



Wisconsin Association For Home & Community Education, Inc.
Cultural & Textile Arts Show
2016 Guidelines



1. **Pre-registration is required for ALL items, including Bonus Item. Due by August 1, 2016.**
2. Note: County Chairman - **If you want verification that your registrations were received, include e-mail address or self-addressed, stamped postcard.**
3. Only one entry on each registration form. **SEND ALL FORMS TOGETHER IMMEDIATELY AFTER COUNTY SHOW.**
4. Any items **NOT** pre-registered will **NOT** be judged or displayed. Category changes will be made only by judge.
5. All work must be done by entrant and completed after last year's show. It must receive a first place at this year's county show or fair. **All items must be clean or laundered or will be disqualified by the judge.**
6. Each county may enter a total of 11 entries from 1-15 and 1 from 16-18, plus one Bonus Item which must be registered in Category 19. A county cannot have duplicate entries in any lettered sub-category.
7. Three copies of poems, essays and short stories/plays must accompany the registration forms. **Must not be framed or in book form. Staple a cover sheet with the category/title which is to be centered on the entry. Name should appear only on the back side.**
8. All entries in **categories 16, 17 and 18** must be typed. Use plain paper and 12 pitch font. Author must sign permission form if they agree to have their piece printed in HCE *Update*.
9. Kits and patterns may be used as long as entrant does all the work.
10. Photography must be an 8" x 10" photograph — unmatted only — put into an 8-1/2" x 11" plastic sleeve-slip in tag board or cardboard behind picture. Double-sided tape will hold picture to your tag board. **Photographs matted or framed will be disqualified.**
11. **If bringing an easel for your painting or drawing—be sure to securely tape a label with name, District and County.**
12. Six (6) cards without envelopes must be mounted as a group on a flat sturdy display board no larger than 14"x22" or they will be disqualified.
13. WAHCE is NOT RESPONSIBLE for any loss or damage of items on display.

Color Coding for Registration Forms by Districts:

Central - White
Southeast - Green

Northeast - Yellow
Southwest - Orange

Northwest - Light Blue
West - Tan

Entry Day: Items may be brought in Sunday (9/11) from 6:30-8:00 p.m. or Monday (9/12) from 8:00-11:30 a.m. Judging will begin at 12:30 p.m. All entries will receive a placing. Members may view for one hour after the evening activity on Monday. Hours on Tuesday for viewing will be announced or posted.

Cut on dotted line and send in the completed Registration Form and Claim Check with both parts filled out.
You will receive your Claim Check when you bring the items.



Registration Form

Category/Class (example 2D) _____
County _____ District _____
Name _____
Address _____
City/Zip _____
E-mail _____
Phone # _____
Title or Description _____

Claim Check

Category/Class (example 2D) _____
County _____ District _____
Name _____
Address _____
City/Zip _____
E-mail _____
Phone # _____
Title or Description _____

Are you bringing an easel? ☐ Yes or ☐ No

Are you bringing an easel? ☐ Yes or ☐ No

People's Choice #

Signature required for WAHCE authority to print copies of poems, essays and short stories/plays.

Author's Signature: _____ Date: _____

2016 - Wisconsin Association for Home & Community Education Cultural Arts Show & Contest

1. Paintings/Drawings Framed or Wrapped

- ☐ A. Oil
- ☐ B. Acrylic
- ☐ C. Water Color
- ☐ D. Other

2. Photography (note Rule #10)

- ☐ A. Color - Landscape
- ☐ B. Color - Waterscape
- ☐ C. Color - Plants
- ☐ D. Color - Animals
- ☐ E. Color - People
- ☐ F. Color - Skyscape
- ☐ G. Black and White
- ☐ H. Other

3. Sewing

- ☐ A. Children's Wear
- ☐ B. Adult Wear
- ☐ C. Original Design
- ☐ D. Wearable Art
- ☐ E. Useful Sewn Item
- ☐ F. Purse/Tote
- ☐ G. Pillows
- ☐ H. Sewn item made from recycled materials
- ☐ I. Other

4. Knitting

- ☐ A. Wearable Item
- ☐ B. Afghan
- ☐ C. Other

5. Crocheting

- ☐ A. Wearable Item
- ☐ B. Doily/Dresser Scarf
- ☐ C. Afghan
- ☐ D. Other

6. Hand Stitching

- ☐ A. Plastic Canvas
- ☐ B. Embroidery
- ☐ C. Counted Cross Stitch
- ☐ D. Other



7. Crafts (note Rule #12)

- ☐ A. Cards-paper only-6
- ☐ B. Cards-mixed media-6
- ☐ C. Scrapbooking
- ☐ D. Craft made from recycled materials
- ☐ E. Handcrafted Doll/Toy
- ☐ F. Glass Craft
- ☐ G. Other

8. Heritage Skills

- ☐ A. Hardinger
- ☐ B. Tatting
- ☐ C. Woodworking
- ☐ D. Basketry
- ☐ E. Spinning/Weaving
- ☐ F. Felting
- ☐ G. Swedish Weaving
- ☐ H. Rug Making
- ☐ I. Original Published Book
- ☐ J. Other

9. Bed Quilts (Larger than 60" x 80" or 4,800 square inches)

- ☐ A. Tied
- ☐ B. Hand Quilted
- ☐ C. Pieced
- ☐ D. Appliquéd
- ☐ E. Embroidered
- ☐ F. Pieced
- ☐ G. Appliquéd
- ☐ H. Embroidered
- ☐ I. Any Other Bed Quilt

10. Lap/Baby Quilt (Smaller than 60" x 80" or 4,800 square inches)

- ☐ A. Tied
- ☐ B. Hand Quilted
- ☐ C. Pieced
- ☐ D. Appliquéd
- ☐ E. Embroidered
- ☐ F. Pieced
- ☐ G. Appliquéd
- ☐ H. Embroidered
- ☐ I. Any Other Bed Quilt

11. Quilted Wall Hanging (NO frame—One item only-no longer than 50")

- ☐ A. Hand Quilted, Fabric
- ☐ B. Machine Quilted, Fabric
- ☐ C. Other ie. - collage of assembled materials or mixed media

12. Table Topper/Runner

- ☐ A. Hand Quilted
- ☐ B. Machine Quilted
- ☐ C. Other

13. Jewelry

- ☐ A. Bracelet
- ☐ B. Necklace
- ☐ C. Other

14. Constructed Original Item

- ☐ A. Clay/Pottery
- ☐ B. Wood
- ☐ C. Other

15. Painted Objects

- ☐ A. China
- ☐ B. Glass
- ☐ C. Fabric
- ☐ D. Wood
- ☐ E. Other

Poem, Essay, Short Story/Play must accompany this form. Include 3 copies, stapled individually if multiple pages. Do not count "a," "an," and "the" for either essays or short stories. (Refer to Rule #7 on Guidelines)

16. Poem

17. Essay

Original, 1 topic: 250-500 words

18. Short Story/Play

- Original that has beginning, middle and end
- 3,000 words or less

19. Bonus Category - Let's Make Music" (Details on next page)

Name _____ Phone _____

Address/City/Zip _____

ENTRIES DUE BY APRIL 22, 2016

Send registrations and written entries to: Chris Kalupa, N9104 South Road, Berlin WI 54923
(920.290.0781 or Email chrisk361@yahoo.com)

19. Bonus Category - Let's Make Music

For the past four years our "Bonus" contest has been greeted with a lot of excitement and participation. We decided to do it again. This year we are celebrating with **"Let's Make Music."**



The Bonus Category is just for fun!!

Note: There is a size restriction. Base no larger than 10"x10" with a maximum height of 20".

Here are the rules to enter:

1. The display you use for your creation is of your choice.
2. You can use any media to construct your entry.

As with any Cultural Arts entries, your entry should be judged in some way at the County level. Please bring only one entry from each county.

The entry will be turned in with your other Cultural Arts entries and will be put on display somewhere in the conference center.

This will not be a judged category, instead, the **"MUSIC"** items will be voted on by those attending the conference. Each person will receive a "vote slip" in their packets when they register for the 2016 WAHCE State Conference. Then, it will be up to all attending to choose the best looking entry.

We hope all counties will like the idea and join in the fun.

If you have any questions about the 2016 Cultural Arts show, please contact:

GL County Cultural Arts Co-Chairs

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WAHCE State Cultural Arts Chair

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