



GREEN LAKE COUNTY



"Making the Best Better"

4-H Focus Newsletter

November/December 2017

Green Lake County UW-Extension

"Belonging"



That was the theme for this year's Wisconsin 4-H Fall Forum held November 3-5 at the Green Lake Conference Center.

Those attending from Green Lake County were (youth) Sami Becker, Calob Congdon, Cassandra Gerbitz, Dean Shaffer, Sophie Shaffer, and (adults) Bonnie Gneiser, Kathy Ninneman, Tammi Shaffer and Amy Shirley.

Green Lake County is proud to say they have one adult (Tammi Shaffer-on her 2nd year term) and one youth (Calob Congdon-recently elected at Fall Forum), who are members of the Wisconsin Leadership Council. They are the team of individuals who spend countless hours preparing for this weekend long event, among many other programs during the year.

Amber Rehberg, WI 4-H Educational Programs Specialist (State, National & International Experiences), presented on Saturday morning with "Belonging Starts With You!" Below is what her presentation was about. Try it at your club meetings for fun!

Four at the Door—Belonging Starts With You!

Adapted from Joe Ehrmann's Book, Insideout Coaching: How Sports can Transform Lives

Eye to Eye - Our eyes are a way of building a connection with another person. They reflect our sincerity, integrity and comfort. Be intentional and role model what it looks like to make good eye contact with those around you.

Name to Name - Names are IMPORTANT! One of the number one relationship building strategies is to ask someone their name, work hard at remembering their name and be willing to ask them how to pronounce it correctly and what it is again, if you forget. Use people's names when you see them or ask them a question.

Hand to Hand - Human beings were built to be relational. BELONGING is all about the relationships we build. Find some form of appropriate human contact and intentionally connect with others. This could be a handshake, fist bump, hi-five or some other form of creative hand to hand greeting.

Heart to Heart - People feel as though they belong when others engage with them in something that they care about. Our youth programs provide many opportunities for us to do this well. You could ask about their latest project.

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4-H Calendar











November 2017 Dates to Remember

- 1 **Due today to UW-EX Office:** 4-H Club Charters & 4-H Promotion Week Materials
- 2 4-H Leaders' Association Banquet, Green Lake American Legion Hall
- 3-5 Fall Forum, Green Lake Conference Center
- 5 Country Clovers 4-H Club Meeting after Raking—Green Lake Town Hall
- 5 **Daylight Savings Time—2 am**
Youth Awards Program, Green Lake Public School, 1 pm
- 6 Horse Council Meeting, GLC Gov. Center Training Room, 7 pm
- 8 Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7 pm
- 12 Sunrises 4-H Club Meeting—Nathan Strong Park, Berlin, 3:00 pm
Manestream 4-H Club Meeting—Maplecrest, Ripon, 3:30 pm
- 13 Prairie View Rockets 4-H Club Meeting—Markesan High School, 6:30 pm
Seneca 4-H Club Meeting—St. Paul's Lutheran Church, 6:30 pm
- 19 Fox River Patriots 4-H Club Meeting—American Legion Hall, Princeton, 6 pm
Roy Creek Ramblers 4-H Club Meeting—Markesan Elementary School, 7 pm
- 20 Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 6:30 pm
- 23 **Happy Thanksgiving Day—UW-EX Office Closed**
- 24 Thanksgiving Day Holiday—**UW-EX Office Closed**

November 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 	2 	3 	4 
5 	6 	7	8 	9	10	11
12 	13 	14	15	16	17	18
19 	20 	21	22	23 	24 	25
26	27	28	29	30		

December 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 	4	5	6	7 	8	9 
10 	11 	12	13 	14	15	16
17 	18 	19	20	21	22	23
24 31	25 	26 	27	28	29	30



December 2017 Dates to Remember

- 3 Ambassador Meeting & Pizza Party—Green Lake Caestecker Public Library, 1:00-2:30 pm
Manestream 4-H Club Meeting—Maplecrest, Ripon, 3:30 pm
- 7 GL Co. 4-H Leaders' Meeting w/potluck & \$5 gift exchange—GLC Gov. Center, Training Room, 6:30 pm
- 9 Cloverbud Workshop—GLC Gov. Center, Training Room, 9-11 am
- 10 Seneca 4-H Club Meeting—St. Paul's Church, 1:00 pm
Sunrises 4-H Club Meeting—Berlin Town Hall, 6:30 pm
- 11 Prairie View Rockets 4-H Club Meeting—Markesan High School, 6:30 pm
- 13 Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7 pm
- 17 Roy Creek Ramblers 4-H Club Meeting—Markesan Elementary School, 12:30 pm
- 18 Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 4:30 pm
- 25 **Christmas Eve Holiday—UW-EX Office Closed**
- 26 **Christmas Day Holiday—UW-EX Office Closed**



Green Lake County UW-Extension Mission

Green Lake County UW-Extension office and faculty utilize research based educational programming with diverse groups; addressing needs, facilitating change, optimizing learning and opportunities for Green Lake County residents where they live and work.

January / February 2018 Newsletter
Submission Deadline: December 15, 2017

CLUB CONNECTIONS

Highlights from 4-H Club Secretary Minutes

COUNTRY CLOVERS

Old Business: 2017 Harvest raised \$220. We are going to reschedule Xtreme Air January 14th. We will be taking a bus. If we get a snow storm we will reschedule for the following week.

New Business: Halloween Party is November 4th at Otto's house. There will be snacks and will be like last years Halloween Party. Try to go to the first Livestock meeting if possible on October 17th. We will rake leaves November 5th and try for 10:30 at the church along with a potluck. October Community Service will be Coats 4 Kids. You can donate a gently used coat or you can buy coats. Bring them to the November meeting if possible. December Community Service will be giving a Christmas meal for Green Lake families. December 9th 9-10:30 will be Cloverbud Workshop at the Green Lake School. Green Lake County won \$1000 grant for fair milkhouse update. There will be a leadership training November 11th in Wautoma.

Gavin adjourned the meeting and Tyler second it.

Respectfully submitted by Jenna Konrad, Secretary

FOX RIVER PATRIOTS

Our meeting for Fox River Patriots met on October 15 at the American Legion in Princeton. Our new officers and President, Josie bednarek called the meeting to order. Role call topic was what is your favorite candy.

Discussed secretary, treasurer and old business.

New Business: Come up with fundraiser ideas. Corn maze Saturday, October 21 at Kauffman Family Pedals & Plows Greenhouse in Ripoin. Cloverbud Workshop on December 9.

Ideas for Community Service: We will be donating to Animal Shelter. Our next meeting everyone please bring in a few items for the Food Pantry. We will also be making Christmas ornaments for Martha's/Nursing Home at our next meeting on November 12.

October birthday: Nicolas Treder—happy birthday!

Refreshments for the November 12th meeting is: Brett Salm (snack) and Josie Bednarek (drinks).

Respectively submitted by Brock Harvey, Secretary

GRAND RIVER WORKERS

The meeting was called to order on 11/8/17 at 7 pm by president Stacy Graff with 16 members, 5 leaders, and 7 guests present. Secretary's report was approved and there was no treasurers report. No correspondence. Motion was made and passed to change the bylaws and make dues \$5. Motion was made by Jordan Mace and seconded by Paytan Mace. Motion was made by Addie Lenz and seconded by Paytan Mace to host a spaghetti dinner on Sunday, February 25 from 11am-2pm at the MAC as a fundraiser. Motion passed. Everyone needs to make sure they're enrolled in 4-H. There is a livestock meeting January 16, 2018 at 7:30 at the GLC training room. Any sheep or swine that may possibly be exhibited need to go to the weigh-in/tagging the last Sunday of April.

For our December community service, we will be buying Angel Tree gifts for a boy and girl, this motion was made by Addie Lenz and seconded by Jordan Mace; motion passed. For our Christmas party we will have a potluck and \$5 gift exchange. Jordan Mace made a motion to move the December meeting to the 27 at 6pm, seconded by Paytan Mace; motion passed. Motion was made by Leah Bobek and seconded by Kyle Kowald to adjourn the meeting; motion passed.

Respectively submitted by Julia Lenz, Secretary

PRAIRIE VIEW ROCKETS

The October meeting of the Prairie View Rockets 4-H Club was called to order by President McKenna Newton at 6:15 pm on October 8, 2017. This meeting was held at the Mittelstadt's house. We had a costume party,

games, pot luck and meeting. We discussed the record books and Youth Awards on November 5. We are going to sell Christmas Wreaths again as this is one of our largest fundraisers. Orders are due to Julie with money by Oct 31. We introduced all of our new members, this year we have 5. Our next meeting will be November 13th back at the school.

Respectively submitted by Cole Chapman, Secretary

SENECA

The September 11 meeting of the Seneca 4-H Club was called to order by new president Claire, on September 11th 2017 at 6:35 pm at St. Paul's Church. President Claire brought rocks to paint whilst the meeting was going on. The roll call was taken to the question: 'What do you want to be when you grow up?'

The secretary's report was read by Dean Shaffer. The Treasurer's report was read by Rachel Petrazak.

Old Business: The club dues of \$5.00 are due this month. Some of the people who went on the club trip talked about their experience.

New Business: We decided to hold a highway pickup on Sunday, October 15th at 1:00 PM. Next month is the Halloween party, so be sure to bring your costume and pumpkin!

Leader's Report: The leaders reported that six record books and one Cloverbud book were given to them. They sent two of them to the county where they'll be eligible for awards.

There was a discussion regarding the issue with cemetery cutting due to lack of people. We passed two motions: The first one was a motion that Dean Shaffer would go to the Seneca Town Hall Meeting and ask them if there was any other people who could take care of the cemetery, and then report back to the club. The second motion said that if there was no one else, we'd consider paying a member of the club to take care of it.

Bonnie brought up the Friends of 4-H, which allows you to nominate businesses that are involved with 4-H. If you wish to nominate a business, let Bonnie Gneiser know.

We decided that some of our goals for this year would be shortening meetings, making things less last-minute, and having more ice-breaking games.

Then, while looking at what members had signed up to do, the leaders saw that quite a few people had signed up to care for the cemetery, and so they decided to put the cemetery decision on hold.

Sam Wiegel motioned to adjourn the meeting, and Graeme Heil seconded it. The meeting was adjourned at 7:31 pm.

We had two demonstrations this month. Laura Wiegel was first, and she taught the basic rules of composition in photography. Marcy and Graeme Heil were next, and they talked about some baby rabbits that they found and cared for.

Respectively submitted by Dean Shaffer, Secretary

SUNRISERS

September meeting: Re-enroll for this upcoming year <https://wi.4honline.com>. Leader's Association will pay camp busing cost next year. Livestock Council- Oct. 17 at 7:30 pm at the Green Lake Co. Gov. Center, Training Room. Raffle baskets/bingo reports- Bingo profit \$770.50. Friend of 4-H/Alumni awards- due Sept. 15. Leaders banquet - November 2nd at American Legion Hall in Green Lake. Youth Awards, Nov. 5th - 1:00 pm at Green Lake Public School. Fall Forum, Green Lake Conference Center, Nov. 3-5.

Elections: President: Sarah Fleegal; Vice President: Emily Eagen; Secretary: Natalie Ott; Treasurer: Abby Werch; Reporter: Mallory Ott; Sergeant of Arms: Haley

Next Meeting: October 8th - 6:30 pm at the Berlin Town Hall.

Respectfully submitted by Natalie Ott, Secretary

4-H LEADERS' ASSOCIATION

• October 5, 2017 Meeting •



President Dan Berndt called the meeting to order at 7:03PM. Pledges were recited. Members present were as follows: Emily Strahota, Jacky Berndt, Donna Petit, Joyce Affeldt, Kelsey Lenz, Julia Lenz, Beth Howman-Combs, Bonnie Gneiser, Amy Shirley, Tammy Goettl, Gina Fleegal, Alexa Fleegal, Linda Swanke, Pat Krueger, Cole Chapman, Julie Chapman, Dan Berndt and UW-EX Representative Kathy Ninneman.

- Motion was made to approve the agenda without additions or deletions.
- Secretary's report was read and approved. Motion to approve was made by Jacky B, S- Bonnie G. Motion carried.
- Treasurers' report- filed for audit

Correspondence: Several thank you notes were received and available to read after the meeting including the following:

- Samantha Becker for scholarship money
- Brooke Navulis for sponsoring the Fairest of the Fair during her tenure
- Several were received for 4-H camp from: Lauren Werch, Spencer Goettl, Tony Goettl and Eva Fleegal.
- Alexander Douglas for scholarship to Space Camp
- Sadie Goettl for scholarship to Youth Conference in Madison.

Club Reports:

- Julia Lenz represented the Grand River Workers with report of her club's yearly activities.

Ambassadors:

- There are approximately 3-4 youth as well as 3 adults attending Fall Forum at the Green Lake Conference Center to represent Green Lake County 4-H. Interested youth and adults can still apply at 4-H online.
- Youth Awards program is planned for Sunday, November 5, 2017, 1-3 pm at the Green Lake Public School.
- Cloverbud Workshop in conjunction with Country Clovers is to be held Saturday, December 9, 9:00-10:30 am at Green Lake Public School.
- Tammi Shaffer is asking for adult volunteers to assist with Ambassadors. If you are available please contact Tammi or Kathy.
- Next meeting: Sunday, December 3, 2017 at Caestecker Public Library, Green Lake, 1 pm.

Archery:

- Dan Berndt spoke on behalf of Wings over Wisconsin who will be hosting a Youth Pheasant Hunt including hunt, lunch and chance to win a gun located at Loan Oak and Mecan River Outfitters in Princeton on November 4, 8 am-1 pm. For more information, see Dan. Bird dogs are encouraged and anyone who has attended hunter safety up to 18 years of age is welcome to come hunt.
- The Board of Directors are having a meeting on Tuesday, Oct. 10, 7 pm, Adam's Rib- Green Lake.

Dog Project:

- They are currently working on incorporating two new

events in the agility course for tunnels and jumps. Need the supplies to achieve this goal.

Horse Council:

- Statewide 4-H Horse Leadership Workshop, November 10-12 at UW- Oshkosh
- Many did very well at their last two events including two youth earning 5 top 10's and another meeting their goals at Gymkhana. The State 4-H Horse show also went well with 9 youth representing Green Lake County earning 5 Grand Champions, 6 Reserve Grand Champions and 23 Top 10's!
- Next meeting: Monday, Nov. 6, 7 pm, Training Room

Livestock Council:

- Let Julie know before the 10th if you have any additions or changes to the handbook or auction responsibility sheet in order for it to be considered.
- Board of Directors meeting: Tuesday, Oct. 10, 6:30 pm, UW-EX Conference Room.
- Next meeting: October 17, 7:30 pm, Training Room.

UW-Extension Office Reports:

- 2017-18 enrollment is available at 4HOnline. Volunteers should receive a background check this year, one is needed by the University every 4 years.
- 4-H club and group charters are due by November 1.
- Waushara County will be offering volunteer leader training and youth officer training Saturday, November 11, 2017, 9-11 am in Wautoma. One volunteer from each club must attend. There will be make-up dates available time and date pending in January and February. RSVP due to Kathy by November 3rd.
- Kathy is now accepting high res images for the 2018 4-H calendar.
- There are two club signs that still need to be picked up for placement.
- Green Lake County Fair has been awarded \$1,000 from the Grinnell Mutual Insurance Fair Facelift grant. Compeer Financial has also donated \$600 for assistance.

Fundraising:

- There will be a short get-together after the meeting tonight for anyone interested in assisting with writing thank you notes for the 4-H sponsorship fundraiser.

Trip & Award Scholarships:

- Interviews are being held tonight, update to occur next month.

Awards and Recognition:

- Leaders' Banquet: Thursday, Nov. 2, at Green Lake American Legion Hall, 6 pm social and 6:30 pm dinner which will be provided by Crossroads. Invitations went out yesterday.
- Youth Awards Program: Sunday, Nov. 5 at 1 pm, Green Lake Public School.

The next meeting will be held on **December 7, 2017**. Motion was made by Jacky and seconded by Donna to hold the meeting at 6:30 pm and have a **potluck and \$5 gift exchange**. Motion carried.

Motion to adjourn the meeting, M-Cole, S- Donna. Motion Carried.

Emily Strahota, Southern District Representative

4-H LEADERS' BANQUET/RECOGNITION

November 2, 2017



1ST YEAR: Amy Shirley, Dan Huitema and Briann Eagen.



2ND YEAR: Kelsey Lenz, Nicki Van Abel, Amy Slark and Robin Brunke.



3RD YEAR: Emily Strahota, Tina Gerbitz, John Congdon and Jaime Congdon.



4TH YEAR: Becky Hibicki, Vicki Hoch, Nate Gerbitz and Tammi Shaffer.



6-8 YEARS: Pat Krueger (8), Jason Chapman (7), Julie Chapman (6), Beth Howman-Combs (8) and Tammy Goettl (6).



9-10 YEARS: Amy Badtke (9), Gina Fleegal (10), Kim Burk (10) and Sandy Eagen (9).



12-14 YEARS: Kim Zills (12), Melissa Abel (13), Debbie Ott (13), Gina Mittelstadt (12) and Linda Ebert-Swanke (14).



16-19 YEARS: Jacky Berndt (19), Cindy Werch (16), Dave Gneiser (17) and Steve Kutz (17).



21-25 YEARS: Irene Kutz (23), Joanne Klatt (23), Jody Mace (25), Ray Londowski (24), and Bonnie Gneiser (21).



27-38 YEARS: Donna Petit (36), Joyce Affeldt (27), Chumly Mace (38), Kathy Ninneman (31) and Jan Landowski (37).



43 YEARS: Jerry Disterhaft

50 YEARS:
Adeline
Abel



2016-17 4-H LEADERS' ASSOCIATION BOARD OF DIRECTORS:

Front row: Pat Krueger, Amy Slark, Emily Strahota, Kim Burk and Alexa Fleegal. Back row: Linda Ebert-Swanke, Jody Mace, Amy Badtke, Cole Chapman and Dan Berndt. Missing is: Traci Merrill.



FRIEND OF 4-H AWARD: Tim Dillie of the Markesan State Bank receives the award on behalf of the bank from Amy Badtke. MSB has been a loyal supporter for GLC 4-H for numerous years.



CHAPERONES: Jody Mace and Emily Strahota.

4-H GENERAL LEADERS: Front row: Amy Shirley, Kim Burk, Emily Strahota, Donna Petit and Julie Chapman. Back row: Becky Hibicki, Gina Fleegal, Kelsey Lenz, Linda Ebert-Swanke, Jacky Berndt, Debbie Ott, Beth Howman-Combs, Bonnie Gneiser and Sandy Eagen. Missing: Connie Bobek.



TRIP PRESENTATIONS: Alexa Fleegal, Riley Boser, Dean Shaffer, Sophie Shaffer, Alexander Douglas, Sami Becker.





CONGRATULATIONS!

Congratulations to the 4-H youth who took part in the Trip Scholarship and Award Interviews held on Thursday, October 5 at the Green Lake County Government Center.

The process included completing an application and an interview. The recipients did an excellent job and were very deserving of the scholarships and award.

The selections are as follows:

SPACE CAMP

Alexis Dreger
Alexa Fleegal
Mallory Ott



WISCONSIN 4-H & YOUTH CONFERENCE

Jenna Konrad
Kai Liptow
Anna Schraven
Matthew Schraven
Dean Shaffer



LEADERS' ASSOCIATION SCHOLARSHIP

Cole Chapman ~ Lucas Graff ~ Adam Wiegel

NATIONAL 4-H CONGRESS

Calob Congdon
Sophie Shaffer



KEY AWARD

Calob Congdon ~ Kennedy Hoch

GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION 2017-18 BOARD OF DIRECTORS

Position	Name	Address	Phone	E-mail	Term Expires
President	Dan Berndt	N4613 Lakeview Road Markesan, WI 53946	920-858-2220 (c)	berndtfam@centurytel.net	October 2018
Vice President	Julie Chapman	W6655 County Road B Dalton, WI 53926	608-617-4161 (c)	mrschappy_JC@gmail.com	October 2018
Past President	Amy Slark	W3722 Old Ditch Road Markesan, WI 53946	920-420-6881 (c)	amyslark@yahoo.com	October 2018
Secretary	Amy Badtke	W13811 County Road KK Ripon, WI 54971	920-229-4531 (c) 920-748-7573 (h)	doublekk69@gmail.com	October 2019
Treasurer	Kim Burk	W903 Center Road Markesan, WI 53946	920-229-6815 (c)	kaburk79@gmail.com	October 2018
Northern District Representative	Pat Krueger	W3205 Big Island Road Berlin, WI 54923	920-361-2129 (h) 920-290-0349 (c)	pavfamily@centurytel.net	October 2019
Northern District Representative	Linda Swanke	N6551 County Road Y Princeton, WI 54968	920-295-4263 (h) 920-299-6027 (c)	lindaswanke73@gmail.com	October 2019
Southern District Representative	Emily Strahota	104 E. Summit Street Markesan, WI 53946	920-382-8741 (h)	eschmuhl2015@gmail.com	October 2018
Southern District Representative	Jody Mace	N2110 Marquette Road Markesan, WI 53946	920-229-3493 (c)	rjpmace@gmail.com	October 2018
Youth Representative	Cole Chapman	W6655 County Road B Dalton, WI 53926	608-617-8064 (c)	colechapman50cc@gmail.com	October 2018
Youth Representative	Sadie Goettl	2257 Wall St. Berlin, WI 54923	920-361-3739 (h) 920-290-1145 (c)	tlondowski@yahoo.com	October 2018
4-H Youth Development Educator (Advisor)	Vacant	571 County Road A PO Box 3188 Green Lake, WI 54941	920-294-4032 (o)	kathleen.ninneman@ces.uwex.edu	N/A

2017 WISCONSIN 4-H KEY AWARD RECIPIENTS



Presenting the 2017 4-H Key Award, the highest award given in the Wisconsin 4-H Program, were Harley Reabe (left-Green Lake County Board Chairman) and Joe Wollinger (right-Green Lake County Farm Bureau representative) to Calob Congdon and Kennedy Hoch (center) at the 4-H Leaders' Banquet, held on November 2 at the Green Lake American Legion Hall.

Check out our website for Calob and Kennedy's Key Award information.



RECEIPIENTS OF THE Green Lake County 4-H Leaders' Association Scholarships are Adam Wiegel and Cole Chapman. Lucas Graff, Markesan, was also a recipient but unable to attend. They were presented with certificates at the 4-H Leaders' banquet held on November 2.

4-H CLUB OFFICERS



A great thing about 4-H is that it gives kids as young as 3rd grade the opportunity to practice leadership and contribute to important group work and decision making by being a club officer. We have resources to help club officers learn and do their jobs successfully—let us know if you need them. Congratulations to all of these recently elected club officers:



PRESIDENTS AND VICE PRESIDENTS

Country Clovers	Ethan Badtke & Peyton Draeger
Fox River Patriots	Josie Bednarek
Grand River Workers	Stacy Graff & Jeremy Bobek
Manestream	Allison Ott & Kai Liptow
Prairie View Rockets	McKenna Newton & Gabby Huitema
Roy Creek Ramblers	Sami Becker & Kade Muehlenhaupt
Seneca.....	Claire Heil & Sophie Shaffer
Sunrisers.....	Sarah Fleegal & Emily Eagen
Three Hilltoppers.....	Alexis Dreger & Anna Hibicki



SECRETARIES

Country Clovers	Jenna Konrad
Fox River Patriots	Brock Harvey
Grand River Workers	Julia Lenz
Manestream	Karrington Hoch
Prairie View Rockets	Cole Chapman
Roy Creek Ramblers	Dakota Graff
Seneca.....	Dean Shaffer
Sunrisers.....	Natalie Ott
Three Hilltoppers.....	Grace Dominowski



TREASURERS

Country Clovers	Seth Otto
Fox River Patriots	Alexander Douglas
Grand River Workers	Riley Boser
Manestream	Kai Liptow
Prairie View Rockets	Josh Mittelstadt
Roy Creek Ramblers	Eric Pamerter
Seneca.....	Rachel Petraszak
Sunrisers.....	Abby Werch
Three Hilltoppers.....	Grant Shirley



REPORTERS / PHOTOGRAPHERS

Country Clovers	Kylie Slark
Fox River Patriots	Madeline Treder
Grand River Workers	Jacob Stoll, Kaleb Reyes, Leah Bobek
Manestream	Kai Liptow
Prairie View Rockets	Kaylee Chapman
Roy Creek Ramblers	Ethan Gerbitz
Seneca.....	Teleri Montag / Ethan Brunke & Moses Lyne
Sunrisers.....	Mallory Ott
Three Hilltoppers.....	Ruby Hibicki

SARGEANT AT ARMS

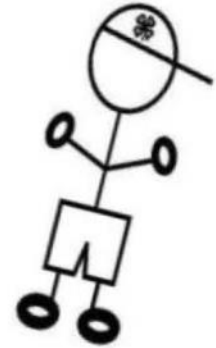
Roy Creek Ramblers	Matthew Graff
Three Hilltoppers.....	Sophia McCarthy

SUNSHINE CHAIRMAN

Three Hilltoppers.....	Jayden Waters
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4-H CLOVERBUD WORKSHOP



When: Saturday, December 9, 2017
9:00 a.m.-11:00 a.m.

Where: Green Lake Public School
Elementary entrance (west side)
612 Mill Street, Green Lake *(look for flutter flag)*

Who: All Green Lake County 4-H Cloverbuds
OR youth who are in Kindergarten thru grade 2
AND at least 5 years of age



*****DEADLINE TO REGISTER: DECEMBER 6, 2017*****

Please call the UW-Extension Office at 920-294-4032 or email
kathleen.ninneman@ces.uwex.edu

crafts - games - snacks & more

SPONSORED BY: The Country Clovers 4-H Club & the Green Lake County 4-H Ambassadors



An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

NATIONAL 4-H WEEK PROMOTION



ABOVE: The Sunrises 4-H Club promoted National 4-H Week by putting up a window display at Crossroads Market in Green Lake. The display showcased their members doing a variety of activities (fair, meetings, camp and community service events). Also included was an informational sheet that potential members could take with them and join any 4-H Club. The display highlighted all of the fun things you can do and be a part of. The club also put up a display at the Berlin Public Library. This display included items members took to the fair. They also wrote an article for the local newspaper, promoting National 4-H Week and how to join!

BELOW: The Country Clovers 4-H Club painted rocks at their September meeting to promote National 4-H Week. Then they placed the rocks out in the community by October 1st. Their goal was to inform others that 4-H is Fun and to spread awareness. Their hope is that people will find their rocks and join 4-H!



4-H



ROCKS

GREEN LAKE COUNTY LIVESTOCK COUNCIL

GREEN LAKE COUNTY LIVESTOCK COUNCIL BOARD OF DIRECTORS 2017-2018

Position	Name	Address	Phone	E-mail	Term Expires
President	Julie Chapman	W6655 County Road B Dalton, WI 53926	608-617-4161 (h) 608-235-8072 (c)	mrschappy.jc@gmail.com	October 2019
Vice President	Dan Huitema	N1440 Cty Rd A Markesan, WI 53946	920-229-2696 (c)	dieseldan4jc@yahoo.com	October 2018
Secretary	Gina Mittelstadt	W2410 Center Rd Markesan, WI 53946	920-412-8595 (c)	gmittelstadt@dairiconcepts.com	October 2019
Treasurer	Connie Bobek	N2575 County Road B Markesan, WI 53946	920-229-1332 (c)	conbobekwi@yahoo.com	October 2018
Past President	Nate Gerbitz	61 N. Margaret Street Markesan, WI 53946	920-767-0065 (h) 920-960-6329 (c)	gerbitz4@gmail.com	October 2018
Youth Representative	Cole Chapman	W6655 County Road B Dalton, WI 53926	608-617-4161 (h) 608-235-8072 (c)	colechapman50.cc@gmail.com	October 2018
Youth Representative	Hailey Beier	W3998 S Gate Rd Markesan, WI 53946	920-858-7431 (c)	rebek71@hotmail.com	October 2018

GREEN LAKE COUNTY LIVESTOCK COUNCIL MEETING DATES

All livestock exhibitors wishing to participate in the Green Lake County Fair Auction must attend a minimum of one (1) Green Lake County Livestock Council Meeting or educational experience of 2+ hours (October thru June) and submit a Program Evaluation form (Appendix C). This DOES NOT include YQCA. Listed below are the meeting dates, locations and times. *If a meeting is cancelled due to weather conditions it will be the decision of the Board Members if and when the meeting is to be rescheduled.*

Date / Time	Location	Time
Tuesday, October 17, 2017	Green Lake County Government Center	7:30 pm
Tuesday, January 16, 2018	Green Lake County Government Center	7:30 pm
Tuesday, April 17, 2018	Green Lake County Government Center	7:30 pm
Sunday, April 29, 2018	Green Lake County Fairgrounds	1:00-3:00 pm
Tuesday, June 19, 2018—7:30 pm	Green Lake County Government Center	7:30 pm
Thursday, July 26, 2018—7:30 pm	Green Lake County Fairgrounds	7:30 pm

GREEN LAKE COUNTY YQCA

**NEW
THIS YEAR!**

Beef, Sheep, Swine, Rabbit, Poultry and Dairy Exhibitors

Youth exhibiting beef, sheep, swine, rabbits, poultry or dairy at the Green Lake County Fair who wish to be eligible to participate in the Green Lake County Fair Auction must annually complete a YQCA online test by the Mandatory Meeting the Thursday before the Green Lake County Fair. Youth who fail to meet this educational requirement may still exhibit their animal at the Green Lake County Fair, but will not be eligible to sell their animal in the Green Lake County Fair Auction.

Award Sponsors Needed for the 2018 Green Lake County Fair

- Department 5 – Goats – Rosettes for Grand/Reserve Grand Champion Non-Dairy Goat (\$5/Rosette)
- Department 5 – Goats – Top Individual Herdperson (\$15)
- Department 26 – Communication Arts Day/Clothing Preview-Measuring Up Awards to Top Exhibitors (Cloverbud, Grades 3-7 & Grades 8-13). Sponsor's Choice – Three Awards Available



*Please contact Kim at the UW-Extension Office, 294-4033,
if you are interested in sponsoring these awards.*





Youth for the Quality Care of Animals (YQCA) Fact Sheet

Starting fall of 2017, Wisconsin will replace the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This new and interactive program provides youth a number of options for an annual quality assurance certification. YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects. YQCA will provide a common framework for food animal quality assurance programs which will:

- **Strengthen the youth educational experience,**
- **Improve the care of food animals, and**
- **Promote a higher level of consumer food safety.**

This program will allow youth to learn about other species of animals; not just the species they show. This program allows for the consistency of information being taught to youth in all states and in all species of animals.

YQCA content and modules will demonstrate a progression of topic knowledge in designated age categories (Age as of January 1):

- **Junior (8-11)** • **Intermediate (12-14)**
- **Senior (15-18)** • **Young Adult (19-21)**

Each year, youth complete one new module in each the following categories:

- **Animal Welfare** (basic needs, proper animal handling, biosecurity, etc.),
- **Food Safety** (medications, medicated feeds, withdrawal times, avoiding residue, etc.)
- **Character Education** (ethics, goal setting, career exploration, etc.)

YQCA gives families more flexibility in gaining this required certification, which is more convenient to accommodate busy seasonal schedules. It's estimated that youth will spend roughly 60 minutes completing modules each year. Participating in the online program also saves money on fuel and food costs that can come with attending trainings.

YQCA illustrates the next generation of learning and can be offered to youth in a couple of ways:

- **Online curriculum - a youth exhibitor annually will complete three interactive online modules and corresponding quizzes.**
- **Available 24/7 which allows exhibitors flexibility to take course at their convenience.**
- **Face to face - Trainer led program**

YQCA will replace Wisconsin's MAQA program and the National Pork Board Youth PQA program, both of which will no longer be in existence. Wisconsin 4-H and FFA leaders are pleased to share their joint support of this program which will be implemented in Wisconsin starting in the fall of 2017. In addition, Wisconsin State Fair and other national exhibitions will require certification in YQCA for participation in 2018 events.

Why quality assurance education?

- The livestock industry and business are constantly striving for high quality, wholesome products.
- All species organizations have quality assurance programs. BQA, FARM (Dairy), PQA, etc.

- Consumers are more interested in how and where their food is produced.
- United States exports a lot of pork and beef. If there is a poor experience, that market is lost and it affects the whole industry.

Value of Quality Assurance Education?

- Most county programs provide education around grooming, showing and feeding. Very few offer specific information on the day to day management of animals, their facilities and their needs.
- This program also shares information related to sportsmanship, telling your story and young adult topics such as, stewardship, careers and hot topics in agriculture.
- Exhibitions and their partners value this education to minimize the incidence of unethical practices.
- Youth and parents are further removed from agriculture and how animals are raised and cared for.
- Need for consistent information from state to state.
- Wisconsin and Nebraska research indicates youth learn and put into practice what they gather from quality assurance education.

What is the cost?

- \$12/person/year for the online modules that are different each year.
- \$3/person/year for the face to face trainings.

Why the Cost?

- Online education increases cost due to managing the learning platform, however it increases the fun for the user and learning outcomes are greater.
- Development of creative modules where the information stays current.

Is YQCA required?

- For 2018 Wisconsin State fair will require it for Beef, Sheep, Swine, Goats, Dairy, Poultry and Rabbits.
- This certification is highly encouraged for all youth in the aforementioned animal projects in Wisconsin.
- Counties should require YQCA!
- Processing plants & marketing channels require it.
- State fair, national junior swine association shows and other national shows require it.
- Conversations will occur during 2018 on further requirements from a state level.

Special features:

- The program was heavily peer reviewed and reviewed for youth age appropriateness.
- The online system gives youth options to receive the material. The system will read the material to youth so they can hear it.
- Coupons can be purchased to minimize the cost. Examples are: Producer groups, leader's councils, FFA alumni programs, etc.

You can keep up with Wisconsin YQCA by going to <http://fyi.uwex.edu/youthlivestock/yqca> or by following the Wisconsin Youth Livestock Program Facebook page.

Bernie O'Rourke can be contacted by email at:
borourke2@ansci.wisc.edu

GREEN LAKE COUNTY HORSE COUNCIL



GREEN LAKE COUNTY 4-H HORSE COUNCIL BOARD OF DIRECTORS

2017-2018

Position	Name	Phone	E-mail	Term Expires
President	Beth Howman-Combs	920-748-7353 (h) 920-369-6766 (c)	mbcombs@charter.net	October 2019
Vice President	Kevin Hoch	920-748-4123 (h) 920-948-2709 (c)	vhoch@live.com	October 2018
Secretary	Jill Liptow	920-896-1178 (c)	jill.liptow@gmail.com	October 2018
Treasurer	Chad Liptow	262-227-7746 (c)	chad.liptow@gmail.com	October 2019
Adult Representative	Pat Krueger	920-361-2129 (h) 920-290-0349 (c)	pavfamily@centurytel.net	October 2018
Youth Representative	Hailey Bloedow	920-896-3186 (c)	17bloedowh@ripon.k12.wi.us	October 2018
Youth Representative	Victoria Krueger	920-361-2129 (h) 920-290-0349 (c)	pavfamily@centurytel.net	October 2018
Youth Representative	Kai Liptow	920-896-1314 (c)	19liptowk@ripon.k12.wi.us	October 2018

GREEN LAKE COUNTY 4-H HORSE COUNCIL MEETING SCHEDULE

2017-2018

Date	Location	Time
Monday, January 8, 2018	Green Lake County Government Center	7:00 pm
Monday, March 5, 2018	Green Lake County Government Center	7:00 pm
Monday, May 7, 2018	Green Lake County Government Center	7:00 pm
Monday, July 9, 2018	Green Lake County Government Center	7:00 pm

The Horse Council Meetings are held bi-monthly at 7:00 pm, the first Monday of the month, unless there is a holiday. Other programs, or clinics may be scheduled on different days, times and months. If you have any questions, please call Beth Howman-Combs, president, 748-7353.



GREEN LAKE COUNTY 4-H Horse project members competed at Horse EXPO. Here are the results: Hailey Bloedow in Horseless Horse received 3 Grands and 1 Reserve; Allyssa Domke in Horse received 2 Grands and 2 top 10s; Kennedy Hoch in Horse received a Reserve and 4 top 10s; Karrington Hoch in Horse received 5 top 10s; Avery James in Horse received 2 Reserve and 5 top 10s; Victoria Krueger in Horse received 1 top 10; Kai Liptow in Horse received 4 top 10s and 1 top 10 in Arts & Crafts; Logan Voigt in Horseless Horse received 1 Reserve and 2 top 10s; Sarah Montey in Horse received 2 Grand 1 Reserve and 3 top 10s.



2018 GREEN LAKE COUNTY 4-H ARCHERY PROJECT CALENDAR

INDOOR SHOOT SCHEDULE			
Date	Location	Time	Instructors
Saturday, January 13, 2018 ORIENTATION & SHOOT AFTERWARDS	Montello Bow Benders N3736 State Road 22 Montello, WI 53949	8:30 am – 11:00 am	Jerry Disterhaft, Kevin Ott, Kevin Hoch
Thursday, January 18, 2018 ORIENTATION & SHOOT AFTERWARDS	Berlin Conservation Club W898 Whiteridge Road Berlin, WI 54923	6:00 pm – 7:30 pm	Nate Gerbitz, Jody Mace, Scott Nigbor, Kevin Ott, Doug Petraszak
Saturday, January 20, 2018	Montello Bow Benders N3736 State Road 22 Montello, WI 53949	8:30 am – 11:00 am	Jerry Disterhaft, Kevin Ott, Kevin Hoch
Saturday, January 27, 2018	Montello Bow Benders N3736 State Road 22 Montello, WI 53949	8:30 am – 11:00 am	Jerry Disterhaft, Kevin Ott, Kevin Hoch
Thursday, February 1, 2018	Berlin Conservation Club W898 Whiteridge Road Berlin, WI 54923	6:00 pm – 7:30 pm	Nate Gerbitz, Jody Mace, Scott Nigbor, Kevin Ott, Doug Petraszak
Saturday, February 3, 2018	Montello Bow Benders N3736 State Road 22 Montello, WI 53949	8:30 am – 11:00 am	Jerry Disterhaft, Kevin Ott, Kevin Hoch
Saturday, February 10, 2018	Montello Bow Benders N3736 State Road 22 Montello, WI 53949	8:30 am – 11:00 am	Jerry Disterhaft, Kevin Ott, Kevin Hoch
Thursday, February 15, 2018	Berlin Conservation Club W898 Whiteridge Road Berlin, WI 54923	6:00 pm – 7:30 pm	Nate Gerbitz, Jody Mace, Scott Nigbor, Kevin Ott, Doug Petraszak
Saturday, February 17, 2018	Montello Bow Benders N3736 State Road 22 Montello, WI 53949	8:30 am – 11:00 am	Jerry Disterhaft, Kevin Ott, Kevin Hoch
Saturday, February 24, 2018	Montello Bow Benders N3736 State Road 22 Montello, WI 53949	8:30 am – 11:00 am	Jerry Disterhaft, Kevin Ott, Kevin Hoch
Thursday, March 1, 2018	Berlin Conservation Club W898 Whiteridge Road Berlin, WI 54923	6:00 pm – 7:30 pm	Nate Gerbitz, Jody Mace, Scott Nigbor, Kevin Ott, Doug Petraszak
Saturday, March 3, 2018	Montello Bow Benders N3736 State Road 22 Montello, WI 53949	8:30 am – 11:00 am	Jerry Disterhaft, Kevin Ott, Kevin Hoch
Saturday, March 10, 2018	Montello Bow Benders N3736 State Road 22 Montello, WI 53949	8:30 am – 11:00 am	Jerry Disterhaft, Kevin Ott, Kevin Hoch
Saturday, March 17, 2018	Montello Bow Benders N3736 State Road 22 Montello, WI 53949	8:30 am – 11:00 am	Jerry Disterhaft, Kevin Ott, Kevin Hoch
Saturday, March 24, 2018	Montello Bow Benders N3736 State Road 22 Montello, WI 53949	8:30 am – 11:00 am	Jerry Disterhaft, Kevin Ott, Kevin Hoch
Saturday, March 31, 2018	Montello Bow Benders N3736 State Road 22 Montello, WI 53949	8:30 am – 11:00 am	Jerry Disterhaft, Kevin Ott, Kevin Hoch

Requirements: In order to represent Green Lake County 4-H at the Green Lake County Fair Archery Shoot, members must: Attend two (2) Archery Meetings, attend the Archery Orientation (Orientations do not count as Archery Meetings), pay \$5 dues and be a member in good standing with a Green Lake County 4-H Club.

If you have any questions please contact Green Lake County 4-H Archery Project President, Kevin Hoch at 920-979-7863 or e-mail him at vhoch@live.com.



The Adams-Columbia Electric Cooperative calendars recently arrived in the UW-Extension Office and we are happy to say there are three Green Lake County 4-Hers featured!

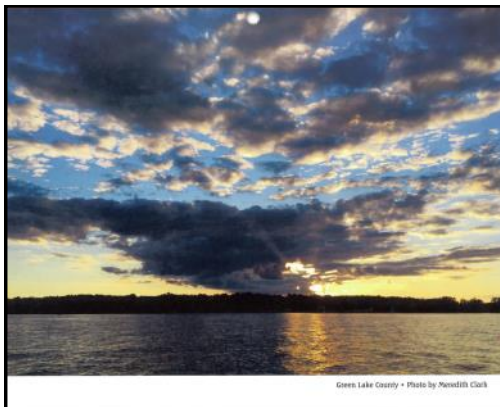
If you would like a calendar, please stop by the UW-EX Office and pick up a copy.



**April's photo
by Laura Wiegell,
Seneca 4-H Club**



**July's photo
by Sadie Goettl,
Sunrisers 4-H Club**



**October's photo
by Meredith Clark,
Country Clovers 4-H Club**



WISCONSIN 4-H YOUTH DEVELOPMENT **CARE TO SHARE FORM**



This form has been designed to provide valuable input to Wisconsin 4-H Youth Development programs. Once completed and submitted, this form will be distributed to the most appropriate individual or group to address the issue or concern. All sections (including contact information) must be completed. ***Incomplete forms will be disregarded.***

SECTION #1: Describe the current situation:

SECTION #2: Describe the problem with the current situation:

SECTION #3: Give your suggestion(s) for a possible solution:

Please Print:

Name of person completing form: _____

Address of person completing form: _____

Phone number of person completing form: _____

E-mail address of person completing form: _____

SIGNATURE: _____ DATE: _____



Please return completed forms to:
GREEN LAKE COUNTY 4-H
PO Box 3188 / Green Lake WI 54941
Email: kathleen.ninneman@ces.uwex.edu

RECOGNITION CELEBRATION





THANK YOU!



The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!

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TTY: 711 Wisconsin Relay
Office Hours: 8:00 a.m.-4:30 p.m.
UW-Extension Office is located in the
Green Lake County Government
building on the 2nd floor, west wing.



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AN EQUAL OPPORTUNITY EMPLOYER



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Vacant, 4-H Youth Development Educator

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Vacant, Agriculture Agent

Vacant, CNRED Educator

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