



Green Lake County 4-H Demonstration Day

Saturday, April 23, 2016

Green Lake Government Center

Lower Level—West Wing

571 County Road A, Green Lake

Demonstrations should be given on some phase of a project in which the member is enrolled this year. The judge will choose demonstrations or a demonstration he or she thinks can best represent the county at the State Fair. The demonstration will be placed as follows: Excellent, Very Good, Good, Fair.

If you are enrolled in music, drama, clowns, demonstrations or speech projects, this may be the only opportunity for your performance to be judged in your project area.

Division J—Department 31—Class B—Demonstrations

Cloverbud (Grades K-2), Junior (Grades 3-7), Senior (Grades 8-13)

LOT #:

- | | |
|--|---|
| 1. Cloverbud individual demonstration | 10. Junior illustrated talk/prepared speech
(Individual—with or without prop, NOT demonstrating how to do something) |
| 2. Junior individual demonstration | |
| 3. Senior individual demonstration | 11. Senior illustrated talk/prepared speech
(Individual—with or without prop, NOT demonstrating how to do something) |
| 4. Junior team demonstrations | |
| 5. Senior team demonstrations | 12. Junior individual drama presentation |
| 6. Junior educational/action exhibit or project display
(Individual—Music, Dance) | 13. Senior individual drama presentation |
| 7. Senior educational/action exhibit or project display
(Individual—Music, Dance) | 14. Junior team drama presentation |
| 8. Junior educational/action exhibit or project display
(Team—Music, Dance) | 15. Senior team drama presentation |
| 9. Senior educational/action exhibit or project display
(Team—Music, Dance) | |

You will receive a schedule in the mail detailing when you will give your presentation. *We will again be scheduling around the Foods Revue and Clothing Preview, so it is possible to participate in any.*

Registrations due: Friday, April 8, 2016

Mail to: UWEX Office, PO Box 3188, Green Lake, WI 54941

OR Scan/Email to: Kathleen.Ninneman@ces.uwex.edu

Name: _____ **Grade:** _____

Address: _____

DEPT. J **CLASS** B **LOT** _____ **DESCRIPTION:** _____

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Please check here if you are also participating in: Foods Revue _____ Clothing Preview _____