018



APRIL 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>1 <i>Easter</i></p> <p>CAMP COUNSELOR APPLICATIONS DUE TO THE UW-EX OFFICE TODAY</p>	2	3	4	5 Leaders' Assoc. Meeting 7 p.m., Training Room	6	7
<p>8 Dog Class Orientation & Meeting, 5 p.m. Training Room</p> <p>► COUNTRY CLOVERS MEETING 6:30 p.m. Green Lake Town Hall</p> <p>► MANESTREAM MEETING 3:30 p.m. Ott Farm, Ripon</p> <p>► SUNRISERS MEETING 6:30 p.m. Berlin Town Hall</p>	<p>9</p> <p>► PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School</p> <p>► SENECA MEETING—6:30 p.m. St. Paul's Church, Berlin</p>	<p>10</p>	<p>11</p> <p>► GRAND RIVER WORKERS MEETING—7 p.m. Manchester Activity Center</p>	<p>12</p>	<p>13</p>	<p>14</p>
<p>15 Ambassador Meeting 1:00-2:30 p.m. Caestecker Library, Green Lake</p> <p>► ROY CREEK RAMBLERS MEETING—7 p.m.-Markesan Elementary School</p>	<p>16</p> <p>► THREE HILLTOPPERS MEETING—4:30 p.m. Green Lake Public School Cafeteria</p>	<p>17 May/June 4-H Focus Newsletter submission deadline to UW-EX Office</p> <p>Livestock Council Meeting 7:30 p.m., Training Room</p>	<p>18</p>	<p>19</p>	<p>20</p>	<p>21</p>
<p>22</p> <p>Dog Obedience Class, 5 p.m., Fairgrounds</p> <p>► FOX RIVER PATRIOTS MEETING—Field Trip—TBA</p>	<p>23</p>	<p>24</p>	<p>25</p>	<p>26</p>	<p>27</p>	<p>28 Communication Arts Day GL Co. Gov. Center</p>
<p>NATIONAL VOLUNTEER WEEK APRIL 23-29</p> <p>Space Camp, Huntsville, Alabama: April 26-30</p>						
<p>29</p> <p>Dog Obedience Class, 5 p.m., Fairgrounds</p>	<p>30</p>					

TAKE THE BEST ROUTE



4

LIFE LESSONS

HEAD HIGHWAY

ROUTE

GOATSHOW RD.

HEART BYPASS

CHICK CHAIN LN.

POULTRY PIKE LN.

HEALTH ST.

PIGGYBANK

SALADS FREEWAY


HANDS AVE.

LIVESTOCK LN.

CLOVER CIRCLE

PIKE

MAY 2018

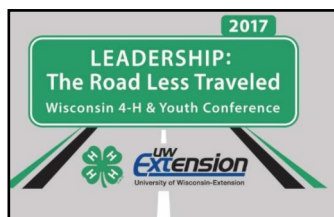
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 CAMP REGISTRATION FORMS DUE TO THE UW-EX OFFICE TODAY	2	3 Leaders' Assoc. Meeting 7 p.m., Training Room	4	5 Cloverbud Workshop 9:00 a.m.-10:30 a.m. Training Room
6 Dog Obedience Class, 5 p.m., Fairgrounds ► COUNTRY CLOVERS MTG 6:30 p.m. Green Lake Town Hall ► MANESTREAM MTG 3 p.m.- Maplecrest Assisted Living, Ripon	7 4-H Horse Council Meeting 7:00 p.m., Training Room	8	9 ► GRAND RIVER WORKERS MEETING —7 p.m. Manchester Activity Center	10	11	12 ► SUNRISERS MEETING 9:00 a.m., Roadside Cleanup
13 MOTHER'S DAY	14 ► PRAIRIE VIEW ROCKETS MEETING —6:30 p.m. Markesan High School ► SENECA MEETING —6:30 p.m. Clean Big Island Cemetery, Berlin	15	16	17	18	19
20 Dog Obedience Class, 5 p.m., Fairgrounds ► FOX RIVER PATRIOTS MTG 6 p.m.; Am. Legion Hall, Princeton ► ROY CREEK RAMBLERS MTG 7 p.m.-Markesan Elementary School	21 ► THREE HILLTOPPERS MEETING —4:30 p.m. Green Lake Public School Cafeteria	22	23	24	25	26
27	28  Memorial Day Observed	29	30 Dog Rally & Agility Class, 6 p.m., Fairgrounds	31		

❁ 2017 4-H CAMP ~ UPHAM WOODS, WI DELLS ❁





CAMP THEME AMERICA THE BEAUTIFUL

WI 4-H YOUTH CONFERENCE






2017 Green Lake County delegation to WI 4-H Youth Conference:
Back row L-R: Sophie Shaffer and Sadie Goettl. Middle row: Dean Shaffer and
Alexa Fleegal. Front: Riley Boser and Dawn Lainberger (chaperone).

JUNE 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 Ambassador Meeting 1:00-2:30 p.m. Caestecker Library, Green Lake Dog Obedience Class, 6 p.m., Fairgrounds ► ROY CREEK RAMBLERS MEETING —7 p.m.—Markesan Elementary School	4	5	6 Dog Rally & Agility Class, 6 p.m., Fairgrounds	7 Leaders' Assoc. Meeting 7 p.m., Training Room	8	9
10 Dog Obedience Class, 6 p.m., Fairgrounds ► COUNTRY CLOVERS MEETING —6:30 p.m. Green Lake Town Hall ► SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	11 ► MANESTREAM MEETING 6:30 p.m.—Maplecrest, Ripon ► PRAIRIE VIEW ROCKETS MTG 6:30 p.m. Markesan HS ► SENECA MEETING —6:30 p.m. St. Paul's Church, Berlin	12	13 Dog Rally & Agility Class, 6 p.m., Fairgrounds ► GRAND RIVER WORKERS MEETING —Time & Place TBD—Picnic	14  FLAG DAY	15 Camp Counselor Training At Marquette Co. UW-EX Montello, 9 a.m.-3 p.m.	16
17 FATHER'S DAY	18 ► THREE HILLTOPPERS MEETING —4:30 p.m. Green Lake Park Shelter	19 July/Aug 4-H Focus Newsletter submission deadline to UW-EX Office Livestock Council Meeting 7:30 p.m., Training Room	20 Dog Rally & Agility Class, 6 p.m., Fairgrounds	21 SUMMER BEGINS	22	23
24 Dog Obedience Class, 6 p.m., Fairgrounds	25 ————— 4-County 4-H Camp—Upham Woods, WI Dells ————— WI 4-H & Youth Conference—UW Madison —————	26	27 Dog Rally & Agility Class, 6 p.m., Fairgrounds	28	29	30






JULY 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>1</p> <p>Dog Obedience Class, 6 p.m., Fairgrounds</p>	<p>2</p> <p>4-H Horse Council Meeting 7:00 p.m., Training Room</p>	<p>3</p>	<p>4</p>  <p>Independence Day</p> 	<p>5</p> <div style="background-color: red; color: white; padding: 5px; text-align: center;"> GREEN LAKE COUNTY FAIR ENTRIES DUE TODAY!!! </div> <p>Leaders' Assoc. Meeting 7 p.m., Training Room</p>	<p>6</p>	<p>7</p>
<p>8</p> <p>Dog Obedience Class, 6 p.m., Fairgrounds</p> <p>► SUNRISERS MEETING Noon-Berlin Town Hall-Picnic</p>	<p>9</p> <p>► MANESTREAM MTG 6:30 p.m.- Maplecrest Assisted Living, Ripon</p> <p>► PRAIRIE VIEW ROCKETS MTG Time & Park TBD-end of year potluck</p> <p>► SENECA MEETING 6:30 p.m. St. Paul's Church, Berlin</p>	<p>10</p>	<p>11</p> <p>Dog Rally & Agility Class, 6 p.m., Fairgrounds</p> <p>► GRAND RIVER WORKERS MEETING—7:30 p.m. Manchester Activity Center</p>	<p>12</p>	<p>13</p>	<p>14</p>
<p>15</p> <p>Dog Obedience Class, 6 p.m., Fairgrounds</p> <p>► FOX RIVER PATRIOTS MTG 6 p.m.; Am. Legion Hall, Princeton</p> <p>► ROY CREEK RAMBLERS MTG 7 p.m.-Markesan Elementary School-Picnic</p>	<p>16</p> <p>► THREE HILLTOPPERS MEETING—4:30 p.m. Green Lake Park Shelter-Family Picnic</p>	<p>17</p>	<p>18</p> <p>Dog Rally & Agility Class, 6 p.m., Fairgrounds</p>	<p>19</p> <p>Practice Horse Show 6:00 p.m., Fairgrounds</p>	<p>20</p>	<p>21</p>
<p>22</p> <p>Dog Obedience Class, 6 p.m., Fairgrounds</p> <p>► COUNTRY CLOVERS Picnic</p>	<p>23</p>	<p>24</p>	<p>25</p> <p>Dog Rally & Agility Class, 6 p.m., Fairgrounds</p>	<p>26</p> <p>Fair Set Up Night 6:30-9:00 p.m. Mandatory Meeting-7:30 p.m.</p>	<p>27</p>	<p>28</p> <p>Green Lake Co. Fair 4-H Horse Show—8 a.m. (English & Western Riding) Fairgrounds</p>
<p>29</p> <p>Dog Obedience Class, 6 p.m., Fairgrounds</p>	<p>30</p>	<p>31</p> <p>Dog Obedience Class, 6 p.m., Fairgrounds</p>				



AUGUST 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			<p>1</p> <p>Dog Rally & Agility Class, 6 p.m., Fairgrounds</p>	<p>2</p>  <p>Green Lake County Fair August 2 - 5</p>  <p>WI State Fair, West Allis: August 2—August 12</p>	<p>3</p>	<p>4</p>
<p>5 Green Lake County Fair</p>	<p>6</p>	<p>7</p>	<p>8</p> <p>▶ GRAND RIVER WORKERS MEETING—7:30 p.m. Manchester Activity Center</p>	<p>9</p>	<p>10</p>	<p>11</p>
<p>12</p> <p>▶ SUNRISERS MEETING 6:30 p.m. Berlin Town Hall</p>	<p>13</p> <p>▶ MANESTREAM—TBD—Picnic ▶ PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School ▶ SENECA MEETING—6:30 p.m. St. Paul's Church, Berlin</p>	<p>14</p>	<p>15</p>	<p>16</p>	<p>17</p> <p>September/October 4-H Focus Newsletter submission deadline to UW-EX Office</p>	<p>18</p>
<p>19</p>	<p>20</p>	<p>21</p>	<p>22</p>	<p>23</p>	<p>24</p>	<p>25</p>
<p>26</p>	<p>27</p>	<p>28</p>	<p>29</p>	<p>30</p>	<p>31</p>	



18 USC 707



HEAD



HEART






HANDS



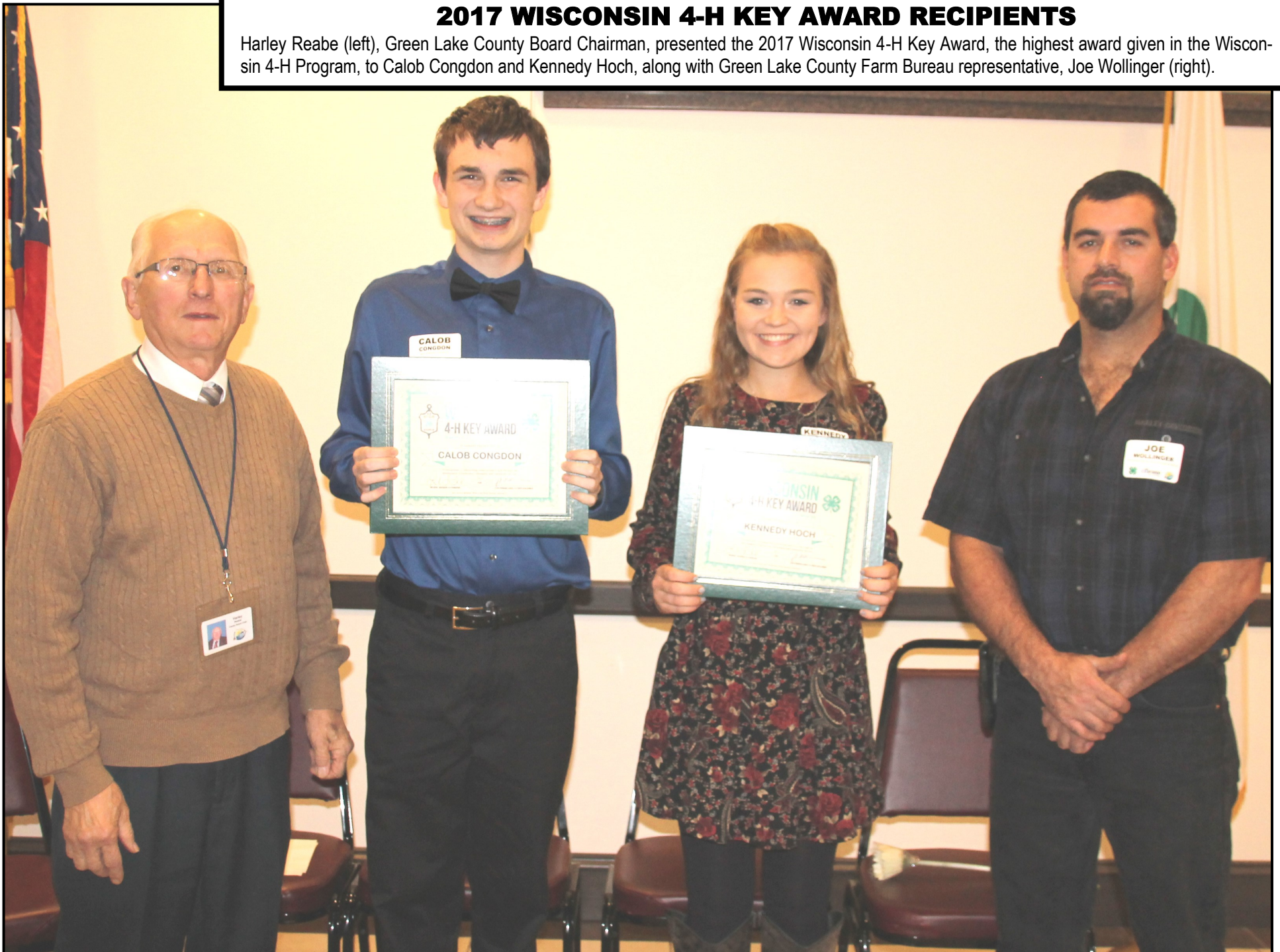
HEALTH

SEPTEMBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 Labor Day 	4 Record Books due today in the UW-EX Office 	5	6 Leaders' Assoc. Meeting and Elections 7 p.m., Training Room	7	8
9 Ambassador Meeting 1:00-2:30 p.m. in TR ► COUNTRY CLOVERS MEETING 6:30 p.m., Green Lake Town Hall ► MANESTREAM MEETING 3:30 p.m. Maplecrest Assisted Living, Ripon ► SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	10 4-H Horse Council Meeting, 7:00 p.m., Training Room Annual Meeting & Planning Meeting for 2017-18 ► PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School ► SENECA MEETING—6:30 p.m. St. Paul's Church, Berlin	11	12 ► GRAND RIVER WORKERS MEETING—7 p.m. Manchester Activity Center	13	14	15
16 ► FOX RIVER PATRIOTS MEETING 6 p.m.; Am. Legion Hall, Princeton ► MANESTREAM MTG—3:30 p.m.-Maplecrest Assisted Living, Ripon ► ROY CREEK RAMBLERS MEETING—7 p.m.-Markesan Elementary School	17 ► THREE HILLTOPPERS MEETING—4:30 p.m. Green Lake Public School Cafeteria	18	19	20	21	22 AUTUMN BEGINS
23 30	24	25	26	27	28	29

2017 WISCONSIN 4-H KEY AWARD RECIPIENTS

Harley Reabe (left), Green Lake County Board Chairman, presented the 2017 Wisconsin 4-H Key Award, the highest award given in the Wisconsin 4-H Program, to Calob Congdon and Kennedy Hoch, along with Green Lake County Farm Bureau representative, Joe Wollinger (right).



OCTOBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4 Trip & Award Interviews, 6 p.m. Leaders' Assoc. Meeting, 7 p.m., Training Room	5	6
7	8 COLUMBUS DAY (observed) ► PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School ► SENECA MEETING—6:30 p.m. St. Paul's Church, Berlin	9 National  Week	10 ► GRAND RIVER WORKERS MEETING—7 p.m. Manchester Activity Center	11	12	13
14 ► COUNTRY CLOVERS MEETING—6:30 p.m. Green Lake Town Hall ► MANESTREAM MEETING 3:30 p.m. Maplecrest Assisted Living, Ripon ► SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	15 ► THREE HILLTOPPERS MEETING—4:30 p.m. Green Lake Public School Cafeteria	16 Livestock Council Meeting 7:30 p.m., Training Room	17	18	19 November/December 4-H Focus Newsletter submission deadline to UW-EX Office	20
21 ► FOX RIVER PATRIOTS MEETING—6 p.m. American Legion Hall, Princeton ► ROY CREEK RAMBLERS MEETING—7 p.m.-Markesan Elementary School	22	23	24	25	26	27
28	29	30	31 HALLOWEEN			


STATE FALL FORUM

GREEN LAKE CONFERENCE CENTER NOVEMBER 2-4, 2018



THIS PHOTO WAS TAKEN NOVEMBER 4, 2017— FALL FORUM AT GREEN LAKE CONFERENCE CENTER





NOVEMBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Leaders' Banquet Green Lake American Legion Hall	2 4-H CLUB AND GROUP CHARTERS DUE TO THE UW-EX OFFICE TODAY State Fall Forum—Green Lake Conference Center November 2-4, 2018	3
4 Daylight Savings Time Ends Youth Awards Program Place & Time TBD ► COUNTRY CLOVERS MEETING—6:30 p.m. Green Lake Town Hall	5 4-H Horse Council Meeting 7:00 p.m., Training Room	6	7	8	9	10
11 VETERAN'S DAY ► FOX RIVER PATRIOTS MEETING 6 p.m.; Am. Legion Hall, Princeton ► MANESTREAM MEETING 3:30 p.m. Maplecrest Assisted Living, Ripon ► SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	12 ► PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School ► SENECA MEETING—6:30 p.m. St. Paul's Church, Berlin	13	14 ► GRAND RIVER WORKERS MEETING—7 p.m. Manchester Activity Center	15	16	17
18 ► ROY CREEK RAMBLERS MEETING—7 p.m.-Markesan Elementary School	19 ► THREE HILLTOPPERS MEETING—4:30 p.m. Green Lake Public School Cafeteria	20	21	22 THANKSGIVING DAY SORRY WE ARE CLOSED	23 SORRY WE ARE CLOSED National 4-H Congress, Atlanta, GA	24
25 National 4-H Congress, Atlanta, GA	26	27	28	29	30	



*Merry Christmas
to all!*

DECEMBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6 Leaders' Assoc. Meeting 7 p.m., Training Room	7 PEARL HARBOR REMEMBRANCE DAY	8 Cloverbud Workshop 9:00 a.m.-10:30 a.m. Training Room
9 ▶ SENECA MEETING— 1:00 p.m., Potluck—St. Paul's Church, Berlin ▶ MANESTREAM MEETING 3:30 p.m. Maplecrest Assisted Living, Ripon ▶ SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	10 ▶ PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School	11	12 ▶ GRAND RIVER WORKERS MEETING—7 p.m. Manchester Activity Center	13	14	15
16 ▶ ROY CREEK RAMBLERS MTG 7 p.m.-Markesan Elementary School	17 ▶ THREE HILLTOPPERS MEETING—4:30 p.m. Green Lake Public School Cafeteria	18 January/February 4-H Focus Newsletter submission deadline to UW-EX Office	19	20	21 WINTER BEGINS	22
23	24 CHRISTMAS EVE 	25 CHRISTMAS DAY  Merry Christmas! From the UW-EX Office	26	27	28	29
30	31 NEW YEAR'S EVE 					

Green Lake County University of Wisconsin-Extension

Green Lake County UW-Extension Agriculture/Extension Education & Fair Committee:

Joanne Guden, Chairman, District 17; **Bob Schweder**, Vice-Chair, District 12;
Patti Garro, District 8; **Katie Mehn**, District 15; Alternate, **Rich Slate**, District 3

This Committee serves as the governing committee for the University of Wisconsin-Extension Education Department and its faculty/staff. They work with the Extension Agents/Educators to implement Extension Education programs in the county. The Committee meets the second Tuesday of each month at 9:00 a.m. at the Green Lake County Government Center Training Room.

Green Lake County UW-Extension Staff:



Jay Dampier
Area 14
Extension Director



Katie Gellings
Health & Well-Being
Extension Educator



Kathy Ninneman
Support Staff



Kim Zills
Support Staff

Reaching Out to the Residents of Green Lake County Where They Live and Work

Mailing Address: 571 County Road A, PO Box 3188, Green Lake, WI 54941 • Website: www.glc4h.org
Phone: 920-294-4032 • Fax: 920-294-4176 • TTY: 711 Wisconsin Relay • Office Hours: 8:00 am-4:30 pm

4-H FOCUS: The Green Lake County 4-H Newsletter is the PRIMARY way for 4-H members and leaders to learn about what is happening in 4-H. Stay informed of news, programs, activities and other 4-H opportunities by reading every issue.

4-H Project Materials: The UW-Extension Office has provided materials to your club leader to help you learn about your selected projects. Since these materials are costly, clubs are asked to share it with their members. Check with the Club Leader about check-out procedure.

Other Extension Publications: Information is available on a variety of topics, based on the research findings of the University of Wisconsin. A nominal fee is charged.

