

GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES

October 5, 2017

Green Lake County Government Center, Training Room

President Dan Berndt called the meeting to order at 7:03 pm. Pledges were recited. Members present were as follows: Emily Strahota, Jacky Berndt, Donna Petit, Joyce Affeldt, Kelsey Lenz, Julia Lenz, Beth Howman-Combs, Bonnie Gneiser, Amy Shirley, Tammy Goettl, Gina Fleegal, Alexa Fleegal, Linda Swanke, Pat Krueger, Cole Chapman, Julie Chapman, Dan Berndt and UW Extension Representative Kathy Ninneman.

- Motion was made to Approve the Agenda without additions or deletions
- Secretary's report was read and approved. Motion to approve was made by Jack B, S- Bonnie G. Motion carried.
- Treasurers' report- filed for audit

Correspondence: Several thank yous were received and available to read after the meeting including the following:

- Samantha Becker for scholarship money
- Brooke Navulis for sponsoring the Fairest of the Fair during her tenure
- 4-H Camp from Lauren Werch, Spencer Goettl, Tony Goettl and Eva Fleegal.
- Alexander Douglas for scholarship for Space Camp
- Sadie Goettl for scholarship to Youth Conference in Madison.

Club Reports: Julia Lenz represented the Grand River Workers with report of her club's yearly activities.

Ambassadors:

- There are approximately 3-4 youth as well as 3 adults attending Fall Forum at the Green Lake Conference Center to represent Green Lake County 4-H. Interested youth and adults can still apply at 4HOnline.
- Youth Awards program is planned for Sunday, November 5, 2017 at 1 pm, Green Lake Public School. Cloverbud Worskhop in conjunction with Country Clovers is to be held Saturday, December 9, 9 am-10:30 am at Green Lake Public School.
- Tammi Shaffer is asking for adult volunteers to assist with Ambassadors, if you are available please contact Tammi or Kathy.
- Next Meeting: Sunday, December 3, 2017 at Green Lake Public Library at 1 pm.

Archery:

- Dan Berndt spoke on behalf of Wings over Wisconsin who will be hosting a Youth Pheasant Hunt including hunt, lunch and chance to win a gun located at Loan Oak and Mecan River Outfitters in Princeton on November 4 from 8 am-1 pm. Contact Dan or Doug Schroeder. Bird dogs are encouraged and anyone who has attended hunter safety up to 18 years of age is welcome to come hunt.
- Next Meeting: Tuesday, Oct. 10, 7 pm, Adam's Rib- Green Lake

Dog Project:

- They are currently working on incorporating two new events in the agility course for tunnels and jumps. Need the supplies to achieve this goal.

Horse Council:

- Statewide 4-H Horse Leadership Workshop, November 10-12 at UW- Oshkosh.
- Many did very well at their last two events including two youth earning 5 top 10's and another meeting their goals at Gymkhana. The State 4-H show also went well with 9 youth representing Green Lake County earning 5 Grand Champions, 6 Reserve Grand Champions and 23 Top 10's!
- Next Meeting: Monday, Nov. 6, 6:30 pm, Training Room

Livestock Council:

- Let Julie Chapman know before October 10, if you have any additions or changes to the handbook or auction responsibility sheet in order for it to be considered.
- Board of Directors meeting: Tuesday, Oct. 10, 6:30 pm – UWEX Conference Room
- Next Meeting: October 17, 7:30 pm, Training Room

UW- Extension Office Reports:

- 2017-18 enrollment is available at 4HOnline. Volunteers should receive a background check this year, one is needed by the University every 4 years.
- 4-H Club and Group Charters are due by November 1
- Waushara County will be offering volunteer leader training and youth officer training Saturday, November 11, 2017, 9-11 am in Wautoma. One volunteer from each club must attend. There will be make-up dates available time and date pending in January and February. RSVP due to Kathy by November 3.
- Kathy is now accepting high res images for the 2018 4-H calendar.
- There are two club signs that still need to be picked up for placement
- Green Lake County Fair has been awarded \$1,000 from the Grinnell Mutual Insurance Fair Facelift grant. Compeer Financial has also donated \$600 for assistance.

Fundraising: There will be a short get-together after the meeting tonight for anyone interested in assisting with writing Thank-you notes for the 4-H sponsorship fundraiser.

Trip & Award Scholarships: Interviews are being held tonight, update to occur next month.

Awards and Recognition:

- Leaders' Banquet – Thursday, Nov. 2, 2017 at Green Lake American Legion Hall - 6 pm social and 6:30 dinner which will be provided by Crossroads. Invitations went out yesterday.
- Youth Awards Program- Sunday, Nov. 5 at 1 pm, Green Lake Public School.

The next meeting will be held on December 7, 2017. Motion was made by Jacky and seconded by Donna to hold the meeting at 6:30 pm and have a potluck and \$5 gift exchange. Motion carried.

Motion to adjourn the meeting, M-Cole, S- Donna. Motion carried.

*Emily Strahota, Southern District Representative
Meeting Minutes*