



# GREEN LAKE COUNTY LIVESTOCK HANDBOOK

## 2016-17

*Developed by the:*

*Green Lake County Livestock Council  
571 County Road A, P.O. Box 3188  
Green Lake, WI 54941  
920-294-4032*

*An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities  
in employment and programming, including Title IX and ADA requirements.*





**GREEN LAKE COUNTY LIVESTOCK COUNCIL**  
571 County Road A, PO Box 3188  
Green Lake, WI 54941  
920-294-4032

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October 18, 2016

Dear Livestock Families,

Welcome to the Green Lake County Livestock Council. Here in Green Lake County, the Livestock Council offers young people many different types of opportunities to learn about beef, sheep, swine, rabbits, poultry and dairy. These opportunities include quarterly meetings, clinics, educational sessions and the Livestock Auction at the Green Lake County Fair.

We have designed this handbook with you in mind, so please take a few moments to read it carefully. There are several forms attached which must be completed. The deadlines and documentation necessary to participate are also provided in this information.

If you have any questions, please contact me or another member of the Livestock Council.

Sincerely,

*Nate Gerbitz*

Nate Gerbitz  
President  
Green Lake County Livestock Council

## GREEN LAKE COUNTY LIVESTOCK HANDBOOK

The main purpose of the Green Lake County Livestock Council is to provide 4-H and FFA members experience in all aspects of raising a meat animal including selection, breeding, fitting, marketing, selling and ethical showmanship.

### GREEN LAKE COUNTY FAIR SHOW REQUIREMENTS

In order to **SHOW** Livestock\* at the Green Lake County Fair, 4-H and FFA members must be in good standing with their local club/chapter, follow all rules and regulations found in the Green Lake County Fair Junior/Open Division Premium List and meet the following requirements:

- q Complete and submit a Green Lake County Fair Exhibitor Entry Form by Tuesday, July 5, 2016. (B, SH, SW, R, P, D)
- q Attend the Mandatory Meeting the Thursday before the Green Lake County Fair. (B, SH, SW, R, P, D)
- q Must complete and retain a COOL form (Appendix A), (B, SH, SW, R, P)
- q Must complete and turn in a Country of Origin / Animal Drug History form (Appendix B), **at the Mandatory Meeting the Thursday before the Green Lake County Fair.** (B, SH, SW, R, P)

*\*Note to swine exhibitors: The Green Lake County Fair Swine Show is a terminal show. Swine will not be allowed to leave the grounds and return home.*

**These are Green Lake County Fair rules that will be enforced by Green Lake County Fair Superintendents.**

### GREEN LAKE COUNTY FAIR AUCTION REQUIREMENTS

In order to **SELL** beef, sheep, swine rabbits, poultry or dairy at the Green Lake County Fair Auction, 4-H and FFA members must be in good standing with their local club/chapter and meet all the SHOW Requirements listed above. In addition, 4-H and FFA members must meet these additional requirements to participate in the Green Lake County Fair Auction:

- q Exhibitor must attend a minimum of one Livestock Council meeting or an educational experience of 2+ hours (October thru June) and submit a Program Evaluation form (Appendix C), **by the Mandatory Meeting the Thursday before the Green Lake County Fair.** This DOES NOT include MAQA. Please refer to this handbook for meeting dates/times/locations. (B, SH, SW, R, P, D)
- q Complete and submit Livestock Tagging form, (Appendix D), **by March 1st to the UW-Extension Office.** One form per family. Late forms will be accepted, but fees apply. (B, SH, SW)
- q Complete and submit a Green Lake County Fair Animal Identification Form (Appendix E) **by May 1<sup>st</sup> to the UW-Extension Office.** One form per animal. (B, SH, SW)
- q Exhibitor(s) family must sign up to complete a responsibility for the Green Lake County Livestock Council (Appendix F) **by May 1st.** Families that fail to complete their responsibility may forfeit their participation in the Livestock Auction. For more information contact the UW-Extension Office or view the current Responsibility Sheet on the website. (B, SH, SW, R, P, D)
- q Attend an annual MAQA (Meat Animal Quality Assurance) training or test out (12-19 years only) **by the Mandatory Meeting the Thursday before the Green Lake County Fair.** Contact the Green Lake County UW-Extension Office for MAQA training dates/times/locations. (B, SH, SW, R, P, D)

Code: B=Beef, SH=Sheep, SW=Swine, R=Rabbit, P=Poultry, D=Dairy

**These are Green Lake County Livestock policies that will be enforced by Green Lake County Livestock Council Board Members.**

## KEY CONTACTS

### GREEN LAKE COUNTY FAIR SUPERINTENDENTS CONTACT INFORMATION

*Green Lake County Fair Superintendents are appointed by and represent the Green Lake County Agriculture, Extension Education and Fair Council. These individuals are responsible for the GREEN LAKE COUNTY FAIR SHOWS in their respective departments.*

Title	Name	Phone	E-mail
Beef Superintendent	Chumly Mace	920-229-3961	<a href="mailto:maceracre@yahoo.com">maceracre@yahoo.com</a>
Dairy Superintendent	Kim Burk	920-229-6815	<a href="mailto:kaburk79@gmail.com">kaburk79@gmail.com</a>
Dairy Superintendent	Emily Strahota	920-382-8741	<a href="mailto:eschmuhl2015@gmail.com">eschmuhl2015@gmail.com</a>
Poultry Superintendents	Jerry & Ann Boelter	920-398-3852	N/A
Rabbit Superintendents	Gary & Pam Abel	920-361-4076	N/A
Sheep Superintendent	Alyssa Tessaro	920-229-1806	<a href="mailto:alyssa_m_b@hotmail.com">alyssa_m_b@hotmail.com</a>
Sheep Superintendent	Dan Berndt	920-858-2220	<a href="mailto:berndtfam@centurytel.net">berndtfam@centurytel.net</a>
Swine Superintendent	Connie Bobek	920-229-1332	<a href="mailto:conbobekwi@yahoo.com">conbobekwi@yahoo.com</a>
Swine Superintendent	Loretta Schulz	920-394-9337	<a href="mailto:loralee42@hotmail.com">loralee42@hotmail.com</a>

### GREEN LAKE COUNTY LIVESTOCK COUNCIL BOARD MEMBERS

*Green Lake County Livestock Council Board Members are elected to their respective position by the Green Lake County Livestock Council membership. These individuals are responsible for providing leadership to the Livestock Council including the GREEN LAKE COUNTY FAIR LIVESTOCK AUCTION.*

Title	Name	Phone	E-mail
President	Nate Gerbitz	920-960-6329	<a href="mailto:gerbitz4@gmail.com">gerbitz4@gmail.com</a>
Vice President	Julie Chapman	608-617-4161	<a href="mailto:mrschappy.jc@gmail.com">mrschappy.jc@gmail.com</a>
Secretary	Dana Konrad	920-379-3299	<a href="mailto:dan.dana.konrad@gmail.com">dan.dana.konrad@gmail.com</a>
Treasurer	Connie Bobek	920-229-1332	<a href="mailto:conbobekwi@yahoo.com">conbobekwi@yahoo.com</a>
Past President	Jason Chapman	608-235-8072	<a href="mailto:jchappy8072@gmail.com">jchappy8072@gmail.com</a>
Youth Representative	Cole Chapman	608-617-4161	<a href="mailto:colechapman50.cc@gmail.com">colechapman50.cc@gmail.com</a>
Youth Representative	Cody Merrill	920-299-4604	<a href="mailto:merrill2133@gmail.com">merrill2133@gmail.com</a>

## GREEN LAKE COUNTY FAIR AUCTION POLICIES

### ELIGIBILITY

All individuals that are 8-19 years of age and 3<sup>rd</sup> grade-1 year past high school, as of January 1<sup>st</sup> are eligible to exhibit in the Junior Division of the Green Lake County Fair if they belong to a county recognized youth group (4-H, FFA, etc.). Any exhibitor in the Junior Division of the Green Lake County Fair who has met all the Green Lake County Fair Auction Requirements is eligible to sell two (2) animals, one (1) per species, including small animals, in the Livestock Auction.

- § one (1) lamb
- § one (1) beef
- § one (1) barrow
- § one (1) dairy lot
- § one (1) class of poultry
- § one (1) meat pen

- Ø consists of three(3) rabbits or
- Ø one (1) single fryer rabbit or
- Ø one (1) roaster rabbit

Any one exhibitor may sell only one market class of poultry and rabbits at auction

**ANIMAL REQUIREMENTS**

All animals must be in the exhibitor’s possession by May 1.

All male species for this project must be castrated before May 1. Animals determined to have incomplete or late castration will not be sold in the Auction.

All animals must be dehorned.

**Age Requirements**

- § Steers – 11 – 22 months old at fair (see current fair premium book for mouthing diagrams)
- § Barrows – Animal born of fair year 5-7 months old at fair time
- § Sheep – wether or ewe born in current fair year – 5-7 months old at fair time.

**Weight Requirements**

Animal	Minimum Weight to Sell	Maximum Weight to Sell	Maximum Weight Paid	Grading Required
Beef Steer	1,000 lbs.	None	1,500 lbs.	No
Crossbred Steer	1,000 lbs.	None	1,500 lbs.	
Dairy Steer	1,100 lbs.	None	1,700 lbs.	
Sheep	110 lbs.	None	150 lbs.	No
Swine	230 lbs.	325 lbs. this is also the max. to show	280 lbs.	No
Rabbit	None	None	None	No
Poultry	None	None	None	No
Dairy	None	None	None	No

**TAGGING**

Livestock registration form is due to the Green Lake County UW-Extension office by March 1. A late fee of \$10 per species, per exhibitor, per month will be applied to registrations turned in after that date. These fees must be paid before an individual may exhibit at the fair.

Exhibitors may receive up to five (5) free tags per species. The exhibitor may tag up to eight (8) animals per species at a cost of \$1.00 per additional tag.

Animals will be identified by exhibitor or family. It is preferred that individuals be recognized with specific animals. If a family chooses to weigh-in animals together, then "Family" will be defined as members of the same household, not location of where the animals reside.

Lost Tags must be reported to the Green Lake County UW-Extension Office immediately after the tag is lost. A new tag will be issued along with a new Animal ID Sheet. The lost tag must be replaced and the Animal ID sheet must be submitted to the Green Lake County UW-Extension Office before that animal reaches the Green Lake County Fair.

**No animals will be accepted into the Green Lake County Fair Auction without a Green Lake County tag or a Wisconsin State Fair visual ear tag and an Animal ID sheet that has been submitted by the May 1 deadline.**

**GREEN LAKE COUNTY LIVESTOCK COUNCIL MEETING DATES (Must attend 1 Meeting and/or educational experience of 2+ hours & submit to UW-EX Office)**

All livestock exhibitors wishing to participate in the Green Lake County Fair Auction must attend a minimum of one (1) Green Lake County Livestock Council Meeting or educational experience of 2+ hours (October thru June) and submit a Program Evaluation form (Appendix C). This DOES NOT include MAQA. Listed below are the meeting dates, locations and times. *If a meeting is cancelled due to weather conditions it will be the decision of the Executive Council if and when the meeting is to be rescheduled.*

Date	Location	Time
Tuesday, October 18, 2016	Green Lake County Government Center	7:30 pm
Tuesday, January 17, 2017	Green Lake County Government Center	7:30 pm
Tuesday, April 18, 2017	Green Lake County Government Center	7:30 pm
Tuesday, June 20, 2017	Green Lake County Government Center	7:30 pm

**TENTATIVE GREEN LAKE COUNTY MAQA (Must Attend 1 Session or Test Out, see below for details)**

**Beef, Sheep, Swine, Rabbit, Poultry and Dairy Exhibitors**

Youth exhibiting beef, sheep, swine, rabbits, poultry or dairy at the Green Lake County Fair who wish to be eligible to participate in the Green Lake County Fair Auction must annually complete an MAQA training (or test out\*) by the Mandatory Meeting the Thursday before the Green Lake County Fair. Youth who fail to meet this educational requirement may still exhibit their animal at the Green Lake County Fair, but will not be eligible to sell their animal in the Green Lake County Fair Auction. Green Lake County MAQA Sessions are listed below:

Tentative Dates		Location	Time
Tuesday, January 17, 2017	MAQA Test* (not required)	Green Lake County Government Center	7:00 pm
Tuesday, March 21, 2017	MAQA Session	Green Lake County Government Center	6:00 pm
Saturday, March 25, 2017	MAQA Session	Green Lake County Government Center	9:00 am

**\*MAQA TEST OUT OPTIONS** (Youth category determined by age as of January 1)

**YOUTH 8 YEARS - 11 YEARS**

§ Attend an MAQA training program each year (only option available)

**YOUTH 12 YEARS - 14 YEARS**

§ Attend an MAQA training program each year **OR**

§ Test out using the Intermediate level test. If successful, youth do not need to complete another MAQA program or pass another test until they turn 15 years of age. If they fail the test, they need to attend an MAQA training or take the test again. Passing is 70% and youth may only take the test three times in one calendar year. Certification by examination is valid for a minimum of one year, but will not exceed three years.

**YOUTH 15 YEARS -19 YEARS**

§ Attend an MAQA training program each year **OR**

§ Test out using the Advanced level test. If successful youth do not need to complete another MAQA program for three years. If they fail the test, they need to attend an MAQA training or take the test again. Passing is 70% and youth may only take the test three times in one calendar year. Certification by examination is valid for a minimum of one year, but will not exceed three years.

*The intermediate level test is comprised of 25 multiple choice questions and should take 15-20 minutes to complete. The Advanced level test is comprised of 35 multiple choice questions and should take 20-30 minutes to complete. All tests will be collected, scored and kept on file at the Green Lake County UW-Extension. Only Green Lake County UW-Extension staff will be able to offer test taking sessions.*

**GREEN LAKE COUNTY FAIR MANDATORY MEETING**

The Mandatory Meeting is for all exhibitors showing beef, swine, sheep, rabbits, poultry, horses, dairy and goats. Participation will be mandatory to show and sell at the Green Lake County Fair. The Mandatory Meeting will be held the Thursday before the Green Lake County Fair. Specific times will be posted in the 4-H Focus Newsletter and on the Green Lake County UW-Extension website at [greenlake.uwex.edu](http://greenlake.uwex.edu). If you are not able to attend, a letter must be submitted to the UW-Extension Office explaining why you are not able to attend. This letter must be submitted by July 15<sup>th</sup> of that year. The Green Lake County Fair Youth Exhibit Committee will review the letter and determine whether or not an exhibitor is excused.

**GREEN LAKE COUNTY FAIR WEIGH-IN**

- § Sheep: Wednesday of the fair: 1:00 - 2:00pm
- § Swine: Wednesday of the fair: 2:00 - 3:00pm
- § Beef: Wednesday of the fair: 3:00 - 4:00pm
- § All animals must have form of positive identification (county or state fair ear tag).
- § All animals will be on the scale one time.
- § No animals will be re-weighed if they don't make weight.
- § Exhibitors attempting to add more weight by weighing wet, unclipped, dirty, or other artificial weight to their animals will not be weighed.
- § Animals must be weighed-in during the time specified. If the market animal isn't present during specified times, it will not be weighed and be disqualified from the show & sale.

The scale closes at posted times.

## BUYER CONTACTS

Contact buyers by sending an invitation or paying a personal visit and inviting them to the auction dinner and sale. To continue to have a quality sale, our buyers need to know their support is appreciated.

## BUYER RECOGNITION

The presale dinner gives exhibitors the opportunity to welcome their buyers to the auction.

- § Auction participants are required to set-up, serve, and clean-up for the pre-sale dinner. Tasks are assigned by sale order.
- § Buyers cards must be displayed by Saturday of the Fair at 10:00 a.m. Failure to do so may result in losing sale eligibility for the following year.
- § Exhibitors are also strongly encouraged to send a written thank you to the buyers of their animal.

## GRAND AND RESERVE GRAND CHAMPION BUYER GIFTS

- All Grand Champion & Reserve Grand Champion families are asked to purchase Grand and Reserve Buyer gifts to award prior to the next year's sale.

## GREEN LAKE COUNTY LIVESTOCK AUCTION SALE ORDER\*

Year	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
2017	Swine	Rabbits	Beef	Poultry	Dairy	Sheep
2018	Beef	Poultry	Sheep	Dairy	Rabbits	Swine
2019	Sheep	Dairy	Swine	Rabbits	Poultry	Beef

*\*Note this order could change at the discretion of the Livestock Council Executive Board.*

## DAIRY PARTICIPATION IN THE LIVESTOCK AUCTION

- **History:** In order to help support youth exhibitors showing dairy animals, the Green Lake County Livestock Council voted on September 28, 2006 to include space for five dairy animals in the Green Lake County Fair Livestock Auction. These five spaces are reserved for the following exhibitors: Supreme Champion Cow, Reserve Supreme Champion Cow, Best Senior Showperson, Best Intermediate Showperson and Best Junior Showperson.
- **Eligibility:** In order to be eligible for the auction, dairy exhibitors must meet the requirements listed in the Livestock Council Handbook. If an exhibitor has not met the auction requirements or decides not to participate in the auction, the auction space will go to the next exhibitor in that class and continue until the space is filled.
- **Deadline:** For printing deadline purposes, it is the responsibility of the Green Lake County Fair Dairy Superintendent(s) to identify all five exhibitors and submit those names to the Green Lake County Fair Office by **Friday of the Fair at 1:00 p.m.** Failure to meet this deadline could result in not having dairy exhibitors participate in the auction.
- **Funds:** The dairy animals will not actually be sold, but rather auctioned for sponsorship. After a 5% fee is paid to the Green Lake County Livestock Council, the remaining funds raised will be distributed as follows: 50% of the funds to the auction participants and 50% of the funds will be paid to the Dairy Bonus Premium Committee for distribution to all dairy exhibitors.



## SALE ETIQUETTE

Follow guidelines as printed in current premium book. All exhibitors selling an animal in the auction **MUST** be present in the ring, at the sale. If an exhibitor wishes to be absent at the sale, he/she must request permission in writing, from the Livestock Council Executive Board, prior to the sale.

## SALES COMMISSION & FEES

Sales commissions will be assessed to cover the costs incurred conducting this sale and educational programming for the youth. The fee schedule is as follows:

- § Beef 2% + \$1.00 for Beef Check-Off
- § Sheep 4%
- § Swine 4% + gross amount x.0045 Pork Check-Off
- § Poultry 8%
- § Rabbits 8%
- § Dairy 5% + 50% Dairy Bonus Comm. + 50% exhibitor

\$5 per lot will go to the Green Lake County Fair Community Involvement Program.

## CHAMPION AND RESERVE CHAMPION

The Grand and Reserve Grand Champion of all species must sell in the Livestock Auction if the exhibitor is eligible for participation in the auction. The only exception is if an exhibitor wins both in same species; the Grand Champion must sell at the auction.

## OWNERSHIP

- § Once an animal is sold it becomes the property of the buyer.
- § The exhibitor has the responsibility of caring for said animal until it leaves the fairgrounds.
- § Buyer can agree to allow youth to show said animal (excluding swine) at the Wisconsin State Fair.
- § Final disposition of the animals will be at the buyer's discretion.
- § Participation in swine carcass show is optional for the buyer.

## SHOWRIGHTS

If show rights on sold animals are to be retained, it is suggested the seller/consignor/exhibitor, for their own protection, obtain a signed release form from the buyer indicating he/she understands the concept associated with show rights and has agreed to allow the seller to retain those rights on the identified animal (animal identified by sale number and State Fair tag or other identifying data). A notation of how the sale of the identified animal will be addressed should the animal qualify for sale at another show also should be included. The release should be obtained before load out Sunday and a copy should be left with the sales species load out representative then. **The Green Lake County Livestock Council will not be responsible for any misunderstanding, damage or delays in delivery resulting from the granting of show rights to any consignor or seller.** An announcement to this effect will be made at the sale and included in any sale-related information.

## SHIPPING OF NON-SALE ANIMALS

Exhibitors of market animals brought to the fair but not sold in the auction, yet wishing to sell or process the animals, must turn in their location designation to the superintendents by noon on Saturday. Animals will not be shipped if this is not done.

## **ANIMAL MANAGEMENT & CARE/EXHIBITOR PRESENTATION**

Each project animal is expected to be in excellent health and condition while at the Fair. Animals in need of ongoing veterinary care and those who do not properly represent their breed and species will be asked to leave the fair.

All animals must be fed, fitted and shown by exhibitor. Exception: other youth, project leader, family member or other 4-H parent volunteer.

The exhibitor, parent/guardian or club leader will receive ONE warning from the superintendents regarding the proper care of animals. After that, the following rules will be enforced:

- Any animals that are not properly cared for prior to the auction will not be sold.
- Animals that are not properly cared for after the auction will disqualify the exhibitor from the sale for the following year.

Animals must be easily managed by exhibitor in the show ring; otherwise they will be disqualified from the show & sale.

Project members and animals must respect proper show attire during both the show and auction. All exhibitors and adults are expected to treat judges with respect. Anyone is welcome to discuss with the judge ways to improve their project or their showing skills after the completion of the show. It is not appropriate to harass or argue with the judge. If the judge files a written complaint to the Fair Council, that individual will not be allowed to participate or attend the judging competition or show the following year for that department.

## **SHEEP & GOATS**

Sheep and goats are **not allowed** to be removed from the trailer until the sheep superintendent verifies that an official scrapie ear tag is present. **All sheep and goats must have an official scrapie ear tag.**

## **CARCASS SHOW – SWINE ONLY**

- Held first Tuesday following Green Lake County Fair.
- Premiums will be offered at the carcass show to those members who are in attendance or excused per approval of the Green Lake County Fair Youth Exhibit Committee. This excuse request must be in writing and submitted to the Green Lake County UW-Extension Office by July 15.
- Champion awards will be forfeited if exhibitor is not present.

## **ADMINISTRATIVE RULINGS**

All administrative rulings regarding animal shows will be made by the superintendent(s) of that department. Decisions made by the superintendent(s) may be appealed to the Green Lake County Fair Youth Exhibit Committee.

All administrative rulings regarding animal auction (sale) will be made by the Livestock Council President or Board of Directors. Decisions made by the Livestock Council President or Board of Directors cannot be appealed.

**All General Rules and Regulations covering the Green Lake County Fair apply to all animal exhibits. These rules are published in the Green Lake County Junior Free Fair Premium Book. It is the exhibitor's responsibility to know and follow these rules.**

## Country of Origin Affidavit/Declaration

As an affidavit is deemed by USDA as an official record of Country of Origin, I attest through first-hand knowledge, normal business records, or producer affidavit(s) that all livestock referenced by this document or other communications specific to the transaction and transferred are of U.S. origin (born and raised in the U.S.).

Date \_\_\_\_\_

**Seller Contact Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_

**Seller Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Animals ID:** \_\_\_\_\_

(Beef (tattoo or ear tag); Sheep (scrapie tag); Swine (ear notch); Poultry (leg band))

**General Description:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Buyer Contact Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_

**Premise Identification Number:** \_\_\_\_\_

**Buyer Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(Parent/guardian signature if buyer is under 18)

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**COUNTINOUS COUNTRY OF ORIGIN AFFIDAVIT DECLARATION /  
ANIMAL DRUG HISTORY**

As an affidavit is deemed by USDA as an official record of Country of Origin, I attest through first-hand knowledge, normal business records, or producer affidavit(s) that all livestock referenced by this document or other communications specific to the transaction and transferred are of United States of America origin. Should the origin of my livestock become other than that described above, I agree to notify the buyer/agent when this occurs. This affidavit/declaration shall remain in effect until revoked in writing by the undersigned and is delivered to Green Lake County Fair.

AND

I hereby certify that ALL ANIMALS I have at the Green Lake County Fair have not received, nor been treated with drugs, tranquilizers, diuretics, steroids, antibiotics or other substances without following current withdrawal procedures.

Exhibitor Name \_\_\_\_\_ Date \_\_\_\_\_  
Premise ID # \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_  
Exhibitor Signature \_\_\_\_\_  
Parent Signature \_\_\_\_\_

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# EDUCATIONAL PROGRAM EVALUATION

Member Name: \_\_\_\_\_

Name of Educational Program: \_\_\_\_\_

Name of Presenter(s): \_\_\_\_\_

Date of Educational Program: \_\_\_\_\_ How many hours was it? \_\_\_\_\_

Signature of Presenter: \_\_\_\_\_

Please rate the educational program: (circle one)

Excellent          Good          Fair          Poor

Please rate the presenter(s): (circle one)

Excellent          Good          Fair          Poor

List two things you learned from attending this educational program:

1) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*To get credit for attending a Green Lake County Livestock Council approved Educational Program (but DOES NOT include MAQA), Green Lake County Livestock Council members must complete and submit this evaluation form to a Green Lake County Livestock Council Board Member.*

# Green Lake County Livestock Tagging

If you are planning to enter a market animal in the Green Lake County Fair Livestock Auction, then you **must** send in the form below by **March 1<sup>st</sup>**.

Even if you are only thinking about entering a market animal, you have to complete the form by the deadline. It is better to be safe and timely! **There will be a \$10 LATE FEE, per species, per exhibitor, per month charged on all late entries. These fees must be paid when you pick-up your tags. Make checks for late entries payable to: GREEN LAKE COUNTY LIVESTOCK COUNCIL.**

Selecting an animal or animals for your project is a very important event. Time and care should be taken when animals are selected. Below are some points to consider when selecting a project animal.

1. Animals should be healthy and disease free.
2. If animals are brought in from other farms, isolate them for at least one (1) month before exposing them to other livestock.
3. Select animals of desired confirmation of the species.
4. Make sure to ask birthdates, etc., to get some idea of rate of gain of the animal.
5. Select an animal of proper size to assure that it will be of proper weight at fair time.
6. If animal is purchased, make sure to have the seller fill out the Country of Origin Affidavit/ Declaration form and **keep for your own personal records.**



**Animals that do not reach the required weight by fair will not be sold in the auction.**

**If you have questions, please contact the UW-EX Office, 920-294-4032.**

## LIVESTOCK TAGGING

*(Please fill in all blanks)*

**REGISTRATION DEADLINE: March 1<sup>st</sup>**

Family Name \_\_\_\_\_

Exhibitor Names \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Phone \_\_\_\_\_

Organization (4-H, FFA, etc.) \_\_\_\_\_

Enter number of animals to be tagged (limit of 8 animals per species / per person). The first five animals per species / per person are free. There will be a \$1 charge for each additional animal. **Make check payable to: Green Lake County Livestock Council.**

\_\_\_\_\_ BEEF

\_\_\_\_\_ SHEEP

\_\_\_\_\_ SWINE

**Return to: Green Lake County UW-Extension, PO Box 3188, Green Lake, WI 54941**

**APPENDIX E (COMPLETE AND SUBMIT TO THE UW-EXTENSION OFFICE BY MAY 1)**



**GREEN LAKE COUNTY FAIR  
ANIMAL IDENTIFICATION FORM (Beef, Sheep or Swine)**

**▶▶▶ ONE FORM PER ANIMAL ◀◀◀**

**COMPLETE AND SUBMIT TO THE GREEN LAKE COUNTY UW-EXTENSION OFFICE BY MAY 1ST.  
PLEASE PRINT ALL INFORMATION.**

Exhibitor Name: \_\_\_\_\_ Grade as of January 1<sup>st</sup>: \_\_\_\_\_

Parent(s)/Guardian(s) Name: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Name of 4-H Club or FFA Chapter: \_\_\_\_\_

Animal Species:  Beef  Sheep  Swine Green Lake County Fair Tag Number: \_\_\_\_\_

Securely attach a photograph of the animal's head that clearly displays the Green Lake County Fair tag number in the space provided. Forms that do not include a photograph that clearly displays the Green Lake County Fair tag number will be considered incomplete.



Photo courtesy of the Badtke Family

**THIS FORM IS DUE BY MAY 1<sup>ST</sup> TO THE:**

**Green Lake County UW-Extension Office  
571 County Road A  
PO Box 3188  
Green Lake, WI 54941**

**APPENDIX F**

# 2017 LIVESTOCK COUNCIL RESPONSIBILITY SIGN-UP SHEET

666 EACH FAMILY MUST SIGN UP FOR ONE RESPONSIBILITY 666

## BEFORE FAIR RESPONSIBILITY TASKS

*If you have any questions about these, please contact Livestock Council President, Nate Gerbitz – 920-960-6329*

**MAQA TRAININGS** – (required for all exhibitors that will sell on the auction, including dairy and meat pens of poultry and rabbits.) Assist with handing out materials and collecting of information.

### TUESDAY MAQA TRAINING

- 1) GERBITZ      **PHONE:** 920-960-6329  
2) KONRAD      **PHONE:** 920-716-4802

### SATURDAY MAQA TRAINING

- 1) **NAME:** NIGBOR      **PHONE:** 920-379-3098  
2) **NAME:** HEBERER      **PHONE:** 920-904-0272  
3) **NAME:** LIESKE      **PHONE:** 920-767-1220

**ORGANIZE AN EDUCATIONAL ANIMAL CLINIC** – These can be held any time of the year (possible topics: picking out a fair animal, proper feed/nutrition, fitting for show etc.) Whoever signs up to organize these, needs to contact the UW-EX Office, so the word gets out on the date, time, and farm/place being held at, OR is timely added to the responsibility sheet.

- BEEF:**      1) **NAME:** CHAPMAN      **PHONE:** 608-617-4161  
**POULTRY:**      1) **NAME:** BECKER      **PHONE:** 920-229-0493  
**RABBITS:**      1) **NAME:** \_\_\_\_\_      **PHONE:** \_\_\_\_\_  
**SHEEP:**      1) **NAME:** SLARK      **PHONE:** 920-420-6881  
**SWINE:**      1) **NAME:** CHAPMAN      **PHONE:** 608-617-4161

**ORGANIZE SHEEP SHEARING WORKSHOP** (Dan Berndt contacts Jay Held @ 920-295-4257)

- 1) T. GRAFF

**CHAMPION BUYERS GIFTS** - Previous year's champion beef, sheep and swine families should be taking this responsibility. Purchase gifts amounting to approximately \$30 a piece that will be presented to the previous year's buyers at the auction as a thank you. Turn in receipt for reimbursement to Livestock Council Treasurer. They also need to make sure that the Emcee of the auction has this information for announcing purposes.

- 1) **CHAMPION BEEF FAMILY NAME:** SCHULZ      **PHONE:** 920-394-9337  
2) **CHAMPION SHEEP FAMILY NAME:** HUITEMA      **PHONE:** 920-229-2696  
3) **CHAMPION SWINE FAMILY NAME:** SCHULZ      **PHONE:** 920-394-9337

**UPDATE CHAMPION BOARD** – (large display sign in the sheep/swine barn) Place new pictures (get from UW-EX Office) of previous year's winners and their buyers. The sign may need to be repainted; frames repaired/replaced, new name plates, etc.

- 1) **NAME:** GRAFF (Adam/Lucas/Stacy)      **PHONE:** 920-229-2471

**UPDATE THE AUCTION BUYERS' SIGN** (located in Sheep/Swine barn). Request buyers list from the UW-EX Office, repair, repaint if needed and add new signs if needed. Submit any bills to the Livestock Council Treasurer.

- 1) **NAME:** D. BADTKE      **PHONE:** 920-748-7573

**SHAVINGS** – Contact Landmark, Markesan, for possible donation. Send a thank you to whomever supplies, after completion of the fair.

- 1) **NAME:** OTTO      **PHONE:** 920-570-1723



**CONTACT AUCTIONEERS AND AUCTION EMCEE** – Obtain names and addresses of previous auctioneers from UW-EX Office. Send letters to the auctioneers in **early May** and make sure the letter states they are invited to eat at the appreciation meal.

**After completion of the fair, mail thank you to the auctioneers for their service.** Contact Auction Emcee – Chumly Mace at 920-229-3961 (verify if he will do). **After completion of the fair mail thank you for his service and entertainment J**

**1) NAME: DIGMAN**

**PHONE: 920-767-2111**

**CONTACT TRUCKERS** – Obtain names and addresses of previous year's truckers from UW-EX Office. Send letters to the truckers in **early March** and make sure the letter states they are invited to eat at the appreciation meal. **Follow up call to confirm one week prior to the fair** – relay the information to the barn superintendents. **After completion of the fair, mail thank you for their service.**

**1) NAME: MITTELSTADT**

**PHONE: 920-392-9802**

**SEND AUCTION INVITE CARDS** – Obtain a list of previous years' buyers from the UW-EX Office and send them invitations to this year's auction/appreciation dinner. These need to be sent out 4 weeks prior to the fair.

**1) NAME: POLLESCH**

**PHONE: 920-229-6333**

**PICTURES FOR THE NEWSPAPER** – Contact the Berlin Journal (920-361-1515) for a reporter to cover the auction.

**1) NAME: L. SWANKE**

**PHONE: 920-299-6027**

## DURING THE FAIR RESPONSIBILITY TASKS

*If you have any questions about these, please contact Livestock Council Vice President, Julie Chapman – 608-617-4161*

**ORGANIZE AND SET-UP PICTURES FOR EXHIBITORS** – Contact a photographer to take pictures of Auction Champions/Buyers. Help organize "photo area" and when pictures will be taken, exhibitor sign-up, money collection and distribution of finished pictures.

**1) NAME: HUITEMA**

**PHONE: 608-566-8034**

**BUYER APPRECIATION DINNER - FOOD** (plan for 300 people). Contact caterers; bring menu/costs to January Livestock Council meeting for discussion and selections). Coordinate how left-overs will be stored until Sunday Potluck.

**1) NAME: BERNDT**

**PHONE: 920-858-2220**

**BUYER APPRECIATION DINNER - MILK** (plan for 300 people). 15 gallons-chocolate, 12 gallons- white. Submit bill to Green Lake County Dairy Promoters – Sue Prochnow. **Send a Thank You after the meal for their contribution.**

**1) NAME: BRUSS**

**PHONE: 920-229-6898**

**BUYER APPRECIATION DINNER - CHEESE** (plan for 300 people). Organize cheese donations w/dairy farmers. **Send Thank You after the meal for their contributions.**

**1) NAME: EAGEN**

**PHONE: 920-361-0428**

**2) NAME: GOHLKE**

**PHONE: 920-293-4265**

**BUYER APPRECIATION DINNER - LEMONADE OR PUNCH MIX** (plan for 300 people). Enough to make 10 gallons. Submit bill to Livestock Council Treasurer. Also prepare & provide a cooler to dispense.

**1) NAME: HIBICKI**

**PHONE: 920-517-2445**

**BUYER APPRECIATION DINNER – PLATES/SILVERWARE/NAPKINS/CUPS** (plan for 300 people PLUS 150 for Sunday Potluck) Contact Amy Badtke at 920-748-7573 to see if donation is available through Badgerland. Sturdy divided plates needed. May need extra cups. Submit bill to Livestock Council Treasurer. CHECK SUPPLIES IN STORAGE SHED AT FAIRGROUNDS BEFORE PURCHASING MORE. Key can be obtained at the UW-EX Office

1) NAME: FRIDAY PHONE: 920-229-3983

**BUYER APPRECIATION DINNER – CAKES** (plan for 300 people). Contact Webster's Marketplace Bakery, Ripon, for cakes (3 full size sheet cakes). Submit bill to Livestock Council Treasurer.

1) NAME: GOETTL PHONE: 920-361-3739

**BUYER APPRECIATION DINNER – TABLE DECORATIONS** (30 tables). If purchased, submit bill to Livestock Council Treasurer.

1) NAME: MERRILL/KILLAM PHONE: 920-229-4604/920-420-7595

**BUYER APPRECIATION DINNER LEADER FOR SETUP AT 3:00 P.M.** – Leader needs to have sign-in sheet and ensure that auction participants are completing all tasks. 2017 Auction – All Poultry, Dairy & Sheep auction participants should help with setup.

1) NAME: LANG PHONE: 920-960-4448

**BUYER APPRECIATION DINNER – SELL/COLLECT TICKETS**

5:00-6:00 p.m. Prior to meal, first shift should contact Livestock Council Treasurer to find out where to pick up start-up money & tally sheets)

1) NAME: RETZLAFF PHONE: 920-229-5853

2) NAME: JEN WALKER PHONE: 920-229-2922

6:00-7:00 p.m. Prior to meal, second shift needs to contact Livestock Council Treasurer where the money should be dropped off.

1) NAME: SCHWOCHERT PHONE: 608-369-1084

2) NAME: STOLL PHONE: 608-617-9337

**MEAL SERVICE LEADER** - Train and supervise youth exhibitors and make sure that they are assisting with meal (serving line, clearing tables, refilling drinks, emptying garbage, etc.)

5:00 – 6:15 p.m. 1) NAME: JENKINS PHONE: 920-398-1638

6:00 – 7:15 p.m. 1) NAME: NITZ PHONE: 920-960-2788

**WATER AT AUCTION FOR BUYERS** - Order 15 cases of water. Purchase and set up for distribution to the buyers at the auction via larger coolers etc. Contact Dan Berndt at 920-748-3842 to find out how much ice was used the previous year and how many coolers will be needed. Submit receipts to Livestock Council Treasurer for reimbursement.

1) NAME: BOBEK PHONE: 920-229-1332

**AUCTION SALE RING SETUP** 2017 Sale Order: Swine, Rabbits, Beef, Poultry, Dairy, Sheep

1) NAME: KRUEGER PHONE: 920-290-0349

2) NAME: FRITZ PHONE: 920-420-6534

**STAGING ANIMALS FOR AUCTION** – Needs to have animals on deck and ready to go in auction ring in a timely manner.

SWINE: 1) NAME: ELFORD PHONE: 920-344-9173 POULTRY: 1) NAME: DAVISON PHONE: 229-2178

RABBITS: 1) NAME: AMEND PHONE: 920-229-7736 DAIRY: 1) NAME: MACE PHONE: 229-3493

BEEF: 1) NAME: MILLER PHONE: 920-748-3928 SHEEP: 1) NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

**BUYER APPRECIATION MEAL LEADER FOR CLEAN UP** – Leader needs to have sign-in sheet and ensure that auction participants are completing all tasks.

1) **NAME:** KOWALD **PHONE:** 920-398-2349

**TAKE-DOWN AUCTION DINNER** – (stack chairs, clean-up garbage from bleachers and surrounding area)

1) **NAME:** NEWTON **PHONE:** 920-948-4266

**BEEF: AUCTION FENCE SET-UP** (Friday p.m.) – See Beef Superintendent for instructions

1) **NAME:** LENZ **PHONE:** 920-398-8199

**BEEF: AUCTION FENCE TAKE-DOWN** (Friday after beef are sold) – See Beef Superintendent for instructions

1) **NAME:** SALM/HARVEY **PHONE:** 920-295-2094/920-229-3095

**AUCTION SALE RING TAKE-DOWN**

1) **NAME:** BEDNAREK **PHONE:** 920-229-3736

2) **NAME:** VAN ABEL **PHONE:** 608-297-1128

**SUNDAY POTLUCK FOR EXHIBITORS AND FAMILIES** (items will rotate)

DAIRY: buns (need about 20 dz.) BEEF: salad/veggies SWINE: main dish SHEEP: desserts POULTRY/RABBITS: munchies (chips/dip, etc)

**SET-UP BY 10:45 A.M.** –Held under the Bingo Tent. Set enough tables (5-6 additional) & chairs for 200 people. Also set up 3 extra tables for food/drinks along the side of the tent by the building. Wipe off tables with soap and water or wipes such as Clorox or Lysol brand. Get plates, silverware, cups and napkins from the storage shed (check supplies after the auction meal). Have at least 3 trash cans available with extra liners. Coordinate about left-over food from buyers meal.

1) **NAME:** WILKE **PHONE:** 920-979-8133 3) **NAME:** NEWTON **PHONE:** 920-517-8651

2) **NAME:** SINA **PHONE:** 920-896-1619 4) **NAME:** JAHNKE **PHONE:** 920-398-8128

**CLEAN-UP** – Wipe off tables with soap and water or wipes such as Clorox or Lysol brand. Return tables and chairs that were brought over for the meal. Clean ground area, empty garbage cans. Leave the Bingo tent tables and chairs set up.

1) **NAME:** MILDEBRANDT **PHONE:** 920-398-2475

2) **NAME:** JESICA WALKER **PHONE:** 920-394-3968

3) **NAME:** DUMKE/BEIER **PHONE:** 920-858-7431

4) **NAME:** STENHOLT **PHONE:** 920-517-4393

**Send Thank you(s) for donated items** – Dairy Promotions Council for milk and ice cream. Steve & Irene Kutz for storing and preparing leftover meat from auction dinner, plus they also bring additional meat such as pork for sandwiches.

1) **NAME:** STERNITSKE **PHONE:** 920-517-4393

## POST FAIR RESPONSIBILITY TASKS

*If you have any questions about these, please contact Livestock Council President, Nate Gerbitz – 920-960-6329*

**ANIMAL LOADING** – Monday 4:00 AM – Assist with the loading of the remaining animals at the fair. This needs to be exhibitors or adults that are able to lead and move animals.

1) **NAME:** LIND **PHONE:** 920-789-8553

2) **NAME:** FLEEGAL **PHONE:** 920-369-6275

**THANK YOU(S)** – \*\* Farmer Grahn (trucking), \*\* Superintendents (beef, swine, sheep, poultry/rabbits, dairy), \*\*Markesan State Bank (clerking auction), \*\*Brandon Meats (sausage donation), \*\*Equity (tractor donation)

1) **NAME:** JONES/BOELTER **PHONE:** 920-229-0963

BADTKE 920-229-2936